

THE
ACTS AND PROCEEDINGS
OF THE
TWENTY-SEVENTH GENERAL ASSEMBLY
OF THE
Presbyterian Church in Canada

OTTAWA, JUNE 12-20, 1901.



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1901.

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MATTERS TO WHICH THE ATTENTION OF THE VARIOUS PRESBYTERIES IS DIRECTED BY THE GENERAL ASSEMBLY.

1.—OVERTURE ON TERM SERVICE OF RULING ELDERS.

(Sent down for consideration of Presbyteries. See page 22):

Whereas, by the usage of the Church, Elders and Deacons elected by congregations and duly ordained continue in office for life, unless demitting the office or removing beyond the bounds of the congregation;

And whereas frequently in the lapse of years the composition of congregations changes to such an extent that the Elders and Deacons cease to be truly representative;

And whereas frequently through increasing infirmity of advancing years they cease to be acceptable or efficient in the discharge of their duties, and are yet unwilling to demit their office;

And whereas for these and other reasons many congregations have substituted managers, elected for a term of years, for Deacons elected and ordained for life, which practice is recognized and sanctioned by general usage as well as by the Rules and Forms of Procedure of our Church, and has been found to work well,

It is therefore humbly overtured the Venerable the General Assembly, by the Presbytery of Owen Sound, that the following be sent down to Presbyteries under the Barrier Act:

Congregations so preferring, by a majority of members in full communion present at a congregational meeting called for the purpose by notice read from the pulpit on two Sabbaths previously, may elect Ruling Elders, or Deacons, for a term of years, the same to be eligible at the expiry of the term for re-election, provided always that the term be not fewer than five years. The Session, or Board of Deacons, of any congregation so preferring by vote shall decide the order in which its several members shall retire and the dates at and the manner in which elections shall be held.

2.—OVERTURE re CONSTITUTION OF ASSEMBLY, ETC.

(Clause one sent down in terms of the Barrier Act; Clause two in ordinary terms. See page 77).

3.—OVERTURE re COMMISSION OF ASSEMBLY.

(Sent down in terms of the Barrier Act. See page 70).

4.—OVERTURE re PRINTING PRESBYTERY RECORDS.

(Sent down to Presbyteries for their consideration. See page 74):

Whereas leave has been granted to the General Assembly and to Synods to keep their permanent Records in printed form, it is overtured by the Synod of Hamilton and London that a like privilege be accorded to Presbyteries.

5.—REPORT ON SABBATH SCHOOL FIELD WORKERS.

(Sent down for the consideration of Presbyteries. See page 53).

THE
ACTS AND PROCEEDINGS
OF THE
TWENTY-SEVENTH GENERAL ASSEMBLY
OF THE
PRESBYTERIAN CHURCH IN CANADA.

FIRST SEDERUNT.

*At the City of Ottawa, and within St. Andrew's Church there, the twelfth day of June,
one thousand nine hundred and one, at eight o'clock in the evening :*

Which time and place ministers and ruling elders, commissioners from the several Presbyteries of the Presbyterian Church in Canada, convened, pursuant to appointment by the General Assembly held in the City of Halifax, on the twentieth day of June last year.

The Rev. Principal Pollok, D.D., of the Presbyterian College, Halifax, Moderator of the last General Assembly, conducted public worship and preached a sermon from the words, John xiii., 17—"If you know these things, happy are ye if ye do them," and then by prayer constituted the General Assembly in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL CALL.

The names of the Commissioners having been presented in a printed list, the Assembly on motion of the Business Committee, agreed to accept the same as the roll of Assembly, subject to any corrections subsequently to be made when the same is scrutinized.

The roll is as follows :—

(The names of those present are marked with an asterisk.)

1.—SYNOD OF THE MARITIME PROVINCES.

PRESBYTERY OF TRURO.

Ministers.

*P. M. McDonald.
*R. G. Strathie, M.A.
Edwin Smith.
F. S. Coffin, M.A.
*Andrew Gray.
*D. S. Fraser, B.A.

Elders.

*J. B. Calkin.
*Alex. McKay.
*James Kennedy.
H. G. Gammell.
J. C. Gass.
*H. H. Johnston.

PRESBYTERY OF SYDNEY.

T. C. Jack, B.A.
*J. A. Forbes.
*E. B. Rankin.
D. McMillan.
*J. F. Forbes.

Dr. McLean.
*F. Falconer.
Norman McDonald.
C. E. McLeod.
C. W. Moffatt.

PRESBYTERY OF INVERNESS.

*Alex. Ross, M.A.
*D. McDonald, B.D.
*M. A. McKenzie.
*D. McDougall.

Donald McDonald.
Walter McDonald.
D. F. McRae.
*A. S. MacGregor.

PRESBYTERY OF HALIFAX.

R. G. Sinclair.
*J. F. Dustan.
W. A. Mason, M.A.
*W. R. McKay.
*Principal Pollok, D.D.
J. MacMillan, D.D.
*D. M. Gordon, D.D.
T. Stewart, B.D.
*President Forrest, LL.D., D.D.
*E. A. McCurdy.
*J. S. Sutherland, B.A.

*Isaac Creighton.
J. K. Munnis.
Sheriff Archibald.
*Robert Murray.
A. Troop.
Prof. W. C. Murray.
W. H. Chase.
O. Chase.
E. L. Thorne.
Dr. A. H. MacKay.
W. H. Blanchard.

PRESBYTERY OF WALLACE.

*T. Sedgwick, D.D.
D. Wright.
*A. D. McIntosh.
*D. A. Frame, M.A.

*Wm. McKenzie.
David Chambers.
*D. J. Mitchell.
John Robertson.

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PRESBYTERY OF PICTOU.

Ministers.

*J. A. MacKenzie, B.A.
*A. Rogers, B.A.
*G. S. Carson, B.A.
J. R. Coffin.
*J. A. Crawford.
*J. R. Macdonald.
J. Carruthers.
*R. J. Douglas.

Elders.

John Weir.
J. D. MacGregor.
*J. K. Macdonald.
A. C. Thomson.
*Robert Stewart.
J. D. Murray.
Harvey Graham.
*James Ross.

PRESBYTERY OF PRINCE EDWARD ISLAND.

D. MacLean.
J. M. Fisher, B.A.
George Millar, B.A.
A. W. K. Herdman.
T. F. Fullerton.
*A. MacLean Sinclair.
Arch. Gunn.
W. H. Spencer, B.A.

David Small.
D. A. Bruce.
D. McLaughlin, M.D.
Hon. B. Rogers.
Hon. Jas. Clow.
David H. Auld.
Wm. Laird.
David Gordon.

PRESBYTERY OF LUNENBURG AND YARMOUTH.

*D. MacGillivray, B.A.
A. D. Sterling, B.A.

PRESBYTERY OF ST. JOHN.

W. W. Rainnie.
L. G. MacNeil, M.A.
*T. F. Fotheringham, M.A., D.D.
*J. A. Morrison, Ph. D.
*D. J. Fraser, B.D., LL.D.
*D. McD. Clarke, B.A.
W. McDonald.
A. S. Morton, B.D.
James Ross.

*S. R. Jack.
*John Willett.
*W. C. Whittaker.
*Judge Forbes.
Donald McLean.
Judge Trueman.
J. A. Murray.
Judge Stevens.
A. Henderson.

PRESBYTERY OF MIRAMICHI.

*J. M. Sutherland.
*George Fisher.
*J. M. McLeod.
*Thomas Corbett.
*A. W. Lewis.

J. B. McKenzie.
*John Sinclair.
A. N. Desbrisay.
*Murdock McKinnon.
*George Haddow.

PRESBYTERY OF TRINIDAD.

Alfred W. Thompson.

*Robert Murray.

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2.—SYNOD OF MONTREAL AND OTTAWA.

PRESBYTERY OF QUEBEC.

Ministers.

*J. R. MacLeod.
*A. T. Love, B.A.
*James Sutherland.
Chas. A. Tanner.
*William Shearer.
*E. G. Walker, B.A.

Elders.

Robert Brodie.
*Robert Stewart.
James Muir.
Thomas Wark.
Dr. W. Thompson.
James Davidson.

PRESBYTERY OF MONTREAL.

*P. H. Hutchinson, M.A.
Wm. T. Morison.
*James Patterson.
*A. B. MacKay, D.D.
*D. Paterson, D.D.
*Principal MacVicar, D.D., LL.D.
*Robert Campbell, D.D.
*S. J. McCusker, B.A.
*S. J. Taylor, M.A.
*Prof. J. Scrimger, D.D.
*Prof. J. Ross, D.D.
*James Fleck, B.A.
*F. M. Dewey, M.A.
*A. J. Mowatt, D.D.
*D. W. Morison, B.A.
*C. E. Amaron, D.D.
*M. F. Boudreau.

*Joseph Anderson.
*Peter McArthur.
George M. Loy, M.P.
G. H. Muir.
*James Ross.
*Dr. T. Christie, M.P.
*James Ross.
*Alex. McFee.
*John Herdt.
*Walter Paul.
*D. Torrance Fraser.
*Chas. T. Wales.
*W. D. McLaren.
*D. Morrice.
James Croil.
James Tasker.
*A. C. Hutchison.

PRESBYTERY OF GLENGARRY.

*James Hastie.
*John Matheson.
*Hugh McKellar.
*Kenneth McDonald.
*K. A. Gollan.
*J. W. MacLean.

*Angus McGregor.
*George Elder.
Peter Leslie.
*D. J. McIntyre.
*John Christie.
*Hill Campbell.

PRESBYTERY OF OTTAWA.

*Wm. Moore, D.D.
*W. T. Herridge, D.D.
*W. D. Armstrong, M.A., Ph.D.
*J. D. Morrison, B.A.
*J. A. Moir, LL.B.
*J. B. Sincennes.
*T. A. Sadler, B.A.
*D. M. Ramsay, B.D.
*James Bennett, B.A.
*A. Logan, B.D.

*E. B. Holt.
*John McMillan.
*John D. Anderson.
*R. H. Cowley.
Hiram Robinson.
*J. R. Reid.
*J. T. Pattison.
*F. P. Bronson.
*J. J. Byrnes.
*F. A. Coffin.

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PRESBYTERY OF LANARK AND RENFREW.

Ministers.

*Robert Campbell, Sc.D.
*George T. Bayne.
*George D. Bayne, Ph.D.
*Charles H. Cooke, B.A.
*J. S. McIlraith.
*Dugald Currie, B.D.
*Duncan M. Buchanan.
*Archibald McKenzie, B.D.
*George A. Woodside, M.A.

Elders.

S. S. M. Hunter.
*Alexander Stewart.
*F. T. Frost.
*Stewart McIlraith.
*Thomas Fleming.
*Peter McCullough.
*George E. Armstrong.
*Peter McLaren.
*Alexander Stewart.

PRESBYTERY OF BROCKVILLE.

*John McDougall, B.A.
*J. M. Macalister, B.A.
*Edward S. Logie.
*Robert Laird.
*John Chisholm.

W. H. Fredenburg.
*James Lindsay.
James Dickey.
*Alexander Ross.
*John M. Gill.

3.—SYNOD OF TORONTO AND KINGSTON.

PRESBYTERY OF KINGSTON.

James McIlroy.
*Malcolm McGillivray, M.A.
*W. S. McTavish, B.D., Ph.D.
*J. K. Henry.
James Cumberland, M.A.
*Principal Grant, D.D., LL.D.
*D. O. MacArthur.
*E. W. MacKay, B.A.
*Henry Gracey.
*J. D. Boyd, B.A.
*W. W. Peck, M.A., LL.B.

*Walter McKenzie.
Jas. S. Watt.
*Smith Gilmour.
*A. F. Wood.
*Henry Lennox.
*Professor Dyde.
*John McIntyre, K.C.
*Andrew Sharpe.
*Alex. McDonald, B.A.
D. H. Mitchell.
William Brownlee.

PRESBYTERY OF PETERBOROUGH.

*Peter Duncan.
*C. S. Lord.
*D. A. Hamilton.
Wm. Johnston.
A. I. McMullen, B.A.
*A. C. Reeves.
*J. G. Potter.

*James Russell.
*James Craick.
*J. H. Johnston.
*Charles Horsburg.
*James Thompson.
*W. Oakman.
*Alex. McIntosh.

PRESBYTERY OF WHITBY.

*J. H. Turnbull, M.A.
*James Hodges, B.A.
*Hugh Crozier.

David Galbraith.
John McCullough.
John Davidson.

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PRESBYTERY OF LINDSAY.

Ministers.

D. M. Martin.
T. S. Glassford.
W. M. Reid.
*J. W. Macmillan, B.A.
*J. Macdonald Duncan, B.D.

Elders.

*J. H. Glendinning.
J. A. Madill.
*John MacKay.
Wm. Westcott.
*Thomas Stewart.

PRESBYTERY OF TORONTO.

*Principal Caven, D.D., LL.D.
*James Carmichael, D.D.
*William Gregg, D.D.
*Prof. William MacLaren, D.D.
*D. McTavish, D.Sc.
*R. P. MacKay, D.D.
*Geo. M. Milligan, D.D.
*Robert H. Warden, D.D.
*J. C. Tibb, B.A.
*Alfred Gandier.
Thomas McLachlan, B.A.
*William McKinley.
*Prof. Jas. Ballantyne.
*John Neil, B.A.
*W. G. Wallace, B.D.

*William Adamson.
John Brown.
William Carlyle.
William Gregg, Jr.
*James Hunter.
*George Keith.
William Kerr.
Robert Kilgour.
A. T. McClelland, D.C.L.
*J. K. Macdonald.
*Arch. McMurchy, M.A.
R. P. Miller.
*Charles Robinson.
*W. Mortimer Clark.
*Wm. Wilson.

PRESBYTERY OF ORANGEVILLE.

*R. Fowlie.
*James Buchanan.
*A. E. Neilly.
*P. W. Anderson.
*R. T. Cockburn.
*Malcolm MacKinnon.

A. F. Cranston.
J. Jenkins.
James Rennie.
Dugald Macpherson.
*John Vance.
*Alex. Lamont.

PRESBYTERY OF BARRIE.

*A. Findlay, D.D.
Neil Campbell, M.A.
*D. D. McLeod, D.D.
James Skene, B.A.
*James Rollins, B.A.
R. N. Grant, D.D.
*Dr. J. Frazer Smith.
George Craw.

J. G. Hood.
*John Rogerson.
James Wilson.
William Donaldson.
Eben Todd.
John Turner.
*George Grant, M.A.
*E. Garrett.

PRESBYTERY OF NORTH BAY.

*John Becket.
*S. Childerhose, B.A.
*A. McVicar, B.A.

*S. G. Best.
Geo. Copeland.
George Wallace.

PRESBYTERY OF ALGOMA.

*James Anderson.
W. C. Armstrong, Ph.D.
*W. A. Duncan, B.D.

Robert Moore.
James Moore.
*S. E. Wright.

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PRESBYTERY OF OWEN SOUND.

Ministers.

*James B. Fraser, M.D.
*John Little.
*G. G. McRobbie, D.Sc.
*J. Somerville, D.D.
*E. W. Waits, D.Sc.

Elders.

*John Armstrong, B.A.
*Wesley Baker.
*Robert Harkness.
*Geo. Ledingham.
*Geo. Stoddart.

PRESBYTERY OF SAUGEEN.

*T. D. McCullough.
*Wm. Farquharson.
*George Kendall.
*Henry Broad.

John Burns.
*Alex. Drummond.
*James Crow.
*Wm. Young.

PRESBYTERY OF GUELPH.

*Thomas Wardrope, D.D.
*James A. R. Dickson, B.D., Ph.D.
*Archibald Blair, B.D.
*R. J. M. Glassford.
*A. J. Mann, B.A.
M. C. McLennan.
*Robert Torrance, D.D.
*Henry Russell Horne, B.A., LL.B.

*William Slimmon.
*Major George B. Hood.
*Robert Johnston.
*Lieut.-Col. David McCrae.
*James Hall.
*Hugh McDonald.
*Robinson Anderson.
*James S. McLean.

4.—SYNOD OF HAMILTON AND LONDON.

PRESBYTERY OF HAMILTON.

F. McCuaig.
*W. J. Dey, M.A.
N. Smith.
*J. Robertson, M.A.
C. W. Lowry.
J. Muir, M.A.
*Alex. Barclay, M.A.
G. A. McLennan, B.A.
*D. H. Fletcher, D.D.
*J. H. Ratcliffe.
*S. Lyle, D.D.

T. D. Cowper.
J. B. Wilson.
F. Reid.
W. R. Leckie.
A. W. Leitch.
R. A. Thompson.
A. J. MacKenzie.
J. B. Hamilton.
J. Charlton, M.P.
*J. C. Black.

PRESBYTERY OF PARIS.

*W. T. McMullan, D.D.
*W. H. Johnston, B.A.
*W. A. J. Martin.
*J. Skinner Scott, B.D.
*E. C. Gallup.
*G. C. Patterson, M.A.

*William Pott.
W. B. Wood.
Benjamin Harold.
J. W. Hillborne.
Andrew McFarland.
Andrew Herbertson.

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PRESBYTERY OF LONDON.

Ministers.

*John F. Scott.
*Thomas Wilson.
*Walter Moffatt.
*George Gilmore.
John J. A. Proudfoot, D.D.
*Robert Johnston, D.D.
*Robert McIntyre.
*D. R. Drummond, B.D.
*J. H. Courtenay.
*John Lindsay.

Elders.

*William O. Telfer.
*John McLean.
*David Potter.
*George Cairncross.
*D. A. McNabb.
*Thomas Bland.
*Eli Davis.
*J. L. Coutts.
James Meek.
Thomas Baty.

PRESBYTERY OF CHATHAM.

*W. H. Jamieson, D.D.
*J. R. Battisby, Ph.D.
*J. McInnis.
J. C. Tolmie, B.A.
*J. J. Brown, B.A.
*N. D. Keith, B.A.

Donald McLaren.
J. S. Laird.
*Dr. McRitchie.
*Dr. Stewart.
Alex. Bartlett.
*D. McMillan.

PRESBYTERY OF STRATFORD.

*T. A. Cosgrove, M.A.
*J. W. Cameron, B.A.
*E. W. Pantou.
*Hugh Cowan, M.A.
*Alexander Grant, M.A.
*R. F. Cameron.

R. C. Hunter.
*Joseph Mountain.
David Chalmers.
*Donald McKenzie.
*S. H. Stewart.
*Andrew Laidlaw.

PRESBYTERY OF HURON.

*J. S. Henderson.
J. A. Hamilton, M.A.
*S. A. Carriere.
*Colin Fletcher, M.A.
*Wm. M. Martin, B.D.

*William Carnochan.
*William Carnie.
William McMath.
*John L. Taylor.
*A. D. Grant.

PRESBYTERY OF MAITLAND.

*W. F. West, M.A.
*Angus McKay.
*J. L. Murray, D.D.
*F. A. MacLennan.
G. M. Drum.

*T. Strachan.
*A. Turnbull.
*W. Cameron.
*Donald Boyd.
*D. Meiklejohn.

PRESBYTERY OF BRUCE.

*Alexander Leslie, M.A.
*P. M. McEachren.
*A. Mahaffy, M.A.
*J. S. Canning.
*Kenneth McLennan, M.A.

William Cassels.
*William D. Chevis.
*Robert Miller.
J. C. Eckford.
*Donald McKinnon.

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PRESBYTERY OF SARNIA.

Ministers.

*James Barber, M.A.
*J. R. Hall, M.A.
*John Thompson, D.D.
*Hector Currie, B.A.
*J. C. McKee, Ph.D.
*John McKinnon, M.A. B.D.

Elders.

James Cowan.
*Neil McColl.
J. B. Douglas.
*Francis Crone.
*Robert Duncan.
*Malcolm McIntyre.

5.—SYNOD OF MANITOBA AND NORTH-WEST TERRITORIES.

PRESBYTERY OF SUPERIOR.

*J. L. Small, B.A.
*S. C. Murray, B.A.

R. A. Mather.
J. A. McMillan.

PRESBYTERY OF WINNIPEG.

*T. B. Kilpatrick, D.D.
*C. B. Pitblado.
*C. W. Gordon, B.A.
*George Bryce, LL.D.
*Joseph Hogg.
*Dr. G. B. Wilson.
*Professor Hart, B.D.

Duncan Sinclair.
Hon. Colin H. Campbell.
J. B. Mitchell.
*Alex. McIntyre, B.A.
*John Paterson.
A. Mathison.
*John Kean.

PRESBYTERY OF ROCK LAKE.

T. Beveridge, B.D.
J. J. L. Gourlay.
John Baikie.
M. C. Rumball.

Charles Strachan.

PRESBYTERY OF GLENBORO.

W. T. Herbison.
*Robert Patterson.
L. C. Emes.

*Thomas Lockhart.
Allen Ross.
John H. Haverson.

PRESBYTERY OF PORTAGE LA PRAIRIE.

R. F. Hall.
D. A. Volume.

*A. D. McLeod.
*Kenneth McLeod.
*Joseph White.
*Hon. G. W. Ross.

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PRESBYTERY OF BRANDON.

Ministers.

J. A. G. Calder.
*W. A. McLean.
*T. R. Shearer.

Elders.

John Hardie.
John Strong.
John McIntosh.

PRESBYTERY OF MINNEDOSA.

D. M. MacKay, M.A.
*Henry Feir, B.A.
*W. E. Wallace.
D. Sutherland, M.A.

R. Hill Myers, M.P.P.
W. F. MacInnes.
V. Schwalm.
Wm. J. Small.

PRESBYTERY OF MELITA.

G. P. Tattrie.
Wm. MacKay Omand.

PRESBYTERY OF REGINA.

Alex. Robson.
W. S. Moore, B.A.
E. McKenzie.
*J. W. Muirhead, B.A.
*D. Oliver.
*J. A. Carmichael.
C. H. Munro.
J. Laing, B.A.

*J. A. Macdonald.
*Geo. Hyssop.
Neil McKinnon.
*A. Jeffrey.
A. T. Fotheringham.
*Dr. Thorburn.
W. J. Brotherton.
*J. Gibson.

5.—SYNOD OF BRITISH COLUMBIA.

PRESBYTERY OF CALGARY.

*Gavin Hamilton.
*J. C. Herdman, D.D.
J. W. Morrow, LL.B.

John Hardie.
John D. Higinbotham.

PRESBYTERY OF EDMONTON.

*James Robertson, D.D.
D. J. McQueen, B.A.
H. L. McKinnon, B.D.

Robert Ganoch.
*Alexander Neilson.
*Robert McQueen.

PRESBYTERY OF KAMLOOPS.

V. M. Purdy.
J. C. Stewart.

Dr. A. P. Proctor.

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PRESBYTERY OF KOOTENAY.

Ministers.

W. G. W. Fortune, B.A.
*Henry Young, M.A.
J. M. Millar, M.A.
*A. D. Menzies.

Elders.

*P. C. McGregor, LL.D.
*Hamilton Cassels.
*J. A. Allan.
*J. B. Halkett.

PRESBYTERY OF WESTMINSTER.

John A. Logan, M.A.
J. K. Wright, B.D.
*R. G. McBeth, M.A.
Albert Edward Vert.
*Geo. A. Wilson, B.A.

W. B. McKechnie, M.D.
John A. McDonald.
Alexander Smith.
A. G. Farrell, B.A.

PRESBYTERY OF VICTORIA.

*D. MacRae.
*W. B. Cumming.
E. G. Taylor.

Thornton Fell, K.C.

PRESBYTERY OF HONAN.

*Jonathan Goforth.
*J. Menzies, M.D.

Wm. Malcolm, M.D.
P. C. Leslie, M.D.

PRESBYTERY OF INDORE.

*W. A. Wilson, M.A.
*N. H. Russel, B.A.
F. H. Russel, M.A.

*C. R. Woods, M.D.
*George Hay.
James McNeillie.

Dr. Pollok, on intimating that the time had now come for the Assembly to elect his successor, briefly reviewed the events of the year of his occupancy of the chair as Moderator, making special reference to the uprising in China, which had been a cause of so much disturbance of our mission work in that land; to the death of Dr. Mackay, our distinguished missionary in Formosa; to the fact that the eventful Nineteenth Century had closed and we had entered upon a new one; to the death of the revered Queen Victoria, an event which had been mourned not only by all the subjects of the Empire, but also by the people of other nations; to the succession of Edward VII, who had already won the hearty loyalty of all his subjects; to the union of the Free Church with the United Presbyterian Church of Scotland, which he trusted would lead to a more complete union of the churches of that land, and to the federation of the several Australian Colonies forming the new Commonwealth, following in the wake of our own country's history. These were some of the events that rendered the year memorable.

He then called upon the Assembly to nominate his successor, when Dr. Bryce moved, seconded by Dr. Armstrong:

That Rev. Robert Harvey Warden, D.D., the Joint Clerk of Assembly and Agent of the Church, Western Section, be elected Moderator. There being no other nomination, the motion was put to the house and unanimously carried.

Dr. Warden was introduced by Principal Pollok, took the chair and briefly addressed the Assembly, calling attention to the importance of the occasion, this being the first Assembly of the New Century, and referring to the business to come before the Assembly, especially to the success of the Century Fund movement.

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REPORT OF RETIRING MODERATOR.

Principal Pollok reported that the loyal addresses had been duly forwarded, as directed by last Assembly, and that replies had been received, which he laid upon the table.

It was thereupon moved by Mr. Walter Paul, seconded by Dr. J. Murray, and unanimously carried:

That the thanks of the Assembly be tendered to Principal Pollok for his conduct in the chair as Moderator, and for the admirable sermon with which he opened the present Assembly.

The Moderator accordingly, in fitting terms, presented to Dr. Pollok the thanks of the Assembly.

REPORT OF COMMISSIONERS TO THE UNITED FREE CHURCH OF SCOTLAND.

The Clerk read the report of the Commissioners appointed by last Assembly to carry the greetings of the Church in Canada to the brethren of the Free Church and United Presbyterian Church of Scotland on the occasion of their union on October 31st last, given in by Messieurs Robertson and Fowler. The Assembly received the report and thanked the Commissioners.

COMMITTEE ON BUSINESS.

The Assembly called for the report of the Committee on Business, which was given in by the Clerk and is as follows:

REPORT OF THE BUSINESS COMMITTEE.

The Business Committee met this afternoon and adopted the following recommendations:

1. That the Roll of Assembly, which is in printed form, be held as read.
2. That, with a view to have the attendance accurately recorded, each member be requested to write upon a card which has been provided for the purpose, his name, home address and the Presbytery which he represents, and to hand this in at the Clerk's office, receiving in return therefor a copy of the stitched reports to be submitted to this Assembly.
3. That the Sederunts of the Assembly be from ten in the morning until half-past twelve, and from half-past two to a quarter to six in the afternoon, and from a quarter to eight to ten in the evening, and that the first hour to-morrow morning be spent in devotional exercises.

COMMITTEE ON BILLS AND OVERTURES.

4. That the Committee on Bills and Overtures be composed as follows: The Clerks of Assembly, the Clerks of Synods and Presbyteries who are members of Assembly, together with the following: Messrs. J. M. McLeod, Dr. D. J. Fraser, A. D. Macintosh, J. S. Sutherland, J. D. McGregor, Judge Forbes, James Fleck, George T. Bayne, D. M. Ramsay, J. P. Watson, John M. Gill, Henry Gracey, D. M. Martin, W. G. Wallace, George Keith, Dr. D. D. McLeod, Dr. G. G. McRobbie, H. Crozier, Dr. J. A. R. Dickson, J. W. Macmillan, John Armstrong, William Farquharson, Dr. D. H. Fletcher, Dr. J. A. R. Battisby, E. W. Panton, Robert McQueen, T. C. McKee, J. S. Henderson, J. C. Eckford, C. P. Pitblado, John Patterson, T. R. Shearer, Joseph Hogg, J. A. Carmichael, A. Jeffrey, Dr. Herdman, A. D. Menzies, G. A. Wilson, Alexander Neilson, P. C. McGregor, LL.D., Jonathan Goforth and George Hay, and that the Committee on Bills and Overtures hold its first meeting to-morrow morning at nine o'clock.

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COMMITTEE ON ASSEMBLY ROLL.

That the following be a Committee on the Roll of Assembly: Mr. J. R. McLeod, Convener; Dr. J. B. Fraser and Mr. W. C. Whittaker.

The report was received and adopted.

There was read a communication from the Presbyterian ladies of Ottawa inviting the members of the General Assembly, with their hosts and hostesses, to a garden party to be held on the grounds of the Presbyterian Ladies' College on Friday, June fourteenth, from five to eight p.m.

On motion duly seconded, it was agreed cordially to accept the invitation.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SECOND SEDERUNT.

At Ottawa, and within St. Andrew's Church, the thirteenth day of June, one thousand nine hundred and one, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted with prayer by the Moderator.

As was resolved at the last Sederunt, the first hour was occupied with devotional exercises, Principal MacVicar, Dr. Thompson, Dr. Sedgwick, Mr. George Hay, Judge Forbes and Dr. Herdman leading in prayer, at the request of the Moderator.

The minutes of the first Sederunt were read and sustained.

COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the report of the Committee on Bills and Overtures, which was given in and read by Dr. R. Torrance, Clerk of the Committee, and on motion duly seconded, was received, amended and adopted as follows:—

Your Committee on Bills and Overtures.—First report:—

I. Recommend the Assembly to receive the names of Mr. Fowlie, Mr. Lord and Dr. Murray and place them on the Committee on Bills and Overtures.

II. Appoint a Committee on the application of ministers asking to be received.

Appoint a Committee on the application of Presbyteries in behalf of students.

III. Returns to Remits. Ask the Assembly to accept the tabulation as printed in the volume and appoint a Committee to consider them and report on Friday.

IV. Appoint Committees on Examination of Records.

(1) Assembly—Dr. Fletcher, Mr. Gracey, Judge Forbes.

(2) Synod of Maritime Provinces—Messrs. Ratcliffe, Ramsay and Robert McQueen.

(3) Synod of Montreal and Ottawa—Dr. Dickson, Dr. Somerville and Robert Harkness.

(4) Toronto and Kingston—A. D. McIntosh, Mr. Laird and Rutherford Jack.

(5) Hamilton and London—Dr. Herdman, Mr. Fowlie and Mr. Walter Paul.

(6) Manitoba and North-West Territories—Dr. McLeod, Mr. Lord and Mr. William Adamson.

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- (7) British Columbia—Mr. Horne, Mr. Hamilton and Mr. Andrew Jeffrey.
 (8) Indore—Dr. Armstrong (Ottawa), Messrs. J. McD. Duncan and J. K. Johnston. The first named to be *Convener* of Committee.

V. Appoint a Committee to arrange for General Assembly Sabbath services this forenoon.

VI. Appoint a Committee to nominate Standing Committees this forenoon.

VII. Appoint a Committee on Loyal Addresses.

Thursday, 13th June.

Afternoon—Reports on colleges, first business. If not finished to be resumed as first business on Friday morning.

Resignation of Dr. Proudfoot.

Term service of Elders.

Elder Moderatorship.

Report of Sabbath School Committee.

Report of Sabbath School Publications.

Evening—Home Mission.

Friday, 14th June.

Afternoon—Report of Committee on Aged and Infirm Ministers' Fund.

Evening—Foreign Missions.

Saturday, 15th June.

Morning—Report of Committee on Statistics.

Report of Committee on Distribution of Probationers.

Request of members of Assembly that a hearing be granted to Sir James Grant for address on Tuberculosis, Monday evening.

Evening—Report of Committee on French Evangelization.

That Mr. J. W. Macmillan be appointed Joint Clerk for this session.

APPLICATIONS ON BEHALF OF MINISTERS ASKING TO BE RECEIVED.

Applications of Presbyteries for leave to receive ministers of other churches into the ministry of this church were submitted and dealt with as follows:—

1. Presbytery of Lunenburg and Yarmouth, on behalf of Rev. Duncan Stuart.
2. Presbytery of Inverness, on behalf of Rev. A. Braine.
3. Presbytery of St. John, on behalf of Rev. H. McPherson.
4. Presbytery of Toronto, on behalf of Rev. James Halliday.
5. Presbytery of Toronto, on behalf of Rev. Henry S. Graham.
6. Presbytery of Paris, on behalf of Rev. James B. Freeman.
7. Presbytery of Stratford, on behalf of Rev. A. H. Kippan.
8. Presbytery of Maitland, on behalf of Rev. E. C. W. MacColl.
9. Presbytery of Superior, on behalf of Rev. John McGuire.
10. Presbytery of Winnipeg, on behalf of Rev. J. C. Madill. There were read extracts from several Presbyteries objecting to the reception of Mr. Madill.
11. Presbytery of Melita, on behalf of Rev. Horace Kinsman.
12. Presbytery of Minnedosa, on behalf of Rev. John Peters.
13. Presbytery of Edmonton, on behalf of Rev. W. A. Taylor.
14. Presbytery of Edmonton, on behalf of Rev. John A. Mair.

These applications were all referred to a Committee on the Reception of Ministers to be named by the Moderator.

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COMMITTEE ON SABBATH SERVICES.

The Moderator named the following a Committee on Sabbath Services: Rev. Dr. Herridge, *Convener*; Dr. R. Campbell, *Clerk*; Mr. F. P. Bronson.
 The nomination was approved.

APPLICATIONS OF PRESBYTERIES ON BEHALF OF STUDENTS.

Applications on behalf of students, etc., were made by Presbyteries as follows:—

1. Presbytery of North Bay, on behalf of Mr. M. A. Laughlin.
2. Presbytery of North Bay, on behalf of Mr. Henry Carmichael.
3. Presbytery of Superior, on behalf of Mr. J. L. King.
4. Presbytery of Winnipeg, on behalf of Mr. F. W. Anderson.
5. Presbytery of Calgary, on behalf of Mr. Robert Simpson.
6. Presbytery of Victoria, on behalf of Mr. E. G. Taylor.

The applications, with relative documents, were, on motion, duly seconded, referred to a Committee to be named by the Moderator.

RETURNS TO REMITS.

The Returns to Remits, tabulated by the Clerks, as ordered by last Assembly, were received and ordered to be handed to a Committee to report on the same on Friday.

LETTER OF GREETING FROM THE OTTAWA MINISTERIAL ASSOCIATION.

A letter of greeting from the Ottawa Ministerial Association, signed by A. A. Cameron, President, was read and the Clerk was instructed to acknowledge receipt of the same and return the cordial greetings of the Assembly.

PETITION OF THE PRESBYTERY OF ST. JOHN *re* REV. DR. MACRAE.

There was read a petition from the Presbytery of St. John asking leave of the Assembly to be allowed to place the name of Dr. MacRae, late Principal of Morrin College, on the Roll of the Presbytery.

It was moved by Dr. Herdman, duly seconded and unanimously agreed, that the prayer of the petition of the Presbytery of St. John be granted.

The Assembly adjourned to meet in this place this afternoon at half-past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

THIRD SEDERUNT.

At the same place on the same day, at half-past two o'clock in the afternoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. J. McD. Duncan leading in prayer at the request of the Moderator.

The minutes of the last Sederunt were read and sustained.

The Moderator, as requested, nominated the following a Committee on the Reception of Ministers, namely:—

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COMMITTEE ON RECEPTION OF MINISTERS.

Rev. Professor D. M. Gordon, D.D., *Convener*; E. B. Rankin, D. McGregor, D. MacGillivray, Prof. Scrimger, D.D., D. M. Ramsay, H. Gracey, J. H. Turnbull, Dr. Milligan, Dr. J. Fraser Smith, R. J. M. Glassford, D. R. Drummond, James Fleck, Dr. D. McTavish, Dr. Kilpatrick, Gavin Hamilton, D. Macrae, Dr. G. D. Bayne, J. W. Muirhead, A. D. Menzies, *Ministers*; Prof. Dyde, W. C. Whittaker, J. D. McGregor, D. W. Thompson, Walter Paul, Hon. G. W. Ross, LL.D., W. Mortimer Clark, Dr. Thorburn, J. C. Eckford, *Elders*.

The nomination was approved.

The Moderator also nominated the following a Committee on the Applications of Students:—

COMMITTEE ON APPLICATIONS OF STUDENTS.

Dr. D. H. Fletcher, *Convener*; President Forrest, J. F. Dustan, Dr. Mowatt, Alfred Gandier, Dr. Carmichael, F. McCuaig, W. M. Martin, Dr. Bryce, J. Goforth, Hugh McKellar, R. Fowle, Dr. J. L. Murray, J. S. Henderson, John Neil, *Ministers*; W. H. Blanchard, Prof. W. C. Murray, D. Torrance Fraser, George Elder, J. Menzies, M.D., A. G. Farrell, J. K. Macdonald, Thomas Lockhart, William Carnochan, *Elders*.

The nomination was approved.

The following were nominated by the Moderator a Committee on the Remits returned by Presbyteries:—

COMMITTEE ON REMITS.

Rev. Dr. R. Campbell, (Perth) *Convener*; Messrs. J. A. Forbes, Dr. T. F. Fotheringham, P. M. Macdonald, A. Rogers, F. M. Dewey, W. W. Peck, John Macdougall, Colin Fletcher, J. C. Tolmie, R. G. McBeth, N. H. Russell, W. A. J. Martin, Dr. J. R. Dickson, Dr. Armstrong, J. C. Tibb, *Ministers*; Messrs. A. C. Hutchison, John MacIntyre, F. Falconer, Robert McQueen, J. B. Halkett, Alexander Neilson, Dr. C. R. Woods, *Elders*.

The nomination was approved.

REPORTS OF COLLEGES.

Presbyterian College, Halifax.

The Assembly called for the report of the Presbyterian College, Halifax, which was presented by Dr. Sedgwick and which, being printed and in the hands of members, he contented himself with referring to in his remarks to the Assembly.

President Forrest was heard in relation to the request of the Board of Management to the Assembly to take action in regard to the appointment of a successor to the late Professor Charles Macdonald.

It was thereupon moved by Principal Pollok, seconded by Mr. J. A. Macdonald and resolved as follows:—

The General Assembly, having heard the reports of the Board and Senate of the Presbyterian College, Halifax, approves of the steps which have been taken, with the approval of the Synod, for the consolidation of the various funds of the Church, with the exception of the Widows' and Orphans' Fund, and authorizes the seeking of the legislation required to give effect to it; expresses satisfaction with the financial condition of the College and commends it to the continued and increased liberality of the Church in the Maritime Provinces; is pleased to know that fifteen students graduated last session,

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being the largest number in the history of the College; regrets to learn that the number of students of the first and second years is unusually small and expresses the hope that in view of the growing wants of the Church, an increased number of young men may be led to study for the ministry; sympathizes with the Board and Dalhousie College in the removal by death of Professor Charles Macdonald, whose character, attainments and ability were so highly appreciated by a wide circle of students and friends during a long service of thirty-eight years. The Assembly adopts the recommendation of the Board and hereby nominates David Alexander Murray, M.A., Ph.D., to the Chair of Mathematics in Dalhousie College, and commends the College in all its work to the care and blessing of the Great Head of the Church.

Presbyterian College, Montreal.

The Assembly called for the report of the Presbyterian College, Montreal, which, at the request of Mr. David Morrice, Chairman, was presented by Principal MacVicar, who called attention to items in the report, which, being printed and in the hands of members, he satisfied himself with doing, and concluded with moving the reception and adoption of the report.

The motion was seconded by Dr. Lyle and agreed to.

Manitoba College.

The Assembly called for the report of Manitoba College, which was presented by Professor Kilpatrick and which, being printed and in the hands of members, he adverted to in his remarks bearing on the same.

Mr. R. G. McBeth moved, seconded by Mr. R. Murray, that the Assembly receive the reports of the Board of Management and of the Senate of Manitoba College; express their satisfaction with the work done in the College during the past year; sanction the transference of the teaching in theology from summer to winter at the time suggested in the report, namely, after the session of 1901-1902; ratify the step taken by Dr. Bryce and the pecuniary arrangement connected therewith; thank the Church of Ireland for the continuance of its annual grant, and especially return grateful acknowledgment for the generous aid afforded by friends of the College in the Eastern Provinces and commend the College to the sympathy and liberality of the Church.

The resolution was adopted.

HYMNAL COMMITTEE.

The Assembly called for the report of the Hymnal Committee, which was presented by Dr. Gregg, *Convener*, and which, being printed and in the hands of members, he drew attention to in submitting the same. He concluded with moving, seconded by Dr. MacLaren, the reception and adoption of the report.

The motion was carried.

PETITION OF THE PRESBYTERY OF HAMILTON.

There was presented and read a Petition from the Presbytery of Hamilton, asking leave to place the name of Mr. S. H. Gray, assistant pastor of the church in Dundas, upon the roll of Presbytery.

Dr. Fletcher was heard in explanation and support of the Petition, and concluded with moving that the request of the Petition be granted.

The motion was seconded and agreed to.

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OVERTURE *re* TERM SERVICE OF ELDERS.

There was presented and read an Overture from the Presbytery of Owen Sound, craving the Assembly to send down to Presbyteries, under the Barrier Act, a proposal to allow congregations to elect elders for a term of years.

Dr. J. B. Fraser was heard in support of the Overture and moved, seconded by Dr. Somerville, that it be received.

The motion was agreed to.

Dr. Fraser then moved, seconded by Mr. J. S. Henderson, that the prayer of the Overture be approved and that it be sent down to Presbyteries in terms of the Barrier Act.

To this it was moved in amendment by Dr. Thompson, seconded by President Forrest, that the Overture be not entertained.

A vote being taken the amendment prevailed over the motion.

It was then moved in amendment to the motion thus amended, by Mr. H. Cassels, and duly seconded, that the Overture be sent down as a Remit to Presbyteries, to be reported on to next Assembly.

A vote being taken, the amendment of Mr. Cassels was carried and was afterwards affirmed as the judgment of the House.

COMMITTEE TO STRIKE STANDING COMMITTEES.

The Moderator, as requested, nominated a Committee to Strike Standing Committees as follows:—

Rev. Dr. Moore, *Convener*; Messrs. R. G. Strathy, E. A. McCurdy, J. M. Fisher, S. J. Taylor, Prof. Ross, D.D., Dr. Somerville, W. G. Wallace, Dr. J. Thompson, S. Childerhose, Dr. J. B. Fraser, J. H. Ratcliffe, Joseph Hogg, J. A. Carmichael, G. A. Wilson, *Ministers*; Messrs. Robert Murray, Hon. Judge Forbes, F. T. Frost, David Morrice, J. P. Watson, Hamilton Cassels, Lieut.-Col. McCrae, Alexander Bartlett, George Grant, M.A., A. I. McKenzie, George Hay, J. A. Macdonald, John M. Gill, Thomas Stewart, *Elders*.

The nomination was approved.

It was thereupon moved by Dr. James Ross, seconded by Dr. Robertson, that it be an instruction to the Committee appointed to Strike Standing Committees, to bring in a nomination of a Committee on the Uniformity of Public Worship among the other committees they may name. The motion was carried.

A communication was read from Mr. A. L. Jarvis, Secretary of the Department of Agriculture, inviting the members of the General Assembly to visit the Government Experimental Farm during their stay in the city.

On motion of Professor Hart, it was agreed to accept the invitation as it may be convenient for members.

A communication was also read from Lieut.-Col. Macpherson, Chairman of the Local Committee on entertainment, extending an invitation to the Assembly to take a ride on Saturday afternoon on the large observation cars of the electric railway system of the city, the start to be made punctually at three o'clock from the corner of Elgin and Sparks streets and of Sparks and Bank streets, the invitation including ladies accompanying commissioners, and the host and hostesses of those residing with private families.

On motion of Judge Forbes, duly seconded, it was agreed to thank the Committee for their courtesy and accept their invitation.

The Assembly adjourned to meet in this place at a quarter before eight o'clock this evening, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

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FOURTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly met, as per adjournment and was constituted, Dr. Carmichael leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and confirmed.

HOME MISSIONS.

Eastern Section.

The Assembly called for the report of the Home Mission Scheme, Eastern Section, which was given in by Mr. G. S. Carson, who called attention to the salient points of the same and concluded with moving the following resolution:—

The Assembly receives and adopts the report of the Home Mission Committee, Eastern Section, and records its gratitude to God for the manifest tokens of His blessing upon this branch of its work during the past year. The Assembly records its high appreciation of the faithful services of the missionaries and catechists employed, and the genuine sympathy and generous support which have been accorded them in the fields where they have laboured. The Assembly notes with satisfaction the hopeful outlook for the strengthening and expansion of the Church in the rapidly growing town and vicinity of Sydney. The Assembly takes this opportunity to put on record its high appreciation of the valuable services of Dr. McMillan, who was for eighteen years a member of the Home Mission Committee, Eastern Section, and to whose unremitting zeal and labour the success of Home Missions in the East has, under God, been largely due. The Assembly again commends this work to the generous support of all the congregations of the Synod, believing it to be second in importance to no other branch of the Church's work, and to have a very close relation both to the upbuilding of the Church at home and to her ability to enter into the larger and ever more inviting fields in foreign lands.

The motion was seconded by Professor Calkin and adopted.

Western Section.

The Assembly next called for the report of the Home Mission Committee, Western Section, which was presented by Dr. Robertson, who briefly called attention to the contents of the report as printed and in the hands of the members.

He moved, seconded by Dr. Herdman:—

The General Assembly receives and adopts the report, with the exception of the paragraph suggesting some changes in the constitution of the Women's Foreign Missionary Society, the consideration of which is deferred; records its gratitude to God for the large measure of success attending the labours of missionaries during the year; assures the missionaries of its high appreciation of the valuable service they are rendering the cause of religion and morals, and its sympathy with them in their labours and sacrifices; thanks British Churches, congregations and members of the same for the generous help accorded to the maintenance and extension of Home Missions in Western Canada; adopts the estimates of the Committee for the current year; approves of the measures recommended for increasing the Home Mission revenue and requests Presbyteries and Sessions to aid the Committee in its efforts to secure an adequate income and recommends as many of the wealthy members of the Church, and stronger congregations as are in a position to do so, to become responsible for the supplement of at least one missionary.

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Further, the General Assembly, impressed with the great need of missionaries this department of church work, earnestly urges its young men to consider its claims and give them due weight in determining their sphere of labour for life.

After addresses by Dr. Reid, Mr. Gavin Hamilton and Mr. A. McVicar, on the phases of Home Mission work with which they had respectively to deal, the resolution was adopted.

The Moderator asked leave to submit from the Chair a brief supplementary report as to the need of continued supervision of Home Mission work in Manitoba and the North-West, suggesting that assistance should, without delay, be given to Dr. Robertson, owing to the expansion of his work in recent years, and with a view to conserve his strength, the subject having engaged the earnest attention of the Home Mission Committee for a considerable time.

The following is the supplementary report :—

The question of Supervision of Mission work in Manitoba and the North-West, and in British Columbia was considered by the Home Mission Committee (Western Section.) The Committee resolved to ask the General Assembly for leave to appoint an assistant to Dr. Robertson in the supervision of the Home Mission Fields in Manitoba and the North-West, and British Columbia, the appointment and the details to be left in the hands of the Home Mission Committee, after conference with the Synodical Committees of Manitoba and the North-West, and British Columbia.

The supplementary report was received.

NOTICE OF MOTION.

Mr. J. W. Macmillan gave notice that he would move, seconded by Dr. Bryce, that the request of the Home Mission Committee as to the appointment of an assistant to Dr. Robertson be granted.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FIFTH SEDERUNT.

At Ottawa, and within St. Andrew's Church there, the fourteenth day of June, one thousand nine hundred and one, at ten o'clock in the forenoon :

The General Assembly of the Presbyterian Church in Canada met and was constituted, Mr. Malcolm MacGillivray leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and sustained.

The Moderator submitted, as requested at a former Sederunt, the following names to constitute the Committee on Loyal Addresses :—

COMMITTEE ON LOYAL ADDRESSES.

Principal Pollok, D.D., *Convener*; Principal McVicar, D.D., D. D. McLeod, D.D., James Hastie, Mr. F. Falconer, Mr. John McIntyre, K.C.

The nomination was approved.

REPORT OF COMMITTEE ON THE BOOK OF FORMS.

The Assembly called for the report of the special Committee appointed last Assembly to consider and report on an Overture from the Presbytery of Hamilton as to the

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advisability of revising the "Book of Forms," which was given in and read by Dr. R. Campbell (Clerk), acting *Convener*, and is as follows :—

Your Committee appointed to consider the prayer of the Overture from the Presbytery of Hamilton, presented to last Assembly, craving the Assembly at as early a time as practicable to revise the "Book of Forms" and report to this Assembly, beg leave to report that they have given consideration to the question and concluded that such a revision as that suggested by the Overture would just now be timely, inasmuch as the present edition of the book is about exhausted. They recommend the reappointment of the Committee, with the addition of the names of Dr. Sedgwick and Professor Baird, to submit such changes and additions as the experience and legislation of the Church have made necessary, to report to next Assembly; it being an instruction to the Committee to introduce no changes that would imply a departure from the present constitutional practice of the Church, so as to avoid the delay and expense that would be involved in sending down the book to Presbyteries. A *Convener* of the Committee should be named.

Dr. Campbell concluded with moving, seconded by Mr. James Anderson, that the report be received and adopted.

The motion was agreed to.

Dr. R. Campbell (Clerk) was appointed *Convener* of the Committee.

THE ROLL OF ASSEMBLY.

The Assembly called for the report of the Committee on the revision of the roll of Assembly, which was given in and read by Mr. J. R. MacLeod, *Convener*, and is as follows :—

The Committee on the Revision of the Roll of Assembly report :—

1. That they find that returns have been received from fifty-four Presbyteries; that three hundred and four ministers and two hundred and ninety-three elders, in all five hundred and ninety-seven, have been appointed as Commissioners to this Assembly.

2. They find that Mr. George Hay was appointed by the Presbyteries of Victoria and Indore; that he resigned the commission from Victoria, and they recommend that his name be removed from the list of Commissioners for that Presbytery and that it be placed on that of Indore.

3. That Mr. J. A. Macdonald was appointed by the Presbyteries of Regina and Westminster; that Mr. Macdonald chooses to represent the Presbytery of Regina, and they recommend that his name be removed from Westminster list and placed on that of Regina.

4. That Mr. John A. MacMillan was appointed by the Presbyteries of Ottawa, Superior and Calgary, and they recommend that his name be placed on the list of Ottawa and removed from the other lists.

5. That Mr. J. B. Halkett was appointed by the Presbyteries of Kootenay and Winnipeg, and they recommend that his name be placed on the list for Kootenay Presbytery and removed from that of Winnipeg.

6. That Mr. David Morrice was appointed by the Presbyteries of Montreal and Victoria and they recommend that Mr. Morrice's name remain on the list for Montreal and be removed from that of Victoria.

7. That Mr. John Hardie was appointed by Brandon and Calgary Presbyteries. Your Committee have been informed of the decease of Mr. Hardie, and have not been informed of an appointment being made to fill the vacancy occasioned by his decease.

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8. That the Hon. George W. Ross was appointed by Toronto and Portage la Prairie Presbyteries, and they recommend that his name be placed on the Portage la Prairie list and be removed from that of Toronto.

9. That Mr. Robert McQueen was appointed by Edmonton and Hamilton Presbyteries; that Mr. McQueen chooses to sit for the Presbytery of Edmonton, and they recommend that his name remain on that list and be removed from that of Hamilton.

10. That Mr. William Wilson sit for Presbytery of Toronto in room of Mr. John Winchester resigned.

11. That the name of Mr. Hill Campbell be substituted for that of Mr. J. P. Watson on the list of Commissioners from the Presbytery of Glengarry.

12. That the Rev. James Anderson sit for the Presbytery of Algoma in room of Rev. D. McEachern, resigned.

Your Committee beg leave to call the attention of the General Assembly to the want of uniformity in the practice of Presbytery Clerks in the matter of reporting the academic degrees of Commissioners. Some clerks omit them entirely, some report them, and others mention the degrees of some of the Commissioners and omit those of others. They recommend the Assembly to adopt some rule for the guidance of Presbytery Clerks in this matter.

On motion of Mr. MacLeod, the report was received.

Regarding the case in which the name of Mr. John Hardie, of Ottawa, since deceased, was elected a Commissioner from the Presbyteries of Brandon and Calgary, it was agreed to let his name stand on the roll as the representative of the Presbytery of Brandon, removing it from the Calgary list.

Regarding the point raised in the report as to appending Academical titles to the names of Commissioners, Dr. R. Campbell (Clerk) moved that it be an instruction to clerks of Presbyteries, in making returns of Commissioners, to append the Academical distinctions to which any of them are entitled.

The motion was seconded and agreed to.

The report on the Assembly roll was then, on motion of Mr. McLeod, adopted as a whole.

COMMITTEE ON BILLS.

The Assembly called for the report of the Committee on Bills and Overtures, which was given in and read by Dr. Torrance, Clerk to the Committee, which is as follows:—

Second Report of Committee on Bills and Overtures.

Friday Afternoon—

Report of Committee on Century Fund, first business.

Overture on training men for Home Mission work.

Overture on curriculum for Catechists.

Communication from Women's Christian Temperance Union simply transmitted.

Friday Evening—Foreign Missions.

Saturday Forenoon—

Report of Committee on Statistics. (Previously reported.)

Report of Committee on Distribution of Probationers.

Monday Forenoon—

Report of Committee on Sabbath Observance.

Hear Mr. Shearer at eleven o'clock.

Monday Afternoon—Discussion on Report of Foreign Missions, first business.

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Tuesday Afternoon—

Report of Committee on Augmentation.

Report of Committee on Young People's Societies.

Tuesday Evening—Report of Committee on Church Life and Work.

REPORT OF KNOX COLLEGE.

The Assembly called for the report of Knox College, which was given in by Mr. W. Mortimer Clark, K.C., Chairman of the College Board, and, as the report is printed and in the hands of members, he contented himself with drawing attention to its salient points. He concluded with moving as follows, seconded by Dr. Torrance:—

That the Report of the Board of Management of Knox College be received and adopted, and that the Rev. W. Halliday Douglas, M.A., be and he hereby is appointed Professor of Apologetics and Homiletics and Pastoral Theology in the College, at a salary of \$2,500 per annum, and also that the Presbytery of Toronto be instructed to induct him into his office at such time as may be arranged.

To this it was moved in amendment by Dr. Gregg, seconded by Mr. J. W. Cameron:—

That the Report of the Board of Knox College be referred for consideration to a Committee to be appointed by the Moderator, consisting largely of members of the Board now present in the Assembly, to report at a subsequent meeting of Assembly.

A vote being taken, the amendment was lost and the motion was carried and affirmed as the judgment of Assembly.

DR. PROUDFOOT'S LETTER OF RESIGNATION.

A letter was read from Dr. Proudfoot, Professor of Pastoral Theology in Knox College, tendering his resignation of office.

On motion of Mr. J. W. Macmillan, duly seconded, the letter was received.

SUPPLEMENTAL REPORT OF KNOX COLLEGE.

There was presented a supplemental Report of the Board of Management of Knox College in terms following:—

To the Venerable the General Assembly:

The resignation of the Rev. Dr. Proudfoot from his position of Lecturer in Homiletics and Pastoral Theology in the College has brought prominently before the Board the necessity for considering the matter of retiring allowances to Professors and Lecturers. In view of the divergence of opinion which exists regarding the subject, the Board respectfully requests the Assembly to appoint a Committee to consider the whole question of such retiring allowances, not only in Knox College, but also in all the Theological Colleges of the Church, and to report to next Assembly.

The Board further requests the Assembly to grant it authority to deal with the case of the Rev. Dr. Proudfoot in the meantime, until the Committee shall have made its report.

All of which is respectfully submitted.

WM. MORTIMER CLARK, *Chairman.*

It was moved by Mr. W. Mortimer Clark, K.C., seconded by Mr. J. K. Macdonald:—

That the resignation of Dr. Proudfoot be accepted and that a Committee be appointed to prepare a suitable resolution in connection with the matter; that the supplemental Report of the Board of Management of Knox College be received and adopted; that a Committee to be named by the Moderator be appointed to consider the whole matter of retiring allowances to Professors and Lecturers in the Colleges of the Church, and report

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to the next Assembly; that the Board of Knox College be authorized to deal with the case of the Rev. Dr. Proudfoot until this Committee shall have reported to the Assembly.

REPORT OF QUEEN'S COLLEGE.

The Assembly called for the report of Queen's College, which was presented by Principal Grant, who called attention to the salient points of the same.

It was then moved by Dr. Gordon, seconded by Dr. Thompson:—

That the report of the Board of Trustees of Queen's University be received; that a Committee be appointed to submit a deliverance upon this report after the consideration of the report of the Committee appointed by last General Assembly on conference with the Trustees of Queen's University.

The motion was adopted.

REPORT OF COMMITTEE ON CONFERENCE WITH THE TRUSTEES OF QUEEN'S UNIVERSITY.

The Assembly called for the report of the Committee on Conference with the Trustees of Queen's University, which was presented in the absence of Principal Caven, by Dr. Thompson, who drew attention to its prominent features as printed and in the hands of members, and concluded by moving that the report be received and referred to the Committee to be appointed to deal with the report of Queen's University.

The motion was seconded and agreed to.

The Moderator introduced Rev. D. Bruce Macdonald, Principal of St. Andrew's College, Toronto, who briefly informed the Assembly regarding the aims and efforts of that institution towards imparting a manly, Christian training to the boys attending the same.

The Moderator, in the name of the Assembly, thanked Mr. Macdonald for his address, and wished him all success in his educational efforts.

COMMITTEE ON DR. PROUDFOOT'S RESIGNATION.

The Moderator named the following a Committee to prepare a resolution regarding Dr. Proudfoot's resignation:—

Dr. R. P. McKay, *Convener*; Messrs. J. McD. Duncan, H. R. Horne, W. A. J. Martin, *Ministers*; William Adamson and J. A. Macdonald, *Elders*.

The nomination was approved.

RETIRING ALLOWANCES TO PROFESSORS.

The Moderator offered the following as the names to form the Committee on the question of retiring allowances to Professors:—

Mr. W. Mortimer Clark, *Convener*; Dr. Sedgwick, Dr. A. Falconer, Dr. D. J. Fraser, Dr. Barclay, James Fleck, W. R. Cruikshank, Dr. Armstrong Black, Dr. D. D. McLeod, John Neil, Dr. R. Johnston, H. Gracey, Dr. R. Drummond, W. J. Clarke, Dr. R. N. Grant, C. W. Gordon, C. B. Pitblado, Dr. P. Wright, Dr. E. D. McLaren, D. G. McQueen, *Ministers*; Messrs. R. Baxter, Howard Primrose, T. C. James, George Rutherford, J. K. Macdonald, A. I. MacKenzie, David Morrice, William Yuile, Walter Paul, H. Cassels, George M. Macdonnell, K.C., John McIntyre, K.C., P. C. McGregor, LL.D., Hon. Colin Campbell, E. F. Stevenson, Thornton Fell, K.C., *Elders*.

The nomination was approved.

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SABBATH DAY SERVICES.

The Assembly called for the report of the Committee on Sabbath services, which was given in and read by Dr. Herridge, *Convener*, as follows:—

The Committee appointed to make arrangements for the Assembly services in this church next Sunday, beg to report as follows:—

1. That the morning service be conducted by Rev. Professor Gordon, D.D., of the Presbyterian College, Halifax, and the evening service by Rev. Professor Kilpatrick, D.D., of Manitoba College, Winnipeg.

2. That a communion service be held in the afternoon at four o'clock to be conducted by the Moderator, the ex-Moderator, Rev. Principal Pollok, D.D., and Rev. Dr. G. B. Wilson, of Winnipeg, and that the following elders be appointed to assist in the service:—F. P. Bronson, W. Mortimer Clark, Mr. Justice Forbes, James Gibson, David Morrice, Dr. P. C. McGregor, Principal McMillan, John McIntyre, K.C., Robert McQueen, John R. Reid, John Patterson, Hamilton Cassels, Dr. John Thorburn.

He moved the reception and adoption of the report.

The motion was seconded and agreed to.

Principal Grant gave notice that he would move at the opening of the afternoon Sederunt:—

That the docket for the afternoon be reconsidered to the extent that the report of Ottawa Ladies' College be taken first.

The Assembly adjourned to meet in this place this afternoon at half-past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SIXTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. R. McQueen leading in prayer at the request of the Moderator.

The minutes of the last Sederunt were read and confirmed.

Principal Grant now offered the motion of which he gave notice before the adjournment, namely:—

That there be a reconsideration of the order of business fixed for this afternoon, to the extent of allowing the report of the Ottawa Ladies' College to be taken up first. The motion was seconded and agreed to.

OTTAWA LADIES' COLLEGE.

Rev. Dr. Armstrong presented the report of the Ottawa Ladies' College, which, being printed and in the hands of members, he drew attention to in his remarks.

It was then moved by Principal MacVicar, seconded by Mr. J. A. Macdonald, and carried:—

That the Assembly receive and adopt the report; express its gratification at the success attending the College, and cordially commend it to parents as an institution to

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which they may with confidence send their daughters for a thorough education, under influences that tend to develop a strong and cultured Christian womanhood. And that the Assembly appoint as Trustees for the ensuing year Rev. Dr. Herridge, Rev. Dr. Moore, Rev. Dr. Armstrong, Rev. Dr. MacNish, Rev. Professor Scrimger, D.D., Rev. Dr. Stuart, Rev. A. H. Scott, Rev. J. R. MacLeod, Rev. D. M. Ramsay, Messrs. Levi Crannell, George Hay, F. T. Frost, George L. Orme, Walter Paul and A. W. Fraser.

REPORT ON THE CENTURY FUND.

The Assembly called for the report of the Century Fund Committee, which was presented by Dr. Campbell, Agent of the Fund, who called attention to the contents of the report as printed and in the hands of members, and informed the Assembly of the fact that since the report went to press, a considerable additional amount had been received for both the Common and Debt Fund.

Dr. Thompson thereupon moved as follows:—

The Assembly receives the report; bends in adoration and thankfulness before Him who has led His people like a flock, blessing our Church and country during all those years in which, under His shepherd care, the little one has become a thousand, and those who were no people have become a great and prosperous nation; is profoundly grateful for all the tokens of His favour which He has granted to our Church and people in connection with the Century Fund movement; recognizes that more and more, direct spiritual results should be sought for as the crowning blessing of this memorial effort: rejoices in the measure of liberality which has animated our people, both in clearing congregations from the trammels of debt, and in making provision for the Church's common work, and in this connection has peculiar pleasure in recognizing the helpfulness of the Sabbath Schools and Young Peoples' Associations; thanks the members, and especially the Convener of the Executive Committee for unremitting care of the work, also the Agent, the sub-agents, Synodical, Presbyterian and congregational committees, and all who have assisted in this effort, and mentions with special thanks the kindness of the various railway companies. The General Assembly approves generally of the recommendations presented in the report of the Executive, and reappoints the Executive and Synodical Committees for the ensuing year, adding Rev. A. Gandier to the Executive. Further, the General Assembly appoints two special Committees, to be named by the Moderator, the one to consider means which may be adopted for securing further direct spiritual results; the other to perfect the necessary financial arrangements connected with the scheme, and all other details, both to report at as early a Sederunt as possible to this Assembly.

The resolution was seconded by Dr. R. Johnston, and carried by a unanimous standing vote.

It was then moved by Principal Grant, seconded by Dr. Thompson, and agreed:—

That the Moderator, Dr. Pollok, Dr. Robertson, Dr. Bryce, Dr. MacVicar, Dr. Thompson, Dr. Johnston, and the mover, *Ministers*, with John M. Gill, J. K. Macdonald, Col. McRae, Judge Forbes, Walter Paul, George Hay, Hamilton Cassels, Dr. P. C. McGregor, *Elders*, be a special Committee to consider how the services of Dr. Campbell, Agent of the Century Fund, can be best utilized in the work of the Church—to report to the Assembly on Monday next.—Principal Grant, *Convener*.

AGED AND INFIRM MINISTER'S FUND.

Eastern Section.—The Assembly called for the report of the Aged and Infirm Ministers' Fund, Eastern Section, which was presented by the Convener, Mr. Anderson

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Rogers, and which, being printed and in the hands of members, he referred to in addressing the Assembly. He concluded with moving, seconded by Mr. J. F. Forbes, that the report be received and adopted.

The motion was agreed to.

Western Section.—The Assembly next called for the report of the Aged and Infirm Ministers' Fund, Western Section, which was presented by Mr. J. K. Macdonald, *Convener*, who drew attention to the salient features of the same, and added information received since the report went to press.

It was moved by Mr. Walter Paul, seconded by Mr. J. McIntyre, K.C.:—

That the report of the Committee on the Aged and Infirm Ministers' Fund, Western Section, be received and adopted; that the thanks of the General Assembly are due to the Committee, and especially to the Convener, for services rendered during the past year; and that the Committee to be appointed to guide affairs in this department of the Church's work for another year, be encouraged to special diligence, in expectation that at no distant date, the condition of the Fund may be such as shall warrant the Presbyterian Church in Canada in securing to each of its retired ministers the enjoyment of a minimum annuity of four hundred dollars.

The resolution was adopted, and the Moderator communicated to the Convener the thanks of the Assembly.

It was agreed that the report of the Committee on Sabbath Schools be the first order of business for to-morrow morning.

There was read a communication from Dr. S. P. Rose, of the Dominion Methodist Church, Ottawa, intimating that a deputation had been appointed by the District meeting of the Methodist Church, to convey to the General Assembly the fraternal greetings of that Church, and asking when it might be convenient for the Assembly to receive the deputation.

It was moved by Dr. Herridge and duly seconded:—

That the deputation from the Ottawa district of the Methodist Church in Canada be received by this Assembly, and that the Moderator be requested to name a convenient time for that purpose.

The motion was agreed to, and the hour of four o'clock in the afternoon of Monday next was fixed for this purpose.

The Assembly adjourned to meet in this place at a quarter to eight o'clock this evening, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SEVENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. Wardrope leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and confirmed.

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FOREIGN MISSION REPORT.

The Assembly called for the report of the Foreign Mission Committee, which was presented by Mr. Alfred Gandier, at the request of the Convener, Dr. Moore, and which, being printed and in the hands of members, he drew attention to, concluding with offering the following resolution, which was seconded by Dr. R. P. MacKay :—

That the report be received, and that the General Assembly express thankfulness to God for the measure of health granted to the missionaries in the different fields in which they labour, and for encouragements given to them in their work; express gratitude to God for the protection granted to our missionaries in Honan, and for their remarkable deliverance from what, for a time, seemed to be certain death, and also for the remarkable Providence that delivered from death the native Christians in the Honan Mission, whilst so many elsewhere were called upon to seal their testimony with their blood; express the great sense of loss sustained by the whole Church in the death of George Leslie MacKay, D.D., and at the same time, their great gratitude to the Great Head of the Church for raising up a man so gifted, and enabling him to render such eminent service in North Formosa; also express sympathy for his family and fellow-missionary, Rev. W. Gauld, and the bereaved Church in that land, and pray that the God of consolation may comfort them and cause the Church planted by him in North Formosa to take possession of the whole Island; express sympathy with the missionaries in Central India who were subjected to so great strain during the famine, and satisfaction that they were able so far to relieve distress and rescue so many children from death.

MISSIONS IN CENTRAL INDIA.

Addresses relating to mission work in Central India were delivered by Mr. N. H. Russell, Dr. C. R. Woods and Mr. W. A. Wilson. Special reference was made to the horrors of the recent famine, and to the consequent increased responsibility of the missionaries, which, however, were offset by the new avenue of influence opened up by the relief afforded them in the name of Christ by the missionaries, as well as by the British authorities, caste having been at least temporarily shaken by the common distress in which all classes were involved,—particular attention being drawn to the fact that while a heavy burden was entailed upon the missionaries by the multitude of helpless children thrown upon their care, it afforded an opportunity in the Providence of God, for the most hopeful efforts at bringing them to the knowledge of the true God and Jesus Christ whom He hath sent.

THE MISSION TO KOREA.

The Moderator also introduced Mr. A. F. Robb, who has offered his services for mission work in Korea, stipulating that he shall receive as salary only sufficient to afford him a bare maintenance while labouring there. Mr. Robb addressed the Assembly, giving a brief sketch of the planting and progress of Christianity in Korea.

THE HONAN MISSION.

Addresses were also delivered on mission work in Honan, China, by Dr. Menzies and Mr. Jonathan Goforth, in which they dwelt upon the successes which had attended the labours of our missionaries there, up to the moment when they were urged to leave their field; upon the reasons why they quitted their post when they did; upon the marvellous escape which in the Providence of God had been vouchsafed to them, and which had delivered their converts from destruction while so many native Christians

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connected with other missions had been called upon to seal their testimony with their blood.

Thereafter the motion disposing of the report was carried.

COMMITTEE ON QUEEN'S COLLEGE REPORT.

The Moderator nominated the following as a Committee on Queen's College report :—

Dr. McMullen, *Convener*; Dr. D. M. Gordon, Dr. Carmichael, Dr. R. Torrance, Dr. Fletcher, Dr. Wardrope, Dr. McTavish, Dr. Kilpatrick, Dr. Herdman, Mr. A. T. Love, J. W. Muirhead, A. McLean Sinclair, J. A. Crawford, Principal Grant, P. H. Hutchinson, *Ministers*; Messrs. A. G. Farrell, A. Stewart, J. R. Reid, Professor Dyde, James Ross, Isaac Creighton, W. D. McLaren, *Elders*.

The nomination was approved.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT.

At Ottawa, and within St. Andrew's Church there, the fifteenth day of June, one thousand nine hundred and one, at ten o'clock in the forenoon :

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted, Dr. MacLaren leading in prayer, at the request of the Moderator.

The minutes of the last Sederunt were read and sustained.

The Moderator named the following Committees on the Century Fund Report.

I. *On its Financial Side* :—Principal MacVicar, D.D., *Convener*; Dr. R. Campbell (Perth), W. G. Wallace, Principal Grant, Principal Caven, Principal Pollok, Dr. Herdman, President Forrest, Alfred Gandier, Dr. Robertson, Dr. Sedgwick, Dr. MacLaren, R. G. MacBeth, W. B. Cumming, A. D. Menzies, Dr. G. B. Wilson, S. C. Murray, *Ministers*; R. Murray, Judge Forbes, Judge Stevens, Professor Hart, James Ross (Montreal), J. M. Gill, James Gibson, Kenneth McLeod, Alexander McIntyre, B.A., Dr. Stewart, James S. McLean, Robert Harkness, *Elders*.

II. *On its Spiritual Aspects* :—Dr. D. McTavish, *Convener*; Dr. Kilpatrick, Messrs. C. B. Pitblado, F. M. Dewey, Dr. J. B. Fraser, Professor Ross, D.D., D. Styles Fraser, Dr. Fotheringham, Dr. Wardrope, Dr. Johnston, Dr. D. D. McLeod, Gavin Hamilton, J. S. Conning, Dr. J. L. Murray, *Ministers*; George Hyssop, Dr. Thorburn, George Ledingham, Dr. McRitchie, George Grant, M.A., Archibald MacMurchy, M.A., J. H. Clendinning, James Craick, Peter McCullough, *Elders*.

The nominations were approved of.

It was agreed to replace the name of Lieut. Col. McRae, who is called away from the Assembly, by that of Major Hood, on the Committee to strike Standing Committees.

THIRD REPORT OF COMMITTEE ON BILLS.

The Assembly called for the report of Committee on Bills and Overtures, which was given in and read by Dr. R. Torrance, Clerk to the Committee, and is as follows :—

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Order of Business.

SATURDAY FORENOON—

- Report of Committee on Sabbath Schools.
- Report on Sabbath School Publications.
- Report of Finance Committee.
- Report of Committee on Distribution of Probationers.

MONDAY FORENOON, 17TH JUNE—

- Report of Committee on Sabbath Observance.
- Hear Mr. Shearer, Field Secretary, at eleven o'clock.
- Home Missions—and matters connected with Report.

MONDAY AFTERNOON—

- Discussion on Report of Foreign Mission Committee.
- Fix time and place of next meeting, at three o'clock.
- Hear deputation from Methodist Church, at four o'clock.
- Overture from Senate of Knox College on Relation of students.

MONDAY EVENING—

- Hear Sir James Grant as first business.
- Call for report of Board of French Evangelization, at 8.30.

TUESDAY FORENOON—

- Report of Committee on Young People's Societies.

TUESDAY AFTERNOON—

- Report of Committee on Augmentation.
- Report of Committee on Church Life and Work.
- On motion of Dr. Torrance, duly seconded, the Report was received and its recommendations were adopted.

REPORT ON SABBATH SCHOOLS.

The Assembly called for the report of the Committee on Sabbath Schools, which was presented by Mr. J. Neil, to the contents of which he drew attention in the course of his remarks. He concluded with moving:—

That the Assembly receive the report and proceed to consider its recommendations seriatim. The motion was seconded by Principal MacVicar, and carried.

Recommendations 1, 2, 3, 4, 5 and 6 were passed as printed. No. 7 was amended by inserting "sessions," after ministers in first line. No. 8 was passed as printed. Recommendation 9, clause (a) was adopted. The consideration of clause (b) was deferred until the whole question of employing field workers is taken up.

It was moved and seconded that clause (d) be adopted. It was moved in amendment by Mr. J. McD. Duncan, seconded by Mr. J. A. Macdonald, that it be made to read, "The balance to be allocated by the Sabbath School Committee to the Schemes of the Church." A vote being taken, the amendment was lost, and the clause was adopted as printed.

A tenth resolution forwarded by the Committee, not included in the printed report as follows, was received:—

That in view of the necessity of increased provision for the extension and improvement of Sabbath School work, and especially in the newer districts, the General Assembly is of opinion that if suitable provision can be made for their support, persons should at once be appointed for this purpose by the General Assembly, and hereby remits to a special Committee to be named by the Moderator, the consideration of:—

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- (1) From what sources the necessary cost of such workers may be met.
- (2) How many workers should be appointed, and where they shall labour.
- (3) The duties of such Sabbath School workers.

The Committee to report at a future sederunt.

The further consideration of the resolution was deferred for the present.

It was agreed to postpone the further discussion of the report until the report of the Committee on Remits bearing on the question, is disposed of.

REPORT ON SABBATH SCHOOL PUBLICATIONS.

The Assembly called for the report of the Committee on Sabbath School Publications, which was presented by Mr. R. D. Fraser, and which, being printed and in the hands of members, he referred to in his remarks bearing on the same.

Dr. Somerville then moved the following resolution, which was seconded and adopted:—

Receive the report; express satisfaction with the steady increase in the circulation of our Sabbath School publications, and the satisfactory profits accruing from the business to the improvement of the publications; express the hope that the Committee may soon be able to see its way to issue a senior illustrated weekly; and strongly urge that our Lesson Helps and Papers be used in all the Sabbath Schools throughout the Church, in preference to those from outside sources, inasmuch as the special work carried on by our own Church is set forth in them, and so renders them more suitable for use in our Sabbath Schools, and more helpful in the homes of our Church.

REPORT OF COMMITTEE ON REMITS.

The Assembly called for the report of the Committee on Remits, so far as concerns the Remit on Sabbath School Field Secretaries, which was given in and read by Dr. R. Campbell (Perth), *Convener*, who moved its reception and adoption.

The motion was seconded and agreed to.

The report is as follows:—

All Synods report in favour of the principle of appointment of Field Secretaries.

The Synod of Toronto and Kingston reported in favour of such Secretaries for new districts.

The Synod of Manitoba and the North-West Territories asked for appointment of an official who shall combine the duties of Sabbath School and Home Mission Field Secretary.

Mr. Neil now moved the adoption of the 10th recommendation of the Sabbath School Committee, seconded by Mr. D. W. Morison.

The hour of adjournment having arrived, the further consideration of the matter had to be postponed.

The Assembly adjourned to meet in this place on Monday, Seventeenth instant, at ten o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

NINTH SEDERUNT.

At Ottawa, and within St. Andrew's Church there, the Seventeenth day of June, One thousand nine hundred and one, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, pursuant to ad-

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journalment, and was constituted, Dr. Johnston leading in prayer at the request of the Moderator.

The minutes of the last Sederunt were read and sustained.

REPORT OF COMMITTEE ON BILLS.

The Assembly called for the report of the Committee on Bills and Overtures, which was given in and read by Dr. Torrance, Clerk to the Committee, who moved its reception and the consideration of its recommendations.

The motion was seconded and agreed to.

The recommendation to change the order of business for this afternoon, as fixed at a previous Sederunt was not adopted, being a breach of the order observed by the Assembly. With this exception, the report was adopted.

Fourth report of Committee on Bills and Overtures.

Monday Afternoon—

Consideration of Sabbath School matters left over from Saturday, immediately after reading of minutes.

That the time and place of next meeting be fixed for a quarter to four instead of three o'clock, as previously decided.

Deputation of Methodist brethren at four o'clock (previously determined).

Discussion on Foreign Missions.

Tuesday Forenoon—

Report of Young Peoples' Societies, first business.

Notice was given of a motion to be offered at the opening of the afternoon Sederunt, to reconsider the order of business fixed for that Sederunt.

SABBATH OBSERVANCE REPORT.

The Assembly called for the report of the Committee on Sabbath Observance, which was presented by Mr. D. R. Drummond, *Convener*, and which being printed and in the hands of members, he referred to in addressing the house.

He moved the reception of the report and the adoption of its recommendations. The motion was seconded by Mr. Joseph Hogg, and agreed to.

MOTION *re* SUPERVISION OF HOME MISSION FIELDS.

Mr. J. W. Macmillan offered the motion of which he had given notice at a former Sederunt, regarding additional supervision of the Home Mission Fields in Manitoba, the North-West Territories and British Columbia. The motion was seconded by Dr. Bryce, and unanimously carried.

Dr. Robertson thanked the Assembly for the action taken in this matter.

WOMAN'S FOREIGN MISSIONARY SOCIETY.

The Assembly resumed consideration of the report of the Home Mission Committee, Western Section, as set forth in the first recommendation of the report, action regarding which had been deferred.

Dr. Robertson, seconded by Professor Hart, moved the following resolution bearing on the subject:

That in the judgment of the General Assembly, in view of the whole work of the Church, the Home Mission Committee should proceed to organize a Woman's Home Missionary Society, as outlined by a previous Assembly.

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At this stage, Dr. McLaren moved, seconded by Dr. Bayne:—

That the paragraph of the Home Mission report in reference to a modification of the constitution of the Woman's Foreign Missionary Society, so as to include Home Mission work, be laid on the table.

This motion was carried.

The Assembly adjourned to meet in this place this afternoon at half past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon:

The General Assembly met as per adjournment, and was constituted, Mr. James Anderson leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and confirmed.

Mr. James Anderson now offered the motion of which he had given notice at the last Sederunt, to reconsider the order of business fixed for this afternoon, so as to allow the hour for selecting the time and place of next meeting of Assembly, and of considering matters pertaining to the Foreign Missions of the Church, to be changed.

The motion was seconded and carried.

SUPPLEMENTARY REPORT ON REMIT *re* SABBATH SCHOOLS.

Dr. Campbell (Perth) offered a supplementary report, giving fuller details of the returns of Synods and Presbyteries relating to the question of appointing Field Secretaries for the promotion of Sabbath Schools, especially in the new sections of the Church.

It was agreed to receive the report.

SABBATH SCHOOL FIELD SECRETARIES.

Mr. J. Neil now moved the adoption of the tenth recommendation of the Sabbath School report, seconded by Mr. James Anderson.

The motion was carried.

On motion of Mr. J. Neil, duly seconded, clause *b* of the ninth recommendation, previously deferred, was referred to the special Committee now to be appointed by the Moderator, and thereafter moved that the recommendations of the Sabbath School report as amended, be adopted whole.

The motion was seconded and agreed to.

COMMITTEE ON SABBATH SCHOOL FIELD WORKERS.

The Moderator named the following a Committee to consider and report on the matters involved in the appointment of Field Secretaries:—

Professor Bryce, D.D., *Convener*; Mr. D. Stiles Fraser, Dr. Sedgwick, Mr. J. A. Crawford, Mr. A. W. Lewis, Mr. J. R. MacLeod, Mr. D. W. Morison, Mr. D. M. Ramsay, Dr. Robert Campbell (Perth), Mr. John McDougall, Mr. C. H. Cooke, Mr. W. W. Peck, Mr. J. McD. Duncan, Professor Ballantyne, Mr. J. Neil, Dr. Findlay,

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Mr. A. MacVicar, Dr. J. A. R. Dickson, Mr. J. H. Ratcliffe, Mr. G. C. Patterson, Mr. N. D. Keith, Mr. W. M. Martin, Mr. A. Mahaffey, Mr. S. C. Murray, Mr. C. B. Pitblado, Mr. T. R. Shearer, Mr. J. A. Carmichael, Mr. A. D. Menzies, Mr. R. G. MacBeth, Mr. N. H. Russell, Mr. J. C. Tibb, Mr. D. McRae, *Ministers*; Mr. R. Murray, Mr. S. R. Jack, Mr. Robert Stewart, Mr. Alexander McFee, Mr. D. T. Fraser, Mr. John McMillan, Mr. John M. Gill, Mr. Walter McKenzie, Mr. A. S. McGregor (London), Mr. William Adamson, Major G. B. Hood, Mr. W. O. Telfer, Alexander McIntyre, B.A., Professor Hart, Mr. J. B. Halkett, Mr. James Gibson, Mr. A. G. Farrell, Mr. J. R. Reid, *Elders*.

MEMORIAL FROM THE RULING ELDERS.

There was presented and read a memorial by Mr. A. F. Wood, as chairman of a meeting of the ruling elders attending this meeting of Assembly, relating to the claims of the Aged and Infirm Ministers' Fund, and the Ministers' Widows' and Orphans' Fund, urging the importance of those funds, and suggesting that steps should be taken to bring their claims more prominently before the people of our Church.

It was moved by Dr. D. D. McLeod, and duly seconded:—

That the General Assembly express its thanks to the ruling elders who met to discuss the Aged and Infirm Ministers' Fund, and the Widows' and Orphans' Fund, for the interest and sympathy manifested in these benevolent funds of the Church, and remit the resolutions presented by them to the Assembly, to the Conveners of the Aged and Infirm Ministers' Fund, and of the Widows' and Orphans' Fund, for their consideration.

To this, it was moved in amendment by Dr. Campbell (Clerk), seconded by Dr. Sedgwick:

That the Memorial be sent to the Committee on Bills and Overtures, in order that it be secured a place on the docket, and receive the full discussion which its importance demands.

A vote being taken, the amendment was carried.

TIME AND PLACE OF NEXT MEETING OF ASSEMBLY.

The order of the day having arrived for fixing the time and place of next meeting of Assembly, it was moved by Mr. R. G. MacBeth, seconded by Mr. J. A. Macdonald:—

That the next meeting be held in St. Andrew's Church, Vancouver.

To this it was moved in amendment by Mr. W. G. Wallace, seconded by Mr. William Adamson:

That the next meeting be held in Bloor Street Church, Toronto.

It was moved in amendment to the amendment by Mr. Malcolm MacGillivray, seconded by Mr. J. D. Boyd:—

That the next meeting be held in St. Andrew's Church, Kingston.

A vote being taken the amendment to the amendment was lost.

A vote being again taken, between the amendment and the motion, the amendment was carried.

It was thereupon resolved that the next meeting of Assembly be held in Bloor Street Church, Toronto, on the second Wednesday of June, one thousand nine hundred and two, at eight o'clock in the evening.

RECEPTION OF DELEGATES FROM THE METHODIST AND CONGREGATIONAL CHURCHES.

There was introduced by Dr. Herridge, a delegation from the District Conference of the Methodist Church of Canada, consisting of Rev. Dr. Rose and Rev. Salem Bland.

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Rev. Wm. McIntosh was also introduced as a delegate from the Congregational Union of Canada.

Being invited by the Moderator to address the Assembly, these brethren conveyed to the House the fraternal greetings of the Churches which they respectively represented.

In response, the Moderator expressed to the delegates the thanks of the Assembly for their friendly addresses, and asked them to carry back with them to their respective Churches, the assurance of this Assembly's earnest wishes for their welfare and success.

DISCUSSION OF FOREIGN MISSIONS.

The Assembly resumed consideration of the report of the Foreign Missions' Committee, when Dr. Moore moved, seconded by Mr. James Hastie:—

That the General Assembly adopt the recommendation of the Foreign Mission Committee to visit the mission fields of the Church in terms of the committee's resolution; that the Moderator name a committee to fix the number of the deputation and to submit the names of those who shall compose the deputation, to report at an early Sederunt; that the deputation report both to the Foreign Mission Committee and to the next General Assembly.

A vote being taken, the motion failed to carry.

LETTER OF SYMPATHY.

There was read a letter, signed by Charles S. Deeprose, Secretary of the Montreal Conference of the Methodist Church, conveying to the Assembly an expression of the Conference's appreciation of the character and services of the late Dr. MacKay, of Formosa, and of condolence with this Church in the loss it has sustained in his death.

The Clerk was instructed to acknowledge receipt of the communication, and thank the Conference for their expression of sympathy.

There was also read a communication from the local Committee of Arrangements, intimating that it was the desire of the Mayor of the city, on behalf of the Corporation, formally to extend a welcome to the Assembly, and it was agreed to receive His Worship this evening at eight o'clock.

The Assembly adjourned to meet in this place this evening at a quarter to eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

ELEVENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly met, as per adjournment, and was constituted, Mr. James Hastie leading in prayer at the request of the Moderator.

The minutes of the last Sederunt were read and sustained.

The Moderator named the following a Committee to draft a suitable minute with reference to the death of the late Rev. Dr. George Leslie MacKay:—

President Forrest, *Convener*; Dr. R. P. MacKay, Kenneth McLennan, E. W. MacKay, James Patterson, *Ministers*; Kenneth McLeod, James Ross (Stanley Street, Montreal), *Elders*.

The nomination was approved.

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REPORT OF COMMITTEE ON BILLS.

The Assembly called for the report of the Committee on Bills and Overtures, which was given in and read by Dr. R. Torrance, Clerk to the Committee, who moved that it be received and adopted. The motion was seconded by Mr. J. W. Macmillan and agreed to. The order of business recommended was as follows :—

FIFTH REPORT OF THE COMMITTEE ON BILLS AND OVERTURES.

Your Committee met according to instructions and agreed to recommend that the communication from the Ruling Elders at the Assembly be taken up this evening, if the Assembly can overtake it.

VISIT OF MAYOR MORRIS.

In conformity with the announcement made at the afternoon Sederunt, His Worship, W. D. Morris, Esq., Mayor of Ottawa, visited the Assembly at eight o'clock, and presented on behalf of the Corporation, an address of welcome to the Assembly. The Moderator suitably acknowledged the same and conveyed the thanks of the Assembly for this marked honour done it by the First Magistrate of the Capital of the Dominion.

ADDRESS ON TUBERCULOSIS.

As was arranged by the Assembly, Sir James Grant, M.D., delivered an address on Tuberculosis, with a view to awakening an interest in this important subject on the part of the members of the Assembly who have it in their power to influence opinion in the several communities in which they reside. He concluded with reading a series of practical suggestions, the carrying out of which may help to arrest the progress of this fell disease.

The Moderator conveyed to Sir James Grant the thanks of the Assembly for the valuable information furnished in his address, and assured him of the readiness of the members of the Assembly to co-operate with medical and other authorities in all efforts to ameliorate the ravages of disease and save life.

REPORT OF THE BOARD OF FRENCH EVANGELIZATION.

The Assembly called for the report of the Board of French Evangelization, which was presented by Principal MacVicar, *Conrener*, who called attention briefly to the contents of the same, as printed and in the hands of members. He concluded with moving :—

That the Assembly receive and adopt the report ; express gratitude to God for the good done by the colporteurs, teachers, missionaries and pastors in the service of the Board during the past year, and cordially commend the work to the prayerful and liberal support of the Sabbath Schools, Young People's Societies and congregations of the Church.

Dr. Johnston seconded the motion.

After addresses by Dr. Amaron, of St. John's Church, Montreal ; Messieurs M. F. Boudreau, of Grenville ; S. A. Carriere, of Grand Bend ; E. H. Brandt, Principal of Pointe-aux-Trembles Schools ; Narcisse McLaren, of River Desert, and E. F. Seylaz, of Ottawa, bearing on the work of French Evangelization in the several spheres they occupy, the motion was adopted.

MEMORIAL FROM THE ELDERS.

The Memorial from the Elders in relation to the Aged and Infirm Ministers' Fund, which had been put upon the docket for this evening, but which had not been reached

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when the hour of adjournment arrived, was again referred to the Committee on Bills and Overtures, with instructions to find as early a place for it on the docket as possible.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TWELFTH SEDERUNT.

At Ottawa, and within St. Andrew's Church there, the eighteenth day of June, one thousand nine hundred and one, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted, Dr. McMullen leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and sustained.

COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the report of the Committee on Bills and Overtures, which was given in and read by Dr. R. Torrance, Clerk to the Committee, who moved its reception and the adoption of the order of business recommended for this forenoon.

The motion was seconded and agreed to.

The report is as follows :—

Sixth Report of Committee on Bills and Overtures.

TUESDAY FORENOON—

Report of Committee on Young People's Societies.
Report of Finance Committee.
Report of Committee on applications in behalf of students.
Communication from Ruling Elders.
Report on Religious Instruction in Schools.
Overture Senate of Knox College on Relation of Students.
Reports of Committees on Records.

TUESDAY AFTERNOON—

Report of Committee on Augmentation, first business.
Unfinished business from the forenoon.
Memorial of Elders *re* Aged and Infirm Ministers' Fund, etc.
Report of special Committee on Sabbath School matters.
Report of Committee on Widows' and Orphans' Funds, Eastern and Western Sections, and Church of Scotland.
Report of Committee on Legislation.
Overture from the Synod of British Columbia on Travelling expenses of Commissioners.

TUESDAY EVENING—

Report of Committee on Church Life and Work.
Overture on Shortened Course for Students.

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COMMITTEE AS TO DR. R. CAMPBELL'S (PERTH) SERVICES.

The Assembly called for the report of the Committee appointed to consider how Dr. R. Campbell's services may continue to be utilized to the advantage of the Church, which was given in and read by Dr. Bryce in the absence of the *Convener*, who moved that it be received and adopted.

The motion was seconded by Mr. Mathieson, and agreed to.

The report is as follows:—

The Committee recommend that Dr. Campbell be continued as Agent of the Century Fund up to the time of meeting of next General Assembly, at which time it may be supposed the Fund will be completed.

That his duties during the year include:—

- (1) Collecting subscriptions already made, and tabulating and publishing returns.
- (2) Canvassing in Manitoba, North-West Territories and British Columbia, and other regions not yet overtaken.

Further, that the Century Fund Committee be instructed to take into its consideration what the position of Dr. Campbell may be at the time of the next General Assembly.

YOUNG PEOPLE'S SOCIETIES.

The Assembly called for the report of the Committee on Young People's Societies, which was presented by Mr. Alfred Gandier, *Convener*, who drew attention to its salient features, as printed and in the hands of members. He concluded with moving the reception of the report and the consideration of its recommendations.

The motion was seconded by Mr. J. S. Henderson, and adopted.

Recommendations 1, 2, 3 and 4 as printed in the report were carried. A recommendation not printed in the report was offered by the Committee, as follows:

5. Your Committee, believing that the time has come when our Young People's Societies should be organized in closer relationship to the Church, would recommend that the principle of denominational organization be approved, and that your Committee be authorized to consider the question of name and constitution, such constitution to be sufficiently elastic to embrace different types of existing societies; that the name and draft constitution be sent down to Presbyteries for consideration, with instructions to report to the *Convener* of Young People's Societies before February first, one thousand and nine hundred and two.

Its reception and adoption were moved by Mr. A. Gandier, seconded by Mr. A. Rogers.

It was moved in amendment by Dr. Johnston, seconded by Mr. A. MacKay:—

That it be an instruction from the Assembly to the Committee on Young People's Societies, to consider whether all young people's work may not be more effectively and more economically conducted in connection with our Sabbath Schools and under the supervision of the Committee in charge of that work.

A vote being taken, the amendment was lost, and the motion was affirmed as the judgment of the house.

A sixth recommendation was also offered and adopted as follows:—

6. That the General Assembly appropriate a sum of money, not to exceed three hundred dollars, to pay the travelling expenses to one meeting each year of the members of an Executive Committee, to be representative of the various Synods.

7. On motion of Mr. R. G. MacBeth, and duly seconded, the following recommendation was added:—

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That the young people of the Church, in their various organizations, be affectionately urged to take an active interest in the moral issues of the day, and to strive for a higher level of citizenship.

On motion of Mr. A. Gandier, duly seconded, the report as a whole was adopted.

REPORTS OF FINANCE COMMITTEE.

The Assembly called for the report of the Finance Committee, Eastern Section, which was presented by Mr. E. A. McCurdy, in the absence of the *Convener*, and which, being printed and in the hands of members, he drew attention to in his remarks. He moved, seconded by Mr. R. Murray, that the report be received and adopted.

The motion was carried.

The Assembly also called for the report of the Finance Committee, Western Section, which was presented by Mr. George Keith, *Convener*, and which, being printed and in the hands of members, he contented himself with briefly referring to. He concluded by moving the reception and adoption of the report.

The motion was agreed to.

REPORT OF COMMITTEE ON APPLICATIONS OF STUDENTS.

The Assembly called for the report of the Committee appointed to consider the applications of Presbyteries on behalf of students, which was given in by Dr. Fletcher, *Convener*.

On motion of Dr. J. B. Fraser, duly seconded, the report was held as read and received, and the recommendations were considered seriatim.

Being so considered, they were adopted as a whole, on the motion of Dr. Fletcher duly seconded, as follows:—

1. That the application of the Presbytery of North Bay on behalf of Mr. Henry Carmichael, for leave to license him, be granted.
2. That the application of the Presbytery of Superior, on behalf of Mr. James L. King, for leave to license and ordain him, be granted.
3. That the application of the Presbytery of Winnipeg, on behalf of Mr. F. W. Anderson, for leave to have the standing of a second year student in Theology, be granted.
4. That the application of the Presbytery of Victoria, on behalf of Mr. E. G. Taylor, be granted.
5. In the case of Mr. Robert Simpson, on whose behalf the Presbytery of Calgary makes application,—It is recommended that a course of study extending over two years, be prescribed for Mr. Simpson, by the Senate of Manitoba College, with suitable examinations, the said course of study to be prosecuted under the direction of the Presbytery of Calgary.
6. In the case of Mr. M. W. Laughlin, on whose behalf the Presbytery of North Bay makes an application, that he be granted the standing of a first year student in Theology,—It is recommended that Mr. Laughlin be required to take the regular course prescribed by the Church.

REPORT ON THE RECORDS.

The Assembly called for the reports of Committees on the Records of Assembly, and of the several Synods.

The reports of the Committees on the Records of the Assembly, of the Synod of the Maritime Provinces, of the Synod of Montreal and Ottawa, of the Synod of Toronto

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and Kingston, of Hamilton and London (for two years) were given in, bearing that they were all carefully and correctly kept, and recommending that they be attested accordingly.

On motion of Mr. J. W. Macmillan, these reports were received and adopted.

The name of Dr. Kilpatrick was substituted for that of Professor Baird on the Committee, on the providing of special ordinances in the remote Home Mission fields of the Church.

REPRESENTATIVE FROM GLENBORO PRESBYTERY.

There was presented an extract minute from the Presbytery of Glenboro', bearing that on the fourth day of June, Rev. R. Patterson was chosen a Commissioner to the General Assembly, in room of Rev. F. Matheson, resigned. The Committee on the Roll having reported and been discharged, it was agreed, on motion of the Clerk, duly seconded, to admit Mr. Patterson to be a member of the Assembly, the commission being regular although late in being presented.

The Assembly adjourned to meet in this place, this afternoon, at half past two o'clock, of which public intimation having been made, this Sederunt was closed with the benediction by the Moderator.

THIRTEENTH SEDERUNT

At the same place, on the same day, at half-past two o'clock in the afternoon:

The General Assembly of the Presbyterian Church in Canada, met as per adjournment, and was constituted, Judge Forbes leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and sustained.

ORDER OF BUSINESS.

The order of business recommended by the Committee on Bills and Overtures, except that the report of the Sessional Committee on the matters affecting the proposed employment of field workers in the interest of Sabbath Schools had a place given it on the programme immediately after the disposal of the memorial of the elders on the Aged and Infirm Ministers' Fund, which is assigned second place, was received and adopted.

It was also agreed that the report of the Sessional Committee on the spiritual aspects of the Century Fund movement be considered in connection with the report of the Life and Work of the Church, at the evening Sederunt.

REPORTS ON AUGMENTATION.

The Assembly called for the report on Augmentation, Eastern Section, which was, in the absence of the Convener, given in by Mr. J. S. Sutherland, who called attention to the facts set forth therein, as printed and in the hands of members. He concluded with moving, seconded by Dr. D. J. Fraser, the following resolution:—

The General Assembly receives and adopts the report of the Augmentation Committee, Eastern Section; the Assembly desires to acknowledge with gratitude the tokens of the Divine goodness in connection with this work; confirms the action of the com-

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mittee in making the grants reported; sanctions the grant to Louisburg and gives permission to deal with new and deferred applications for aid from the Augmentation Fund.

The resolution was adopted.

The Assembly next called for the report of the Augmentation Fund, Western Section, which was presented by Dr. Lyle, *Convener*, who called attention to its salient features, as printed and in the hands of members. He concluded with moving, seconded by Dr. Robertson, that the report be received and its recommendations considered *seriatim*.

The motion was adopted.

The first recommendation, *re* Grants, was adopted.

Mr. J. W. Macmillan moved, seconded by Mr. J. A. Macdonald:—

That the Assembly adopt the recommendation of the Augmentation Committee concerning the appointment of a Field worker, and that the Moderator appoint a committee who shall report at a later Sederunt the name of a suitable person for the office.

The motion being put, was lost.

Dr. A. B. McKay moved, seconded by Dr. Armstrong:—

That in consideration of the state of matters revealed in the facts before the Assembly relating to Augmentation, it be an instruction to the Committee to consider whether the time has not come for instituting a Sustentation Fund instead of an Augmentation Fund.

A vote being taken, the motion was lost.

Dr. Lyle then moved, duly seconded, the adoption of the report as a whole, as amended.

The motion was agreed to.

MEMORIAL OF ELDERS.

The memorial from the elders attending the Assembly, regarding the Aged and Infirm Ministers' Fund and the Widows' and Orphans' Fund, previously presented to the Assembly, was now received on motion of Judge Forbes, seconded by Mr. A. MacMurchy.

Judge Forbes further moved, seconded by Mr. A. MacMurchy, the adoption of the recommendation of the memorial, as follows:—

That the General Assembly direct that the Standing Committees appointed in connection with these funds, both East and West, take such steps as, in their judgment, may be deemed wise to afford fuller explanation and arouse greater interest, and that they communicate with each Kirk session in their respective sections of the Church, by circular letter.

The motion was agreed to.

It was thereupon moved by Dr. MacLaren, seconded and carried:—

That the memorial of the elders now dealt with be printed in the appendix to the minutes.

RECORDS OF SYNOD OF BRITISH COLUMBIA.

The Records of the Synod of British Columbia not having reached the Assembly for revision, the Clerk was instructed to communicate with the Clerk of the Synod of British Columbia and ask for an explanation.

REPORT OF COMMITTEE ON SABBATH SCHOOL MATTERS.

The Assembly called for the report of the Committee instructed to consider matters relating to the appointment of Field-workers in the interest of Sabbath Schools, which

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was given in and read by Dr. Bryce, *Convener*, who moved its reception and the consideration of its recommendations.

The motion was seconded and agreed to.

The hour of adjournment having arrived the further consideration of the report had to be postponed.

The Assembly adjourned to meet in this place this evening at a quarter to eight o'clock, of which public intimation was given, and this Sederunt was closed with prayer by the Moderator.

FOURTEENTH SEDERUNT.

At the same place, on the same day, at a quarter to eight o'clock in the evening:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. E. A. McCurdy leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and sustained.

MINISTERS', WIDOWS' AND ORPHANS' FUNDS.

The Assembly called for the report of the Committee of Management of the Ministers' Widows' and Orphans' Fund, Western Section, which was presented by Mr. A. MacMurchy, and which, being printed and in the hands of members, he directed attention to in his remarks. He concluded with moving the reception and adoption of the report. The motion was seconded and carried.

The Assembly next called for the report of the Board of Management of the Ministers' Widows' and Orphans' Fund, Church of Scotland section, which was presented by Dr. R. Campbell (Clerk), Chairman of the Board, and which, being printed and in the hands of members, he directed attention to in addressing the house. He moved, seconded by Mr. A. MacMurchy, the reception and adoption of the report.

The motion was carried.

CHURCH LIFE AND WORK.

The Assembly called for the report of the Committee on Church Life and Work, which was presented by Dr. D. D. McLeod, *Convener*, and which, being printed and in the hands of members, he referred to in his address to the house.

He moved the reception of the report and the consideration of its recommendations.

The motion was seconded by Dr. Kilpatrick and agreed to.

Recommendations one, two and three of the report were considered and adopted on the motion of Dr. McLeod, duly seconded.

When it was moved by Dr. McLeod and seconded that recommendation four be adopted, Mr. W. J. Dey moved that the following clause be added:—

That where the Sabbath is desecrated contrary to law, our people be encouraged to have the law enforced by the proper authorities.

The motion was seconded, but when put to the house was not carried and the recommendation was adopted as printed.

Recommendation five was also adopted.

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On motion of Dr. McLeod, seconded by Mr. D. Stiles Fraser, a clause was added to the report, in response to the appeal of the Woman's Christian Temperance Union. Thereupon the report as a whole, was, on motion of Dr. McLeod, duly seconded and adopted.

REPORT OF COMMITTEE ON SABBATH SCHOOL FIELD-WORKERS.

The Assembly called for the report of the Committee to whom it was remitted to bring in recommendations regarding the proposed Sabbath School Field-workers, which was given in and read by Dr. Bryce, *Convener*, who moved the reception of the report, and the consideration of its several recommendations. The motion was seconded by Mr. James Anderson and agreed to.

The first and second recommendations were carried.

On the proposal to appoint three Sunday School missionaries being moved and seconded, it was moved in amendment by Mr. J. Rollins, seconded by Dr. Herdman:—

That, for the present, one Sunday School Missionary be appointed, his field of labour and duties to be arranged by the Sunday School Committee.

The further consideration of the question was postponed by the adjournment of the house, on motion of Dr. Johnston, duly seconded and carried.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FIFTEENTH SEDERUNT.

At Ottawa and within St. Andrew's Church there, the nineteenth day of June, one thousand nine hundred and one, at ten o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted, Dr. J. B. Fraser leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and confirmed.

REPORT OF COMMITTEE ON BILLS.

The Assembly called for the report of the Committee on Bills and Overtures, which was given in and read by Dr. Torrance, Secretary to the Committee, who moved that it be received and its recommendations considered. The motion was seconded and agreed to.

It was resolved to depart from the docket so far as to allow the report of the Committee on the Application of Ministers to be received, to be first taken up.

It was moved by Mr. J. Neil, duly seconded, that the report relating to the field workers be taken up immediately after that on the reception of ministers.

To this, it was moved in amendment by Dr. Johnston, and seconded, that the second and fourth items on the report of the Committee on Bills and Overtures exchange places, and that otherwise the report stand.

The amendment was carried, and was affirmed as the judgment of the House.

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REPORT OF THE COMMITTEE ON THE RECEPTION OF MINISTERS.

The Assembly called for the report of the Committee on the Application of Ministers of other Churches to be received into the ministry of this Church, which was given in and read by Dr. D. M. Gordon, *Convener*, who moved its reception and the consideration of its several items. The motion was seconded and agreed to.

Recommendations one, two, three and four were adopted. Recommendation eleven was amended on motion of Dr. Findlay, duly seconded, to read that Mr. Graham's further course in study should be for one, not two, years.

Recommendation five being moved and seconded, it was moved in amendment by Mr. Farquharson, duly seconded, that the recommendation be amended by striking out the second clause.

A vote being taken, the amendment was lost.

It was then moved in amendment by Dr. Sedgwick, duly seconded:—

That Mr. J. C. Madill be received on condition of his bringing a satisfactory certificate of standing from the Congregational Union.

A vote being taken, the amendment was lost, and the motion to adopt the recommendation of the report was carried.

President Forrest asked leave to dissent from the finding of the Assembly, for reasons to be given at the opening of next Sederunt. The leave was granted. Dr. Sedgwick, Dr. Lyle, Dr. J. B. Fraser, Dr. Armstrong, Mr. James Anderson and Dr. P. C. McGregor joined in the dissent.

The order of the day for hearing the Field Secretary of the Sabbath Day Alliance of the Dominion, having arrived, the further consideration of the report had to be postponed.

AGENT OF SABBATH ALLIANCE.

Rev. J. G. Shearer, Field Secretary of the Sabbath Day Alliance of Canada, as was previously arranged, was heard with regard to the aims and efforts of the Alliance, and sought the continued support of the Presbyterian Church in Canada on behalf of those aims and efforts.

The Moderator in response to the address of Mr. Shearer, assured him of the hearty continued co-operation of this Church in all legitimate efforts to conserve the sanctity of the Lord's Day, as indeed the deliverances come to already by this Assembly declare.

REPORT OF COMMITTEE ON RECEPTION OF MINISTERS.

The Assembly resumed consideration of the report of the Committee on the Reception of Ministers. The recommendations down to number thirteen being adopted, when the motion to adopt it was made by Dr. Gordon, duly seconded, Dr. Sedgwick moved in amendment, seconded by Mr. Robert Murray:—

That the case of Mr. Stuart be referred to the Synod of the Maritime Provinces, with power to issue the same.

The amendment was carried and the Assembly determined accordingly. The remaining recommendations were adopted.

Thereupon Dr. Gordon moved:—

That the report as amended be adopted as a whole. The motion was seconded and agreed to. The amended report is as follows:—

1. The application of the Presbytery of Edmonton on behalf of Mr. John A. Mair, of the Congregational Church in Canada.

Recommended: That leave be granted to the Presbytery of Edmonton to receive Mr. John A. Mair, as a minister of this Church, on the completion by him of one session

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in attendance at Manitoba College, taking such studies as the Senate of the College may think necessary.

2. The application of the Presbytery of Edmonton on behalf of Mr. W. A. Taylor, of the Congregational Church in Canada.

Leave being asked to withdraw this application, it is recommended that the Assembly allow it to be withdrawn.

3. The application of the Presbytery of Minnedosa on behalf of Mr. John Peters of the Methodist Church of Canada.

Recommended: That the application be declined.

4. The application of the Presbytery of Melita, on behalf of Mr. H. L. Kinsman, of the United Presbyterian Church in the United States.

Recommended: That in the meantime the application be not granted.

That Mr. Kinsman be recommended to take such a course in Arts, extending over three years of extra-mural study, as may be prescribed for him by the authorities of Manitoba College; and that the Synodical Committee of Manitoba and the North-West be permitted to employ him as an ordained missionary.

5. The application of the Presbytery of Winnipeg on behalf of Mr. J. C. Madill, formerly of the Congregational Church.

Recommended: That the application be not granted, but that the Synodical Committee of Manitoba and the North-West be permitted to employ him as an ordained missionary, for a period not exceeding twelve months under one appointment.

6. The application of the Presbytery of Superior on behalf of Mr. John McGuire of the Congregational Church. Leave having been asked to withdraw this application, it is recommended that the Assembly allow it to be withdrawn.

7. The application of the Presbytery of Paris on behalf of Mr. James B. Freeman, M.A., B.D., of the Presbyterian Church of the United States.

Recommended: That the application be granted.

8. The application of the Presbytery of Maitland on behalf of Mr. E. C. W. MacColl, B.A., of the Congregational Church.

Recommended: That the application be granted.

9. The application of the Presbytery of Stratford on behalf of Mr. A. H. Kippan, formerly a minister of this Church, and recently connected with the Presbyterian Church of the United States.

Recommended: That the application be granted.

10. The application of the Presbytery of Toronto on behalf of Mr. James Halliday of the Presbyterian Church of the United States.

Leave being asked to withdraw this application, it is recommended that the Assembly allow it to be withdrawn.

11. The application of the Presbytery of Toronto on behalf of Mr. Henry S. Graham of the Presbyterian Church of the United States.

Recommended: That the application be not granted in the meantime, but that the Presbytery be directed to prescribe for Mr. Graham a further course of study in philosophy and theology for one year, that on the successful completion of this course, further application be made in his behalf to the General Assembly, and that, in the meantime, he be eligible for employment as an ordained missionary in any of our missions or congregations.

12. The application of the Presbytery of St. John, on behalf of Mr. R. H. McPherson, B.A., of the Congregational Church of the United States.

Recommended: That the application be granted.

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13. The application of the Presbytery of Lunenburg and Yarmouth on behalf of Mr. Duncan Stuart of the Baptist Church of England and of Australia.

The application of Mr. Stuart was referred to the Synod of the Maritime Provinces, with power to issue the same.

14. The application of the Presbytery of Inverness on behalf of Mr. Abraham Braine of the Congregational Church of Nova Scotia.

Leave having been asked to withdraw this application, it is recommended that the Assembly allow it to be withdrawn.

It was then moved by Dr. Moore, seconded by Mr. James Anderson :—

That when applications from ministers of other Churches to be received as ministers of this Church, have been declined, certified copies of all the official documents be preserved, and that the originals be returned to the applicants.

The motion was carried.

Dr. Forrest; seconded by Dr. McMullan, gave notice of the following motion, to be offered at a future Sederunt of the Assembly.

That in future, Presbyteries applying for the reception of ministers, be instructed to have copies of certificates and accompanying documents printed for the information of members of Assembly.

REPORT OF COMMITTEE ON RELIGIOUS INSTRUCTION.

The Assembly called for the report of the Committee on Religious Instruction in Schools, which was presented by Principal Caven, *Convener*, and which, being printed and in the hands of members, he drew attention to in his address to the House. He concluded with moving :—

Reaffirm the decision of last Assembly regarding the place which the Bible should hold in the public education of the country, and their strong sense of the importance of this matter in relation to all the higher interests of our people.

Reappoint the Committee, with instruction to act in concert with similar Committees of other Churches, and with other organizations having the same objects in view.

The motion was seconded by Dr. Herdman, and agreed to.

Mr. A. McKay, seconded by Dr. Sedgwick, offered the following motion as an additional deliverance on the subject of religious instruction in schools :—

That this Assembly recommend our ministers, elders and all our people to use legitimate means that the Bible be used in the Public Schools, as far as the present school law allows.

A vote being taken, the motion was lost.

REPORT OF COMMITTEE ON RECORDS.

The Assembly called for the report of the Committee appointed to examine the records of the Synod of Manitoba and the North-West Territories, and of the Presbytery of Indore, with Synodical powers, which were handed in by the respective *Conveners*, bearing that these records were carefully and correctly kept, and recommending that they be attested accordingly.

On motion of Mr. J. W. Macmillan, duly seconded, the report was received and adopted.

The Assembly adjourned to meet in this place this afternoon at half-past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

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SIXTEENTH SEDERUNT.

At the same place, on the same day, at half-past two o'clock in the afternoon :

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. R. G. McBeth leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read and sustained.

President Forrest handed in the following reasons of dissent from the finding of the Assembly in the forenoon in the case of Mr. J. C. Madill. The reasons were signed by ten other members of Assembly as follows :—

REASONS FOR DISSENT FROM FINDING OF GENERAL ASSEMBLY IN re ADMISSION OF REV. J. C. MADILL.

First—That his career, both in our Church and in the Congregational Church, has not been such, in our judgment, as to warrant his employment as an Ordained Missionary of this Church.

Secondly—That we consider it highly disrespectful to our brethren of the Congregational Union of Canada to employ as an Ordained Missionary, without previous communication with that body, one whose name was dropped, as we are assured Mr. Madill's name was, from the roll of the Union.

Thirdly—That the decision of the Assembly, in this case, tends to discourage young men from seeking admission to the ministry of our Church, in the regular way.

JOHN FORREST.
S. LYLE.
J. B. FRASER.
THOMAS SEDGWICK.
W. A. J. MARTIN.
E. A. McCURDY.
T. D. McCULLOUGH.
W. D. ARMSTRONG.
JOHN R. REID.
JAMES B. HALKETT.
JAMES ANDERSON.

And such other members as adhere to this dissent.

ORDER OF BUSINESS.

It was agreed to proceed with the items of business left unfinished at the morning Sederunt.

Dr. Campbell (Perth) moved that the report of the Committee on the Century Fund, spiritual side, be made an order of the day for four o'clock.

The motion was seconded and agreed to.

It was then resolved to leave it with the Moderator to call the items of business in such order as in his judgment will best expedite the work of the Assembly.

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OVERTURE *re* RELATION OF STUDENTS TO PRESBYTERIES, ETC.

There was presented and read an Overture from the Senate of Knox College, in reference to the relations of Students for the Ministry to the Presbyteries and to the Colleges of the Church.

Dr. R. P. MacKay and Mr. W. G. Wallace were heard in support of the Overture. Mr. Wallace moved as follows:—

That this Overture be received and referred to the following Committee:—Dr. Johnston, *Convener*, Dr. D. M. Gordon, Dr. Bryce, Prof. Ballantyne, Messrs. D. R. Drummond, S. Childerhose, W. A. J. Martin and Professor Dyde. The Committee to report before the close of this Assembly.

The motion was seconded and agreed to.

President Forrest now offered the motion of which he had given notice at the morning Sederunt, relating to applications of ministers from other churches, seconded by Dr. McMullen.

The motion was agreed to.

MINISTERS' WIDOWS' AND ORPHANS' FUND.

The Assembly called for the report of the Committee on the Ministers' Widows' and Orphans' Fund, Eastern Section, which was presented by Dr. Sedgwick, and which being printed and in the hands of members, he called attention to in his remarks on the subject. He moved the reception and adoption of the report.

The motion was seconded and agreed to.

OVERTURES *re* TRAINING OF MEN FOR HOME MISSION WORK.

There was presented and read an Overture, signed by Dr. Robertson, Dr. Herdman, Dr. Somerville, Dr. Herridge, and four other members of Assembly, craving that, in view of the lack of the supply of suitable workers in the great Home Mission Fields of the Church, the Assembly take into consideration the whole matter of training men for our Home Mission work.

Dr. Robertson was heard in support of the Overture, and moved that the Assembly comply with the terms of the Overture. This was seconded by Dr. Herdman.

To this it was moved in amendment by Principal Grant, seconded by Mr. Joseph Hogg, and carried:—

That a Committee be appointed to consider the subject referred to in the Overture, and that the Committee be instructed to meet in Winnipeg, in order that the necessities of the North-West be fully considered, and to report to next Assembly. Also that the Overture be referred to the Home Mission Committee and the Senates of the Colleges, that they too may report on it to next General Assembly.

OVERTURE *re* EXAMINATION OF CATECHISTS.

There was presented and read an Overture from the Presbytery of Owen Sound, which had been adopted and transmitted by the Synod of Toronto, and Kingston, craving that a curriculum should be fixed, on which all such persons as have not completed the first year of their Theological course, shall be required to pass a satisfactory examination before being eligible for appointment to regular work in any of the Congregations or Home Mission Fields of the Church.

Dr. J. B. Fraser was heard in support of the Overture, and moved as follows:—

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Receive the Overture of the Presbytery of Owen Sound *re* Uniform Standard for Catechists, and remit the same to the Committee already appointed to consider and report on the Overture *re* the training of men for the Home Mission Fields, to report a standard of examination for Catechists, in terms of the Overture, to next General Assembly.

The motion was seconded and agreed to.

SABBATH SCHOOL FIELD WORKERS.

The Assembly resumed consideration of the report of the Committee on Sabbath School Field workers. The Moderator ruled the amendment offered by Mr. J. Rollins at a former Sederunt out of order, because it goes against the previous finding of the Assembly, which affirms that persons, not a person, shall be appointed.

Thereupon, Mr. J. Rollins was allowed to change the terms of his amendment to read that two Sabbath School Missionaries be appointed instead of one as it formerly stood. In this form, it was seconded by Principal Grant.

A vote being taken, the amendment was lost. The motion was then put to the house, when it too was lost.

It was then moved by Dr. J. B. Fraser, seconded by Principal Grant that the report of the Committee on Field Workers, be remitted to the Presbyteries of the Church for consideration, to be reported on to the next General Assembly.

The motion was unanimously carried.

The report is as follows:—

REPORT ON SABBATH SCHOOL FIELD WORKERS.

The General Assembly having adopted the resolution of its Sabbath School Committee "That if suitable provision can be made for their support, persons should at once be appointed for the extension and improvement of Sabbath School work generally and especially in the newer districts," and having remitted to this committee the consideration of

1. From what sources the necessary cost of such workers may be met;
2. How many workers should be appointed and where they shall labour;
3. The duties of such Sabbath School workers.

Your committee begs leave to report as follows:

1. The name of such workers shall be Sabbath School Missionaries.
2. That the salary and expenses of such Sabbath School Missionaries be a charge on "Children's Day" collection. Also that the Missionary in the discharge of his duties be empowered to receive donations and collections at meetings called in connection with his work, all such sums to be remitted to the Treasurer of the Assembly's Sabbath School Committee.

3. That three Sabbath School Missionaries be appointed—One for the Synod of the Maritime Provinces, one for the Synods in Ontario and Quebec, and one for the Synods of Manitoba, North-West and British Columbia. The salary in the meantime to be as follows:—Eastern men to receive \$1,000 a year and travelling expenses, and the Western man to receive \$1,200 a year and travelling expenses.

4. The duties of Sabbath School Missionaries shall be as follows:— Under the direction of the Assembly's Sabbath School Committee and of the Presbytery within whose bounds he is then labouring, he shall endeavour,

(a) To organize Presbyterian Sabbath Schools in the newer districts, as far as such is practicable.

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- (b) To promote the efficiency and advancement of such schools.
- (c) And generally to promote the efficiency and advancement of Sabbath Schools throughout the bounds.
- 5. The details in connection with the carrying out of the Sabbath School Missionaries' duties shall be left with the Sabbath School Committee.
- 6. That the matter and manner of nominating such Missionaries be left to a special committee to be named by the Moderator to report at this Assembly.

RESIGNATION OF REV. DR. PROUDFOOT.

The Assembly called for the report of the Committee appointed to frame a suitable minute relative to the resignation of Dr. Proudfoot of his Professorship in Knox College, which was given in and read by Dr. R. P. McKay, *Convener*, who moved its reception and adoption.

The motion was seconded and agreed to.

The report is as follows:—

That the General Assembly, in accepting the resignation of the Rev. John J. A. Proudfoot, D.D., records its gratitude to God for having spared him to render so many years of valuable service to the Church of Christ. Dr. Proudfoot graduated in the Divinity Hall of the United Presbyterian College, London, Ont., in 1848. In the same year he was inducted into the pastoral charge of the congregation of Blanchard and Downie. He was translated into the pastoral charge of First Church, London in 1851. In both these congregations he exercised a strong, cultured and fruitful ministry, and that during the early years of Canadian life, when distances were great and service laborious. Dr. Proudfoot began lecturing in Knox College on Homiletics, Church Government and Pastoral Theology in 1867. Until his retirement from pastoral work in 1889, his lectures covered three months of each session, but since his retirement, his whole time and energy were devoted to this work.

Dr. Proudfoot brought to his special subject, and indeed to all his work, high attainments in scholarship, a clear and vigorous intellect, a warm and sympathetic heart and wide and sustained reading. With the literature of his own and related departments he was thoroughly familiar, and his exceptional gifts as a teacher enabled him to present thought with such vividness and power as to command the attention and often the enthusiasm of his students.

His effort has ever been to inspire young men with the dignity and solemnity of the ministry, with the importance of such thorough mastery of the subject in hand and of such logical and rhetorical presentation as will command the intellect and impress the heart and life of the hearers. No minister who followed Dr. Proudfoot's instructions ever fell into slovenly preparation or sensational methods. The whole tone and tenor of his work looked towards a ministry worthy of the Gospel of the Son of God and of the salvation of immortal souls.

The General Assembly is gratified to learn that Dr. Proudfoot contemplates the publication of his lectures, so much appreciated by many, and that they will thus become a permanent possession of the Church.

The General Assembly prays that the closing years of this, so useful a life, may be full of peace and blessing, that old age may be fruitful and that at last an abundant entrance may be ministered unto him into the presence of his Lord, where there is fullness of joy.

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REPORT ON QUEEN'S COLLEGE, ETC.

The Assembly called for the report of the Committee on Queen's University and the report of the Assembly's Committee to confer with the trustees of the University, which was given in and read by Dr. McMullen, acting as Convener, in the absence of Dr. Thompson, who moved the reception and adoption of its recommendations.

The motion was seconded and agreed to.

They are as follows:—

1. That the Assembly adopt the report of Queen's University and express its great satisfaction with the continued growth and prosperity of the University and the general recognition it has received during the past year.
2. That the Assembly renew the approval expressed by last Assembly of the proposal to place the Arts and Science departments of the University, avowedly and by Statute, on the undenominational ground which they have occupied for many years, and to give to the Theological Faculty a distinct corporation to be, in a relation to the General Assembly, similar to that which the other Theological Colleges occupy.
3. That the Assembly express gratification at the unanimity of the Corporators and graduates regarding the proposed changes in the Constitution of the University.
4. That the Assembly adopt the report of the Committee to confer with the Trustees of the University.
5. That the Assembly re-appoint the Committee to confer with the Trustees regarding details and to report to next Assembly; that the following names be added to the Committee: Revs. Dr. A. Black, Dr. McTavish, W. G. Wallace and A. Gandier, *Ministers*; R. Kilgour, E. Tyrrell, J. K. McDonald and R. McQueen, *Elders*.

REPORT OF COMMITTEE ON LEGISLATION.

The Assembly called for the report of the Committee on Legislation, which was presented by Mr. J. W. Macmillan, and which, being printed and in the hands of members, he referred to in his remarks. He moved the reception and adoption of the report.

The motion was seconded and agreed to.

WOMAN'S MISSIONARY SOCIETY OF MONTREAL.

There was presented and read an abstract of the Woman's Missionary Society of the Presbytery of Montreal, forwarded by the Presbytery of Montreal, setting forth the aims and efforts of the Society during the year on behalf of Home, Foreign and French Missions.

Dr. McLaren moved that the Assembly receive the report and express its high appreciation of the excellent work done by the Society.

The motion was seconded and carried.

TRANSFER OF LANDS TO TRUSTEES OF THE CHURCH.

Mr. Hamilton Cassels moved that the trustees of the lands in British Columbia, Manitoba and the North-West Territories, held for the benefit of the Indians, be and they are hereby authorized and instructed to do all acts and execute all deeds that may be necessary to effect the transfer of said lands to "The Board of Trustees of the Presbyterian Church in Canada," which has been incorporated by Act and Ordinance of the Legislative Assemblies of the Provinces of British Columbia and Manitoba and the Territories respectively.

The motion was seconded and carried.

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PROVISION FOR LUMBERING AND MINING CAMPS.

On motion of Principal Grant, duly seconded, it was *Resolved*: That this General Assembly cordially endorse the movement to establish reading and entertainment rooms, and a home study system of elementary education, at the lumbering and mining camps, and the saw mill and mining towns of Canada, and commend the Rev. Alfred Fitzpatrick to the kind consideration of the members of the Church, especially to all interested in the industries specially referred to.

REPORT ON THE RECORD.

The Assembly called for the report on the *Presbyterian Record*, which was presented by Mr. E. Scott, the editor, and which being printed and in the hands of members, he directed the attention of the Assembly to, in addressing the house.

It was moved by Dr. Robertson, seconded by Mr. Robert Murray, and resolved as follows:—

The Assembly receives the report of the *Presbyterian Record*, commends the faithful diligence of the many throughout the Church who aid in its circulation, urges upon sessions and congregations, that, so far as possible, a copy be placed in every family, and anew instruct those in charge of the various departments of the work of the Church to make the fullest possible use of its very large circulation in keeping before our people the work with which they are entrusted.

The Assembly approves of the publication of the receipts for the Schemes of the Church collectively under one heading.

COMMITTEE ON TRAINING OF MEN FOR HOME MISSION WORK.

As requested, the Moderator named a Committee to consider the Overture presented to the Assembly regarding the training of Missionaries for the Home fields, as also the Overture regarding a curriculum for Catechists, as follows:—

Dr. Warden, *Convener*; Thos. Stewart, Dr. Somerville, Dr. Robertson, W. M. Rochester, Principal Patrick, Dr. Bryce, Jas. Farquharson, J. A. Carmichael, Dr. Herdman and Mr. J. B. McLaren.

The nomination was approved.

The Assembly adjourned to meet in this place this evening, at eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SEVENTEENTH SEDURUNT.

At the same place, on the same day, at eight o'clock in the evening:

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted, Mr. Hugh McKellar leading in prayer, at the request of the Moderator.

The minutes of last Sederunt were confirmed.

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REPORT ON AIDS TO SOCIAL WORSHIP.

The Assembly called for the report of the Committee on Aids to Social Worship, which was presented by Dr. Herridge, *Convener*, and to the salient points in which he directed attention in his remarks to the house, and moved that the report be received.

The motion was seconded and agreed to.

It was moved by Dr. J. B. Fraser, that the Committee be instructed to complete the revision of the manual, and to submit it to next General Assembly for its approval.

The motion was seconded by Dr. McMullen.

Moved in amendment by Mr. A. MacKay, seconded by Mr. F. A. MacLennan,

That the Assembly disapprove of the book—"Aids to Social Worship."

A vote being taken, the amendment was lost. The motion was carried and affirmed as the judgment of the house.

Mr. A. MacKay asked leave to have his dissent from this finding of the Assembly recorded. The leave was granted. The following is his reason:—

I dissent against the finding of the Assembly on Aids to Social Worship, because the use of such a book, while calculated to kill the spirit of prayer and make worship formal, will foster a taste for liturgical services, and thus pave the way for the introduction of a liturgy into the Church.

COMMITTEE ON CENTURY FUND REPORT—FINANCIAL SIDE.

The Assembly called for the report of the Committee to whom it was remitted to bring in recommendations relating to the Century Fund Report—Financial Side, which was given in and read by Mr. W. G. Wallace, *Convener*, who moved its reception and the consideration of its recommendations seriatim.

These were considered and finally on motion of Mr. Wallace, duly seconded, adopted, and are as follows:—

1. That Boards and Committees for which working balances are provided, shall have charge of the amounts allocated to the respective Funds under their administration.

2. Boards, Committees, Agents and Treasurers (East and West) shall be enjoined to see to it that the working balances shall not be permanently impaired, but shall be restored prior to the closing of the accounts for each financial year.

3. That the amount designated for the Building Fund for New Brunswick, Prince Edward Island and Newfoundland, be entrusted to a Board of Trustees, to be appointed by the General Assembly. The Trustees shall be authorized to obtain the necessary legislation from the Legislatures of New Brunswick, Prince Edward Island and Newfoundland; the Trustees to be, for New Brunswick: Rev. James Ross, Rev. A. F. Carr, Judge Forbes, Dr. Walker, Mr. Peter Chisholm, and Rev. E. A. McCurdy, Agent of the Church. For Prince Edward Island: Rev. D. B. McLeod, Rev. George Miller, Mr. T. C. James. For Newfoundland: Rev. A. Robertson, Mr. Justice Morrison. Judge Forbes to be *Convener*. The Trustees shall draft regulations, which shall be submitted for approval to the Synod of the Maritime Provinces, in October of this year. The Synod shall receive annual reports, and, from time to time, appoint Trustees as vacancies occur. Under no condition shall the principal be impaired. The principal shall be invested with due care, and only the interest shall be expended.

4. That the Aged and Infirm Ministers' Fund, Eastern Section, be entrusted to the

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Board of the Presbyterian College, Halifax, to be administered under the advice and direction of the Aged and Infirm Ministers' Fund Committee, Eastern Section.

5. That the Fund of the Presbyterian College, Halifax, be placed in the hands of the Board of the College.

6. That the Foreign Mission Building Fund, (East) be entrusted to the care of the Board of the Presbyterian College, Halifax, to be administered under the advice and direction of the Foreign Mission Committee, Eastern Section,—the Foreign Mission Committee to consider under what regulations the Fund shall be administered, and report to next meeting of the Maritime Synod.

7. That the amount allocated to the Building Fund for the Presbyteries of Algoma and North Bay be entrusted to the care of the Agent and Treasurer of the Western Section, to be by him administered under the advice and direction of the Home Mission Committee, Western Section, the general instruction being that until next Assembly, the principal shall be preserved intact and only interest used for free grants.

8. That the same course shall be taken with regard to the Building Funds for Augmentation (West) and French Evangelization.

9. That the Building Fund for Foreign Missions (West) shall be entrusted to the care of the Agent and Treasurer of the Western Section, to be administered under the advice and direction of the Foreign Mission Committee (Western Section), the general instruction being that until next Assembly only interest be expended, unless emergency arises which may warrant the expenditure of not more than \$5,000 of capital.

10. That the amount allocated to the Church and Manse Building Fund for Manitoba and the North-West be put in care of the Church and Manse Building Board for Manitoba and the North-West, to be administered under the regulations of the Board, which apply where amounts loaned are to be returned.

11. That the amount allocated to the various Colleges and also to the Aged and Infirm Ministers' Fund (West) and the Ministers' Widows' and Orphans' Fund (West) be placed in the care of the Boards or Committees who have the Endowment Fund of the several Colleges and schemes in their care, to be used for the purposes reported to them by the Executive of the Century Fund Committee.

12. That interest in each case shall count only from the time allocation is made by the Executive.

13. That each of these Committees shall, before next Assembly, consider and formulate the rules for the administration of the Fund under their direction, which they consider best adapted to their circumstances, and that these shall be considered and reported on to next Assembly by a Committee consisting of Rev. W. G. Wallace, *Convener*; Principal Caven, Rev. Dr. Warden, Rev. Dr. Milligan, Rev. J. Neil, Rev. Dr. Mowatt, Professor James Ross, D.D., Sir Thomas Taylor, Hon. C. H. Campbell, and Messrs. R. Kilgour and James Ross (Crescent St., Montreal).

14. That the Assembly direct the Executive of the Century Fund Committee to prosecute and complete the canvass for the Fund with as little delay as possible.

15. That, acknowledging with sincere gratitude to God the large measure of success that has been reached in this great Century movement, the Assembly express the earnest hope, not only that it will be carried forward to an early and successful completion, but also that the same large spirit of liberality which has been shown in this movement, will be maintained in regard to the ordinary work of the Church; that towards the further fostering of this generous spirit, the Assembly bespeak the cordial co-operation of ministers, elders and congregations, by means of personal influence and personal gifts, as well as by diffusing information concerning the Church's work.

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COMMITTEE ON THE CENTURY FUND—SPIRITUAL ASPECTS.

The Assembly called for the report of the Committee appointed to recommend how the Century Fund movement may be utilized to best purpose for securing spiritual results, which was given in and read by Dr. MacTavish, *Convener*, who moved:—

That the report be received and its recommendations adopted, and that a copy of it be sent to each clerk of Presbytery, asking that it be brought before Presbytery, if possible, at its first regular meeting.

The motion was seconded by Dr. Johnston and carried.

The report is as follows:—

Your Committee have carefully considered the means that in their judgment, may be adapted for securing further direct spiritual results from the Twentieth Century Fund movement. As the raising of the million dollars has been crowned with success, and has become a means of blessing to thousands who have freely given their offerings to the Lord's work, and as there are many other causes for gratitude in connection with the work of our Church, would recommend that the opening of the century be marked by a direct advance movement in spiritual life and activity, believing this to be the deepest and truest expression of our gratitude to God for His great goodness.

Your Committee are the more impressed with this because of the great opportunities that open before us for aggressive work, both at home and in the foreign field, and because of the strength of the forces and influences that are unfavourable to spiritual life and activity.

While we should like to have considered many phases of our varied life, we have thought it best to confine our recommendations to a more limited area, and to present them in such form that they may commend themselves to this Assembly as lucid, definite and practicable.

1. We would recommend (1) That all Presbyteries at the July, August or September meeting hold a conference to consider the best method of increasing the spiritual life of the congregations within their bounds; (2) That the first Sabbath of 1902 be observed as a special day of thanksgiving to God for the successful completion of the Twentieth Century Fund movement, and that wherever practicable, the Sacrament of the Lord's Supper be observed on that day; (3) That Presbyteries be urged to take such steps as the following for carrying on aggressive work:—

(a) That in cities simultaneous services be held in all the churches at such time as the Presbytery may deem most convenient.

(b) That in towns where there are two or more congregations they unite in special services.

(c) That in country districts congregations be grouped together and services be held in all successively.

(d) That in connection with all these services the interests of the young be specially kept in mind.

(e) That for some time before these special services, and even in congregations where they are not held, pastors be enjoined to lay special emphasis on the leading doctrines of grace, to arouse the consciences of the careless, and to endeavour to make every Christian feel a definite responsibility for the salvation of the unsaved, and that Sessions be urged to meet together for special prayer for the outpouring of God's Spirit upon these services and upon all the work of the Church.

(f) That these services be held within the current Assembly year, and that reports of them be given to next Assembly through the Committee on Church Life and Work.

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II. In order to unify the work and give emphasis to its importance, your Committee further recommend :—

(1) That the Moderator of the General Assembly be asked to issue a pastoral letter expressing thanksgiving to God for all He has permitted us to accomplish, calling for a deeper and fuller consecration of our people to Christ, and urging upon them the importance of placing themselves in active sympathy with this advance movement.

(2) That it be a charge to Commissioners from each Presbytery present at this Assembly, to bring this matter before their Presbytery, and see that these recommendations are carried out.

III. It is also recommended that in view of the need of more men for the work of the Church at home and abroad, pastors, Sessions and Christian parents be asked to direct the minds of young men to the claims of the Christian ministry upon them, and to earnestly urge them to consider whether or not they are called to that sacred office.

COMMITTEE TO STRIKE STANDING COMMITTEES.

The Assembly called for the report of the Committee to Strike Standing Committees, which was given in and read by Dr. Moore, *Convener*, who moved its reception and the consideration of its recommendations *seriatim*. The motion was seconded and agreed to.

The recommendations of the report as to the composition of the several Boards and Standing Committees of the Church were considered and amended, but the item relating to the Committee on Church Life and Work was remitted for further consideration by the Committee.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

EIGHTEENTH SEDERUNT.

At Ottawa and within St. Andrew's Church, the twentieth day of June, one thousand nine hundred and one, at ten o'clock in the forenoon :

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Mr. H. Currie leading in prayer at the request of the Moderator.

The minutes of last meeting were read and sustained.

Dr. MacLaren called attention to an omission made in the resolution passed yesterday relative to the transfer of property to the Trustees of the Church, as there is property in British Columbia as well as in Manitoba and the North-West Territories. It was agreed to correct the minute by embracing British Columbia in the resolution.

REPORT OF COMMITTEE ON LOYAL ADDRESSES.

The Assembly called for the report of the Committee appointed to frame addresses to His Majesty the King, and His Excellency the Governor-General, which was given in by Principal Pollok, *Convener*.

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The draft of the address to His Majesty King Edward VII. having been read, it was moved by Principal Grant, duly seconded and carried, that it be received and adopted.

The draft of the address to His Excellency the Governor-General having been read, the same was received, amended and, on motion of Principal Grant, duly seconded, and adopted.

OVERTURE *re* DIVISION OF PRESBYTERY OF PORTAGE LA PRAIRIE.

There was presented and read an Overture from the Presbytery of Portage la Prairie asking that it be divided into two Presbyteries. The Overture was endorsed by the Synod of Manitoba and the North-West Territories.

Dr. Robertson was heard in support of the Overture and moved as follows :—

The General Assembly receives the Overture and grants the prayer thereof, resolves to divide the Presbytery of Portage la Prairie, and hereby does divide the said Presbytery and constitutes the north-western part thereof into a new Presbytery, to be designated and known as the Presbytery of Dauphin. The southern boundary of the said Presbytery of Dauphin shall be the boundary line running westward from Lake Manitoba between townships twenty and twenty-one as far as the west side of ranges twenty-three ; the western boundary a line running north-west from the said west side of range twenty-three to the boundary of the Province of Manitoba at the top of township thirty, and then northward along the line between the said Province of Manitoba and the Territories of Assiniboia and Saskatchewan ; the northern boundary shall be that of the Province of Manitoba, and the eastern boundary a line drawn from the northern boundary of Manitoba between the hundredth meridian and the eastern limit of the southern boundary.

The following congregations and missions, together with such other congregations and missions as may hereafter be regularly organized, with their ministers and elders, shall form and constitute the said Presbytery of Dauphin, that is to say :—

<i>Congregations.</i>	<i>Ministers.</i>	<i>Elders.</i>
Dauphin	R. G. Scott, B.A.	Gavin Strong
Glenlyon	A. S. McLean	.....
Umatilla	.....	.....
Swan River	E. W. Johnson	.....
Ethelbert	.....	.....
Minitonas	.....	.....
Winnipegosis	.....	.....
Sifton	.....	.....
Ochre River	.....	.....
Valley River	.....	.....
Thunder Hills	.....	.....
Bowsonder	.....	.....
Laurier	.....	.....

The said Presbytery of Dauphin is hereby summoned and appointed to meet at Dauphin, and within the Presbyterian Church there, on the last Tuesday of July next, and at the hour of ten of the clock in the forenoon, to constitute, organize and to attend to all competent business ; and Mr. R. J. Scott, of Dauphin, hereby appointed to be

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its first Moderator. The remainder of the present Presbytery of Portage la Prairie to be continued under the old name.

The motion was seconded by Mr. R. G. McBeth, and carried.

OVERTURE re DIVISION OF REGINA PRESBYTERY.

There was presented and read an Overture from the Presbytery of Regina, approved by the Synod of Manitoba and the North-West Territories, asking that the Presbytery be divided into three Presbyteries.

Dr. Robertson was heard in support of the Overture and moved as follows:—

That the Overture be received and its prayer granted; that the General Assembly resolves to divide, and does hereby divide the Presbytery of Regina into three Presbyteries; and that the new Presbyteries to be constituted, be named and known as the Presbytery of Qu'Appelle and the Presbytery of Prince Albert.

The Presbytery of Qu'Appelle shall extend eastward as far as the eastern boundary of the Territory of Assiniboia; the northern boundary of the Presbytery shall be that of the present Presbytery of Regina; its western boundary that of the Territory of East Assiniboia, and its southern boundary that of the present Presbytery of Regina.

The following ministers and elders, with the congregations and missions to which they belong, together with such other ministers as may be inducted or appointed in a regular way, and such congregations and missions as may be regularly organized or erected shall constitute the said Presbytery of Qu'Appelle, that is to say:—

<i>Congregations.</i>	<i>Ministers.</i>	<i>Elders.</i>
Moosomin	D. Oliver	J. R. Anderson
Indian Head	T. Macafee	John Brown
Wolseley	J. G. McKechnie, B.A.	J. Macalister
Whitewood	J. W. Muirhead, B.A.	Jas. Murray
Qu'Appelle	S. W. Thompson, B.A.	G. Bersea
Broadview	J. G. Stephens	R. Beale
Wapella	D. H. Morrison	W. Logan
Abernethy	A. Robson	W. R. Motherwell
Hillburn	N. Morrison, B.A.	.....
Fleming	J. Leishman	D. S. Carnahan
Fort Qu'Appelle	J. Laing	.....
Grenfell	W. B. Tate	W. T. Fotheringham
Highview	M. S. MacKay	.....
Fairmede	.....	.....
Poplar Grove	Jas. Hamilton	.....
Sintaluta	.....	.....
Balgonia	.....	.....
Fairlight	.....	.....
Esterhazy	.....	.....
Valley View		
Ellisboro.	R. C. Pollock	
Round Lake	H. MacKay	
Hurricane Hills		
File Hills		

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The said Presbytery of Qu'Appelle shall meet, and is hereby summoned and appointed to meet at Indian Head and within the Presbyterian Church there, on the fourth day of September, one thousand nine hundred and one, and at the hour of ten o'clock in the forenoon, to constitute and attend to all competent business, and Mr. Hugh MacKay of Round Lake Mission is hereby appointed to be its first Moderator.

The Presbytery of Prince Albert shall be bounded on the south and east by the boundaries of the Territory of Saskatchewan, and on the west, by the 110th meridian; Northward, it shall extend indefinitely.

The following Congregations and Missions with their Ministers and Elders together with such other Congregations and Missions as may hereafter be regularly organized and erected together with their Ministers and Elders, shall constitute the said Presbytery of Prince Albert, that is to say:—

<i>Congregations.</i>	<i>Ministers.</i>	<i>Elders.</i>
Prince Albert,	Colin G. Young,	John McTaggart.
Battleford,	J. A. F. Sutherland,	R. G. Spears.
Willoughby,	C. W. Bryden, M.A.	W. Dowling.
Colleston,	.....	.....
Saskatoon,	A. Little.	.....
Duck Lake,	.....	.....
Kinistino,	Geo. Arthur, B. Sc.	.....
Melfort	.....	.....
Mistawasis	W. S. Moore, B.A.	.....
Sioux Mission.	.....	.....

The said Presbytery of Prince Albert shall meet and is hereby summoned and appointed to meet in the town of Prince Albert and within the Presbyterian Church there, on the second Tuesday of August, 1901, at 10 a.m., to be constituted and attend to all competent business, and Mr. W. S. Moore, of Mistawasis Mission is hereby appointed to be First Moderator.

The Western boundary of the Presbytery of Regina shall hereafter be the 110th Meridian, and the southern boundary, along the Sault line of railway, shall be fixed at the line running between townships five and six. The Congregation of Maple Creek with its pastor, Mr. J. P. Grant, and its Elder, and the Grayburn and Swift Current Missions shall after this date, be connected with the Presbytery of Regina.

The motion was seconded by Professor Hart, and carried.

REPORT OF STATISTICAL COMMITTEE.

The Assembly called for the report of the Committee on Statistics, which was presented by Dr. R. Torrance, and which being printed and in the hands of members, he called attention to in addressing the house on the subject.

Principal Grant offered the following resolution:

That the report be received; that the warmest thanks of the Assembly be and are hereby given to the Convener, and that the report be submitted to a special Committee consisting of the Convener, the Moderator, Dr. Robertson, and Rev. E. A. McCurdy, that unavoidable inaccuracies may be corrected before the report is published.

The motion was seconded by President Forrest, and carried.

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REPORT OF COMMITTEE ON STANDING COMMITTEES.

The Assembly called for the report of the Committee to Strike Standing Committees to whom it was remitted to amend the draft of the report so far as regards the Committee on Church Life and Work, which was given in and read by Dr. Moore, *Convener*. This report was on motion of Dr. Moore, duly seconded, received and its recommendations adopted.

Thereupon Dr. Moore moved, seconded by Dr. James Ross:—

That the report as amended be adopted as a whole. It was moved in amendment by Dr. Wardrope, seconded by Dr. R. Torrance, that the name of Mr. Glassford be replaced on the list of names composing the Foreign Missions Committee, Western Section.

A vote being taken, the motion was carried.

It was further moved in amendment by Principal Grant: That the name of Rev. J. Fraser Smith, M.D., be placed on the Foreign Mission Committee, instead of one of the names now on it.

The motion was duly seconded.

A vote being taken, the amendment was carried, and was affirmed as the judgment of the House.

It was then moved by Principal Grant, duly seconded and carried:—

That the name of Mr. J. McP. Scott be removed from the list of names proposed for the Foreign Mission Committee.

The matter of changing the number of persons now composing the Foreign Missions Committee having been raised, it was moved by President Forrest, seconded by Dr. Sedgwick, and carried:—

That the question of adding to the number of the Foreign Missions Committee be remitted to the Committee, East and West, with instructions to report to next Assembly what increase, if any, should be made.

The motion of Dr. Moore, disposing of the report, was then carried unanimously.

(NOTE:—The addresses of the respective Members of Committees and Boards can be got on application to Rev. Dr. Warden, Toronto.)

I.—PRESBYTERIAN COLLEGE, HALIFAX.

1. Board of Management.

Dr. Sedgwick, *Chairman*; Principal Pollok, Dr. John Currie, Dr. D. M. Gordon, Prof. R. A. Falconer, Dr. John McMillan, Dr. Forrest, Messrs. Jas. S. Carruthers, A. W. K. Herdman, Donald Fraser, E. D. Millar, R. G. Strathie, L. G. McNeill, A. McLean Sinclair, T. Stewart, H. K. McLean, J. S. Sutherland, J. M. Fisher, Anderson Rogers, A. B. Dickie, A. McMillan, J. F. Forbes, George Miller, A. S. Morton, T. Cumming, A. Kennedy, Dr. Stewart, W. H. Chase, J. D. McGregor, James Walker, R. Murray, R. Baxter, Judge Forbes, Hon. Senator McKeen, George Mitchell, M.P.P., Agent of the Church, Eastern Section, Members of Finance Committee, Eastern Section.

2. Senate.

Principal Pollok, *Chairman*; Professors of the College, Dr. Forrest, Dr. J. S. Black, J. A. Morrison, C. McKinnon, J. D. McKay, T. Fowler, R. Laing, James Carruthers, C. Munro, W. P. Archibald, J. B. McLean, H. Dickie, T. Stewart, Dr. T. F. Fotheringham, J. S. Sutherland, Prof. Walter Murray, Dr. A. H. McKay, Robert Murray, Prof. J. G. McGregor.

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II.—PRESBYTERIAN COLLEGE MONTREAL.

1. Board of Management.

Mr. D. Morrice, *Chairman*; Principal MacVicar, Dr. J. Scrimger, Dr. J. Ross, Dr. J. Campbell, Dr. A. B. MacKay, Dr. Robt. H. Warden, Dr. J. Barclay, Messrs. R. Gamble, J. R. McLeod, J. Hastie, D. W. Morison, J. Fleck, Dr. W. T. Herridge, D. Currie, T. Winfield, G. Whillans, *Ministers*; Jas. Ross (Stanley St. Church), Lord Strathcona and Mount Royal A. C. Hutchison, D. T. Fraser, D. Robertson, W. Yuile, R. Munro, C. MacArthur, C. J. Fleet, Walter Paul, M. Hutchinson, A. S. Ewing, Charles Byrd, Wm. Drysdale, Geo. Hyde, Jas. Davidson, Dr. Berwick, A. R. Creelman, K.C.

2. Senate.

Principal MacVicar, *Chairman*; The Professors and Lecturers of the College—*ex-officio*, Dr. A. B. McKay, Dr. R. Campbell, Dr. D. Paterson, Dr. James Barclay, Geo. D. Bayne, N. A. McLeod, Dr. A. J. Mowat, D. Tait, W. D. Reid, P. H. Hutchison, C. B. Ross, S. J. Taylor, E. A. McKenzie, Geo. T. Johnston, J. L. George, J. Matheson, A. Russell, W. R. Cruikshank, J. R. Dobson, Principal Peterson, Prof. Murray, Dr. Kelley, David Morrice, Prof. Arch. McGoun.

III.—MORRIN COLLEGE, QUEBEC.

Governors appointed by the General Assembly, Messrs. E. Scott, J. R. McLeod.

IV.—QUEEN'S COLLEGE.

Bursary and College Committee.

Mr. J. McIntyre, K.C., *Convener*; Principal Grant, W. W. Peck, John Mackie, J. D. Boyd, Geo. Gillies, Judge McTavish, G. N. Northrup.

V.—KNOX COLLEGE.

1. Board of Management.

Mr. W. Mortimer Clark, *Chairman*; Principal Caven, Dr. W. MacLaren, Dr. R. H. Warden, Dr. H. M. Parsons, Dr. A. Black, Dr. E. F. Torrance, J. R. Battisby, Dr. D. H. Fletcher, Dr. R. N. Grant, Dr. M. Fraser, Dr. R. Johnston, Prof. Ballantyne, R. W. Dickie, R. S. G. Anderson, G. R. Fasken, J. Neil, S. H. Eastman, J. W. Rae, W. J. Clark, E. Cockburn, H. R. Horne, A. Gandier, W. A. J. Martin, R. J. M. Glassford, A. McGillivray, *Ministers*; Hon. J. M. Gibson, J. K. McDonald, J. Bain, D. D. Wilson, A. I. McKenzie, R. Kilgour, J. Gowans, G. C. Robb, J. A. MacDonald.

2. Senate.

Principal Caven, *Chairman*; The Professors and Lecturers of the College; Dr. W. T. McMullen, Dr. J. Somerville, Dr. R. Torrance, Dr. J. Gray, Dr. T. Wardrope, Dr. G. M. Milligan, Dr. D. D. McLeod, Dr. R. P. MacKay, Messrs. E. W. MacKay, J. S. Scott, M. MacGregor, W. Farquharson, A. G. Sinclair, E. A. Wicher, A. L. Geggie, R. W. Ross, C. Fletcher, W. G. Wallace, J. McD. Duncan, J. A. Turnbull, J. W. McMillan, R. Haddow, J. H. Ratcliffe, A. MacMillan, R. Martin, J. Crawford, W. G. Hanna, R. C. Tibb, A. B. Winchester, John McNair, *Ministers*; and Sir T. W. Taylor, A. McMurchy, W. Mortimer Clark, Geo. Dickson, J. A. Paterson, D. Fotheringham, J. F. McCurdy, LL.D., and Hon. G. W. Ross.

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VI.—MANITOBA COLLEGE.

Board of Management.

Hon. Colin H. Campbell, *Chairman*; Principal Patrick, Prof. Hart, Dr. Thos. B. Kilpatrick, Dr. Geo. Bryce, Dr. F. B. Duval, Prof. Baird, Dr. Jas. Robertson, Jos. Hogg, C. B. Pitblado, John Hogg, J. Farquharson, E. D. McLaren, Dr. J. C. Herdman, R. G. MacBeth, C. W. Gordon, J. H. Cameron, and Lord Strathcona and Mount Royal, J. C. Saul, A. Dawson, J. Fisher, Alex. McDonald, K. McKenzie, J. B. MacLaren, Sir Thos. W. Taylor.

VII.—HOME MISSIONS.

1. *Western Section.*

Dr. R. H. Warden, *Convener*; Prof. J. Ross, Dr. R. Torrance, Dr. R. Campbell, (Perth), Dr. J. Somerville, Dr. W. T. McMullen, Dr. R. Hamilton, Dr. A. Findlay, Dr. J. R. Battisby, Dr. J. F. McLaren, Dr. J. Robertson (Superintendent), Dr. W. D. Armstrong, Dr. J. Stuart, Dr. J. L. Murray, Dr. E. D. McLaren, S. Childerhose, A. T. Love, A. Givan, M. W. MacLean, R. Moodie, J. W. Macmillan, J. R. Bell, J. H. Ratcliffe, J. Farquharson, A. Tolmie, J. Rennie, J. M. Ault, A. J. McGillivray, J. A. McKeen, A. A. Scott, J. G. Potter, J. Neil, W. Frizzell, A. Gilray, N. McPherson, R. E. Knowles, J. A. Anderson, S. G. Livingston, *Ministers*; R. Kilgour, J. Penman, Hon. E. H. Bronson, Lieut.-Col McCrae, Geo. Rutherford, Wm. McIntosh.

2. *Eastern Section.*

Mr. Thos. Stewart, *Convener*; Messrs. E. A. McCurdy, G. S. Carson, Geo. Miller, J. R. Munro, R. G. Strathy, D. McDonald, T. C. Jack, J. A. Forbes, James Ross, D. B. McLeod, D. Henderson, David Wright, D. J. Fraser, A. B. Dickie, A. Robertson, George McMillan, J. S. Sutherland, G. Leck, J. D. McKay, John Willett, R. Baxter, John McDougall, J. K. Munnis, Judge Forbes, W. H. Studd.

VIII.—AUGMENTATION.

1. *Western Section.*

Dr. S. Lyle, *Convener*; Dr. R. H. Warden, Dr. D. Kellock, Dr. J. Robertson, Dr. R. Campbell, Dr. J. Somerville, Dr. A. Findlay, Dr. A. Black, Dr. W. T. Herridge, Dr. E. D. McLaren, Alex. Henderson, D. W. Morison, J. W. Macmillan, W. J. Clark, J. Farquharson, W. G. Wallace, M. McGillivray, R. Laird, J. A. Grant, John Johnston, J. C. Tolmie, D. Morrice, Joseph Henderson, John Penman, A. T. Crombie, J. A. MacDonald, G. Tower Fergusson.

2. *Eastern Section.*

Mr. E. Smith, *Convener*; Dr. J. S. Black, Dr. J. W. Falconer, G. L. Gordon, J. Sinclair, J. M. McLeod, W. M. Tufts, A. S. Morton, E. M. Dill, D. McOdum, E. S. Bayne, D. McGillivray, J. A. Cairns, D. McGregor, W. H. Spencer, F. W. Murray, A. B. Dickie, W. H. Smith, H. Dickie, J. D. MacGregor, T. C. James, H. W. Cameron.

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IX.—FOREIGN MISSION.

Dr. W. Moore and Dr. A. Falconer, *Joint Conveners.*

1. *Western Division.*

Dr. W. Moore, *Convener*; Dr. R. H. Warden, Principal MacVicar, Dr. Wm. MacLaren, Dr. G. M. Milligan, Dr. J. Thompson, Dr. L. B. Fraser, Dr. A. J. Mowatt, R. Johnston, Dr. J. Fraser Smith, Dr. R. P. McKay, Prof. Baird, W. A. J. Martin, Dr. McTavish, R. J. M. Glassford, Dugald Currie, J. R. McNeillie, A. Jeffrey, D. McKenzie, D. D. Wilson, Hamilton Cassels.

2. *Eastern Division.*

A. Falconer, *Convener*; L. G. MacNeil, D. MacGregor, A. F. Carr, E. Smith, M. G. Henry, E. A. McCurdy, J. A. McGlashen, E. D. Millar, Geo. Ross, T. C. James, J. D. McKay, L. W. Johnston, Prof. W. C. Murray.

X.—FRENCH EVANGELIZATION.

Principal MacVicar, *Chairman*; Dr. J. Scrimger, Dr. R. Campbell, Dr. D. Coussirat, Dr. J. Campbell, Dr. C. E. Amaron, Dr. A. B. McKay, Dr. G. Munro, Dr. A. J. Mowatt, J. A. Anderson, N. McPherson, G. L. Johnston, M. McGillivray, W. Frizzell, J. R. Munro, J. Hogg, Wm. Patterson, W. R. Cruikshank, Wm. Shearer, R. P. Duclos, J. R. McLeod, D. MacLaren, Jas. Fleck, G. C. Heine, F. M. Dewey, J. Hastie, D. Tait, J. L. Morin, A. A. Scott, J. Ross, (St. John), S. J. Taylor, J. L. George, J. F. McFarland, J. E. Duclos, Hon. E. H. Bronson, A. C. Hutchison, D. Morrice, W. Paul, Geo. Hay, J. Herdt, Paul Payan, Jas. Ross (Crescent St. Church), A. G. Farrell, T. C. James, J. Ramsay, W. Drysdale, Dr. F. Kelly, R. Brodie.

XI.—DISTRIBUTION OF PROBATIONERS.

Dr. R. Torrance, *Convener*; John Abraham, J. A. Grant, J. S. Scott, Neil McPherson, Geo. Rutherford.

XII.—CHURCH LIFE AND WORK.

Mr. W. J. Clark, *Convener*; Conveners of Synods Committees, D. Stiles Fraser, A. E. Mitchell, F. M. Dewey, Dr. D. D. McLeod, J. McD. Duncan, W. C. Clark, A. B. Winchester, M. L. Leitch, John Young, J. M. Gill, W. B. Wood, Thos. Humphries, Geo. C. Robb, Robert Davidson.

XIII.—SABBATH SCHOOL.

Mr. Jno. Neil, *Convener*; Messrs. J. A. Logan, J. S. Henderson, Dr. D. H. MacVicar, Prof. R. A. Falconer, D. S. Fraser, R. D. Fraser, Jno. Becket, W. W. Peck, J. McEwen, John M. Gill, D. Torrance Fraser, A. S. McGregor, A. W. Wright, J. H. Cameron.

XIV.—MINISTERS' WIDOWS' AND ORPHANS' FUND.

(Late Canada Presbyterian Church.)

Mr. Joseph Henderson, *Convener*; Dr. R. H. Warden, Messrs. R. Gamble, A. McGillivray, J. G. Potter, W. Amos, D. R. Drummond, A. L. Geggie, J. L. George, J. L. Blaikie, J. Harvie, W. Gordon, A. Jeffrey, W. Galbraith, G. F. Burns, J. Norwich, John Armstrong, Arch. MacMurchy.

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Eastern Section.

Mr. R. Laing, *Convener*; Dr. T. Sedgwick, Dr. A. McLean, Messrs. A. McL. Sinclair, J. McLean, J. S. Carruthers, A. S. Morton, J. W. Falconer, R. Baxter, G. Mitchell, Dr. A. H. McKay, J. D. MacGregor.

XV.—AGED AND INFIRM MINISTERS' FUND.

1. *Western Section.*

Mr. J. K. McDonald, *Convener*; Dr. R. H. Warden, Dr. W. D. Armstrong, Dr. J. A. R. Dickson, Dr. D. H. Fletcher, Messrs. A. H. Scott, R. Laird, Arch. Graham, A. Gilray, John Hay, Dr. D. L. McCrae, H. McQuarrie, G. McArthur, F. McCuaig, S. Carruthers, Stuart Acheson, A. McLean, R. Atkinson, J. A. Carmichael, W. R. Leckie, Lord Strathcona and Mount Royal, Dr. S. Wallace, R. Lawrie, R. A. Mather, H. J. Johnston, J. A. Paterson, Wm. Adamson, J. R. Reid, John Aitken, George Rutherford, Alex. Nairn.

2. *Eastern Section.*

Mr. Anderson Rogers, *Convener*; Principal Pollok, Messrs. A. McL. Sinclair, J. F. Forbes, Robert Cumming, E. S. Bayne, A. B. Dickie, George Fisher, C. Munro, James Sinclair, Thomas Fowler, W. H. Smith, D. McGillivray, R. G. Strathie, J. S. Sutherland, D. McD. Clarke, Judge Forbes, Sheriff Archibald, Messrs. J. B. Calkin, Owen Cameron, W. C. Whittaker.

XVI.—FINANCE.

1. *Western Section.*

Mr. George Keith, *Convener*; Dr. R. H. Warden, Messrs. J. Gowans, Wm. Wilson, G. Tower Fergusson, J. L. Blaikie, Geo. Rutherford, D. Morrice, C. MacArthur, A. T. Crombie.

2. *Eastern Section.*

Mr. J. C. McIntosh, *Convener*; D. Blackwood, E. A. McCurdy, J. T. Stairs, Geo. Cunningham, Hugh MacKenzie, Jas. Kennedy.

XVII.—STATISTICS.

Dr. R. Torrance, *Convener*; Dr. J. A. R. Dickson, Messrs. G. R. Fasken, Dr. A. M. Hamilton, W. A. J. Martin, Dr. Jas. Robertson, R. W. Ross, *Ministers*; Lieut.-Col. Higginbotham and the Church Agents, East and West.

XVIII.—PROTECTION OF CHURCH PROPERTY.

Hon. Justice MacLennan, *Convener*; Dr. R. H. Warden, Dr. R. Campbell, Dr. A. Pollok, Dr. R. Torrance, Dr. J. Campbell, Dr. J. Robertson, Prof. Don. Ross, Prof. Hart, Hon. D. Laird, Messrs. J. L. Morris, K.C., G. M. Macdonnell, K.C., J. MacIntyre, K.C., Sir Thomas W. Taylor, W. B. MacMurrich, K.C., Hamilton Cassels, Hon. D. C. Fraser, Judge Forbes, Thornton Fell, K.C., F. H. Chrysler, K.C., W. B. Ross, K.C., J. Muir, K.C., J. A. McKinnon, Hon. C. H. Campbell, Judge Stevens, J. A. Paterson, Hon. J. M. Gibson, Judge Creasor, W. M. Clark, K.C., Hon. Justice Sedgwick, Thos. Caswell, Judge Trueman, A. G. Browning, D. B. McLennan, K.C., D. McCormick, K.C., J. Willcott, K.C., Rev. D. G. McQueen.

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XIX.—CHURCH AND MANSE BUILDING FUND.

Mr. J. B. McLaren, *Chairman*; Dr. J. Robertson, Dr. F. B. Duval, Prof. Baird, Messrs. Joseph Hogg, R. G. MacBeth, W. L. Clay, Dr. J. C. Herdman, J. Farquharson, M. C. Rumball, J. A. Carmichael, C. W. Gordon, D. G. McQueen, Hon. D. H. MacMillan, Sir Thos. W. Taylor, Alex. McDonald, Hon. C. H. Campbell, John Paterson.

XX.—HYMNAL COMMITTEE.

Dr. Gregg, *Convener*; Dr. McRae, Dr. D. M. Gordon, Dr. McLaren, Dr. D. L. McCrae, Dr. Scrimger, Dr. J. Somerville, Dr. James, Dr. W. D. Armstrong, Dr. J. B. Fraser, J. A. Macdonald, W. J. Dey, J. Thompson, Dr. Herridge, G. C. Heine, James A. Anderson, J. B. Mullan, Alex. Henderson, R. S. G. Anderson, M. MacGillivray, Alexander MacMillan, J. G. Stuart, W. B. MacMurrich, R. A. Becket, W. B. Geikie, John H. Thom, Joseph Henderson, R. Murray, James Gibson, James Johnson, John Henderson, Prof. S. W. Dyde. The members in Toronto to be an Executive Committee.

XXI.—PRESBYTERIAN RECORD.

Dr. R. H. Warden, *Convener*; E. Scott, Editor; Dr. R. Campbell, Dr. J. S. Black, Prof. Scrimger, Prof. J. Ross, Messrs. W. D. Reid, Jas. Fleck, C. B. Ross, W. Paul.

XXII.—YOUNG PEOPLE'S SOCIETIES.

Mr. A. Gandier, *Convener*; Conveners of Synods and Presbyteries Committees, J. McP. Scott, J. A. Brown, A. D. McDonald, W. R. McIntosh, W. S. McTavish, W. Shearer, Alex. Laird, R. D. Fraser, C. McKillop, J. A. Carmichael, J. S. Conning, W. M. Rochester, R. M. Hamilton, G. C. Pidgeon, C. Munro, G. C. Paterson, John McDougall, J. M. Millar, W. R. Ross, J. A. Logan, R. A. Falconer, J. S. Henderson, D. Munro, D. R. Drummond, A. McWilliams, C. T. Tough, T. J. Thomson, F. M. Dewey, J. S. Davidson, C. S. MacDonald, J. A. Allan, John S. Smith, Prof. J. F. McCurdy, G. A. McGillivray, I. Pitblado, J. B. McKilligan, T. M. Henderson, G. Tower Fergusson, F. Reid, J. D. Higginbotham, J. B. Halkett, J. P. Parlass, Andrew Malcolm.

XXIII.—SABBATH SCHOOL PUBLICATIONS.

Dr. R. H. Warden, *Convener*; Dr. D. H. Fletcher, Dr. J. Thompson, Dr. D. McTavish, J. Murray, R. D. Fraser, J. Neil, J. A. Brown, E. Scott, G. Tower Fergusson, J. Bain, jr., Hamilton Cassels, together with two from Sabbath School Committee.

XXIV.—SABBATH OBSERVANCE AND LEGISLATION.

Mr. D. R. Drummond, *Convener*; Principal Caven, Messrs. J. G. Shearer, J. Crawford, Dr. D. D. McLeod, Dr. W. D. Armstrong, Principal Grant, Prof. Dyde, Principal MacVicar, D. M. Ramsay, J. J. Elliott, T. Cosgrove, Jas. Hamilton, D. J. Fraser, J. Campbell, Dr. E. D. McLaren, R. G. McBeth, D. Tait, Principal Pollok, W. H. L. Rowand, J. M. Robinson, W. L. Clay, C. W. Gordon, Dr. T. F. Fotheringham, John Charlton, M.P., J. M. Douglas, M.P., G. B. Maxwell, M.P., D. C. Fraser, M.P., Alex. Bartlett, J. K. MacDonald, J. P. Bronson, Geo. Hay, W. T. Kennedy, S. W. Russell, M.P.P., J. A. Paterson, Wm. Clark, Hon. Senator Vidal, John Fleming, J. Aiken.

It is recommended that the different local sections of the Committee meet for Con-

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ference at the call of the different Sub-Conveners, viz:—Principal Pollok, Maritime Provinces; D. M. Ramsay, Ontario and Quebec; C. W. Gordon, Manitoba and North-West, and W. L. Clay, British Columbia.

XXV.—UNIFORMITY OF PUBLIC WORSHIP.

Dr. J. Ross, *Chairman*; Dr. J. Laing, Dr. A. Pollok, Dr. W. MacLaren, Dr. J. Thompson, Dr. D. Ross, Dr. Wm. Moore, Dr. J. Scrimger, Dr. D. Macrae, Dr. J. Somerville, Principal Grant, Dr. W. T. Herridge, Dr. R. Johnston, Dr. J. B. Fraser, J. Mackie, J. Murray, T. Stewart, R. G. MacBeth, W. J. Clark, Wm. Farquharson, J. McD. Duncan, C. W. Gordon, R. E. Knowles, J. A. Logan, Dr. T. F. Fotheringham, Dr. E. D. MacLaren, Dr. Thos. B. Kilpatrick, Sir Sandford Fleming, K.C.M.G., Judge Trueman, Judge MacLennan, Lieut.-Col. D. McCrae, John Thorburn, W. Mortimer Clark, K.C., W. B. McMurrich, K.C., Thornton Fell, K.C., D. Morrice, R. Murray, Prof. J. Clark Murray, J. B. Halkett.

XXVI.—BOARD OF TRUSTEES.

Dr. R. H. Warden, Dr. Wm. MacLaren, Hon. Justice MacLennan, W. Mortimer Clark, K.C., Robert Kilgour, Hamilton Cassels, A. R. Creelman, K.C.

The Assembly adjourned to meet in this place this afternoon at half-past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

NINETEENTH SEDERUNT.

At the same place, on the same day, at half past two o'clock in the afternoon:

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, Dr. R. Torrance leading in prayer at the request of the Moderator.

The minutes of last Sederunt were read, amended, and confirmed.

REPORT OF COMMITTEE ON DISTRIBUTION OF PROBATIONERS.

The Assembly called for the report of the Committee on the Distribution of Probationers, which was presented by Dr. R. Torrance, *Convener*, and which being printed and in the hands of members, he referred to in his remarks. He moved, seconded by Mr. J. Hastie, that the Report of the Committee on the Distribution of Probationers be received, that its recommendations be adopted, and that it be left to the Committee to exercise their discretion on the matter on which advice is requested.

The motion was adopted.

EXECUTIVE FOR THE WHOLE CHURCH.

The Assembly called for the report of the Committee appointed to consider and report on the Overture presented to a former Assembly, craving that the Church enact that provision be made for meeting emergencies which may arise during intervals of

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Assembly, which was given in and read by Dr. Moore, *Convener*, who moved its reception and adoption. The motion was seconded by Dr. R. Campbell (Clerk), and carried. The report is as follows:—

I. The Name—The General Assembly's Executive shall be called "The Commission of Assembly."

II. The Composition of the Commission. The Commission of Assembly shall consist of nine Ministers and eight Elders.

The Moderator of the General Assembly shall be the Chairman or *Convener*.

The Clerks of Assembly shall be members *ex-officio*.

The remaining six Ministers and the eight Elders shall be elected by the General Assembly from year to year.

III. Duties of the Commission of Assembly. 1. It shall be the duty of the Commission of Assembly to make interim arrangements for carrying on the financial business of the Church in case of the death or sudden permanent disablement of the Agent or Agents of the Church.

2. To negotiate for the appointment of Chaplains for Presbyterian troops when on active service at home or abroad.

3. To watch over legislation and to intervene in order to secure delay until next meeting of the Assembly, should the Dominion Parliament or any Provincial Legislature propose Legislation seriously affecting the Church.

4. To send an address of Condolence to the members of the Royal Family immediately upon the death of any distinguished member thereof, and to present an address of welcome to any member or members of the Royal Family visiting this country.

5. As occasion may require, in order to advise and guide the liberality of the Church, so that each of the great Schemes of the Church shall have seasonable and proportionate opportunity to appeal for special support, yet so that the Church in any year shall not be burdened by two or more competing appeals.

6. To take action to safeguard the interests of the Church in any other matter or matters which may suddenly arise, but which do not clearly fall within the sole jurisdiction of any of the General Assembly's Committees, or of any of the Chartered Boards of the Church.

IV. Meetings. 1. The *Convener* of the Commission of Assembly may call a meeting at any time, at his own discretion by giving ten clear days' notice of the same.

2. The *Convener* shall call a meeting of the Commission whenever requested to do so by a memorial or requisition, signed by eight or more members of the Commission.

V. Minutes and Reports. The Commission of Assembly shall keep minutes of all their meetings and report to the next General Assembly all matters which required attention and the action taken thereon during the year.

VI. Expenses. The expenses of the Commission of the Assembly shall be paid out of the Assembly Fund.

VII. An Interim Act. This Act shall be an interim Act and shall remain in force for a period of five years, unless otherwise denoted or repealed. As an interim act, it may be re-enacted from time to time for a limited period, but it shall not become the permanent law of the Church until it shall have been sent down to Presbyteries and approved in terms of the Barrier Act.

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REPORT ON ORDAINING STUDENTS TO MISSION FIELDS.

The Assembly called for the report of the Committee appointed by last General Assembly to consider what steps should be taken to provide that student missionaries sent to remote districts shall be able to perform acts of marriage and administer ordinances when regularly ordained ministers are inaccessible, which was given in and read by Dr. Moore, *Convener*, who moved its reception and adoption.

The motion was seconded by Dr. McLaren and carried.

Whereas there are many of our mission fields so situated that they are remote from any settled pastoral charge and not easily reached in emergencies by any neighbouring pastor; and whereas it is desirable that our people in those remote districts should be supplied, not only with the preached word but with the ordinances regularly ministered by the missionary or catechist in charge and that they should not have to resort to ministers of another Church for said ordinances and for the solemnization of matrimony; and whereas in many promising fields our cause has been put to serious disadvantage on account of the inability of our missionaries, owing to their being unordained, to dispense ordinances and officiate at marriages:

Therefore resolved, that any student in Divinity, who has successfully pursued the studies of the first year in the Theological course prescribed by the Church, may be called to work in these outlying fields by the Home Mission Committee, with the concurrence of the Presbytery, and may be ordained forthwith by the Presbytery within whose bounds he is to labour, subject to the following conditions, namely:—

1. That the powers conveyed by ordination shall be exercised only in the Presbytery to which he has been appointed by the Home Mission Committee with the consent of the Presbytery and during the period of the appointment.
2. That until the successful completion of the full course of study, he shall not be eligible for a call and, should a call be presented, the Presbytery having jurisdiction over the congregation making the call shall not sanction it.
3. That the person so ordained shall not be a member of Presbytery and his appointment shall cover a period of not less than one year nor more than three years, and that his name shall be reported to the General Assembly.

MINUTE *re* DECEASE OF DR. GEORGE L. MACKAY.

The Assembly called for the report of the Committee appointed to frame a minute relative to the death of Dr. George Leslie MacKay, of the Mission in Formosa, which was given in and read by President Forrest, who moved its reception and adoption.

The motion was seconded and agreed to.

The minute is as follows:—

The Assembly would place on record its sense of the great loss sustained by the death of Rev. George Leslie MacKay, D.D. Dr. MacKay was born in West Zorra, in the Embro congregation, in 1843. He entered Knox College in 1865 and completed his theological course in 1869. His mind was early directed to Foreign Mission work, and being appointed by the Canadian Church he landed in Formosa in December, 1871. Notwithstanding the great difficulties with which he was called to contend, he speedily acquired a knowledge of the language, and in the second year of his mission work had the great delight of celebrating his first communion with five converts from heathenism. In spite of hatred and bitter persecution the work steadily prospered. As the result of God's blessing on his labours he left sixty Christian congregations, fifty-four

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native preachers, and one thousand eight hundred and ninety-one communicants in the field in which he had laboured. There were two hundred and fifty-two baptisms during the last year. Dr. MacKay was a missionary of exceptional ability. He possessed a rare combination of endowments. His physical endurance seemed almost superhuman. He performed work that certainly was beyond the power of any ordinary man. His mental ability showed itself in his management of the whole Mission, in his perfect mastery of the Chinese language and in the translation of Christian literature which he has left as a heritage to the land in which he laboured. His untiring zeal and his unwavering faith in God and the saving power of Jesus Christ were truly apostolic. He ever possessed such a vivid sense of the Divine Presence that he feared nothing. With a perfectly undaunted courage he endured sufferings and braved dangers that would have crushed any ordinary man. He counted not his life dear if he might win the heathen to Christ and train the converts in the truth as it is in Jesus. For nearly thirty years he laboured with such zeal and faith and absolute fearlessness that his very enemies respected him. God gave His Spirit to the worker and blessed the work so that few missionaries in any age have been more successful. The Assembly records its profound gratitude to God for giving it such a missionary and so abundantly blessing his work. It feels that it will be difficult to find a man to fill his place, but the Lord who gave George Leslie MacKay to the Canadian Church still lives and reigns, and the Assembly fervently prays that the mantle of MacKay may fall upon some man who will carry on the good work which he has so successfully founded. The work is but begun and if our Canadian Church is possessed of anything like the spirit of this noble servant of God it will never rest satisfied till all Formosa is won for Christ. MacKay has gone to his rest. May we all be inspired by his example so that the influence of his life may never be lost in Formosa or in Canada. The Assembly would express its deep sympathy with Mrs. MacKay and her family in their severe bereavement, with Mr. Gauld, on whom the great burden of work now so largely rests, and with the Church of North Formosa in their great loss. Its prayer is that God may comfort them with the blessed hope of the Gospel and give them grace and strength to follow faithfully in the footsteps of this devoted servant of God, as he followed his Master, Christ.

REPORT ON UNIFORMITY OF WORSHIP.

The Assembly called for the report of the Committee on Uniformity of Worship, which was given in and read by Dr. James Ross, *Convener*, who moved its reception and adoption. The motion was seconded and agreed to.

It is as follows:—

Your Committee beg leave to report that, in accordance with the instructions of last Assembly, they are proceeding with the revision of a draft of "Aids for Family Worship," but are not yet prepared to submit it to the Assembly. Also, in regard to the revision of the Westminster Directory, your Committee can only report progress and ask that the work be continued by the Committee to be appointed. Your Committee would recommend that, inasmuch as they have not as yet been able to complete the necessary revision, the Assembly renew the deliverance of last year, viz., that the *Convener* be authorized to draw upon the Treasurer of the Church for necessary expenses in printing, up to the sum of one hundred dollars, to be paid out of the Assembly Fund.

OVERTURE *re* PREPARATION OF SYNOD ROLLS.

There was presented and read an Overture from the Synod of Hamilton and London calling attention to confusion in the rolls prepared by Presbyteries in constituting Synod

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rolls, and submitting that such confusion would be obviated by making the statistical rolls conform to the order to be observed and the date of the preparation of the Presbytery and Synod rolls.

On motion, duly seconded, the Overture was received and ordered to be remitted for consideration to the special Committee appointed to deal with the report on statistics.

OVERTURE *re* PRINTING PRESBYTERY MINUTES.

There was presented and read an Overture from the Synod of Hamilton and London, craving that the privilege of keeping their permanent records in printed form should be accorded to Presbyteries as well as to the Synods and the General Assembly.

On motion, duly seconded, the Overture was received and ordered to be sent down to Presbyteries for their consideration.

COMMITTEE ON REMITS.

The Assembly called for the further report of the Committee on Remits, which was given in and read by Dr. R. Campbell (Perth), *Convener*, who moved that it be received and considered. The motion was seconded and agreed to.

The report is as follows :—

II. Anent the Remit as to Enlarging Powers of Synods :—

The Presbyteries of Truro, Halifax, Pictou, Wallace, St. John, Miramichi, Quebec, Brockville, Kingston, Peterboro, Toronto, Orangeville, Owen Sound, North Bay, Saugeen, Chatham, Stratford, Huron, Maitland, Sarnia, Bruce, Portage la Prairie, Edmonton, Kootenay and Westminster (twenty-five in all), approve; whilst Guelph approves the principle.

The Presbyteries of Montreal, Lanark and Renfrew, Lindsay, London, Superior and Calgary (six in all) disapprove.

III. Anent the Remit regarding Aids to Social Worship :—

The Presbyteries of Halifax, Pictou, Wallace, Brockville, Lindsay, Orangeville, North Bay, Guelph (with caution), Paris, Chatham, Stratford, Sarnia, Calgary, Edmonton and Victoria (fifteen in all) approve.

The Presbyteries of Lanark and Renfrew, Peterboro, Maitland, Bruce and Portage la Prairie (five in all) disapprove. The Synod of Manitoba and the North-West Territories approves of the manual as well adapted for the purpose for which it has been prepared.

REMIT *re* EXTENSION OF SYNODS' POWERS.

It was moved by Dr. MacLaren, seconded by Principal Grant :—

That inasmuch as it appears that a large majority of the Presbyteries reporting declare in favour of extending the powers of the Synods, the Assembly appoints a Committee to prepare a plan for carrying out the expressed desire of the majority of Presbyteries in a manner consistent with the polity of the Church—said Committee to report to next Assembly with the view of said plan being sent down to the Presbyteries under the Barrier Act.

The following Committee was named by the Moderator and approved of :—

Dr. MacLaren, *Convener*; Principal Grant, Dr. R. P. McKay, Dr. Sedgwick, Mr. Alex. MacGillivray, Mr. Hamilton Cassels, Mr. Robert Kilgour, Mr. James Bain.

REPORT OF COMMITTEE ON ELDER MODERATORSHIP.

The Assembly called for the report of the Committee appointed to consider and report on Overtures *re* Elder Moderatorship. No report was presented, but Dr. Sedgwick, on behalf of the *Convener*, Dr. McMullen, made a statement to the effect that the Committee had not been able to agree upon a report or upon any recommendation on the subject to be presented to the Assembly, and he moved that the Committee be discharged, and that the matter now take end. The motion was seconded by Principal Grant and unanimously carried.

OVERTURE *re* ADVISORY COMMITTEE TO AID THE MODERATOR.

There was presented and read an Overture from the Presbytery of Owen Sound, transmitted with approval by the Synod of Toronto and Kingston, for the appointment of an Advisory Committee, to assist the Moderator in selecting the committees usually nominated by him to consider business which has come before the Assembly.

On motion of Dr. Sedgwick, seconded by Mr. Joseph Hogg, the Overture was laid on the table till next meeting of Assembly.

REPORT OF MORRIN COLLEGE.

The Assembly called for the report of Morrin College. Correspondence was submitted, intimating that no report was transmitted by the authorities of the College. On motion, duly seconded, the same governors were appointed for the College as those by last Assembly with instructions to report to next Assembly.

OVERTURE *re* TRAVELLING EXPENSES OF COMMISSIONERS.

There was presented and read an Overture from the Synod of British Columbia, craving the General Assembly to take into earnest consideration the disabilities under which the ministers and elders within the bounds of the Synod laboured, as regards attending the annual meeting of the Supreme Court. Mr. D. MacRae, Mr. W. B. Cumming and Dr. Robertson, were heard in support of the Overture.

On motion of Dr. McLaren, seconded by Principal Grant, the Overture was received and remitted to a Committee to consider the same, and recommend what action, if any, the Assembly should take in the matter. The following committee was thereupon appointed and allowed leave to retire :—Dr. MacLaren, *Convener*; Dr. Moore, Principal Grant and Dr. Johnston.

OVERTURE *re* SABBATH SCHOOL LIBRARIES.

There was presented and read an Overture from the Synod of Hamilton and London craving the Assembly to appoint a Committee or groups of Committees, to select books suitable for Sabbath Schools and congregations.

Mr. W. A. J. Martin was heard in support of the Overture.

On motion, duly seconded, the Overture was received and ordered to be transmitted for consideration to the Assembly's Committee on Sabbath Schools.

REPORT ON UNION.

The Assembly called for the report of the Committee on Union, but none was presented. It was resolved to reappoint the Committee appointed by last Assembly.

OVERTURE *re* MODEL CONSTITUTION FOR CONGREGATIONS.

There was presented and read an Overture from the Presbytery of Westminster, craving the Assembly to prepare a Model Constitution, to be published separately in simple form for the guidance of congregations in the conduct of their business.

On motion of Mr. J. W. Macmillan, duly seconded, the Overture was received and referred to the Committee appointed to revise the Book of Forms.

ALLIANCE OF REFORMED CHURCHES.

There was read a communication from the Executive Commission of the Western Section of the Alliance of the Reformed Churches throughout the world, holding the Presbyterian System, signed by George Junkin, L.L.D., Chairman, and Mr. Wm. Henry Roberts, D.D., American Secretary, giving a summary of the work accomplished by the Alliance during the past year. The Clerk was instructed to acknowledge receipt of the communication and thank its authors for the information it conveyed, intimating to them that this Church will gladly contribute its share of the expenses, the sum of three hundred dollars, the amount named by them.

LETTER FROM SYNOD OF REFORMED CHURCH IN AMERICA.

There was read a communication, signed by T. Edwards Inglis, of Yonkers, New York State, sending the greetings to this Church of the General Synod of the Reformed Church of America, held at Ashbury Park, New Jersey, in June of last year, and breathing a spirit of sympathy with this Church in its undertakings, and praying for our success.

The Clerk was instructed to acknowledge receipt of the communication, to thank Mr. Inglis, who was appointed representative of the Reformed Synod, charged with conveying its greetings to the Assembly, for the fraternal sentiments which his letter, sent in lieu of a personal appearance, contained, and to reciprocate the appreciative statements and good wishes which the communication set forth.

DOMINION ALLIANCE.

There was read a communication from the Executive Committee of the Dominion Alliance for the total suppression of the Liquor Traffic, conveying to the Assembly the respectful greetings of the Alliance, and asking the Assembly to name four delegates to act as members of the Council. The Assembly named the same four gentlemen that represented the Assembly on the Council of the Alliance last year, namely:—Rev. Dr. MacTavish, and Messrs. A. L. Geggie, G. R. Fasken and J. Winchester, and the Clerk was instructed to forward their names to the Secretary of the Alliance.

OVERTURE FROM KNOX COLLEGE SENATE.

The Assembly called for the report of the Committee appointed to consider the Overture from the Senate of Knox College, in reference to the relations of students for the ministry to the Presbyteries and Colleges of the Church, which was given in read by Dr. Johnston, *Convener*, who moved its reception and adoption.

The motion was seconded and agreed to.

The report is as follows:—

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The Committee appointed to consider the Overture from the Senate of Knox College *re* Relations of Students to Colleges and Presbyteries, recommends:—

1. That it be an instruction of Assembly to the Senates of Colleges that in the case of any student who on moral grounds has been refused a standing in his course, intimation of that fact be communicated by circular letter to other College Senates.

2. That in case of refusal by a Presbytery to grant to any student under its care a certificate of standing, or in case of refusal on moral grounds, to receive any student as a student for the ministry, the fact of such refusal be intimated by circular letter to other Presbyteries and to the College Senates.

REPORT ON TRAVELLING EXPENSES OF MEMBERS FROM BRITISH COLUMBIA.

The Assembly called for the report of the Committee on the Travelling Expenses of members from British Columbia and the North-West Territories at this meeting of Assembly, which was given in and read by Dr. Robertson, *Convener*, who moved its reception and adoption. The motion was seconded by Dr. Campbell (Perth), and carried.

The report is as follows:—

That when expenses are not otherwise provided for; and in cases when Commissioners are in the East solely to attend the meeting of the General Assembly, twenty-five dollars (\$25.00) be paid to each commissioner for British Columbia and the Territories—the money in the case of Home Missionaries to be taken from the Home Mission Fund, in the case of augmented charges from the Augmentation Fund, and of ministers of self-supporting Congregations, from the Assembly Fund.

REPORT ON OVERTURE *re* TRAVELLING EXPENSES.

The Assembly called for the report of the Committee appointed to consider the Overture of the Synod of British Columbia, in the matter of providing for the travelling expenses of Commissioners to the General Assembly, which was given in and read by Dr. McLaren, *Convener*, who moved its reception and the consideration of its recommendations. The motion was seconded by Principal Grant, and agreed to.

The report is as follows:—

Your Committee having considered the Overture of the Synod of British Columbia in reference to representation of the whole Church in the Supreme Court, and the necessity thereunto of a Scheme for the payment of travelling expenses of Commissioners to the Assembly, now begs to recommend to the Assembly to approve of the following remit and to send it down to Presbyteries under the terms of the Barrier Act, viz:—

That the first two sections of the Act constituting the General Assembly, as given in the Book of Forms be changed so as to read:

(1) "The General Assembly shall consist of one-eighth of the whole number of Ministers on the rolls of the several Presbyteries of the Church and an equal number of Elders," when the number of names on the roll of a Presbytery is not divisible by eight; the eighth shall be reckoned from the next higher multiple of eight.

(2) Further, That the General Assembly approves of having a fund for the payment of the travelling expenses of Commissioners to the General Assembly, to be administered under regulations to be hereafter adopted by the General Assembly, and that this proposal be sent down to Presbyteries for their approval.

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Dr. McLaren moved the adoption of the first recommendation, seconded by Principal Grant.

To this it was moved in amendment by Dr. Sedgwick, and duly seconded, that the words "six" and "sixth," be substituted for eight and eighth, in the resolution. The amendment was carried and affirmed as the judgment of the house.

Thereupon, on motion of Dr. McLaren, duly seconded, the report as amended, was adopted as a whole.

TRANS-DANUBIAN REFORMED CHURCH IN HUNGARY.

There was read a communication from the Moderator of the General Assembly of the Trans-Danubian Reformed Churches in Hungary, appealing for aid to the congregation in Porsony, Hungary.

The Clerk was instructed to acknowledge receipt of the communication, and the Assembly reaffirmed the finding of last Assembly on the subject.

PETITION OF MRS. WEBBER.

There was read a communication from Mrs. Webber regarding the matter of her claim on the Church property at Waterford, which had been before the previous two Assemblies.

On motion of Dr. Campbell (Clerk) seconded by Dr. Sedgwick, the communication was laid on the table.

Re ORDER OF PRECEDENCE.

There was read a communication to the Moderator of last Assembly from Dr. Carman, General Superintendent of the Methodist Church, with reference to the order of precedence for the Clergy in State functions in Canada. The communication was received and the Clerk was instructed to acknowledge the same. The following were appointed a Committee to consider the question and, if they shall deem it wise, enter into correspondence with other Churches on the subject, namely: Dr. R. Campbell (Clerk), *Convener*, the Moderator, Dr. Moore, Dr. Herridge and Mr. George Hay.

Re PRINTING OF OVERTURES.

The following resolution, offered by Mr. J. W. Macmillan, seconded by Mr. R. G. McBeth, was adopted:—

That, in order to facilitate the consideration and disposal of matters coming up to the General Assembly in a regular way from, or through, Presbyteries or Synods by Overture, it be an instruction to the Clerks of Presbyteries to forward all such Overtures, prior to May 10th of each year, to the Clerks of the General Assembly so that they may be printed and included in the stitched volume of reports, etc., for the use of the General Assembly.

CHURCH AND MANSE BUILDING FUND.

The Assembly called for the report of the Church and Manse Building Fund, which was presented by Dr. Robertson, and which, being printed and in the hands of members he referred to in his remarks to the house.

The following resolution, moved by Dr. Herridge and seconded by Principal Grant, was carried:—

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The General Assembly receives and adopts the report; records its gratification at the continued prosperity of the work entrusted to the Board; approves of the action of the Board in investing its capital; expresses the hope that the help contemplated from the Century Fund may be fully realized, and thanks the Chairman and Secretary for the service rendered in the work of Church extension in Western Canada.

STATED COLLECTIONS.

On motion of Mr. J. W. Macmillan, duly seconded, the Assembly ordered that the Stated Collections for the Schemes of the Church, in congregations in which there are no Missionary Associations, be made as follows:—

1. French Evangelization—On the fourth Sabbath of July.
2. Assembly Fund—On the third Sabbath of August.
3. Colleges—On the fourth Sabbath of September.
4. Ministers' W. and O. Fund—On the third Sabbath of October.
5. Home Missions—On the fourth Sabbath of November.
6. Manitoba College—On the third Sabbath in December.
7. Augmentation Fund—On the third Sabbath of January, 1902.
8. Aged and Infirm Ministers' Fund—On the third Sabbath of February, 1902.
9. Foreign Missions—On the second Sabbath of March, 1902.

Ordered also that all congregations and Mission Stations be enjoined to contribute to the Schemes of the Church.

Further, that contributions be sent to the Treasurers of the Church as soon as possible after the collections are made.

VOTES OF THANKS.

The following resolution was moved by Mr. W. A. J. Martin, seconded by Mr. R. G. McBeth and carried with a standing vote:—

That the grateful acknowledgments of this General Assembly are due and are hereby tendered,

1. To the Minister of St. Andrew's Church, and to the Members of Session and Board of Management for the use of their beautiful and commodious building for holding the first General Assembly of the century.

2. To the Committee from the Churches in Ottawa, and especially to the Chairman and Secretary of that Committee for the accommodation provided for the Commissioners, for the excursion by the Ottawa Electric Railway on Saturday afternoon, and for arranging for the interesting display by the Ottawa Fire Department on Tuesday morning.

3. To the citizens of Ottawa for their kindness generally, and especially to the families that have opened both hearts and homes for the entertainment of the Commissioners, also to the Mayor for his courteous welcome on behalf of the civic authorities.

4. To the ladies of the Presbyterian Churches in Ottawa and to the pupils and faculty of Ottawa Ladies' College for the pleasant garden party provided for the Assembly on the College grounds.

5. To the press, secular and denominational, for giving to the outside world accounts of the proceedings, and to the proprietors of the Ottawa papers, *The Westminster*, *Presbyterian Review*, *Dominion Presbyterian* and *Montreal Witness* for copies gratuitously distributed.

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6. To the railway companies for special facilities of travel granted to the Commissioners, members of their families and all who had anything to do with the present General Assembly.

MINUTES.

It was agreed to hold the minutes of this Sederunt as read and sustained.

CLOSED.

The business being finished the Moderator addressed the Assembly, briefly reviewing the proceedings, and called upon Dr. Pollok to offer prayer.

The Moderator then asked the Assembly to join in singing the one hundred and twenty-second Psalm, verses six to nine, which having been sung he said :—

In the name of the Lord Jesus Christ, only King and Head of the Church, and by authority of this Assembly, I now dissolve this Assembly and order another General Assembly of the Presbyterian Church in Canada to meet in the City of Toronto, and within Bloor Street Church there, at eight o'clock in the evening, on the second Wednesday in June, in the year of our Lord one thousand nine hundred and two.

The Moderator then closed the Session with the apostolic benediction.

ROBERT H. WARDEN, *Moderator.*

ROBERT CAMPBELL, *Joint Clerk.*

J. W. MACMILLAN, *Interim Clerk.*

APPENDICES.

REPORT OF THE HOME MISSION COMMITTEE, WESTERN SECTION, 1900-1901.

To the Venerable the General Assembly:

In presenting their report of another year's work, your Committee desire gratefully to acknowledge the hand of God in the progress made. The year has been one of encouraging success, and the reports received from all sections of the Church indicate growth and prosperity. In the older fields of Ontario and Quebec, where our cause has been in a large measure stationary for many years, improvement is reported. This is due to some extent to the prosperous state of the country, but mainly to the fact that a large number of the fields are now supplied by ordained missionaries, who are able to dispense ordinances among the people, and who give continuous services both winter and summer.

In new northern Ontario quite a number of fields have recently been opened, and the prospects for the future are more encouraging than at any previous time. The opening up of large areas of country for settlement, the development of mining interests, and the planting of new industries, such as pulp and steel manufactures, are attracting large numbers of settlers. Your Committee have sought, with some measure of success, to supply gospel ordinances in these new districts, employing a larger number of missionaries last year than formerly. In the near future many church buildings will need to be erected in this new territory, and the money expected from the Century Fund for church buildings in the Presbyteries of Algoma and North Bay will be most opportune.

Application was made to the Committee last fall to undertake work among the men engaged in the lumber camps during the winter months in the Presbytery of North Bay. The Committee readily acquiesced, and made a grant towards securing the services of suitable missionaries for this important work. The Presbytery of North Bay appointed a committee to take the supervision of the work. The report of this committee, herewith appended, will be read with interest. For many years a Lumbermen's Committee has been annually appointed by the Synod of Montreal and Ottawa, for the purpose of having the lumber camps in the Ottawa and Gatineau districts visited by missionaries or colporteurs connected with our Church. Congregations within the bounds of the Synod named, contribute annually about \$250 in aid of this work. The time has come when it seems desirable to have the whole of the work among lumbermen directly under the care of the Home Mission Committee. It is confidently believed that much good could be accomplished if the work were systematically carried on in all the lumber camps of the country, by earnest colporteur missionaries regularly visiting the camps, distributing literature among the men, and conducting services as opportunity offered. One of the ministers of our Church, Rev. A. Fitzpatrick, recognizing the urgency of the case, has given his services to bettering the condition of the men in the lumber camps, more particularly in the way of securing for them buildings for recreation and reading purposes, and in supplying them with books, magazines, etc. Mr. Fitzpatrick is labouring independently and not in direct connection with the Church. In appreciation of his services, your Committee had pleasure in making him a special grant of \$100 on behalf of this work. It is believed that the lumber firms employing men in the camps would gladly co-operate with your Committee in meeting the necessary expenses in connection with such work.

In the report of the Rev. Dr. Robertson, Superintendent of Missions for Manitoba, the North-West and British Columbia, full information is given regarding the work in the West; its discouragements as well as its encouragements. No one can read that

report without a feeling of gratification that, by the blessing of God, and largely through the instrumentality of Dr. Robertson, our Church has made such rapid progress in the West, and done so much for the moral and spiritual well-being of the people there. By appointment of the Executive, Dr. Robertson visited Britain and the continent of Europe last winter, chiefly with a view of securing labourers to work among the foreign population in the West, and also to give information to the students of the various Presbyterian colleges in Great Britain, in the hope of securing the services of a number of them for our work. Dr. Robertson was successful in his mission, having got one or two labourers from the continent of Europe, and between thirty and forty students and other missionaries from Britain, most of whom have reached Canada and are now in the mission field.

Rev. Dr. J. T. Reid responded to the call of the Committee a year ago, to act as medical missionary among the Galicians in the Dauphin District, Manitoba. He was able to enlist the sympathy and liberality of a number of friends before going to his field, and through their help took with him a supply of drugs. During the winter he made an appeal to friends in Montreal, Ottawa, Kingston, Hamilton and Toronto, and obtained a large quantity of clothing, etc., for distribution, which were found most helpful among the more needy in his field of labour. Dr. Reid, with the sanction of the Committee, is at present visiting a number of congregations in Ontario and Quebec, giving a lecture, illustrated by limelight views, descriptive of the people among whom he labours, and their habits and customs. Dr. Reid's addresses have been highly appreciated, and it is hoped that they will awaken and increase interest on behalf of the work which the Committee seeks to carry on among the foreign population in the West. This work will entail an expenditure of \$7,500 this year. Day schools have been opened by our Church in several of the districts where the foreigners have settled. Notably has this been the case in the Dauphin district, through the instrumentality of Mr. J. A. Cormie, a student of Manitoba College. Suitable teachers have been secured, and at present some eight or ten labourers are in the service of our Church among the foreign population of the North-West. It is difficult to over-estimate the importance of this work on the future of the country.

In view of the modification by the General Assembly two years ago, of the duties of Dr. Robertson, it has become absolutely necessary that the Church take immediate steps for the proper supervision of the work in the West. At the request of the Home Mission Committee of the Synod of British Columbia, your Committee agreed to appoint a missionary for the present summer to supply the pulpits of the Home Mission Conveners of the several Presbyteries in that Synod, so that these conveners might be able to spend a little time in visiting mission fields in their respective Presbyteries. This is, however, only a temporary expedient, and even for this summer is only applicable to British Columbia. Your Committee is so impressed with the necessity of efficient supervision that they agreed to meet on the day of the opening of the General Assembly, and it is hoped that before the Assembly rises they will submit a recommendation regarding this important matter.

The work in the Yukon has been prosecuted with vigor during the year. The Rev. J. A. Sinclair, who laboured so efficiently at Skaguay, Bennett, etc., returned east last fall on the expiry of his term of service, and has since been appointed principal of the Regina Industrial School. The congregation of Dawson City called the Rev. A. S. Grant, the first missionary of our Church who laboured amongst them. Mr. Grant has accepted the call, the people promising a salary of \$5,000 per annum. At last reports they were beginning the erection of a new church building, and also a manse, at a cost exceeding \$30,000. At Eldorado, the Rev. D. G. Cock has continued to labour with zeal and fidelity, the cause there having become self-supporting under him. Mr. Cock having offered his services to do work among the men on the creeks in the neighbourhood of Dawson, your Committee were fortunate in securing Mr. George Pringle to take Mr. Cock's place at Eldorado. At Whitehorse, the northern terminus of the railway, the Rev. J. J. Wright has done magnificent service, not only as a missionary, but also as a teacher. At a cost of \$1,500 a comfortable building was erected. The Church and Manse Building Fund made a grant of \$300, and the people themselves contributed \$950, leaving a debt of about \$250 at last report. This building was not only used for church purposes, but, in the forenoon of week days, for a school taught by Mr. Wright, and every afternoon as a reading and recreation room, and it has proved a boon and a

blessing to scores of men, young and old. Mr. Wright, when last heard from, reports the attendance as rapidly increasing, so that an addition to the present building has become absolutely necessary. As contrasted with congregations in the East, Mr. Wright reports that by actual count the proportion of men to women is twenty to one in his congregation. Rev. J. Russell cheerfully responded to the call of the Committee a year ago, and has done valiant service at Bennett. The Rev. John Pringle, who addressed the Assembly last year, visited many of the congregations of our Church before his return to Atlin, and his addresses did much to awaken interest and to draw forth the sympathies of our people on behalf of the work in the Yukon. Mr. Pringle continues his work in Atlin, ably assisted by the two nurses, Misses Bone and Mitchell, sent out by the ladies' committee in Toronto, and whose services have been so blessed to many of the sick and suffering in that district. The new hospital building was erected at Atlin through the instrumentality of Mr. Pringle. There was a debt upon it of about \$400, which the ladies in Toronto recently undertook to meet, the larger amount of which has already been got and forwarded to Mr. Pringle. The Government of British Columbia have made a grant on behalf of the work carried on by the nurses, and the contributions of friends in the East have been sufficient, along with this grant, to meet the entire expense of the work.

Within a week or two of the close of the Church year the Home Mission Fund was so far behind as to be a source of great anxiety, and fears were entertained that the Committee would be unable to meet in full the grants promised to missionaries, and to respond to numerous applications for the opening up of new fields. The facts were made known to the Church, and the response was such as to cheer the hearts of all interested in the work. From congregations and friends all over the Church liberal contributions were promptly forwarded. One generous friend placed the handsome sum of \$5,000 at the disposal of the Committee to meet whatever shortage there might be when the books closed. Your Committee are gratified to report that the entire amount required was received without touching this noble gift, and with the consent of the donor, the sum was given to the Home Mission Department of the Century Fund. Your Committee desire to place upon record their heartfelt gratitude to God for all His goodness in connection with the work of the year, and their grateful thanks to the many generous friends of the cause for their large-hearted liberality. The Committee, however, feel that it is necessary to have a more stable revenue than in the past. Included in the receipts of last year is a sum of \$13,579.04 from Great Britain and Ireland. A large portion of this amount was secured through the instrumentality of Dr. Robertson during his visit to the motherland, but the continuance of the British contributions cannot be relied upon in future. The estimated expenditure for the current year, details of which are here given, is \$25,000 in excess of the normal revenue of the Fund. This fact caused the Committee great anxiety at its meeting in March last. The subject was referred to a sub-committee, and their report was unanimously adopted by the Home Mission Committee. It is as follows:

1. "That the Home Mission Committee, finding it necessary to be provided with a larger revenue, and from more assured sources, are anxious for the organization of the women of the Church for this purpose, and ask the Assembly if it is not possible to so alter the constitution of the W.F.M.S. as to admit of its serving a double function in regard to both Foreign and Home Missions, and render unnecessary the organization of distinctively Woman's Home Mission Societies.
2. "That an earnest effort be made to increase the number of congregations, societies and individuals willing to become responsible for the support of a missionary in a Home Mission field.
3. "That the selection of the fields to be thus supported be left in the hands of a sub-committee consisting of Drs. Warden, Somerville, Robertson and Findlay, who shall notify both the contributors and the Presbyterian conveners of the selections they have made.
4. "That the missionary in each field thus selected be notified at the beginning of his term of labour that he shall be required before March 1st and September 1st in each year, to send to the sub-committee above appointed, such a report of his field and of his work as will be likely to maintain and deepen the donors' interest in Home Mission work.

5. "That the above committee publish annually in connection with the Home Mission report of the General Assembly, a list of the fields supported, the missionaries supplying, and the names of the donors."

The sum of \$250 per annum is the estimated amount required to support a home missionary over and above the contributions of the people in the field. Since the meeting of the Committee in March, efforts have been put forth with a view to secure guarantees from congregations or individuals for the support of one hundred missionaries in specific fields. While the special effort on behalf of the Century Fund last month has interfered somewhat, the Committee are hopeful that they will succeed in securing the sum of \$25,000 from friends and congregations, over and above their ordinary contributions for the Home Mission Fund.

The following are the estimated requirements for the current year:

Ontario and Quebec.....	\$27,650 00
Manitoba and the North-West.....	18,000 00
British Columbia.....	24,000 00
Yukon Territory.....	5,000 00
Work among foreign population.....	7,500 00
Travelling expenses, missionaries.....	6,000 00
Salary and expenses, superintendents.....	5,000 00
Expenses of Committee and Executive, printing, etc.....	3,100 00
Proportion of General Expenses.....	1,250 00
Total.....	\$97,500 00

From the appended statistical tables it will be seen that the work of the Committee is carried on in 402 fields, in connection with which there are 1,174 preaching stations, with 12,828 families and 13,830 communicants. In these fields, there was last year an addition of 1,431 to the number of communicants. The fields received on an average forty Sabbaths' supply during the year, and contributed \$83,479 towards the salaries of the missionaries, an average per communicant of \$6.04, as compared with \$4.37 per communicant for salary all over the Church, including wealthy city, and town and rural charges, as well as augmented congregations and mission fields. In addition to the amount contributed by the Home Mission stations for the support of their own missionaries, they gave last year \$4,899 for the Schemes of the Church.

All of which is respectfully submitted.

ROBT. H. WARDEN,

Convener.

TORONTO, May 20th, 1901.

DETAILED REPORTS OF PRESBYTERIES, ETC.

The accompanying reports show the progress made during the past year in the several Presbyteries of the Church.

We are truly grateful to be able to report that all our mission fields have Quebec been fully supplied during the past year. There are ten mission groups, including some thirty preaching stations. We have a staff of seven ordained missionaries, and three students. Encouraging progress is now being made within our bounds. Matters seem to have taken a turn for the better in this end of the Province. At some points the English speaking element has increased, and altogether there is a more hopeful feeling amongst our people looking to the future.

During the last twenty-five years the missions in the richer parts of the Montreal country have risen to be self-sustaining or augmented charges, so that the fields which now remain are chiefly in the poorer and more thinly populated districts, where there is not so much room for progress. Some of our missions in the growing suburbs of Montreal and in places benefitted by the summer exodus of people from the city are showing cheering advancement.

At Avoca, the Rev. Murray Watson is labouring with much acceptance and some evidences of progress. The congregation is preparing to build a manse, which is much needed for the effective working of this field. The Rev. P. Beauchamp reports a number of encouraging incidents in connection with his work in De Salaberry and Arundel. The interest in Divine truth is manifestly deepening. Several new families have been added to the Church, and quite a number of French households throughout that region are studying the Bible and thinking seriously over the way of life. The Rev. D. N. Coburn, who was ordained missionary in Farnham, has accepted a call to Lunenburg. The field will be supplied by a student during the summer. The congregation contemplate making some much needed improvements on the church. At Grenville the Rev. M. F. Boudreau has some encouragements, although the principal station has been weakened by the death of a devoted and energetic supporter of our cause there for many years. The whole Protestant community of Joliette town continues to work harmoniously under the leadership of the Rev. J. H. Paradis. Over \$1,000 has been subscribed to build a new church, although they are heavily taxed at present for the building of a new school house. In Lost River, as in some of the others, widespread and unusual sickness has interfered a good deal with attendance on the services, and with other parts of the work during the past year. A gratifying interest in the Century Fund has been shown in this field, and it has given some financial assistance to the neighbouring field of Arundel. The Rev. D. J. Graham has been appointed ordained missionary at Montreal Annex, which is in a very hopeful condition. He showed a most commendable missionary spirit and strong faith in the future of this field by resigning an attached congregation and nearly double his present salary to engage in this work. The people of Montreal West, although very liberal before, have at once doubled their subscriptions and called the Rev. W. R. Cruikshank, an experienced and honoured minister of the Church. They expect from this onwards to be a settled, self-supporting congregation. At Ste. Anne's the services have been continued all winter and have been better attended than ever before. The interest in religious things is shown by the willingness of the people to make sacrifices for the cause. A religious awakening last year on the Burke side of the Trout River field has increased the interest, and the work promises to make more progress during the coming summer than for some time past. A new organization has been formed at Mount Royal Vale. The attendance has nearly doubled and the outlook is most hopeful.

The following congregations have expended the sums opposite their names on missions of their own, or other missions within the bounds, in addition to their regular contributions to the Home Mission Fund:—

Erskine Church, Montreal.....	\$1,600 00
St. Paul's Church, Montreal.....	1,200 00
Crescent St. Church, Montreal.....	1,100 00
American Church, Montreal.....	1,500 00
Lachute.....	400 00
Knox Church, Montreal.....	150 00
Other Churches.....	700 00
Total.....	\$6,650 00

This Presbytery has nothing special to report on Home Missions, Glengarry except that throughout the bounds a deeper interest is being taken in the Home Mission work of our Church. Hephzibah Church, Williams-town, our only mission field, has been constituted into a congregation, and The Ridge, etc., continues to be worked as a part of Vankleek Hill congregation.

There is in the Presbytery a large territory in the Province of Quebec Ottawa covered by our Home Mission operations. On the Gatineau the Rev. James Taylor, with centre at Aylwin, covers a large tract of country, and his influence for good is felt throughout all that region. Beyond him the Rev. Narcisse McLaren, at

River Desert, has been doing a noble work for the past six years. He has five stations, covering a field not less than seventy miles in length and twenty in breadth. He preaches in French as well as in English. Portland and Glen Almond on the Liever is also a field of large area. The self-denying labours of the missionaries in these fields is worthy of special recognition. Besides these there are in the Presbytery five other fields in which excellent work has been done during the past year. The liberality of the people, manifested in their givings towards church and manse buildings, the support of ordinances and the Schemes of the Church is encouraging. A larger number than usual entered into communion with the Church during this year.

Regular services have been maintained in all the missions during the year. Contributions have been made to the Century Fund by most of the missions, notwithstanding which the contributions to the regular Schemes have not fallen off, but rather have been increased. The Sacraments have been administered in all the missions during the year. Each mission has also been visited by a member of Presbytery with reference to the general work. The manse at the Scotland part of the Stafford Mission has been completed and is now occupied by the missionary. The work done by those in charge of the several fields has been satisfactory, and it is hoped that some of them may in time become Augmented or self-sustaining charges.

Stones' Corners, North Augusta and Fairfield.—The work done during the summer was most encouraging, financially and otherwise. The attendance at all the stations was good, and the interest in the services was marked. The field paid almost the entire expenses of the summer supply, besides paying off some indebtedness upon Church property and subscribing \$148 to the Common Fund, and contributing \$16 to Home Missions and Augmentation. Much of the success is due to the earnest and able work of Mr. T. C. Brown, the student, who was in charge for the summer. The people are in good heart and we expect excellent things this year. Eight new members were added during the year. Good work was done also at our other field, Morton, etc., and the prospects are encouraging. Services were well attended. \$275 was paid on the debt on the new church at Lyndhurst, leaving a balance of \$225 yet to be met. This, however, is not a very formidable sum, although the people, being comparatively few in number, feel it burdensome. The sum of \$200 was subscribed to the Century Fund, but the report does not state to which department. Six members were added during the year.

Our mission fields, with two exceptions, were supplied all winter. The majority of them report renovation of church edifices, the general improvement of property, contributions to the Century Fund, and collections taken for Mission Schemes. The Presbyterian Young Peoples' Society promise \$250 towards stipend of ordained missionary in North Hastings for the year. It will be expended in the Carlow and Mayo field. Sabbath Schools are in operation at every preaching station, where practicable. A new field has been taken up, with good prospects, in Prince Edward County, and placed under the care of Queen's College Missionary Society. On the whole, steady and progressive work has been done during the year. Deputations from the Presbytery were, as usual, appointed to visit the fields and administer the Sacraments of Baptism and the Lord's Supper, and reported increases in the membership in almost every instance.

There are three mission fields in the Presbytery, all of which have been supplied throughout the year. The people of Clydesdale have built a very neat and commodious church. This place was worked during the winter with Coe Hill, Thanet and The Ridge, under an ordained missionary. In Lakehurst and Rockcroft, usually known as the Harvey Mission, we have every cause for gratitude. Many who for years took no interest whatever are to be found managers and elders of an enterprising little congregation. A Sabbath evening service was opened at Buckhorn. We expect excellent results from this new meeting-place this summer, as there will be many tourists.

Our most northern field is very widely scattered, and very hard to operate. The road is not only a very long one that separates the two parts of the field, but it is impossible to use a vehicle. Here we are much in need of buildings to establish the work. We have five preaching stations, all in school houses. There are a few points of

interest worth noting. During the winter there are about 600 men in lumber camps throughout a township near to one of our stations. The Presbytery authorized the Committee to secure a man for this work, but none could be secured. Mr. George Shearer, student at Rockcroft, and Mr. W. Potter, from the eastern side of the camps, made several visits as time would permit. This is a most important work, and we expect to be able to make provision next year. At Cordova Mines, twelve miles north of Havelock, work is assuming extensive proportions, and a large number of men are going in this spring. Rev. D. A. Hamilton, B.A., minister at Havelock, has agreed to supervise operations there.

The mission fields are doing as well as can be expected in a district which Lindsay is at a standstill. They are all in the "back country" where the soil is unproductive, and the arable portions are separated by many lakes and ridges of naked rock. The people are poor and widely scattered. They find it hard to keep the disappointment, which has baffled their hopes of material advancement, from invading their religious life. Yet the attachment they show to the Church of their fathers is of the firmest type, and many an illustration might be given of true Christian piety, shining brightly amid unfavourable surroundings. No missionary need come here who is afraid of bad roads, long drives or the winter's cold. One cheerful indication of the character of the people has been their generous contributions to the Century Fund, and in every case to the Common Fund. If the whole Church did half as well, the million might have been doubled. Another good sign is that two church buildings and a manse are in course of construction at the present time.

Since last year Port Credit and Queensville have been removed from the Toronto mission list, and are hearing candidates with a view to settlement. Kew Beach has been placed on the list of mission stations during the year, under an ordained missionary. In view, however, of the prospective growth of that suburb of the city, it is confidently hoped that a permanent settlement will soon take place. The other stations on the list are Malton, Chester and Swansea, all of which give promise of speedy development.

The work in the twenty-six mission fields of North Bay Presbytery North Bay has made decided progress during 1900-01. A church was built at Madawaska, a divisional point on the Ottawa and Parry Sound Railway, and is now free from debt. Comfortable manses were built at Rosseau, and at Thornloe in Temiskaming district. Several churches have been repaired or made more comfortable, notably at Warren, Commanda and Loring. Nearly every church debt has been reduced, and in not a few cases, entirely removed, to the joy and satisfaction of the people. Notwithstanding the effort along these lines, or perhaps because of it, no less than ten mission fields have made reductions amounting to \$600 in the Home Mission grant needed for next year. The contributions to the Schemes of the Church have been larger and more general than in any previous year. Two new fields have been opened up and are to be worked for the first time this year. They are likely to become the most interesting and prosperous in the Presbytery. One of these lies west of North Bay and is a settlement of Norwegians. It is reported that the settlement will be augmented by about one hundred families this summer. They are poor, but worthy and deserving of aid. Mr. Whelan, the missionary in charge of the field, is of their own nationality, and his work is deservedly held in high appreciation by his fellow-countrymen. They have expressed their appreciation of the interest taken in them by the Presbyterian Church. The other new field is in the Temiskaming district. The large number of settlers moving into that fertile and extensive territory lying north-west of Lake Temiskaming made it impossible for Mr. Pitts, who is the ordained missionary at Thornloe, to overtake the work. Queen's Students Society has been asked to send a man there who will follow up the settlers and give them services. Besides the supervision of Dr. Findlay all the fields were visited by members of Presbytery who administered the Sacraments of the Church at the different stations. One hundred and three communicants were received on profession of faith. Where possible the missionaries gave special attention to the lumbermen in the camps, one missionary alone having made upwards of forty visits to camps. Indications that the spiritual and moral tone of the mission fields is improving are not wanting. But very great development cannot be expected where the supply is often irregular and so frequently changed as it must necessarily be under present

arrangements. The inevitable change of student supply every six months means a deplorable waste of energy and tends to irritation and depression.

Since Rev. Mr. Nelson was placed in charge of Desboro' and Williamsford, only nine months ago, the people have been very much encouraged, and are now progressing favourably. "The church at Williamsford is being renovated without and within. The spirit of improvement has taken hold of them. Both congregations are in good heart, and the work is going on well." The prospects of this becoming a self-sustaining charge are bright. The rest of our work lies wholly in the Bruce Peninsula. Rev. Mr. Sieveright, whose term as ordained missionary has now expired, has done excellent service in the Lion's Head field. There are now four church buildings in this charge, and this spring another will be erected at Stokes' Bay. There are prospects of a new line of railway going through this district, which will indirectly benefit the congregations there. Already the mission work has so prospered in this field that the probability is an additional missionary will require to be sent in soon. The Indian Peninsula field will also need in the near future an ordained missionary, instead of student supply as at present. Mormonism has made determined efforts to proselytize the whole of the Peninsula, but so far has signally failed to get any members or adherents of the Presbyterian Church.

During the summer term of the past year, all the fields in this Presbytery, numbering thirty-one, with ninety-three preaching stations, were fully and well supplied, and in some of them encouraging progress was made. The working staff for that half of the year consisted of nine ordained ministers, fifteen students and seven catechists. But in October, at the end of the summer term, fourteen of the students returned to college, and the staff of workers was thus very seriously reduced in numbers. The Assembly's Home Mission Committee were unable to furnish a sufficient number of men to take all the places left vacant, and hence, at the commencement of the winter term, twelve of our fields, embracing thirty-seven preaching stations, were left unprovided for. These fields were Barrie Island, Cockburn Island, Duck Islands, Goulais Bay, Hilton, Korah, Massey, Michipicoten, Mills, Rock Lake, South Bay, Spragge. And although, later on, through the persevering efforts of Dr. Findlay and temporary arrangements made by the Presbytery's Home Mission Committee, partial supply was found for some of these fields, yet our people were discouraged by the sudden stoppage of services, and in some instances ground was lost to the Church. This Presbytery feels very strongly the need of continuous supply for its mission fields.

But while on some fields the work suffered through shortage of supply in winter, on others there was a gratifying advance. Over one hundred new communicants were received into fellowship with the Church; contributions to Church Schemes, especially to Home Missions, were increased, and several fields, as Bruce Mines, Manitowaning, Little Rapids, by raising more for support, have been able to reduce the grants asked from the Home Mission Fund. The outlook in this Presbytery is growing brighter, and at the same time the need for more home mission work is growing greater. Lumbering industries have revived. Mining operations on an extensive scale have commenced at Michipicoten, Bruce Mines, Rock Lake, Victoria Mines and other places. Two new railroads are to be constructed, both running through the Presbytery's territory; one, the Algoma Central, running northward in the western portion; and the other, the Manitoulin and North Shore Railway, running northward through the eastern portion of the district. These large undertakings will give employment to many thousands of men, and are likely to bring into Algoma many thousands of settlers in the course of a few years. Thus a great field for Home Mission work is being opened up before the Church. Already, at a number of places, this increase of work is upon our hands even now. At Michipicoten, on the north-east shore of Lake Superior, where three years ago there was only a desolate wilderness, there is now a population of eight hundred mining and railroad people, with every prospect of more. To this field the Presbytery has appointed the Rev. E. D. Pelletier, as ordained missionary, with the view of his labouring both among English and French. There is as yet no church built, but a building site has been secured, and it is expected that very soon it may be possible to proceed with an erection. At Victoria Mines, twenty-two miles west of Sudbury, on the Soo branch of the C.P.R., where twelve months ago there could be seen only rocks and stumps and scrubby bushes, there is now quite a village of good houses, with water-works and electric lights. A wealthy English mining company own the property, and have made

these improvements. They have erected large smelting works, and already are employing some three hundred men. They have given us a building site for the erection of a church. This place, with the adjacent stations of Worthington and Whitefish, will make a strong field, and should have an ordained missionary as soon as possible. It is supplied by a student for the summer. At Bruce Mines, after many years of idleness, the mines are being worked again. The population has nearly doubled within a year. The congregation is sharing in the prosperity, and the probability is that it will very soon become self-supporting. At Sault Ste. Marie, where the population has greatly increased, the Canal Mission, at the west end of the town, after being in a somewhat stationery condition for several years, has made a decided forward movement. During the past year a neat and commodious church was built, and was opened for divine service in February last. A student has been secured as missionary for the summer, to hold service forenoon and evening, with Sunday school in the afternoon. There is every prospect that this mission will, in a very short time, be strong enough to be organized into a regular congregation, and that it will be self-supporting from the outset.

Report of Rev. Dr. Findlay, Superintendent of Northern Ontario Missions

In reviewing the work in this portion of the Church during the past year, we have much reason for thankfulness to our Divine Head for the tokens of His presence vouchsafed to us. To some the progress may seem slow, but it is better in mission work, as in other connections, to go slow and sure rather than otherwise.

During the past winter our fields were pretty well supplied by the men available, so that very few were deprived altogether of service. Growth has marked the efforts of our ordained missionaries to such an extent that at the meetings of both Presbyteries of Algoma and North Bay considerable reductions were made in the grants hitherto given. Meantime, six additional ordained missionaries have been appointed since my last report in these Presbyteries—two in Algoma and four in the Presbytery of North Bay. The ground is thus being gradually covered, and when we remember that each ordained missionary is a centre of influence for good, not only in his own field but also in the mission fields around him, it will be seen that six additional men of this class means a good deal in the way of advancement. Other fields are coming on, so that from year to year we hope to be able to report an increase in their numbers.

Algoma.—Many are turning their attention to this part of the Province as to a land of promise, and justly so. But as yet everything is in a chaotic condition. We are only at the beginning of things. It still requires the aid of the imagination to picture what will be. With new lines of railroad penetrating the district in almost every direction, and new industries being developed at so many points, it is utterly impossible to forecast the future of this large district. Industries to employ 10,000 men are spoken of with as much indifference as we used to speak of a new shingle mill to employ half-a-dozen hands.

But while we have not particularly to do with the commercial and industrial development of this portion of the Province, we have to do with its development in another direction. It is laid upon us as a Church to do our share in developing and taking care of the moral and spiritual interests of the thousands who will soon be found within our borders, giving visible reality to what some at a distance have been pleased to call the wild dreams of speculators.

Leaving the future in the meantime, and remembering that what has been attained is only the beginning of an onward march, let us look at what has been accomplished during the past year.

The little mission at the west end of the Soo, under the fostering care of the Session of St. Andrew's, has built a new church capable of seating from 250 to 300 persons. In this building a flourishing Sabbath school has been conducted since its opening, and commencing with this month, regular Sabbath service is being conducted by a student.

At Bruce Mines an effort is being made to separate the congregation in the village from the country stations, that the services of Mr. McLennan may be retained in the village.

Blind River has been disjoined from the rest of the fields to which it formerly belonged, that it may have the entire services of a missionary in the hope that it may soon become a settled charge.

Victoria Mines, which less than a year ago had no existence, to-day is a village of at least 500 people. Here we have a very promising cause and the prospect of a new

church this season. This station is connected with the Whitefish field, within whose borders it lies.

Copper Cliff, which a comparatively short time ago was one of a group of mission stations, and more recently connected with Sudbury as an augmented congregation, will, before this is read in print, be a self-supporting congregation. Sudbury is in precisely the same position, with good prospects of settlement in the near future.

These are a few of the steps forward, some of which were not dreamed of a year ago. We have not this year developed to any great extent in the way of forming new fields; one or two were spoken of, but it was thought better to wait the further development of the country before taking any definite steps in this matter. These points will be kept in mind by another year. Any practical development that has taken place has been in the neighbourhood of older fields, so that while we increase the points occupied, we do not make any extra demands on the funds of the Home Mission Committee. By another year we must follow the line of settlement, as thousands are expected in, not only as artisans, to be employed in the centres of industry, but also as settlers on the lands held by the railroad company for that purpose. It will be the care of the Presbytery to see that this pioneer work is carried on as the way for it is opened up. As the railroad on the Island is now an assured thing, we expect to find Manitowaning and Little Current, the points that are most likely to receive the greatest benefit from it, to rank themselves as self-supporting congregations. At present the Presbytery consists of three self-supporting congregations; four congregations under augmentation; eight ordained missionaries, and nineteen mission fields under the care of students and catechists.

North Bay.—The work within the bounds of this Presbytery has been moving on quietly and satisfactorily. No very marked changes are to be noted. The work in Temiscamingue is developing, as is evident by the appointment of a student missionary to assist Mr. Pitts, who has had sole charge of this rapidly increasing field. Many settlers are expected to go in this season. Already the territory occupied is more than one man can do justice to, so that an additional labourer will find enough to occupy his attention.

At Kipling, near Warren, on the line of the C.P.R., we have an important settlement of Swedes and Norwegians, to whom our attention has been directed. Thus far the settlement is composed of about seventeen families, who have been in the country some five or six years. With them came Mr. John Whelan, who, in the fatherland, occupied a position in the Church corresponding with that of catechist with us. Since coming in, Mr. Whelan has been attentive to the spiritual needs of his fellow countrymen, holding services among them regularly. Mr. Whelan first made himself and his work known to me some years ago, when he with some others from this settlement came out to Warren to attend a communion service there. A year or two later they wished to be recognized by the Presbytery of North Bay as a mission under their care. Mr. Whelan also made application to be recognized as a catechist by the Presbytery, and after a very satisfactory examination he was received. Since October last, he has been employed under the Presbytery as missionary to these people. I visited them in November last, and organized a congregation among them with about twenty members. They are very poor it is true, but this should not hinder them from enjoying the means of grace under the care of the Church of their choice. They report that this spring there will be a very large addition to their numbers, nearly one hundred families being expected to join them from the home land. These people are honest and industrious, and will make good settlers. That they will support the cause among themselves to the extent of their ability, I have no doubt.

A new departure was made this winter by this Presbytery in the effort put forth to give service to the men in the lumber camps. In reality, it is only doing on a larger scale, perhaps, and more systematically, what has been going on for years. Our missionaries labouring in the neighbourhood of the camps have for years been in the habit of giving service in the camps, but as the camps have moved backward faster than the line of settlement has moved forward, they have gone a little beyond the reach of the missionary. It was found desirable this year to follow them up with men specially appointed for the work. For the first time, too, the Home Mission Committee, in answer to the request of the Presbytery, made a special grant to this work, which was money well spent. Being the first year of this work, it is still in the experimental stage, but we hope by another year to be able to report even greater results than were

possible at present. A separate report of this work is, however, likely to appear, so that I need not follow this further at present.

We have been adding to the number of ordained missionaries within the bounds, which is, perhaps, one of the best evidences of growth in a mission Presbytery. Rev. R. V. McKibbin has been placed at Loring, one of our more distant fields, which has for some years been under the care of the Missionary Society of Knox College. Excellent work was accomplished here last year by Mr. McLaren, the missionary in charge, which resulted in their desiring the presence of an ordained missionary among them. Good reports are being received of Mr. McKibbin's work in this field.

Rev. Andrew Henderson is also giving a good account of his stewardship on the Magnetawan field, where he was placed on November last, to fill the gap caused by the removal of Mr. Becket to Sundridge. Rev. J. W. Penman has more recently been appointed to the Orrville field, where he will find a large sphere of usefulness. We hope also soon to place an ordained missionary at Sprucedale.

The fields within the bounds were all fairly well supplied during the winter, and are all supplied during the present term.

Barrie.—There is nothing of very special import to note as to the work within the bounds of this Presbytery. Nearly all the fields were supplied during the past winter. Additional strength was given to the Utterson field by the addition of the station at Allansville, which was disjoined from the congregation of Huntsville, in the Presbytery of North Bay, and added to this field. The only advantage so far is that they are doing without a grant from the Home Mission Committee. We would very much have preferred that they had asked for an ordained missionary, whom they are abundantly able to support. They will likely come to this ere long. It has been found desirable to divide the Muskoka Falls field for the summer at least, as fortnightly supply to the stations on this field was not found conducive to their best interests. The arrangements made for the supply of the stations at the tourist resorts were found to work very well last year, and will be repeated again this year under the same committee.

A good deal of discussion is being given at present to the question of the desirability of appointing a field secretary for our Sabbath school work. As to the necessity for such an appointment, so far as other parts of the Church are concerned, it is not for me to say. But I may, perhaps, be allowed to say here, that so far as these Presbyteries are concerned the need of such an official is not pressingly felt. In each of them, Sabbath school work is being very carefully supervised. An efficient committee has charge of the work, and it is an instruction given to the brethren, in visiting the mission stations, to give special attention to this important department of the work. In the Presbytery of North Bay, for example, it is arranged that at the July meeting there shall be a Presbyterial Sabbath school convention, in which the Sabbath school workers within the bounds will be invited to take part. Owing to the magnificent distances to be travelled in order to reach the place of meeting of Presbytery, the Presbytery of Algoma have not attempted anything of this kind yet, but a very efficient committee has the matter in hand, and good work is being accomplished by them under the able convenship of Dr. Armstrong. In the Presbytery of Barrie, Mr. Hall, the very efficient convener, is giving no rest either to himself or the superintendents within the bounds, till he has received the last item of information regarding the schools. I merely mention these facts to show that this most important branch of Church work is not being so neglected within the bounds of these Presbyteries as to require the special care of one set apart for this work.

In closing these hurriedly written jottings, I desire to acknowledge with thankfulness the gift of three sets of communion vessels for the use of our stations. Two sets are the gift of the Session of Brucefield, through the pastor, Rev. E. H. Sawyers, and one from the Session of Oro, through the Rev. N. Campbell. These are highly appreciated by our people in stations where their means do not warrant them in procuring these for themselves, but where there is a reminder in them of olden times and other places. I shall be glad to hear from other Sessions who may be renewing their communion sets and may wish thus to place their old ones.

There is nothing of special interest in the mission work of this Presbytery. Mildmay and Ayton have had student supply for the past year. Excellent work has been done. Cedarville and Esplin are improving under the careful management of the ordained missionary. Both of these fields appreciate very much the liberality of the Home Mission Committee.

No change has taken place in the working of the mission stations during the past year. Livingston Church, Baden, has had the continuance of the services of Dr. McClelland, at the request of the people of the station. Owing to the circumstances of the field, there is little prospect of an increase to any extent either of members and supporters or of contributions. An effort was made to take in the village of Wellesley, and thus add to its strength, but this was unsuccessful. Eden Mills continues to receive services every Lord's day afternoon in connection with Rockwood, under the pastoral oversight of Mr. Cranston, and Gale Church, Elmira, is supplied fortnightly by Mr. Hamilton, of Winterburne, without expense to the Home Mission Fund.

Port Robinson, an old congregation that has been very much weakened by removals, does not at present seem hopeful. Ridgeway and Point Abino: the former station is an old one revived, with good prospects; the latter is chiefly a summer resort for a number of Buffalo people. Together these stations meet the entire expense of summer supply, but not in winter, as the church at Point Abino is then closed.

Bentpath field is progressing, church built and out of debt. Buxton never prospered as it did last year. At one station the material is on the ground for a new church, which will be built this summer. Harrow is progressing. Morpeth is holding its own. Puce has not yet fully recovered from the trouble of some years ago. They need a vigorous young man. South Bush is a new field and the people are poor. They expect to have a new church soon.

There are two mission fields within the bounds of the Presbytery, Sombra and Duthil, Marthaville and St. John's Enniskillen. Sombra and Duthil is an old field, having been transferred from the Presbytery of Chatham to that of Sarnia many years ago. The progress of the field has not come up to expectations. What is gained in one year is sometimes lost in the next. Lack of continuous supply, and still more, lack of efficient supply, have had a good deal to do with the slow progress made. Yet the conditions seem promising. The resources of the locality and the relative strength of Presbyterianism would indicate that a strong country congregation should be found there at no distant day. Certainly the steady influence of Presbyterianism is much needed in a place where religion has assumed so many grotesque forms. Marthaville and St. John's, Enniskillen is partly a new field. Marthaville was some time ago detached from the pastoral charge of Inwood and Tenth Lines Brooke. St. John's, Enniskillen, was opened up in a locality where there were Presbyterian families without ordinances in connection with their own church. The two stations were united and form the present mission field. As a mission field it was self-sustaining from the beginning. It should now be on the augmented list. Owing to lack of funds on the part of the Augmentation Committee the Presbytery was advised to retain it for a while longer as a mission field. It is a field of great promise and under the guidance of the Rev. A. A. Graham, of Petrolea, has made rapid progress. Both fields received nearly full winter supply.

Report re The Rev. A. MacVicar, who has supervision of the work among the lumbermen in the Presbytery of North Bay, thus reports:—
Work in The following information is now at hand re the lumber camp
Lumber Camps work of last winter in New Ontario. The Government has divided the whole territory into eleven agencies, Sudbury, Rat Portage, Biscotasing, Webwood, Sault Ste. Marie, Pembroke, Port Arthur, Ottawa and Arnprior Railway, Parry Sound, Arnprior and Peterborough. In these during the last season were 308 camps, and the same number of foremen, representing in all eighty-four firms and forty-two individuals. These latter firms and individuals hold limits or privileges directly from the Provincial Government, and nearly half a dozen of them re-let to jobbers, who, likewise, each employ a certain number of men.

In addition to these, other lumbermen and firms engage in lumbering under and on the property of private individuals. One of these from one of our towns has had as many as 120 men in camp all winter, and another from the same town about sixty or seventy men. The above mentioned individuals and companies send in from one to thirty-five camps, the latter being the number sent in by Mr. J. R. Booth, of Ottawa. Fifty-seven companies and individuals, holding limits directly from the Government, are

employed in the Parry Sound Agency alone. The Parry Sound Lumber Company had in operation last winter eleven camps in this agency, Holland and Graves mine, The William Peter estate mine, and the Georgian Bay Lumber Company, six. The remainder had all the way from six to one camp within the same agency. Twenty companies, with camps ranging from thirty-five to one, were engaged on the Ottawa and Arnprior line.

Miss Sproule, the W.C.T.U. representative for Algoma, reports in a communication I received from her, over 10,000 men under her supervision. I have sent for information to every firm and individual reported to me from the Government offices. Mr. Playfair, as yet, promises the largest financial aid. From the number of men reported as employed by him what a vast host are likely to be employed by others similarly engaged in the lumber trade. Only one firm has sent a discouraging note. The more I do of this work the more I feel the heavy responsibility on the Church to meet the awful destitution prevailing among these thousands of lumbermen.

Rev. J. W. Noble began work January 24th and left the field March 26th. His labours were confined to camps in the vicinity of Ravensworth, Canoe and Brule Lakes. He held in all forty-one services, besides visiting and holding worship with thirty settlers during the two months, and travelled 320 miles. Mr. Noble had charge of seven camps, and ministered to 270 men, exclusive of settlers. He says, "The men conversed freely on personal religion, were attentive and showed signs of appreciation of the services. There is a great deal, however, of profanity, swearing, card-playing and Sabbath breaking in those camps, evident fruits of a Godless education, neglected Bible, and a weak moral conscience. Camp work ought to begin in September, as then the men have more leisure, regular hours and less anxiety than when teaming begins after Christmas."

Mr. Noble gives many useful suggestions for the guidance of the Committee in future, and states, "The work is highly important and desirable, but it requires young men, strong in mind and body, and of a bright and cheerful temperament."

Mr. David Ross began camp work at Kippewa, January 19th, and withdrew March 29th. Nine camps were regularly visited by him, and twenty-five services held during nine weeks. Mr. Ross's field was a difficult one to work, but he succeeded in delivering the Gospel message to 524 men. In reaching all these once a distance of 140 miles was covered and that mostly on snowshoes, so that our missionary's feet sometimes gave way. In his camps were a considerable number of French Canadians, among whom many Bibles and Testaments were distributed.

The total collections by both men in the work amounted to \$44.48. Lumber camp life wherever they went was rendered more cheerful and tolerable. Mr. Ross states all camp boys received him kindly, and his meetings were never disturbed. "The foremen," he says, "were uniformly kind," and he has much praise for the agents on the limits, Messrs. D. B. Rochester and James Laing, both of Ottawa, for the kindly assistance and encouragement given him in every way within their power. Mr. Ross in concluding his report, states, "Camp work in the Kippewa region should begin in the middle of August, when the work would be carried on with greater facility and comfort, owing to the possibility of shortening distances through the woods and over the lakes."

REPORT OF REV. DR. ROBERTSON, SUPERINTENDENT OF MISSIONS FOR MANITOBA, THE NORTH-WEST TERRITORIES AND BRITISH COLUMBIA.

In Western Canada 1900-01 was a lean year. A dry spring and a Lean Year rainy harvest gave a short crop and an inferior sample, and farmers made small gains. Mining districts are suffering from the low price of silver and lead, American duties and the after-effects of former strikes, but increasing areas are being put under crop this year, and mining is vigorously prosecuted. The bonus given by the Dominion Government for the smelting of lead will give an impetus to lead mining.

In the Synod of Manitoba and the North-West Territories Missions become three missions passed on to the augmented list, Rosebank, Congregations Macdonald and Buffalo Lake; and two in the Synod of British Columbia, Phoenix and Alberni. Between forty and fifty additional missions, qualified according to the regulations of the Augmentation Committee,

are ready to be organized as congregations, but the state of the Augmentation Fund forbids their being received. Their progress is thus arrested, and the day of self-support postponed.

New Missions to the number of twenty-three were placed on the list in the Synod of Manitoba and the North-West Territories, viz., Devlin, Finland, Sakaose, Holmfeld, Wakopa, Sidney, Thunder Hill, Winnipegosis, Bowsman, Laurier, Mildin, South Brandon, Zion and Hunter, Clanwilliam, Wallace, Hirsch, Lumber Camps, Antlers, Roleau, Valley View, Yellowgrass, Treesbank, Elm Creek.

In the Synod of British Columbia, Blairmore, East Calgary, Magrath, Colchester and Ellerslie, Gull Lake, Ponoka, Tyners, Princeton, Beaverton, Kimberley and The Creeks (Yukon) were listed, eleven in all.

Four missions, Rosenfield, Dunleith, Lennox, Milestone were merged in other charges and disappear.

Number of Missions There are on the rolls of Presbyteries at date 133 missions in the Synod of Manitoba and the North-West Territories, and ninety-three in the Synod of British Columbia, or 226 in all. The stations forming the missions in the former Synod number 467, and in the latter 325, making in both 792. Excluding the missions that were placed on the augmented list, and also those among the foreign population, there is a gain of twenty-five missions and forty-three stations, as compared with last year.

The Gains in membership are reported as 479 for the Synod of Manitoba and the North West Territories, and 335 for that of British Columbia, or 814 in both; but as about fifty missions in the former Synod report no gain, and forty in the latter, it is evident that the figures given are much too low. Some missionaries are singularly careless in the matter of statistics, while others cloak their lack of efficiency by the pious phrase, "You cannot tabulate spiritual results." Presbyteries are urged to improve the present record. The reports of some Presbyteries are very gratifying, "but there are others."

The Average Attendance on ordinances is reported to be 19,611 in both Synods, the number of Presbyterian families 7,242, of single persons (Presbyterians) 4,736, and of communicants 6,085. Owing to the defective returns, these figures are considerably below the actual numbers. In every district where our missions are planted there is a large element not belonging to any denomination; many of them attend our services and are influenced for good, but they are not reckoned in the returns. They constitute the material out of which, by God's blessing, congregations are strengthened and created.

The Contributions of the people for the support of their missionaries amounted in the Synod of Manitoba and the North-West Territories to about \$29,514, and they received from the Home Mission Fund about \$15,536. This does not include the amount paid for work among the foreign population. In the Synod of British Columbia the contributions of the people for the support of their pastors aggregated \$18,243, and the aid from the Home Mission Fund, excluding the Yukon, amounted to \$18,040. It will thus be seen that the missions contributed about fifty-eight per cent. of the amount paid for salaries, unfavourable though the year was.

The Yukon The work in the Yukon continues to prosper. Dawson is building a church costing \$20,000, and gives its pastor \$5,000 a year. Bonanza is self-supporting, giving its missionary \$200 a month. Churches are to be built this season at Atlin, \$2,000, Pine City, \$1,000, and at White Horse, \$1,200. A missionary has been appointed to the Creeks in the Yukon district, and arrangements made to supply the Porcupine district when advisable.

Lack of Men Eleven of the missions were without supply last summer, and about fifty all winter, owing to the lack of ministers or catechists. When the Home Mission Committee rose, March, 1900, twenty-two missions were unprovided for, resignations brought the number up to thirty-one. Advertisements in the secular press, in Church papers in Canada and Britain, secured twenty additional labourers, but the supply fell short of the need.

Missionaries from Britain To prevent a recurrence of this undesirable condition, an effort was made last winter to secure labourers in Britain. Thirty-nine in all were secured, of whom eight are graduates of Presbyterian Colleges in Scotland, sixteen students of Colleges of the Church of Scotland, and the United Free Church of Scotland, and sixteen graduates of the Bible Training Institute in Glasgow, and Harley College, London. These thirty-nine are here now, or soon will be, and a fortieth comes out in the autumn. The Colonial Conveners of the Irish and Scottish Churches examined these young men and certified them to us. With few exceptions they were members of Presbyterian churches at home, and all agreed to connect themselves with the Presbyterian Church in Canada. A circular letter sent to all offering contained this clause, "All missionaries require to be in communion with the Presbyterian Church, or signify their intention of becoming so, before they can be appointed. Discipline and other reasons render this imperative."

The undergraduates from the colleges of Scottish Churches agreed to remain only for the summer, but their travelling expenses cost the Home Mission Committee less than those of Montreal students. The six from the New College, Edinburgh, cost us nothing, being sent out by the Student's Missionary Society of that College.

Owing to the decided falling off in the number of students for the ministry in Scotland, the chances of men of ability have vastly improved at home, and hence it is difficult to get promising graduates to come to Canada. From that source, consequently, we can scarcely recruit our ranks. Men of exceptionally high aims and fully imbued with the missionary spirit are too few in number to be reckoned in providing for the western field.

Nor can our own colleges furnish enough men for the growing work in New Ontario and the North-West. This has been amply proved by the experience of last spring and this. The Bible Training Institute in Glasgow, Harley College, London, and the mission field of the Irish Presbyterian seem to promise valuable help if the Church can provide for the training of men from these sources, so as to fit them for her ministry. Mr. James Russell, Mr. Robert Boyle and Mr. J. L. King, sent out by the Irish Church, studied under Presbytery, and have proved to be efficient missionaries. It is vain to ask such men to come out by offering high salaries. They have a laudable ambition to become ministers, and if means can be provided by which this goal can be reached, a number of desirable men might be secured every season. Harley College has already sent out about 1,000 graduates to do service in the home and foreign field; and the Institute in Glasgow supplies the United Free Church of Scotland with evangelists and missionaries. Two of those who came this spring were its employees.

If the Church is not to sustain the heavy losses in the West that decimated her ranks, in the beginning of the last century, in every province of the Dominion, then more men and better men must be provided than enter the West now. Many superior men have given the Church unstinted service in the West, but hitherto they have been too few.

Foreigners A beginning has been made in work among the foreigners. In addition to what was previously attempted, measures have been adopted to extend our operations. Dr. J. T. Reid, a graduate of McGill University and the Presbyterian College, Montreal, has been appointed medical missionary to the Galicians, with headquarters at Sifton, a station on the Canadian Northern Railway. He has already won the confidence of the people, and his services are breaking down their prejudices. He has a small hospital and dispensary at Sifton, and visits the Galician settlements within reach. He conducts a Bible class on Sabbath.

Mr. J. A. Cormie, a student of the second theological year, Manitoba College, has also been appointed missionary to the Galicians, and to superintend the erection of school houses at suitable centres. Three buildings have been already erected, the people doing the work, and the Church and Manse Board granting \$200 for each, to purchase lumber, hardware, sash, etc., to complete the buildings. Schools have been started with an attendance of from twenty-five to thirty each. An effort is being made to enlist the co-operation of the Government in this movement.

The Finns in the Port Arthur and Fort William district have been provided with a missionary speaking their own language; and a German speaking missionary appointed to look after the interests of people of that nationality in the neighbourhood of Regina. Last season two Bohemian students laboured among the Czechs in Assiniboia, and one of them is returning this season to labour in the Qu'Appelle valley.

Last winter a visit was paid to Budapest, Debreczen, Klausenburg, Vienna, Prague, Berlin, with the view of securing suitable men to act as colporteurs and missionaries. The same dearth of suitable men for Christian work is found on the Continent that prevails in Britain; and the moral conditions existing on the Continent demand that the utmost care be exercised in the selection of men. Four men were secured and many others offered, but it was deemed prudent to proceed cautiously. Owing to the fact that the great mass of the Galicians belong to the Roman Catholic or Greek churches, and that little or nothing is being done to evangelize them at home, it seems almost impossible to get suitable men for the Galicians from Europe. In the United States are a million and a half of these people, the American Church has a College for the training of young men to minister to them, and there is some hope of help from that quarter. Had we in Manitoba College a professor who could speak the Ruthenian and German languages, he would solve this problem for us, for Canadian-trained missionaries would best meet the needs of Western Canada.

Churches were or are being built at Pierson, Baldur, Rosthern, Snowflake, Saskatoon, Suthwyn, Longburn, Clanwilliam, Petrel, Starbuck, built Murillo, Roches Perces, Poplar Plain, Tregarva, Little Britain, Southland and Myrtle; a manse at Macdonald, and three school houses in Galician settlements. These buildings are valued at \$26,150, and are all in the Synod of Manitoba and the North-West Territories. In the Synod of British Columbia churches were built at Olds, Lochey, Burnt Lake, White Horse (Yukon), Atlin, Pine City; and manses at Red Deer and Ashcroft. These buildings were valued at \$9,050, bringing the value in both Synods up to \$35,200.

Activity in railway building still continues, and wide and fertile Railways districts are being opened up for settlement. In the Rainy River district are eight missions, where a few years ago there was only one; the building of the railway from Port Arthur connecting the district with the outside world accounts for the change. The construction of the Canadian Northern is rapidly peopling the Dauphin and Swan River valleys; and the extension of the road to Prince Albert and from Prince Albert westward to Edmonton will open up for settlement one of the most fertile valleys of the West. Branch lines in Manitoba and Eastern Assiniboia are creating trade centres, affording better facilities for marketing grain and hastening the day of self-support of missions and augmented charges.

The inflow of immigrants last year was the largest since the early eighties, over 70,000 in all are said to have entered the country. The stream this spring has set in strong, the United States furnishing a large number. Accessions keep coming from the continent of Europe. As the circumstances of those in Canada improve, the people are sure to remit money to Europe to pay passage for their relatives and acquaintances. Twenty-five thousand immigrants from the Western States are expected this season, and the inflow from Ontario promises to be large.

Sacraments Presbyteries arrange for dispensing the Sacraments of the Church in all missions supplied by students.

Sabbath Schools Instructions are given to all missionaries to start Sabbath schools wherever practicable, and to see that these are not union, but Presbyterian schools, as experience has shown the latter to do much more efficient service.

Revenue An effort has been made to get a number of the wealthier members of the Church to contribute \$250 a year for the support of a missionary and with considerable success. The wealthier congregations of the Church have been asked for special help in the same way, and quite a number have responded, some giving \$250 a year, and some \$500. Were the ministers of the Church generally to give their hearty support to such a movement it would help to solve the financial problem. There is scarcely an instance where the needs of the work have been presented where the people did not take steps to help.

The American Presbyterian Church, Montreal, because not connected with our Church, should receive special mention for its very generous help last year.

The Canadian Pacific Railway Company continues to grant church sites on very

liberal terms. Messrs. MacKenzie and Mann very generously agreed to donate church sites at all the stations on the Dauphin Railway. This is a large contribution to missions.

The following figures will serve to show the growth of the Church in Western Canada since the union of 1875, and also the present strength. The Indian and Chinese missionaries and teachers are included, but not the preaching stations, communicants or families, as the figures are not at hand:—

	1875	1901
Synods	0	2
Presbyteries	1	15
Congregations	2	141
Missions—to Whites	10	226
Preaching Stations (Mission Congregations—Whites) ..	34	1,113
Ministers (Professors, Pastors, and Ordained Missionaries)	8	247
Catechists, Teachers, et al, unordained	1	163
Families—Whites	349	18,416
Single persons—Whites	226	8,721
Communicants—Whites	432	27,347
Contributions—all purposes	\$5,421	\$364,000

Overtures are forwarded to the General Assembly to divide the Presbytery of Portage la Prairie into two Presbyteries, and that of Regina into three, so that, after the Assembly, the Presbyteries are likely to be, not fifteen, but eighteen in number.

STUDENTS' MISSIONARY SOCIETIES.

The Students' Missionary Societies in the several Colleges have rendered most efficient service in the Home Mission fields. During the past year they have been brought more closely into connection with the Home Mission Committee. By an arrangement, mutually satisfactory, the fields have been allocated by the Executive of the Home Mission Committee, after correspondence with Presbyteries, and the appointments made to those fields have been made with the approval of your Committee. These Societies have helped greatly to stimulate the missionary spirit among the students of the several colleges.

Last summer thirty-seven fields were occupied by these missionary societies. The supply given to these fields averaged twenty-two Sabbaths. The number of Presbyterian families connected with them was 812. The amount contributed by the people for the support of the missionaries was \$5,250. The total amount raised by the Societies for carrying on their work was \$6,986.

These Societies publish an annual report of their work each year, copies of which may be obtained from the respective secretaries.

The Church is under a debt of gratitude to the Students' Missionary Societies for the efficient service they have rendered in the Home Mission fields.

FINANCIAL STATEMENT.

HOME MISSION FUND, 1900-1901.

	DR.	CR.
Balance at Dr., April 1st, 1900.....	\$788 49	
Presbytery of Quebec.....	2,287 29	\$1,005 90
“ Montreal.....	2,910 43	4,710 13
“ Glengarry.....		1,527 41
“ Ottawa.....	2,519 00	2,204 94
“ Lanark and Renfrew.....	1,548 75	2,660 90
“ Brockville.....	145 50	1,120 12
“ Kingston.....	3,123 00	1,223 22
“ Peterborough.....	381 00	1,606 55
“ Lindsay.....	672 77	1,066 88
“ Whitby.....		669 53
“ Toronto.....	261 00	7,620 39
“ Orangeville.....	260 00	590 37
“ Barrie.....	1,840 13	1,434 11
“ North Bay.....	4,083 64	565 59
“ Owen Sound.....	564 25	870 52
“ Saugeen.....	338 00	619 20
“ Guelph.....	106 00	2,829 58
“ Hamilton.....	215 00	4,023 72
“ Algoma.....	4,980 21	586 17
“ Paris.....	90 00	2,597 71
“ London.....	34 00	3,511 42
“ Chatham.....	714 00	1,292 46
“ Sarnia.....	153 00	1,036 41
“ Stratford.....		1,772 16
“ Huron.....		1,338 73
“ Maitland.....		1,070 45
“ Bruce.....		978 66
“ Superior.....	2,214 00	215 00
“ Winnipeg.....	2,723 00	1,785 70
“ Rock Lake.....	1,010 00	482 72
“ Glenboro.....	79 00	175 20
“ Portage la Prairie.....	2,538 50	822 80
“ Brandon.....	607 00	713 75
“ Minnedosa.....	1,497 50	226 45
“ Melita.....	1,422 00	166 90
“ Regina.....	4,854 00	748 20
“ Calgary.....	3,522 00	526 05
“ Edmonton.....	4,416 80	165 50
“ Kamloops.....	3,566 95	114 50
“ Kootenay.....	3,594 75	114 23
“ Victoria.....	2,069 35	226 00
“ Westminster.....	1,358 40	791 70
Contributions from Maritime Provinces direct.....		1,094 98
“ “ per Rev. E. A. McCurdy.....		2,365 10
“ individual friends in Canada.....		5,941 81
“ Great Britain and Ireland.....		13,579 04
Interest.....		769 70
Grants returned.....		22 66
Transfer from Home Mission Special Fund.....		7,961 58

Travelling expenses of missionaries to North-West and British Columbia.....

Travelling expenses of missionaries to North-West and British Columbia.....	\$6 925 77	
Salary and expenses missionaries to Yukon.....	4,428 72	
Rev. Dr. Robertson's salary and expenses.....	2,443 15	
Rev. Dr. Findlay's salary and expenses.....	1,825 72	
Expenses Synodical H. M. Committee, British Columbia.....	290 25	
Printing, including report, leaflets, Blue Book, etc.....	602 91	
Interest on advances.....	307 26	
Expenses of Committee and Executive.....	1,493 70	
Augmentation Committee, proportion British grant.....	3,000 00	
Annuities and sundries.....	263 63	
Expenses British agency and correspondence.....	969 60	
Grant on behalf of lumbermen's work.....	300 00	
Work among Galicians and Doukhobors.....	1,887 00	
Proportion general expenses.....	1,250 00	
Balance at Cr., March, 1901.....	66 38	
	<u>\$89,542 80</u>	<u>\$89,542 80</u>

FORM OF BEQUEST.

I give and bequeath to the Treasurer for the time being of the Home Mission Committee (Western Section) of the Presbyterian Church in Canada, in trust for the said Committee, the sum of
to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above-named Committee, shall constitute and be sufficient discharge therefor.

APPENDIX—MISSION STATIONS.

Report for the year ending March 31st, 1901.

[N.B.—The grants to fields marked * are for Ordained Missionaries.]

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1901.	Amount paid by Stations for supply, year ending March 31st, 1901 (including board).	Amount received from H. M. Com., year ending March 31st, 1901.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1901.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1901.	REMARKS.
I.—Quebec:—															
1 *Chicoutimi	1	1	40	8	10	3	29	53	400 00	305 52	40 00	10 00	8 00	5 76	
2 East Angus	1	4	110	49	4	23	53	53	312 00	132 50	9 00	5 00	6 00	2 50	
3 *Grand Mere	1	1	60	18		14	23	53	500 00	265 00	7 00	3 50	10 00	5 00	\$4 for winter.
4 *Lake Megantic.	1	1	80	30	2	1	26	51	312 00	255 00	4 00	4 00	6 00	5 00	[ter.
5 *Marlow	1	1	80	27		6	86	53	250 00	331 25	106 00	50 00	5 00	6 25	\$3 for student.
6 *Massawippi	2	3	100	35	7	4	71	47	298 00	117 50	13 26	6 00	5 00	\$2.50 for student.	
7 *Metis	1	2	100	39	2		60	53	300 00	305 52	10 00	6 00	5 00	5 00	For winter
8 Port Neuf	1	3	34	12		34	40	40	240 00	45 00		6 00	3 00	5 00	[S.M.S.]
9 *Acotstown	1	3	180	47		6	41	53	350 00	265 00	34 00	7 00	5 00	5 76	
10 *Valcartier	2	2	100	66	8	8	118	53	250 00	265 00	14 00	6 00	5 00		
Total	10	22	884	331	33	65	541	509	3212 00	2287 29	166 00	143 76	66 00	42 77	
II.—Montreal:—															
1 *Avoca	3	2	104	63			83	53	350 00	371 00		5 76	7 00		
2 *DeSalaberry	1	3	35	26	5		30	53	115 00	318 00	14 00	5 00	2 50	6 00	
3 *Farnham	2	2	70	55	6	8	53	53	250 00	343 03	16 83	8 00	5 00	4 50	
4 *Grenville	2	2	120	56	10	5	80	53	400 00	238 50	10 00	5 00	7 70	4 50	
5 *Joliette	1	1	30	16	4		36	53	200 00	270 90		3 85	5 00		S.M.S.
6 Kensington	2	2	59	21			26	53	178 00		36 60	4 50			
7 LaPrairie	1	1	89	21		13	41	142 00	143 50		5 00	5 50	3 50		
8 *Lost River	2	2	88	45	4		57	53	276 00	407 90	86 00	33 00	5 00	7 70	Sup. by
9 *Maisonneuve	1	1	50	30	5	7	35	53	400 00		3 20	7 70			[Krsine
10 *Mille Isles	2	2	115	50	3		58	53	309 00	337 60	24 30	21 30	5 77	6 73	Church.
11 *Montreal, Annex.	1	1	75	40		45	65	53	248 00	319 00	5 00	5 00	6 00	7 70	
12 Montreal, West.	1	1	75	25			50	53	600 00				20 00		[for rent
13 Mount Royal	1	1	35	5			50	40 00			2 00	2 00			\$43 paid
14 Nazareth Street	1	1					53		258 00	81 00		7 00	3 00		Sun. by
15 St. Anne's	2	2	50	10			53		134 00	80 00	8 00	4 00	2 00		[Crescent
16 Trout River	1	1	140	38		2	27	40							Street.
Total	22	30	1135	501	37	67	560	820	3891 00	2910 43	192 73	93 50	92 28	59 63	
III.—Glengarry:—															
1 Hephzibah	1	1	50	35		5	76	52	550 00						status of
Total	1	1	50	35		5	76	52	550 00						congreg.
IV.—Ottawa:—															
1 *Aylwin	1	3	55	52	8	1	84	52	260 00	300 00	25 00	10 00	7 70	5 77	
2 *Bearbrook	3	3	60	46	1	7	94	52	325 00	260 00	11 00	8 00	8 50	5 00	
3 *Bell's Corners	2	2	110	33		8	85	52	400 00	300 00	60 00	22 00	7 70	5 77	
4 Casselman	2	2	125	46	3	10	63	52	354 00	208 00	17 00	12 00	7 00	4 00	
5 *Desert	1	5	78	27	4	1	41	52	143 00	300 00	4 00	4 00	4 50	5 77	
6 *East Templeton	1	1	90	48		7	55	52	300 00		35 00	11 00	7 70	5 77	S.M.S.
7 Lochaber	2	2	100	25	1	2	27	52	337 00	300 00	18 00	10 00	6 73	5 77	
8 Onslow	2	2	85	40	6	3	42	52	256 00	300 00	34 00	34 00	6 73	5 77	
9 *Plantagenet	2	2	70	45			85	40	300 00	251 00			6 73	5 77	
10 *Portland	2	2													
Total	17	24	773	362	23	39	576	456	2665 00	2519 00	204 00	111 00	63 29	50 35	

APPENDIX—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1901.	Amount paid by Stations for supply, year ending March 31st, 1901 (including board).	Amount received from H. M. Com., year ending March 31st, 1901.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1901.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1901.	REMARKS.
V.—Lanark and Renfrew:—															
1 *Alice	2	3	206	40	4	5	75	52	300 00	300 00	124 00	25 00	6 00	5 75	
2 *Bathurst	1	1	110	43		2	23	52	245 00	200 00	80 00	25 00	6 25	3 80	
3 Calabogie	1	1	60	35		10	36	52	180 00	185 50	6 30	6 30	3 50	3 50	
4 *Chalk River.	3	3	85	55	10	1	52	52	120 00	490 00	40 00	14 00		7 75	
5 Killaloe	2	3	64	21	6		32	36	100 00	60 00	2 25	2 25	6 00	6 00	For winter
6 Lanark	1	1	145	35			32	52	625 00	72 00	7 00	7 00			S.M.S.
7 Madawaska	1	2	70	14	15	2	19	38	7 00				12 00		
8 *Rockliffe	1	1	15	6	1		3	26	18 00						
9 *Stafford	2	2	160	34	5	5	59	52	375 00	331 25	76 25	28 50	7 20	6 25	
Total	13	19	909	286	50	25	370	412	2030 00	1548 75	335 80	108 05	40 95	27 05	
VI.—Brockville:—															
1 Morton	2	4	50	30	6	6	55	49	196 00	98 00	10 00	5 00	4 00	2 00	
2 Stone's Corners.	3	3	125	42		8	66	47	234 50	47 50	16 00	8 00	4 50	1 50	
Total	5	7	175	72	6	14	120	96	430 50	145 50	26 00	13 00	8 50	3 50	
VII.—Kingston:—															
1 Camden Fifth	1	2	80	13	10		24	37	134 50	57 00			3 00	3 00	
2 *Carlow	1	3	216	59	6		139	43	139 50	150 50	12 00	12 00	3 00	5 00	\$3.50 for student.
3 Concession	2	2	90	32	5	1	38	35	250 00	82 50		9 00	3 00	2 50	
4 Demorestville	1	1	95	23	4		47	27	70 00	54 00			4 00	2 00	
5 Deseronto West	2	2	151	85		4	46	52	407 75	106 00			7 00	6 00	
6 *Ernestown	4	6	163	81	9	9	68	61	398 00	366 00	17 93	17 93	6 00	6 00	
7 *L'Amable	2	3	80	67	8	10	85	53	340 00	318 00	9 75	9 75	6 00	6 00	\$3 for student.
8 Matawatchan	1	2	111	43	11	6	85	28		78 00		19 23	3 00	3 00	
9 Maynooth	1	2	83	28	2	2	57	24	7 00	72 00		6 64	3 00	3 00	
10 *Poland	1	6	160	59			58	52	270 93	350 00	38 15	15 00	6 00	6 00	
11 *Portsmouth	1	2	163	44	5		63	52		350 00			6 00	6 75	
12 *Sharbot Lake	3	3	110	65	3	7	60	53	335 00	318 00			6 00	6 00	\$3 for student.
13 *St. John's	1	1	171	34	4	10	73	52	550 00	250 00			4 80		
14 *Pittsburg	3	3	90	36		7	83	47		213 00		4 74	3 00	3 00	
15 *Thanet	2	3	68	30			49	47		94 00			4 00	2 00	
16 *Wilbur	1	3	110	36	4	3	74	52	303 83	250 00			4 80	\$3 for student.	
Total	25	44	1947	726	71	59	1049	715	3206 51	3123 00	77 83	94 29	63 00	69 85	
VIII.—Peterborough:—															
1 Cardiff	1	5	225	35	4	1	40	49		147 00			3 00	3 00	
2 Clydesdale	1	2					25			75 00			3 00	3 00	
3 Lakehurst	2	5		35			53	250 00	159 00				3 00	3 00	
Total	3	12	225	70	4	1	40	127	250 00	381 00			9 00	9 00	
IX.—Whitby:—															
No Mission Stations.															
X.—Lindsay:—															
1 *Cobocronk	2	2	200	59		8	53	53	300 00	305 77			5 77	5 77	
2 *Haliburton	3	4	140	79	4		160	53	260 00	265 00			5 77	5 00	
3 Sebright	2	3	155	40		2	67	52	250 00	102 00			7 70	2 00	
Total	7	9	495	178	4	10	280	158	810 00	672 77			19 24	12 77	
XI.—Toronto:—															
1 Chester	1	1	40	19	8		25	53	186 80	81 00	15 00	4 00	5 00	4 00	mer only.
2 Kew Beach	1	1	80	27	8	6	49	13		66 00	24 00	24 27	12 00	3 00	For sum-

APPENDIX—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.															REMARKS.	
	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1901.	Amount paid by Stations for supply, year ending March 31st, 1901 (including board).	Amount received from H. M. Com., year ending March 31st, 1901.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1901.	Grant per Sabbath from H. M. Com., for year beginning April 1st, 1901.		
3 Malton	1	1	125	35	4	11	52	53	249 00	108 00	35 40	6 00	6 00	3 00	10 00	after Oct. 1
4 Swansea	1	1	30	32	8	7	36	52	209 00	6 00	58 00	32 00	5 00	3 00	10 00	To cease
5 Fairbank, etc.																On Aug. list.
Total	4	4	275	113	28	24	162	171	644 80	261 00	131 67	60 27	28 00	10 00		
XII.—Orangeville:																
1 *Corbetton	2	2	275	81	2	16	123	52	440 00	260 00	42 40	9 40	9 22	5 00		
XIII.—Barrie:—																
1 Bala	1	3	82	32	6	20	25	92 60	104 00				6 00	5 00		S.M.S.
2 *Baysville	1	3	95	48	6	8	83	53	84 30	356 71	16 00	16 00	7 70	6 73		Aug. list.
3 Franklin	1	4	46	35	5	136	53	74 40	159 00					3 00		Transf. to
4 Kilworthy	1	3	450	83	24	5	136	53	304 75	203 95	90 00	62 00	9 61	4 00		Refered to
5 Medonte	1	3	316	62	7	114	53	500 00	253 75	250 00	36 00		3 00	4 00		Executive
6 *Minesing	1	5	211	59	10	4	85	48	125 50	192 00	43 10		3 00			S.M.S.
7 Muskoka Falls	1	4	180	49	10	4	85	48	125 50	215 72	37 00	37 00	3 00			Refered to
8 *Port Sydney	1	3	115	23	1	4	104	52	420 00	63 00			4 20			Executive
9 Washago	1	3	295	44	1	4	104	52	420 00	305 90						S.M.S.
10 Windermere	1	3	295	44	1	4	104	52	420 00	44 00						Refered to
11 *Wyevale	1	3	295	44	1	4	104	52	420 00	32 00						Executive
12 St. John's Bradford (special)	1	3	295	44	1	4	104	52	420 00	32 00						S.M.S.
Total	24	36	1629	596	38	27	616	336	1764 42	1930 13	436 10	145 00	33 51	13 73		
XIV.—North Bay:																
1 Algonquin	1	4	75	16	15	16	52	210 00	208 00				5 00	4 00		S.M.S.
2 Aspdin	1	4	100	40	10	2	50	26	150 00	12 00			6 00			S.M.S.
3 Bonfield	1	3	125	43	24	1	39	52	312 00	102 00			10 00			Self-sup.
4 Byng Inlet	1	1	100	35	25	25	52	564 00					18 00	9 14	5 30	S.M.S.
5 *Callender	1	3	200	47	30	18	36	52	450 00	300 00						For winter
6 Carling	1	3	55	25	1	26	35	109 00	55 00				5 00	2 50		From Oct. 1
7 Commanda	1	4	114	33		32	52	225 00	78 00				8 00	1 00		S.M.S.
8 Depot Harbour	1	1	85	25	30	32	52	520 00	131 40	9 05	9 05		7 00	2 00		For winter
9 Ennsdale	3	3	225	54	23	11	65	52	338 00	156 00	41 30	32 00				S.M.S.
10 French River	2	3	60	25	2	5	29	52	144 00	78 00			4 00	4 00		From Oct. 1
11 Katrine	2	3	60	25	2	5	29	52	144 00	78 00			4 00	4 00		S.M.S.
12 Kipling	1	5	60	18	25	11	16	120 00					5 00	6 73		For winter
13 Kippewa	1	3	100	36	8	46	43	285 00	134 60	17 77	17 77		11 70	6 73		S.M.S.
14 *Loring	1	3	80	12	12	13	52	120 00	104 00				5 00	4 00		For winter
15 Madawaska	1	3	80	12	12	13	52	120 00	104 00				5 00	4 00		S.M.S.
16 *Magnetawan	3	3	120	35	15	2	54	52	400 00	350 00			7 70	5 77		For winter
17 *Mattawa	1	1	40	25	6	29	52	300 00	178 00				5 74	4 80		S.M.S.
18 Orrville	1	4	150	50	10	45	52						6 73	6 73		For winter
19 Ravensworth	1	3	89	48	45	16	26	140 00					5 00	5 77		S.M.S.
20 *Rosseau	1	3	80	33	3	7	71	52	400 00	350 00	27 00	24 00				For winter
21 South River	1	2	135	25	1	45	26	100 00					7 70	8 14		S.M.S.
22 Spence	1	3	100	32	4	42	52	308 00	156 00				6 00	3 00		For winter
23 *Sprucedale	2	2	140	28	10	4	70	52	308 00	163 00	18 00	18 00	10 00			S.M.S.
24 Sturgeon Falls	2	2	80	42	22	4	50	52	364 00	156 00	49 00	36 00	7 70	5 77		Self-sup.
25 *Sundridge	2	4	135	50	8	17	89	52	400 00	350 00	32 35	20 00				For winter
26 Temiscamingue Thornloe	2	3	125	47	10	6	26	52	232 00	423 64	4 00	4 00	7 70	8 14		S.M.S.
27 Warren	1	4	100	50		20	54	52		156 00	42 67	30 17	7 00	2 00		For winter
Trav. Expenses of Missionaries									44 00							S.M.S.
Total	38	77	2748	908	313	103	1052	1231	6785 00	4058 64	276 14	208 99	170 11	87 24		

APPENDIX—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1901.	Amount paid by Stations for supply, year ending March 31st, 1901 (including board).	Amount received from H. M. Com., year ending March 31st, 1901.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1901.	Grant per Sabbath from H. M. Com., for year beginning April 1st, 1901.	REMARKS.
XV.—Owen Sound:															
1 Caven.	1	1	35	12			7	22	36 00	30 00		2 00	2 00	4 00	
2 *Desboro.	2	2	220	57	4	5	80	52	224 90	115 00	53 00	16 00	8 67	4 00	For sum'er
3 Indian Peninsula	3	4	188	59	3		106	49	312 00	123 00			6 00	2 00	
4 Lion's Head	4	3	310	104		7	121	52	490 00	296 25	12 00	12 00	9 00	5 50	\$3 for winter.
Total	10	10	753	232	7	12	314	175	1062 90	564 25	65 00	30 00	25 67	14 30	
XVI.—Saugeen:—															
1 Cedarville	2	2	170	69	2	5	109	52	502 00	104 00	105 00		8 00	2 00	
2 Mildmay	2	2	101	41	9	14	70	52	318 00	234 00		36 00	6 00	4 00	
Total	4	4	271	110	11	19	179	104	820 00	338 00	105 00	36 00	14 00	6 00	
XVII.—Guelph:—															
1 *Baden	1	1	30	12	10	5	25	52	450 00	106 00	52 08	10 00	7 00	2 00	
XVIII.—Algoma:															
1 Barrie Island	1	3	130	22	3		24	30		39 00					S.M.S.
2 Billings	1	4	130	50		5	63	53	112 06	159 00			4 00	3 00	Ref. to Ex.
3 Blind River	1	3	209	53	18	12	43	53	309 12	331 25	57 45	42 20	8 65	5 30	
4 *Bruce Mines	3	4	60	12	15		12	38	149 31	60 00	5 90	5 90			S.M.S.
5 Chapleau	1	5	100	40	25		24	53	106 65	280 90			5 00	3 00	
6 *Chelmsford	1	2	60	80		1	14	46	101 78	144 00	17 00	16 00	4 00	4 00	
7 Cockburn Isl'nd.	1	1	30	8	12		27	180 00							S.M.S.
8 Collin's Inlet	2	4	160	40		3	76	53	168 50	233 84	40 00	31 00	4 50	4 00	
9 Day Mills	2	3	215	55	10	13	50	53	400 00	305 79			8 65	5 77	
10 *Desbarats	2	4	50	14	38				90 00						S.M.S.
11 Duck Islands	1	3	137	22	14	6	30	53	107 00	167 00			5 00	3 00	
12 Echo Bay	1	2	75	10	3		22	34	158 08	27 00					S.M.S.
13 Goulais Bay	3	4	120	42		42	40	107 54	54 00				5 00	3 00	
14 Hilton	1	3	162	30		3	46	53	180 00	212 00		35 00	5 00	4 00	duc'd Oct. 1
15 Iron Bridge	1	3	150	40	10	2	60	42	210 00	126 00			20 85	5 00	To be re-
16 Korah	1	2	140	40	6	5	65	53	261 35	283 40	42 00	25 85	7 70	5 77	In hope of
17 *Little Current	1	2	130	35	5	3	50	53	141 79	356 71	34 40	21 90	5 77	6 25	reduct'n
18 Little Rapids	1	4	175	40	8	6	88	53	300 85	356 71	55 05	36 00	6 73	6 25	In Oct.
19 Manitowaning	1	5	150	30	5	4	40	46	116 25	138 00	9 00	9 00	5 00	3 00	In Oct.
20 Massey	1	3	120	30						109 60					Full rep't
21 *Michipicoten	1	3	120	30								2 08			S.M.S.
22 Mills	1	3	125	43	35		23	53	219 12	159 00	55 00	55 00	5 00	3 00	
23 Ophir	1	3	125	43	35		23	53	219 12	159 00	55 00	55 00	5 00	3 00	
24 Providence Bay	3	6	180	45	4	3	74	53	219 43	212 00			5 00	4 00	
25 *Richard's Landing	3	3	165	52	10	10	86	53	338 00	356 71	34 00	25 00	7 70	6 73	And. Tor.
26 Rock Lake	1	3	90	40	5	1	43	47	151 75	141 00	22 00	15 00	4 33	6 73	Sup. by St.
27 Silver Water	1	3	140	30	2		42	46	87 00	138 00			5 00		S.M.S.
28 South Bay	2	3	140	40		2	43	36	120 00						
29 Spanish River	1	70	12	25	1	10	53	360 00	260 00	29 00	17 00	6 92	5 00		
30 Spragge	3								141 00						
31 Whitefish	4	80	22	20	2	9	44	189 51							S.M.S.
32 Mount Nickel															
Trav. Expenses of Missionaries.									57 30						
Total	37	97	3584	977	273	82	1079	1218	4884 09	4955 21	400 80	357 88	113 95	89 80	
XIX.—Hamilton:															
1 Blackheath	2	2		53		15	120	52	262 50		178 00	39 00	5 50	1 50	
2 Port Robinson	1	1	35	13			30	30	120 00	124 00					
3 Ridgeway and Point Albino.	1	2	65	30			25	46	300 00	91 00			8 50	3 50	For April and May.
Total	4	5	100	96		15	175	128	682 50	215 00	178 00	39 00	14 00	5 00	

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1901.	Amount paid by Stations for supply, year ending March 31st, 1901 (including board).	Amount received from H. M. Com., year ending March 31st, 1901.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1901.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1901.	REMARKS.
XX.—Paris:— 1 Onondaga.....	2	2	140	70	12	15	111	52	250 00	90 00	12 85	12 85	11 58	12 00	
XXI.—London:— 1 North Ekfrid...	1	1	100	35	2		67	52	312 00	34 00					United to Appin Cong.
XXII.—Chatham:— 1 Benpath..... 2 Buxton..... 3 *Harrow..... 4 *Morpeth..... 5 Puce..... 6 South Bush.....	1 1 1 2 2 3	3 2 3 4 3 3	40 100 110 53 46 50	40 42 53 16 46 50	3 3 8 16 16 16	8 74 39 32 33 29	29 280 00 300 00 525 00 212 00 40 00	29 280 00 150 00 525 00 212 00 92 50	121 50 150 00 150 00 200 00 92 50					4 00 3 00 80 80 85 3 00	
Total.....	4	15	210	230	19	8	196	214	1350 00	714 00				19 45	
XXIII.—Sarnia:— 1 Sombra..... 2 St. John's.....	2 2	2 2	90 40	40 1	1	74	51	450 00	153 00				8 50	3 00	[Aug. list Trans. to
XXIV.—Stratford	No Mission Stations.														
XXV.—Huron:—	No Mission Stations.														
XXVI.—Maitland	No Mission Stations.														
XXVII.—Bruce:—	No Mission Stations.														
XXVIII.—Superior 1 Boucherville..... 2 Camp Bay..... 3 Devlin..... 4 Dryden..... 5 Emo..... 6 Finland Mission..... 7 Fort Frances..... 8 Ignace..... 9 Lumber Camps..... 10 Mikado..... 11 Mine Centre..... 12 Sakoose..... 13 Sawbill..... 14 Schreiber..... 15 West Fort William.....	1 1 1 1 1 1 1 2 2 3 3 3 2 2 3	8 6 5 5 2 2 2 2 4 4 3 1 7 7 3	157 160 142 75 52 125 154 98 20 180 116 175 116 120	80 28 60 52 52 38 12 110 20 8 3 55 30 40	69 137 20 14 72 40 140 110 47 70 308 30 8	60 40 5 6 4 34 11 47 38 40 41 25 32	44 45 53 53 26 53 17 47 38 40 45 47 53	135 54 120 00 189 50 252 00 104 00 407 85 103 65 186 00 37 65 45 73 563 00 260 50	194 00 251 00 317 00 265 00 104 00 265 00 34 00 125 00 72 00 240 00 188 00 159 00			6 00 5 00 6 00 8 00 8 00 10 00 8 00 6 50 8 00 8 00 8 00 6 00 10 00 8 00	3 00 5 00 3 00 5 00 5 00 3 00 2 00 2 00 4 00 2 00 5 00 4 00 5 00 3 00		New Field \$3 for stu (dent)
Total.....	8	75	1452	463	1065	15	242	516	2301 42	2214 00	85 40	49 40	114 50	58 00	\$3 for stu (dent)
XXIX.—Winnipeg 1 Beausejour..... 2 Clandeboye..... 3 Clear Springs..... 4 Glenlea..... 5 Headingly.....	1 1 1 1 1	3 3 3 1 1	61 80 120 110 60	18 41 51 40 15	18 41 51 40 15	37 5 45 1 9	53 53 53 53 51	208 00 260 00 416 00 468 00 150 00	212 00 318 00 106 00 26 00				5 00 5 00 8 00 3 00	4 00 6 00 2 00 0 00	

APPENDIX—MISSION STATIONS.—*Continued.*

PRESBYTERIES AND MISSION FIELDS.		Church Buildings.	Preaching Stations.	Average Sabbath Attend- ances.	Families connected with Mission Field.	Single persons not con- nected with the families.	Communicants added dur- ing the year.	Total Number of Com- municants.	Sabbaths supplied in year ending March 31st, 1901.	Amount paid by Stations for supply, year ending March 31st, 1901 (includ- ing board).	Amount received from H. M. Com., year ending March 31st, 1901.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath ex- pected from field for year beginning April 1st, 1901.	Grant per Sabbath from H. M. Com. for year be- ginning April 1st, 1901.	REMARKS.
6 Lake Winnipeg Fisheries									\$	\$	\$	\$	\$	\$	\$	
7 Little Britain	3	5	290	92	3	22	152	53	400 00	159 00				9 50	2 00	
8 Lundyville		4	40	32				8	24 00							
9 Oakville		5	181	40	13	3	36	53	312 00	106 00	18 10			8 00	1 00	
10 Prairie Grove		4	48	20	6	3	18	32	208 00	64 00	6 06	2 00		4 00	4 00	
11 Roser		1	60	16			18	19	156 00					3 00		
12 Selkirk East								11								
13 Selkirk Icelandic.								27		162 00						
14 Seamo	1	4	130	53	5		18	48	200 00	192 00				4 00	4 00	
15 Starbuck	1	3	200	60	18	16	8	53	572 00	106 00				14 00		
16 Stony Mountain	1	3	125	37	9			53	364 00	133 00				7 50	1 50	
17 Stuartburn		5	60	24	12		25	27		81 00				3 00	3 00	
18 Sunnyside	1	4	70	32	5	4	23	53	260 00	106 00				6 00	2 00	
19 Suthyn	2	3	90	43	2	9	63	53	458 00	52 00				12 00	2 00	
20 Whitemouth	1	3	60	20	8		24	35	221 00	88 00				5 00	3 00	
21 Winnipeg Icelandic.	1	1	16	10	12	6	25	53	104 00	345 00				2 00	7 00	
22 Winnipeg, Beverly St.	1	1	75	22	3		32	53	156 00	267 00				3 00	3 00	
23 Whitehaven		4						38		76 00				4 00	4 00	
24 Immigration Mission									100 00						2 00	
Total	15	64	1876	666	104	74	604	932	4913 00	2723 00	124 16	17 00	115 00	50 50		
XXX.—Rock Lake:	2															
1 Bellafield	2	3	155	64	19	5	79	53	357 00	264 00	30 00	12 00		9 00	4 00	
2 Cartwright	1	2	100	40	10	22	72	53	700 00					12 00		
3 Glenora	1	3	100	41	6		49	49	440 00	111 00				8 48	3 00	
4 Holmfield		3	70	20	9		12							4 00	5 00	
5 Huntley		1	40	9	1		11	44	90 00		4 00	4 00	2 00			
6 Lyonshall								26	160 00	91 00						
7 Mather								27	20 00	54 00						
8 Mountain City	1	3	105	30	6		28	52	134 00	156 00	21 00			7 00	3 00	
9 Ninga	1	3	160	36	13	1	72	45	290 10	16 00	14 95	7 20		10 00		
10 Plum Coulee		2	60	23	10		53	53	216 00	154 00				8 50	3 00	
11 Riverside	1	3	189	53	12	10	112	53	546 00		58 80	18 00		14 00		
12 Rosebank								6		6 00						
13 Snowflake	1	4	75	33	2			53	172 50	158 00				4 60	4 00	
14 Wakopa		2												4 00	5 00	
Total	7	29	1034	349	88	38	386	514	3125 60	1010 00	128 75	41 20	83 56	27 00		
XXXI.—Glenboro:																
1 Egremont	2	2	190	52	10	4	62	53	394 00	27 00	4 00	2 25		9 00		
2 Elm Creek		3	105	26	7		28	26	117 00	52 00				5 50	3 50	
3 Indian Ford	2	3	175	25	11		48	53	409 00		25 00	12 00		8 00		
4 Treesbank	1	3		29										6 00	3 50	New.
Total	5	11	470	132	28	4	138	132	920 00	79 00	29 00	14 25	28 50	7 00		
XXXII.—Portage La Prairie:—																
1 Arden	2	3	135	56	8	18	83	53	486 00	212 00	13 50	13 50		9 00	4 00	
2 Bagot(Sylvester)		4	157	46	6	8	62	53	400 00	212 00	61 40	31 00		10 00	4 00	
3 Bosman				20										3 00	6 00	New.
4 Ethelbert		4	113	30	14	12	12	19	95 20	147 00				3 00	5 00	
5 Glenlyon		6	160	50	12	9	52	50		250 00	4 00	1 00		7 00	5 00	
6 Laurier				20										3 00	6 00	New.

APPENDIX—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1901.	Amount paid by Stations for supply, year ending March 31st, 1901 (including board).	Amount received from H. M. Com., year ending March 31st, 1901.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1901.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1901.	REMARKS.
7 Macdonald	3	2	110	24	17	2	46	36	330 00	144 00	50 00	2 00	6 00	3 00	Trans. to [Aug. list
8 Meadows	1	1	117	49	6	5	75	53	318 00	159 00	23 00	2 00	12 00	3 00	New.
9 Mekiwin	3	3	175	76	23	12	85	50	636 00		12 00		4 00	5 00	
10 Melvin	1	1	75	20	12	2	12	40	20 00	240 00			3 00	6 00	
11 Minitonas	1	1	83	35	18	2	35	53	250 00	212 00		2 00	5 00	4 00	
12 Ochre River	1	1	92	37	7	25	41	51	285 00		8 50	3 00	9 00	8 00	
13 Pine Creek	1	1	3	20			43	23					5 00	8 00	
14 Sidney	1	1	150	35	22	2	37	44	71 00	352 00			3 00	6 00	
15 Swan River	1	1	5	25	8		27		132 00				5 00	4 00	
16 Thunder Hill	1	1	120	47	35	3	30	38	190 00	152 00			7 00	2 00	
17 Umatilla	1	1	102	33	6	3	28	19	233 00	111 50	47 00		4 00	5 00	
18 Westburne	1	1	74	27	18	13	27	27	70 00				4 00	5 00	
19 Winnipegosis	1	1	180	32	15	2	34	43	122 00	215 00			4 00	5 00	
20 Valley River	1	1	1843	707	232	116	688	709	3506 20	2538 50	219 40	52 50	107 00	85 00	
Total	13	75	1843	707	232	116	688	709	3506 20	2538 50	219 40	52 50	107 00	85 00	
XXXIII.— Brandon:—															
1 Arrow River	1	1	230	32	8	5	80	53	600 00	106 00			12 00	2 00	
2 Griswold	1	1	185	48	5	3	84	53	750 00				14 50	2 00	
3 Hargrave	1	1	100	33	5	4	62	53	330 00	265 00			7 50	5 00	
4 Petrel	1	1	100	53	5	4	50	48		52 00			8 00	1 00	
5 Reston	1	1	140	55	25		46	53		106 00	29 00		7 00	2 00	
6 South Brandon	1	1	115	37	2		89	53		78 00			14 00		
7 Tarbolton	1	1	2										11 00	3 00	
8 Zion	1	1													
Total	4	22	870	258	50	21	411	366	1680 00	607 00	29 00		81 00	17 00	
XXXIV.— Minnedosa:—															
1 Argyle	1	1	70	23	6		9	32	185 00	93 00			6 00	2 50	
2 Beaverville	1	1	85	22	2	1	23	52	252 00	311 00			5 00	5 00	
3 Glen William	2	3	125	51		2	74	53	522 00				10 00	4 00	
4 Dunleith	1	1					27			108 00					
5 Lumber Camps	1	1	90	37	15		50	27	135 00	46 00			5 00	3 50	
6 Millwood	1	1	155	25	10	9	42	39	264 00	117 50	1 00	1 00	6 50	2 00	
7 Orrwold	1	1	28	43	1	50	90	53	38 00	292 00			1 00	5 00	
8 Otthon	1	1	185	36	10	43	49	350 00	98 00				8 00	2 00	
9 Rossburn	1	1	111	71	26		65	53	397 00	53 00			8 50	2 00	
10 Shell River	3	3	6												
11 Upper Assiniboine	1	1	6	40	15		25	53	200 00	243 00			6 00	6 00	
12 Wallace	1	1	40	30	10	1	46	46	160 00	82 00			3 50	5 00	
Total	9	42	949	378	95	72	421	465	2503 00	1497 50	1 00	1 00	59 50	39 00	
XXXV.—Melita:—															
1 Arcola	2	3	110	61	23	3	60	53	620 00	106 00	29 00	7 00	12 50	2 00	
2 Broomhill	1	1	26	34	5		29	45	154 00	180 00			5 00	3 00	
3 Carnduff	1	1	126	42	5	17	63	53	513 00	186 00	80 00	26 00	11 50	3 00	
4 Estevan	2	4	120	42	30	6	48	47	220 00	323 00	53 00	20 00	7 00	5 00	
5 Glen Morris	1	1	100	43	18	1	42	47	318 00	141 00			5 00	5 00	
6 Hirsch	1	1					27			81 00			10 50	2 00	New.
7 Lennox	2	4	150	40	9	5	50	53	500 00	159 00	20 00	6 00	9 50	4 00	Re-united with Waskada
8 Pierson	1	1	150	37	9	3	61	53	96 00	132 00			12 50	1 00	
9 Waskada	3	3	125	35	19		45	47	111 00	114 00	24 00	8 00	12 50	1 00	
10 Whitewater	1	1													
Total	8	31	907	334	118	35	398	425	2532 00	1422 00	286 00	67 00	80 50	27 00	

APPENDIX—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1901.	Amount paid by Stations for supply, year ending March 31st, 1901 (including board).	Amount received from H. M. Com., year ending March 31st, 1901.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1901.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1901.	REMARKS.	
XXXVI.—K. gina:																
1 Antlers	1	2			18			18		45 00						
2 Balgonie	1	3	75	80	15	2	35	52	353 00	208 00	6 00	3 00	4 00	5 00		
3 Battleford	1	3	78	35	13	4	42	53	300 00	318 00	18 00	18 00	7 50	6 00		
4 Bellford	1	3	77	33	17	12	28	15	15 00							
5 Buffalo Lake	1	3	120	58	14	5	53	53	470 00	212 00	45 40	20 00	10 00	4 00		
6 Colleton	1	3	70	36	2	7	50	53	300 00	159 00	22 00	10 00	7 00	4 00	\$2 per student.	
7 Cottonwood	2	2	60	14	14	19	45	53	350 00	132 00	10 00		5 00	2 00		
8 Duck Lake	1	4	87	47	29	19	62	53	269 50	125 00	6 00	6 00	5 50	5 00		
9 Killesno	1	4	45	15			14	44	2 50	104 00	48 00	20 00	9 25	4 00		
10 Esterhazy	1	4	84	25	16	2	58	53		176 00			5 00	4 00		
11 Fairlight	1	5	100	50	18	2	58	53	300 00	212 00	45 00	30 70	9 00	4 00		
12 Fairmeade	2	3	150	60	14	16	98	53	600 00	212 00	40 00	9 00	11 50	4 00		
13 Fleming	1	3	215	49	17	32	53	53	568 00	212 00	42 00	20 00	9 00	4 00		
14 Fort Qu'Appelle	1	3	59	19			36	36	154 00	134 00			6 00	3 00		
15 Greendyke	2	5	160	42	14	9	72	53	450 00	265 00	53 00	30 00	6 00	3 00		
16 Grenfell	1	4	100	42	6	6	47	53	340 00	212 00	16 00	6 00	7 00	4 00		
17 Highview	1	5	93	24	4		48	48		288 00			6 00	6 00		
18 Kinistino	1	3	56	30	7	1	41	53	276 00	54 00			6 50	2 50		
19 Longlaketon	1	5	59	30		15	46	53	104 00	144 00			5 00	4 00		
20 Melfort								36		180 00					Joined to Yellowgrass.	
21 Milestone																
22 Ohlen		4	78	30	27	1	28	30	130 00	104 00			5 00	3 00		
23 Parklands	2	5	80	54	10	3	46	53		212 00	20 00	12 00	9 00	4 00		
24 Poplar Grove		4		30									5 00	4 00		
25 Roisan	2	3	85	38	17	37	53	53	244 00	211 00	7 00	7 00	6 00	3 00		
26 Roseplain	1	4	140	48	14	35	50	53	170 00	250 00			4 00	6 00		
27 Saskatoon	1	3	113	29	14	10	42	53	351 50	53 00	33 50	15 00	6 30	1 00		
28 Sinaluta	1	3	96	26	14	22	53	53	421 00	212 00	39 00	18 00	10 00	4 00		
29 Sunnyside	1	3	110	52	2		20	20								
30 Valleyview		3	40	25	4	2	18	46		26 00	6 00	3 00	5 00	4 00		
31 Weyburn	2	2	90	21	3	2	20	53	109 00	106 00	35 00	17 00	4 00	2 00		
32 Willoughby	1	4	40	41	6	2	20	53		6 00	3 00	5 00	5 50			
33 Yellowgrass																
Total	25	102	2560	1081	322	104	933	1374	6712 50	4581 00	500 90	247 70	193 55	112 50		
XXXVII.— Calgary:																
1 Banff	2	3	65	18	15		12	53	285 00	388 20	10 00	5 00	5 00	5 00		
2 Blairmore	1	3	35	10	15		7						4 50	4 50	New.	
3 Bow River	1	4	48	25	8		14	52	186 00	260 00	15 00	8 00	4 50	4 50		
4 Cardston	2	3	100	12	10		6	53	120 00	861 25	7 50	4 50	4 00	15 25		
5 Carstairs	1	4	40	15	8		12	25	70 00	125 00	10 00	5 00	4 00	5 00	S.M.S.	
6 Creeks	1	5	50	20	7	1	13	44	159 00	220 00			4 50	4 50		
7 East Calgary	1	5	73	25	6		12	26	80 10	208 00			8 20	7 00	New.	
8 Foot Hills	1	3	50	22	10		25	27	130 00	123 00	5 00	3 00	4 50	4 00		
9 Gleichen	1	6	55	26	5		20	23	70 00	102 00	5 00		4 50	4 50		
10 Gruburn	1	4	45	20	5		5	24	65 00	130 00			4 00	5 00		
11 Magrath	1	3	30	7	15		5						3 00	5 00	New.	
12 Mountain View	1	3	75	20	10		12	24	54 00	108 00			5 00	6 00	Licentiate.	
13 Okotoks	2	3	115	51	12	2	55	53	358 00	344 50	68 00	17 00	10 00	6 00		
14 Pincher Creek	1	4	70	35	10	8	48	53	525 00	305 75	22 00	16 00	9 61	5 77		
15 Porcupine Hills	1	6	35	16	15		6	20	65 00	90 00			4 50	4 50		
16 Swift Current	1	7	50	20	11		20	45	133 25	208 30	5 00	5 00	5 00	6 00		
Specials										48 00						
Total	13	66	336	342	142	11	272	497	2300 25	3522 00	150 50	63 50	84 81	90 52		

APPENDIX—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1901.	Amount paid by Stations for supply, year ending March 31st, 1901 (including board).	Amount received from H. M. Com., year ending March 31st, 1901.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1901.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1901.	REMARKS.
XXXVIII.—Edmonton:—															
1 Beaver Lake.....	1	4	110	70	8	24	42	82 00	96 00	10 00	3 00	3 50	10 00		
2 Belmont.....	1	5	215	56	12	7	56	244 00				4 50	9 00		
3 Colchester.....	2	4	70	25	15	2	30	132 00							
4 Fort Saskatchewan.....	2	4	150	54	14	31	69	164 55	805 30			6 50	7 00		
5 Gull Lake.....	1	5	60	30	17	3	53	32 50				4 00	7 00		
6 *Josephsburg.....	1	2	110	47	1	10	102	134 50	315 00	10 00	5 00	4 00	7 00		
7 *Lacombe.....	2	5	155	66	20	7	66	356 00	371 00	40 00	16 00	7 00	6 50		
8 Lamerton.....	2	4	117	49	10	25	49	160 00	294 00	10 50	2 00	4 00	5 00		
9 Leduc.....	3	4	90	52	20	28	42	208 00	250 50	10 00	12 00	4 00	5 00		
10 *Olds.....	3	6	235	45	8	14	45	190 00	400 00	7 00	7 00	6 56	6 50		
11 Ponoka.....	1	5	200	25	8	32	42	165 00	284 00	2 80	2 80	4 00	5 00		
12 *Red Deer.....	1	7	150	50	11	15	60	274 06	400 00	12 00		5 00	8 00		
13 Stony Plain.....	2	5	100	43	21	1	27	156 00	294 00	12 80	5 00	3 00	6 00		
14 Swan Lake.....	2	2	30	20	12	12	40	60 00	96 00			2 00	6 00		
15 Tyner's.....	1	3	110	34	7	6	37	175 00	316 00	20 25	5 00	4 00	6 00		
16 Wetaskiwin.....	1	2	75	30	5	31	40	70 00	240 00			2 50	5 00		Giving up [work.]
17 Scandinavian 1.....	2	2	63	54	8	51	51	50 00	255 00	2 50	2 50		5 00		
18 Scandinavian 2.....	2	2	63	54	8	51	51	50 00	255 00	2 50	2 50		5 00		
Total.....	20	70	2040	689	197	125	657	820	2753 55	4416 80	137 85	50 30	69 06	109 00	
XXXIX.—Kamloops:—															
1 Ashcroft.....	1	2	100	36	30	5	26	53	468 00	231 00	29 00	15 00	9 00	5 50	
2 Barkerville.....	1	3	42	25	50	1	8	44	238 00	130 90			5 00	7 70	
3 Field.....	3	3	81	34	41	5	23	51	400 00	284 25	4 00		8 00	5 77	
4 Golden.....	3	3	81	34	41	5	23	51	400 00	284 25	4 00		8 00	5 77	
5 Horsefly.....	1	8	52	12	28	14	42	156 00	263 55			5 00	6 00		
6 Illecillewaet.....	2	5	75	15	12	5	17	53	335 00	371 00	18 00	10 00	8 75	7 00	
7 Kelowna.....	2	3	50	18	4	1	4	29	150 00	361 90	20 00	5 00	6 00	7 70	
8 Lillooet.....	1	3	21	18	4	1	4	29	60 00	179 00			4 00	6 00	
9 Lumby.....	1	6	66	27	9	17	45	342 00	307 80	18 00	11 50	8 00	5 77		
10 Nicola.....	1	4	40	32	30	5	48	353 40	172 00			7 50	6 00		
11 North Bend.....	5	130	40	33		36	141 50	181 50				5 00	9 00		
12 North Thompson.....	1	4	60	24	35	1	11	53	408 00	450 00	8 00	8 00	9 00		Presb. com. [to visit.]
13 Princeton.....	1	4	60	24	35	1	11	53	408 00	450 00	8 00	8 00	9 00		
14 Quesnel.....	1	6	94	34	10	4	19	53	357 00	371 00	3 00		7 00	7 70	
15 Salmon Arm.....	1	6	94	34	10	4	19	53	357 00	371 00	3 00		7 00	7 70	
16 Trout Lake.....	1	6	94	34	10	4	19	53	357 00	371 00	3 00		7 00	7 70	
Total.....	10	52	706	297	282	22	144	554	3408 90	3566 95	100 00	41 50	82 25	105 14	
XL.—Kootenay:—															
1 Ainsworth.....	2	49	28	18		52	326 00	202 00	3 00			6 00	5 00		New.
2 Beaverton.....	3	48	17	17		12	25	75 00	205 00			3 00	7 00		
3 Camp McKinney.....	1	2	25	5	12	4	20	120 00	S.M.S.			6 00	4 00		
4 Cascade.....	1	1	50	14	9	4	19	53	530 00	260 00	9 00	5 00	10 00	5 00	
5 Columbia.....	1	7	69	14	80	24	116 00	144 00				6 00	3 00		
6 Eholt.....	5	93	28	19		22	240 00	S.M.S.				8 00	6 00		Reunited [with Kim.]
7 Fairview.....	1	7	40	45	30	7	7	44	338 00	304 00	20 50		4 00	4 00	Cond. on [Ry. constr.]
8 Port Steele.....	1	7	40	45	30	7	7	44	338 00	304 00	20 50		4 00	4 00	
9 Kimberly.....	3	24	6	47		12	28 00	S.M.S.				6 00	4 00		
10 Lardo-Duncan.....	1	35	12	40		6	24 00	S.M.S.				6 00	9 00		
11 Michel.....	4	60	17	6	7	36	269 00	251 00	8 00			6 00	4 50		
12 Midway.....	1	60	14	25	8	13	48	486 40	230 85	12 00	2 00	11 00	4 50		Vacant.
13 Moyle.....	1	60	14	25	8	13	48	486 40	230 85	12 00	2 00	11 00	4 50		
14 Nelson Mines.....	2	4	68	28	18	10	23	53	470 00	318 00	17 50	5 00	9 00		
15 New Denver.....	1	1	100	30	40	6	6	53	288 00	75 00			6 00	5 00	Transf. to [Aug. list.]
16 Phoenix.....	1	1	30	5	50	45	374 00	270 00				6 00	5 00		
17 Roseland Mines.....	1	45	18	30		14	53	448 00	279 05			10 50	3 85		
18 Sandon.....	1	45	18	30		14	53	448 00	279 05			10 50	3 85		

APPENDIX—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1901.	Amount paid by Stations for supply, year ending March 31st, 1901 (including board).	Amount received from H. M. Com., year ending March 31st, 1901.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field, for year beginning April 1st, 1901.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1901.	REMARKS.
XLI.—Slocan:—															
19 Slocan.....	1	2	68	27	32	6	27	53	547 00	254 85	25 00	10 00	10 00	4 81	
20 Upper Columbia.....	2	4	77	18	24	1	9	45	192 00	303 00			5 00	6 00	
21 Whitewater Mines.....	1	3	52	11	55	2	21	53	138 75	164 00			4 00	6 00	
22 Ymir.....	1	5	80	43	60	4	10	53	415 00	318 00			8 00	6 00	
Total.....	9	57	1073	380	612	53	153	718	5425 15	3594 75	95 00	28 00	117 50	109 16	
XLII.—Westminster:—															
1 Barnett.....	1	3	55	27	10	2	23	53	190 50	79 50	15 00	10 00	7 00	1 50	
2 Fairview.....	2	2	120	51	20	20	45	53	486 60						
3 Haney.....	1	5	150	32	3	2	36	53	318 00	255 00	10 00	10 00	6 00	4 81	
4 Langley.....	2	4	125	45	10	8	52	53	450 00	255 00	22 00	10 00	11 00	4 81	
5 Mission.....	1	4	122	40	47	41	71	53	404 20	203 00	29 00	15 00	8 50	3 85	
6 Mount Lehman.....	1	6	130	65	13	4	34	33		20 00			3 37	5 77	S.M.S. in [summer.]
7 Surrey.....	2	5	160	85	10	4	40	53	300 00	291 00	45 00	20 00	6 50	5 77	
8 Texada.....	1	1	138	70	50	5	42	53	369 00	339 00				4 81	
Fukon:—															
1 Atlin.....									1250 00						
2 Bennett.....									1100 00						
3 White Horse.....									500 00						
4 Creeks.....									890 50						
Total.....	11	30	1000	365	163	86	343	424	2518 30	5183 00	121 00	65 00	39 00	28 92	
XLIII.—Victoria:—															
1 Alberni.....	1	2	110	38	16	7	63	53	589 40	292 00	90 00	10 00	10 00	5 00	Transf. to [Aug. list.]
2 Cedar Hill.....	3	3	155	55	7	20	65	53	563 55	265 00	14 00	14 00	11 50	5 00	
3 Chemainus.....									65 00						
4 Clayoquot.....									30 00						
5 Denman Island.....	1	3	60	20	5	25	26	26	75 00	152 00	5 00	5 00		3 85	
6 Englishman's River.....	3	56	23	10		11	53	107 00	265 00						S.M.S. O.M.
7 Ladysmith.....	3	54	40	14		24	39	170 00	130 00				10 00	6 00	
8 Pender Island.....	4	62	47	3	9	30	53	165 00	257 00	6 50	5 00		4 00	3 85	
9 Sooke and Colwood.....	2	2	52	16	11		53	143 65	270 00				5 00	5 00	
10 S. Wellington, etc.....	2	3	100	35	300	9	53	125 00	243 35	15 50	15 50	6 00	6 00		
11 Wellington.....	1	1	60	42	12	8	28	53	100 00	58 50	18 00	6 25	3 85		
Total.....	10	24	709	316	378	44	255	436	1938 60	2069 35	189 50	67 50	52 75	38 55	

APPENDIX—SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	Mission Fields.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1901.	Amount paid by Stations for supply year ending March 31st, 1901 (including board).	Amount received from H. M. Com., year ending March 31st, 1901.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from field for year beginning April 1st, 1901.	Grant per Sabbath from H. M. Com. for year beginning April 1st, 1901.
1 Quebec	10	10	22	884	331	33	65	541	509	3212 00	2287 29	166 00	143 76	66 00	42 77
2 Montreal	16	22	30	1135	501	37	67	560	820	3891 00	2910 43	192 73	93 50	92 28	56 63
3 Glengarry	1	1	1	50	35	5	5	76	52	550 00					
4 Ottawa	10	17	24	773	362	23	39	576	456	2665 00	2519 00	204 00	111 00	63 29	50 35
5 Lanark and Renfrew	9	13	19	909	286	50	25	370	412	2030 00	1548 75	335 80	108 05	40 95	27 05
6 Brockville	16	25	44	1947	726	71	59	1049	715	430 50	145 50	26 00	13 00	8 50	3 50
7 Kingston	16	25	44	1947	726	71	59	1049	715	3206 51	3123 00	77 83	94 29	63 00	69 83
8 Peterborough	3	3	12	225	70	4	1	40	127	250 00	381 00			9 00	9 00
9 Whitby	3	7	9	495	178	4	10	290	158	810 00	672 77			19 24	12 77
10 Lindsay	5	4	4	275	113	28	24	162	171	644 80	261 00	131 67	60 27	28 00	10 00
11 Toronto	1	2	2	275	81	2	16	123	52	440 00	260 00	42 40	9 40	3 22	5 00
12 Orangeville	12	24	36	1629	596	38	27	616	326	1764 42	1930 13	436 10	145 00	33 51	13 73
13 Barrie	27	38	77	2748	908	813	103	1052	1231	6785 00	4058 64	276 14	208 99	170 11	87 24
14 North Bay	4	10	10	753	232	7	12	314	175	1062 90	564 25	65 00	30 00	25 67	14 30
15 Owen Sound	2	4	4	271	110	11	19	179	104	820 00	338 00	105 00	36 00	14 00	6 00
16 Saugeen	1	1	1	30	12	10	5	25	52	450 00	106 00	52 08	10 00	7 00	2 00
17 Guelph	31	37	97	3584	987	273	72	1079	1218	4884 69	4855 21	400 80	357 88	113 95	89 89
18 Algoma	3	4	5	100	96	15	15	175	128	682 50	215 00	178 00	39 00	14 00	5 00
19 Hamilton	1	2	2	140	70	12	15	111	52	250 00	90 00	12 85	12 85	11 58	2 00
20 Paris	1	1	1	100	35	2	6	67	52	312 00	34 00				
21 London	2	4	15	210	230	19	8	196	214	1350 00	714 00				19 45
22 Chatham	2	2	2	90	40	1	1	74	51	450 00	153 00			8 50	3 00
23 Sarnia															
24 Stratford															
25 Huron															
26 Maitland															
27 Bruce															
28 Superior	15	8	75	1452	463	1065	15	242	516	2301 42	2214 00	85 40	49 40	114 50	58 00
29 Winnipeg	24	15	64	1876	666	104	74	604	932	4913 00	2723 00	124 16	47 00	115 00	50 50
30 Rock Lake	14	7	29	1054	349	88	38	386	514	3125 60	1010 00	128 75	41 20	83 56	27 40
31 Glenboro	4	5	11	470	132	28	4	138	132	920 00	79 00	29 00	14 25	28 50	7 00
32 Portage La Prairie	20	13	75	1843	707	232	116	688	709	3506 20	2538 50	219 40	52 50	107 00	85 00
33 Brandon	8	4	22	870	258	50	21	411	366	1680 00	607 00	29 00		81 00	17 00
34 Minnedosa	12	9	42	949	378	95	72	421	465	2503 00	1497 50	1 00	1 00	59 50	39 00
35 Melita	10	8	31	907	334	118	35	398	425	2532 00	1422 00	286 00	67 00	80 50	27 00
36 Regina	34	25	102	2560	1081	322	104	933	1374	6712 50	4581 00	500 90	247 70	193 55	112 50
37 Calgary	16	13	66	936	342	162	11	272	497	2300 25	3322 00	150 50	63 50	84 81	90 52
38 Edmonton	18	20	70	2040	699	197	125	657	820	2753 55	4416 80	137 85	50 30	69 06	109 00
39 Kamloops	16	10	52	706	297	282	22	144	554	3408 90	3566 95	100 00	41 50	82 25	105 14
40 Kootenay	22	9	57	1073	380	612	53	153	718	5425 15	3594 75	95 00	28 00	117 50	109 16
41 Westminster	12	11	30	1000	365	163	86	313	424	2518 30	5183 00	121 00	65 00	39 00	28 92
42 Victoria	11	10	24	709	316	378	45	255	436	1938 60	2069 35	189 50	67 50	52 75	38 55
Expenses Brit. Columbia H. M. Committee											290 25				
Total	402	403	1174	35243	12828	4840	1431	13830	16053	83479 17	65052 72	4899 86	2278 79	2006 28	1436 73

REPORT OF THE HOME MISSION COMMITTEE.
EASTERN DIVISION, 1900-1901.

To the Venerable the General Assembly:

In submitting their report for the past year your Home Mission Committee are unable to tell of rapid extension or of any marked expansion in their work. In the eastern section of the Church the conditions, with rare exceptions, are such that it is difficult to do more than occasionally to add a promising field to those already under cultivation, and constantly to look carefully after those which have hitherto been under their charge.

Perhaps the most noteworthy exception to the rule of gradual and slow growth has been furnished by Sydney and its neighbourhood, where the industrial development during the past year has been so remarkable. One new congregation at Whitney Pier has been organized, and is already self-sustaining. Two new stations have been opened, and it is expected that they also will soon become congregations. Both are about to provide themselves with halls or churches in which services can be held regularly. Over these fields the Presbytery of Sydney is watching with care, and taking suitable measures for their growth and development. Moreover the congregations which have long carried on their work in Sydney have been vastly strengthened and are enjoying prosperity.

The attention of your Committee has been directed chiefly to the oversight and assistance of congregations under the care of ordained missionaries, and of mission fields supplied by students during the summer, and provided with as much preaching as possible during the winter by catechists and probationers under the direction of the Presbyteries within whose bounds they are situated. As reported on former occasions their work grows less and less in the way of furnishing supply for vacant charges, so that in this respect it has almost ceased. This branch of Home Mission work is now almost wholly looked after by the sessions of vacant congregations and by the Presbyteries within whose bounds they are located.

At the close of the year 1899-1900, there were thirty-one congregations under the care of ordained missionaries. During the year which has since elapsed, the number has been somewhat smaller. The number at present having missionaries partially supported by grants from the Home Mission Fund is twenty-three. These missionaries have nearly all sent in reports, and from these reports it appears that they have supplied fields having 112 preaching stations, which embrace 1,487 families, 1,786 communicants, with an average attendance on each Sabbath of 5,050, at the weekly prayer meeting of 1,034, at Sunday school of 1,470, and that they were instrumental in leading into full communion with the Church 208 persons during the year. The congregations served by these men contributed for the support of their missionaries \$8,360.27, and gave to the Schemes of the Church, no less than \$1,154.67. Towards their support the Home Mission Committee made grants to the amount of \$5,040.67.

Forty-six student missionaries were employed during the summer. Eight of these were assisting ministers in large and scattered congregations, thus leaving thirty-eight to be employed in as many groups of mission stations. These have supplied fields having 113 preaching stations which embrace 1,429 families, 1,677 communicants, 1,550 persons who attended the weekly prayer meeting, and 1,594 who attended their Sabbath schools. Their hearers contributed towards their support \$7,240.08, or at the rate of about \$2.33 for every dollar given by the Committee to aid them. They also gave towards the Schemes \$1,008.57, being an increase of \$203.84 on the contributions of the previous year. Towards the payment of these student missionaries the Home Mission Committee have given \$2,986.91. For other catechists employed

during the winter or for short terms of service they have paid in addition \$406.83 making a total for catechists of \$3,393.74.

Your Committee regret that they are unable as last year to report a balance on hand at the close of the accounts. At the beginning of April 1900, they had \$98.03 to their credit. On March 1st, 1901, the Fund was in debt to the amount of \$472.64. Of course their receipts and payments were both for eleven months. The total amount received during this period was \$14,080.96, being \$298.49 less than the previous year, when they amounted to \$14,379.45.

The following somewhat detailed statement of the expenditure and receipts will show the purposes to which contributions to the Home Mission Fund have been applied, as well as the sources from which they have come.

FINANCES.

COMPARATIVE STATEMENT.

Expenditure.

	1898-1899.	1899-1900.	1900-1901.
Catechists.....	\$3,075 59	\$2,615 03	\$3,393 74
Ordained Missionaries and Superintendent of Missions, St. John Presbytery.....	7,634 28	7,301 84	6,140 67
Supply of Vacant Charges.....	812 02	716 38	1,368 71
North-West.....	1,886 61	2,315 56	2,597 43
Expenses of all kinds.....	718 49	698 44	*1,151 08
Books for Labrador.....		6 14	.....
Totals.....	\$14,126 99	\$13,653 43	\$14,651 63

*Inclusive of \$471.95 advanced to Catechists and repaid.

Receipts.

	1898-1899.	1899-1900.	1900-1901.
From Congregations.....	\$11,389 02	\$11,778 40	\$11,014 22
“ Bequests.....	370 00	225 00	1,290 00
“ Donations.....	118 75	444 95	87 37
“ Repayments.....	96 13	207 90	492 45
“ Students Association.....	217 00	189 00	11 00
“ Interest.....	524 60	534 84	535 14
“ W.H.M.S., St. John Presbytery.....	24 78	378 00	116 00
“ W.F.M.S., “ “.....	104 08	117 16	128 00
“ C.E. Societies.....	483 36	375 75	334 48
“ Rev. J. Ross, Collections in St. John Pres.....	158 61	128 45	72 30
Totals.....	\$13,486 33	\$14,379 45	\$14,080 96

All of which is respectfully submitted,

THOMAS STEWART, *Convener.*

E. A. McCURDY, *Secretary.*

MINISTERS AND PROBATIONERS AVAILABLE FOR SUPPLY.

MAY 1st, 1901.

Rev. J. Layton. | Rev. A. Boyd. | Rev. J. R. McKay.
Rev. W. W. Hardie.

ORDAINED MISSIONARIES LOCATED OR RE-APPOINTED MAY 1st, 1901.

Presbytery of Sydney.

Rev. J. D. McFarlane.....Cape North.
“ J. T. McLeod.....Leitch's Creek.

Presbytery of Inverness.

Rev. W. C. Morrison.....Margaree Harbour.

Presbytery of Pictou.

Rev. A. J. McDonald.....Country and Isaac's Harbours.

Presbytery of Wallace.

Rev. A. H. Hattie.....Port Elgin.
“ G. E. Forbes.....Westchester.

Presbytery of Truro.

Rev. D. C. Ross.....Acadia Mines.

Presbytery of Halifax.

Rev. J. S. Ross.....Labrador.
“ G. Wood.....Digby.
“ W. McLeod.....Bay of Islands.
“ J. M. Allan.....Lawrencetown.
“ J. A. Greenlees.....Bell Island.

Presbytery of Lunenburg and Yarmouth.

Rev. J. H. Kirk.....Riversdale.
“ W. E. Cunningham.....Carleton and Chebogue.
“ A. J. H. Fraser.....New Dublin.

Presbytery of St. John.

Rev. C. H. Vessot.....Edmunston.
“ J. D. Campbell.....Andover.
“ A. H. Foster.....St. Matthews, St. John.
“ J. G. A. Colquhoun.....Nashwaak, N.B.
“ D. Campbell.....Springfield, N.B.
“ J. Valentine.....Grand Falls.
“ A. S. Morton.....Fairville.
“ J. H. Boyd.....Waweig.
“ J. J. McCaskell.....Fort Kent.

Presbytery of Miramichi.

Rev. G. S. Milligan.....	Metapedia.
" H. M. Clark.....	Upper Miramichi.
" A. M. McLeod.....	Millerton.

CATECHISTS EMPLOYED FROM MAY 1st, 1901.

Presbytery of Sydney.

NAME.	COLLEGE.	STATION.
D. J. Nicholson.....	Dalhousie	Loch Uist.
N. McQueen	"	North Shore and North River.
H. J. Fraser	"	Neil's Harbour.
J. A. Ramsay	"	Coke Ovens.

Presbytery of Inverness.

A. Ferguson.....	Dalhousie	Nest Bay.
D. J. McLeod	"	Pleasant Bay.
D. H. McKinnon	Pres., Halifax	Arichat, etc.
R. McKenzie.....	"	River Inhabitants.

Presbytery of Pictou.

J. H. A. Anderson	Pres., Halifax	Cariboo.
G. A. Christie	Dalhousie	Cape George.

Presbytery of Wallace.

E. H. Ramsay	Pres., Halifax	Tatamagouche.
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Presbytery of Truro.

L. Young.....	Dalhousie	Five Islands.
W. W. Conrad.....	Pres., Halifax	Harmony.
W. McDonald	Dalhousie	Moose River and Cariboo.
J. A. McKean	"	North River.
A. A. Smith.....	"	North Salem.

Presbytery of Halifax.

Fred. Vance.....	Dalhousie	North Dartmouth.
J. Bradley	"	Baxter's Harbour.
G. Millar	"	Mount Uniacke.
R. H. Stavert	"	Middleton, Melvern Square and Albany Cross.

Presbytery of Lunenburg and Yarmouth.

A. J. W. Myers	Dalhousie	Lockeport.
C. O. Main	"	The Rocks.

Presbytery of St. John.

— Tanner.....		Van Buren.
P. D. McIntosh.....	Dalhousie	Salina.
D. Stewart	Pres., Montreal	St. Martin's.
C. Hardie	"	Cabano.
J. H. Laverie.....	"	Jerusalem.
A. B. McLeod	"	Hampton.
G. S. Mitchell	"	Baillie.
J. A. Mowitt.....	McGill,	Allegnash.
E. Mowitt.....	"	New Maryland.
J. H. Woodside.....	"	Golden Grove.
H. M. Upham	Dalhousie	Grand Bay.
J. W. McPhail	"	Shediac.
M. J. McPherson	Dalhousie	Chipman.
W. H. Coffin.....	"	Springfield.

Presbytery of Miramichi.

R. B. Layton.....	Dalhousie	Kouchibouguac.
W. J. Johnston.....	Pres., Halifax	Miscou.
E. McDonald	"	Hardwicke.

ORDAINED MISSIONARIES.

PRESBYTERY OF SYDNEY.

NAMES OF STATIONS SUPPLIED.	No. of Churches.	No. Preaching Stations.	Average Sabbath attendance at each Station.	No. Families connected with each Station.	No. of Families Visited.	No. Communicants added during Year.	No. Communicants at each Station.	Weekly Prayer-meeting. Average Attendance at Sabbath School at each Station.	Collection for Home Missions.	Total Collection for Schemes.	Amount paid by the Stations for service, (including board.)	Amount Paid by Home Mission Committee.	NAME OF MISSIONARY.
Louisburg.....						No Report	.....	.....	.....	.....	.....	\$ 37 50	Rev. L. A. McLean.
Total.....												37 50	

PRESBYTERY OF INVERNESS.

Margaree Harbour.....	52	1	2	50	38	42	20	25	5 65	.....	(245 00)	183 33	Rev. W. C. Morrison.
Cheticamp.....	.....	.....	.....	12	5	.....	18	.....	.....	.....	125 00	.....	
Big Intervale.....	.....	.....	.....	45	34	22	25	30	3 00	.....	130 00	.....	
Totals.....	52	3	5	107	77	64	63	55	8 65	.....	500 00	183 33	

PRESBYTERY OF PICTOU.

Little Harbour.....	40	1	1	80	55	65	25	50	12 00	122 00	300 00	137 50	Rev. R. J. Douglas.
Fisher's Groat.....	.....	.....	.....	50	30	30	51	15	.....	.....	100 00	18 75	Rev. Wm. McLeod.
Isaac's Harbour.....	.....	.....	.....	.....	.....	No Report	.....	.....	.....	.....	.....	.....	
Country Harbour.....	.....	.....	.....	.....	85	98	149	40	75	12 00	122 00	100 00	
Totals.....	40	2	2	130	85	98	5	149	75	12 00	400 00	194 25	

PRESBYTERY OF WALLACE.

Wentworth.....	39	3	6	.....	.....	3	.....	.....	19 00	127 00	300 00	237 50	Rev. G. A. Grant.
Westerham.....	.....	.....	.....	70	17	27	43	25	7 00	23 50	216 35	159 69	Rev. J. H. Hattie.
Port Elgin.....	25	1	4	90	17	30	30	28	24	43 55	.....	.....	
Tidnish.....	.....	Hall	.....	61	12	20	27	.....	9 10	23 55	.....	.....	
Totals.....	64	5	10	221	46	77	100	53	35 10	217 60	416 35	397 19	

PRESBYTERY OF TRURO.

Acadia Mines.....	26	2	2	130	45	102	6	70	25	60	14 00	70 00	322 00	136 63	Rev. D. C. Ross.
Folly Mountain.....	.....	.....	.....	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Ecum Secum.....	.....	.....	.....	110	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Moser's River.....	.....	.....	.....	90	87	157	11	175	65	51 00	136 00	500 00	.....	50 00	Rev. A. F. Fisher.
Harrigan Cove.....	52	2	7	102	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Newdy Quoddy.....	.....	.....	.....	75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Port Dufferin.....	.....	.....	.....	56	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Dufferin Mines.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Beaver Harbour.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Totals.....	78	4	9	723	132	259	17	263	90	292	65 00	206 00	822 00	180 63	

* Transferred to Augmentation, June 30th, 1900.

PRESBYTERY OF HALIFAX.

Bell Island, Newfoundland.....	34	1	1	40	23	All	14	16	5 00	10 00	250 00	200 00	Rev. J. A. Greenlees.
Bay of Islands, Newfoundland.....	41	2	4	66	25	25	25	12	.....	38 62	187 50	207 50	Rev. Wm. Hamilton.
Digby.....	52	2	2	60	30	35	28	12	15 00	20 00	300 00	320 83	Rev. A. M. Hill, B.D.
Bay View.....	.....	.....	.....	.....	.....	.....	No Report	30	.....	.....	.....	137 50	Rev. J. R. Douglas.
Annapolis.....	.....	.....	.....	.....	58	60	1	67	20 00	68 62	737 50	825 83	
Totals.....	127	5	7	204	.....	.....	.....	.....	.....	.....	.....	.....	

* Thirty-two Single Persons.

† Transferred to Augmentation, May 15th, 1900.

ORDAINED MISSIONARIES.—Continued.

PRESBYTERY OF LUNENBURG AND YARMOUTH.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths Supplied.	No. of Churches.	No. Preaching Stations.	Average Sabbath attendance at each Station.	No. Families connected with each Station.	No. of Families Visited.	No. Communicants added during year.	No. Communicants at each Station.	Average No. attending Weekly Prayer-meeting.	Average attendance at Sabbath School at each Station.	Missions.	Total Collection for Schemes.	Amount paid by the stations for service, (including board).	Amount paid by Home Mission Committee.	NAME OF MISSIONARY.
Riversdale	47	1	1	40	17	18	32	1	15	17					
Northfield		1	1	125	17	18	46	1	1	40					
New Germany		1	1	40	8	12	12	4	15	15					
Springfield		1	1	135	6	12	8	0	12	12					
Sweetland		1	1	45	2	6	4	1	30	5					
Upper Branch		1	1	40	6	6	10		30						
Meisner's		1	1	30		4									
West Dublin		1	1	150	18	18		19	12	23					
Dublin Shore		1	1	100	29	29	8	25	55	18					
Getson's Point		1	1	150	10	13		19	10	23					
Conq. Mills		1	1	85	15	15		22							
Conq. Bank		1	1	75	12	12		22							
Totals	90	9	12	1015	140	163	120	115	142	156	16 00	79 00	621 75	451 08	Rev. J. H. Stewart.
											16 00	79 00	621 75	451 08	Rev. A. J. H. Fraser.

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PRESBYTERY OF ST. JOHN.

Naashwaak	52	1	1	50	20	20	5	41	20	20	12 50	68 00	500 00	183 33	Rev. J. C. Robertson.
Durham		1	1	50	10	20		6	15	25					
Portage Road		1	1	50	20	20		14	20	30					
Stanley		1	1	50	30	15	4	60		25					
Williamburg		1	1	50	30	40	1	39		25					
Windsor		1	1	50	30	40	1	39		25					
South Tilley		1	1	50	13	18	1	25	12	30					
Red Rapids		1	1	50	13	18	1	25	12	30					
St. Matthews, St. John	52	1	1	170	40	65	11	35	20	103	10 00	26 00	450 00	220 16	Rev. A. H. Foster.
Grand Falls	52	1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
St. Leonard and Van Buren		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
Salmon River Mills	40	1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
Greenfield		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
Bristol		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
Lakeville		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
Scotch Settlement		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
Irish Settlement		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
English Settlement		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
Belleville Creek		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
Upper Millstream		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
Cody's		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
Wawelg		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
Rolling Dam		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
Tower Hill		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
St. David		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
Fairville		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
South Bay		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
Grand Bay		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
Nerepis		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
Welsford		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
Armstrong's Corner		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
Head Line		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
Riverside		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
Alma		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
Hopewell Cape		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
St. Francis, Maine		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
St. John Plantation, Maine		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
Edmundston, N.B.		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
Cabano, P.Q.		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
Riviere de Loup, P.Q.		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
Van Buren, Maine		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
Grand Isle, Maine		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
St. Agathe, Maine		1	1	1	1	1	1	1	1	1	15 00	22 00	254 83	275 00	Rev. J. Valentine.
Totals	502	24	46	1916	680	926	40	775	294	516	111 51	230 16	3682 67	2097 38	

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PRESBYTERY OF MIRAMICHI.

Doaktown	52	1	1	1	1	1	1	1	1	1	15 00	91 52	470 00	206 25	Rev. A. F. Robb.
Hamfeld		1	1	1	1	1	1	1	1	1	15 00	91 52	470 00	206 25	Rev. A. F. Robb.
Holstown		1	1	1	1	1	1	1	1	1	15 00	91 52	470 00	206 25	Rev. A. F. Robb.
Campbell		1	1	1	1	1	1	1	1	1	15 00	91 52	470 00	206 25	Rev. A. F. Robb.
Bloomfield Ridge		1	1	1	1	1	1	1	1	1	15 00	91 52	470 00	206 25	Rev. A. F. Robb.
Hayesville		1	1	1	1	1	1	1	1	1	15 00	91 52	470 00	206 25	Rev. A. F. Robb.
Pleasant Ridge		1	1	1	1	1	1	1	1	1	15 00	91 52	470 00	206 25	Rev. A. F. Robb.
Derby		1	1	1	1	1	1	1	1	1	15 00	91 52	470 00	206 25	Rev. A. F. Robb.
Chelmsford		1	1	1	1	1	1	1	1	1	15 00	91 52	470 00	206 25	Rev. A. F. Robb.
Millerton		1	1	1	1	1	1	1	1	1	15 00	91 52	470 00	206 25	Rev. A. F. Robb.

ORDAINED MISSIONARIES.--Continued.

PRESBYTERY OF MIRAMICHI.—Continued.

NAMES OF STATIONS SUPPLIED.	NAME OF MISSIONARY.																										
	No. of Sabbath's Supplied.	No. of Churches.	No. Preaching Stations.	Average Sabbath attendance at each Station.	No. Families connected with each Station.	No. of Families Visited.	No. Communicants added during year.	No. Communicants at each Station.	Average No. Attending Weekly Prayer-meeting.	Average Sabbath school at each Station.	Collection for Home Missions.	Total Collection for Schemes.	Amount paid by the stations for service, (including board).	Amount Paid by Home Mission Committee.													
Metapedia, P.Q.	41	3	{	55	13	{	3	20	130	{	15 00	70 00	250 00	210 90	Rev. G. Milligan.												
Runnymede, P.Q.				36	6			17	40																		
Flatlands, N.B.				65	38			31	15																		
Sellarville, P.Q.				50	12			15	15																		
Glenlivet, N.B.				13	13			20	20																		
Robinsonville, N.B.				18	18			20	20																		
Mann's Mountain, N.B.				10	10			20	15																		
Moore's Settlement, P.Q.				9	9			20	20																		
Mann's Settlement, P.Q.				13	13			20	20																		
Deedsie, P.Q.				1	1			20	20																		
Riverside, N.B.				1	1			20	20																		
Harcourt				1	1			20	20																		
Totals				145	9			21	732							280	429	16	233	294	257	36 00	231 26	1180 00	705 48	75 00	Rev. J. K. McClure.

SUMMARY OF FIELDS SUPPLIED BY ORDAINED MISSIONARIES.

[illegible]

MISSION STATIONS.

PRESBYTERY OF SYDNEY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths Supplied.	No. of Churches.	No. Preaching Stations.	Average Sabbath attendance at each Station.	No. Families connected with each Station.	No. of Families Visited.	No. Communicants added during year.	No. Communicants at each Station.	Average No. attending Weekly Prayer-meeting at Sabbath School at each Station.	Collections for Home Missions.	Total Collection for Schemes.	Amount paid by the Stations for service (including board).	Amount paid by Home Mission Committee.	NAME OF MISSIONARY.
Bridgeport.....	24	1	1	1	75	20	20	25	40	10 75	50 87	331 00	331 00	* C. C. MacIntosh.
Reserve Mines.....	25	1	1	1	200	20	3	30	60	10 75	50 87	247 03	247 03	John C. MacLeod.
Beachmont.....	21	1	1	1	100	33	13	13	18	142 80	142 80	96 25	96 25	P. D. McIntosh.
Letich's Creek.....	25	1	1	1	60	7	8	1	20	7 00	44 33	257 25	257 25	A. M. McLeod.
North Harbour.....	18	1	1	1	75	7	9	67	75	6 00	20 50	147 00	147 00	D. J. Nicholson.
South Ingonish.....	26	1	1	1	30	8	2	28	14			280 00	280 00	† W. A. Fraser.
Little Bias d'or.....					200	23	61							
Lake Uist.....														
Big Bias d'or.....														
Billarderie.....														
Totals.....	139	13	11	11	815	156	228	243	287	80	23 75	258 50	1431 78	45 80

* Assistant to Rev. J. A. McGlashan.

† Assistant to Rev. D. Drummond.

PRESBYTERY OF INVERNESS.

Arichat.....	8	1	1	1	30	7	6	19	70	7 35	33 00	52 91	52 91	W. J. McQuarrie.
Cape Le Ronde.....	23	1	1	1	50	43	4	50	40	22	25 00	144 70	131 30	K. McKenzie.
Princerville.....	22	1	1	1	70	45	45	64	40	50	25 00	139 00	36 20	J. W. McPhail.
Pleasant Bay.....	19											184 50		N. McQueen.
West Bay.....														
Totals.....	72	3	5	5	174	103	95	114	40	72	7 35	62 50	521 16	213 85

* Assistant to Rev. A. McMillan.

PRESBYTERY OF PICTOU.

Port Mulgrave.....	26	1	1	1	18	18	18	19	70			108 70	173 30	E. Thorpe.
Cape George.....	17	1	1	1	40	13	10	10	23			105 10	58 86	A. J. W. Myers.
Livingstone's Cove.....	24	1	1	1	18	22	22	22				107 10		
Isaac's Harbour.....												17 00		
Country Harbour.....												107 39		A. J. McDonald.
Forest Hill.....	26	1	1	1	175	43	52	55	60			18 11		
Lyon's Brook.....					90	24	24	45	21			140 00		
Cariboo.....												16 75		W. H. Sedgwick.
Totals.....	93	5	8	8	323	106	171	152	179	113		16 75	622 06	382 45

PRESBYTERY OF WALLACE.

Shemogue.....	10	1	1	1	61	14	14	102	17	25		86 50	13 50	J. H. Hattie.
Port Kigin.....	25	1	1	1	97	17	15		30	33		230 50		* J. W. A. Nicholson.
Tidnish.....					60	15	15		16					
Tatamagouche.....														
Totals.....	35	3	3	3	218	46	46	102	47	74		326 00	13 50	

* Assistant to Rev. Thos. Sedgwick, D.D.

PRESBYTERY OF TRURO.

Indian Road.....	21	1	1	1	40	10	20	14	20	15	2 00	6 80	30 00	R. G. MacKay.
North Salem.....					50	18	35	36	25	25	2 50	7 30	54 00	
Admiral Rock.....					30	9	21	16	15	20	1 00	4 85	25 00	
West Branch.....					40	9	15	15	20	15				
Upper North River.....	22	1	1	1	65	16	20	35	20	20	3 00	127 04	108 44	R. H. Slavert.
North River Bridge.....					70	5	17	9	30	20				
Nuthey.....					55	7	16	14	30	12				
Dolancy Settlement.....					38	4	8	13	15	43		65 56	128 81	R. B. Layton.
McCallum Settlement.....														
Harmony.....					58	4	40	52	30					
Lower Five Islands.....														
New Britain.....														
Lower Economy.....	17											132 00	21 60	* John A. Bradley.
Five Islands.....														
Central Economy.....														
Pleasant Hill.....					36	16	30	13	13	30		54 55	123 00	James MacIntosh.
Cariboo Mines.....	17	1	1	1	32	13	20	16	12	30		240 00		† B. Glover.
Moose River.....	24													
Brookfield.....														
Totals.....	123	6	11	11	514	147	290	5	233	209	8 50	212 15	774 80	305 51

* Assistant to Rev. A. Gray.

† Assistant to Rev. H. L. Coffin.

MISSION STATIONS.—Continued.
PRESBYTERY OF HALIFAX.

NAMES OF STATIONS SUPPLIED.	No. of Churches.	No. of Sabbath Schools.	Average Sabbath attendance at each station.	No. Families connected with each station.	No. of Families Visited.	No. Communicants added during year.	No. Communicants at each station.	Average No. attending Weekly Prayer-meeting.	Average attendance at Sabbath School at each station.	Collected for Home Missions.	Total Collection for Schemes.	Amount paid by the stations for service, (including board).	Amount paid by Home Mission Committee.	NAME OF MISSIONARY.
Middleton	24	2	80	9	18	18	12	12	10	36	22	149 00	160 00	G. Wood.
Melville Square	1	1	65	6	11	11	10	10	55	...	...	24 91	...	...
North Mountain	1	1	68	16	16	16	16	16	30	...	...	27 97	145 43	J. A. Ramsay.
Baxter's Harbour	26	1	32	18	20	20	9	9	30	...	...	13 69	...	...
Arlington	1	1	35	13	13	13	13	13	25	2 00	2 00	45 00	...	...
Kitterville	1	1	35	10	12	12	14	14	12	1 00	1 00	80 00	...	...
Old Mines	21	1	35	10	12	12	14	14	12	1 00	1 00	80 00	...	...
South Uniake	1	1	35	13	13	13	15	15	10	1 00	1 00	80 00	...	G. M. Miller.
Beaver Bank	1	1	35	13	13	13	15	15	10	1 00	1 00	80 00	...	...
East Uniake	1	1	35	13	13	13	15	15	10	1 00	1 00	80 00	...	...
Dartmouth, Dawson St.	27	1	65	27	17	17	3	3	36	...	...	105 00	...	A. D. Archibald.
Montague	42	1	32	17	35	35	3	3	29	...	...	23 15	33 85	Fred. T. Vance.
Harrington Harbour, Labrador	1	1	32	17	35	35	3	3	29	...	...	23 15	33 85	Fred. T. Vance.
Totals	140	9	550	180	250	31	164	100	103	15 36	51 07	478 82	797 08	

*Outside Aid. †Reported with St. James' Church.

PRESBYTERY OF LUNenburg AND YARMOUTH.

Carleton	12	1	75	8	28	40	25	7 00	18 00	50 00	} 107 34 Melville Grant.	
Chebague	13	1	85	15	32	30	30	8 00	24 00	113 00		
Lockport	} 26	1	83	27	30	28	32		5 00	97 00	} 138 49 W. A. Cunningham.	
East Jordan		1	45	10	10	10	44	15		29 00		
Springfield	1	1	125	6	} 1	8	20	15				
Albany Cross	1	1	50	11		20	30					
East Dalhousie	1	1	40	6		4				131 00	} 136 25 E. H. Ramsay.	
Forest Dale	1	1	20	5								
Upper Cherryfield	1	1	60	6								
Melaners	1	1	50									
Totals	76	5	433	94	192	1	50	103	15 00	47 00	420 90	382 08

PRESBYTERY OF ST. JOHN.

Dover Hill.....	8	1	4	12	11	25 75	51 00	P. J. McInnes.
Reacon's Field.....	1	1	7	12	11	64 14		
Tomlinson.....	25	1	15	1	15	15 00		
New Mary land.....	1	1	27	15	20	30 06	135 46	A. L. McDougall.
St. Mary's and Gibbon.....	1	1	41	11	20	31 94		
Morrison's Mills.....	1	1	45	11	9			
Clarendon.....	7	1	35	26		21 32	31 45	Luther C. Vance.
Hampton.....	1	1	40	18	17	17 41		
Nawagawauk.....	1	1	40	18	17	3 05	191 75	76 25
Cabano, Quebec.....	26	1	15	18	10	4 87	24 20	D. H. McKinnon.
Lower Golden Grove.....	1	1	4	19	2	2 25	4 68	
Upper Golden Grove.....	1	1	35	4	7	3 35	4 62	
Loch Lomond.....	25	1	45	6	19	3 75	35 00	112 45
Barnesville.....	1	1	11	19	1	2 00	22 10	Wm. W. Conrad.
Three Brooks.....	1	1	85	10	15			
Elson Ridge.....	1	2	60	5	10			
Plaster Rock.....	1	1	80	1	4			
Maple View.....	1	1	35	8				
Burnt Land Brook.....	17	1	44	4				
Blue School.....	1	1	44	4				
Dow Flat.....	1	1	35	14				
Itley Brook.....	1	1	78	10	19			
Hampton.....	1	1	60	28	35			
Hammond River.....	15	1	22	28	28			
Fort Kent.....	1	1	85	32	32			
St. Francis.....	24	1	70	16	16			
St. Martin's.....	1	1	85	20	40			
Cross Roads.....	1	1	60	8	18			
Black River.....	25	1	60	12	20			
De Wolfe.....	1	1	67	13	19			
Lyallie.....	1	1	66	14	23			
Lynfield.....	1	1	64	11	13			
Oak Hill.....	1	1	58	8	16			
Brockaway.....	1	1	71	14	23			
Alleganish.....	1	1	25	15	20			
St. John's, Maine.....	2	2	35	22	30			
Conner's, N. B.....	1	1	30	5				
Norton Station.....	1	1	80	4				
Campbell Settlement.....	1	1	6	4				
Salina.....	1	1	70	all				
Salt Springs.....	1	1	90	all				
Lakofield.....	1	1	50	all				
Valley Road.....	1	1	25	all				
Titusville.....	1	1	60	all				
Totals.....	211	22	43	223	421	644	25	400
						534	74 81	264 05
								1711 16
								553 50
						38 22	23 28	A. Ferguson.

REPORT OF THE AUGMENTATION COMMITTEE (WESTERN SECTION.)

To the Venerable the General Assembly:

Your Committee on Augmentation for the Western Section of the Presbyterian Church of Canada begs leave to report the work done during the past year. Through the liberality of the Church your Committee was able to aid 149 congregations. Fewer of the augmented charges have failed to contribute to the Fund aiding them; and the general average of giving to all the Funds is higher. Besides, these congregations are doing more for themselves. In 1900 the average stipend was \$7.92, and in 1901, \$8.10. During the year twenty-one augmented charges became self-sustaining, and eleven mission stations have been added to the list of augmented congregations. The following no longer receive aid:

Synod of Montreal and Ottawa.—Rockburn and Gore, Westport.
Synod of Toronto and Kingston.—Laskay, Maples, Moorfield, Sudbury, Copper Cliff.
Synod of Hamilton and London.—Chalmers' (London), N. Delaware, Cavan, Bayfield, Leeburn, N. Kinloss.
Synod of Manitoba and North-West.—Crystal City, Thornhill, Yorkton, Elva, Whitewood.
Synod of British Columbia.—Strathcona, Vernon, Cranbrook.

The following are taken under the care of the Augmented Fund:

Synod of Montreal and Ottawa.—Ross.
Synod of Toronto and Kingston.—Medonte.
Synod of Hamilton and London.—Appin, Fingal, Granton, and Lucan.
Synod of Manitoba and North-West.—Rosebank, MacDonald, and Buffalo Lake.
Synod of British Columbia.—Phoenix and Alberni.

Your Committee, through the Assembly, asked the Church for \$30,000 to carry on its work during the year, but received only \$24,327.18. Had it not been for special contributions from the British churches your Committee would have been forced to reduce grants, and thus materially to lower the standard of ministerial support adopted by the Presbyterian Church of the Dominion. If this calamity is to be averted in the years to come, this most important fund must be more liberally supported, and this year cannot do with less than \$30,000. Through lack of funds two injuries are inflicted on the Church: the hampering of Home Mission work, and the failing to supply the needed stimulus at the critical moment to mission stations, to induce them to put forth all their energies to reach the self-sustaining and the aid-giving point. Most unwillingly the Augmentation is forced to throw too heavy a burden on the Home Mission Funds. To end this most undesirable state of matters, and to put the Fund in a position to help all promising and deserving mission stations, your Committee most earnestly appeals to all Sessions, congregations, Presbyteries and Synods to consider the claims of Augmentation to a more generous support. The thorough Presbyterianism of the scheme; the Christian spirit of the strong helping the weak—the spirit on which it rests and which it does much to develop; the substantial work done in the past—a work repaying the Church two-fold in cash; the present urgent national demands; the fundamental and vital relation of this Fund to Home and Foreign Missions, and to the colleges, unite to make the claims of Augmentation paramount.

In the past your Committee, as a rule, has fixed the maximum grant to congregations in the Synods of Montreal and Ottawa, Toronto and Kingston, and Hamilton and London, at \$250, and in the Synods of Manitoba and the North-West, and of British Columbia, at \$300. In order to settle this point, and let congregations wishing to join the Fund know what is the most they may expect from the Fund, your Committee hereby asks this Assembly to fix said amounts as the law of the Church.

That, recognizing the necessity of steps being immediately taken with a view to effective organization in every augmented charge and mission station seeking to become augmented for the raising of money for the support of ordinances, and perceiving the need of there being a uniform method of dealing with these charges in the several Presbyteries, and unwilling to add to the multifarious duties now devolving upon Dr. Robertson, the Field Secretary of the Committee, your Committee recommend the setting apart by the General Assembly, for a period not exceeding two years, a vigorous and energetic man who shall spend his time in visiting, under the supervision of the Presbyteries and the direction of this Committee, the augmented charges in the Synods of Montreal and Ottawa, Toronto and Kingston, and Hamilton and London.

Thanking most heartily the British churches for their generous contributions to this and other funds of our Church; Dr. Robertson, for his services to the Augmentation; the congregations that have liberally responded to the Church's call; and profoundly grateful to God for his goodness and grace so freely bestowed on all members and adherents of the Presbyterian Church in Canada, your Committee has much pleasure in submitting this report to you, the members of the first General Assembly of the twentieth century.

All of which is respectfully submitted.

SAMUEL LYLE,

HAMILTON, May 8th, 1901.

Convener.

FINANCIAL STATEMENT

AUGMENTATION FUND, 1900-1901.

	DR.	CR.
Balance at Cr., April 1st, 1900.....		\$943 80
Presbytery of Quebec.....	\$1,032 00	575 75
“ Montreal.....	1,612 50	2,070 47
“ Glengarry.....	400 00	525 79
“ Ottawa.....	1,617 19	951 82
“ Lanark and Renfrew.....	750 00	1,791 41
“ Brockville.....	746 65	642 03
“ Kingston.....	1,000 61	559 18
“ Peterborough.....	775 00	737 21
“ Whitby.....	125 00	292 33
“ Lindsay.....	250 00	242 58
“ Toronto.....	733 00	3,602 05
“ Orangeville.....	513 33	207 14
“ Barrie.....	840 00	379 53
“ North Bay.....	456 50	154 24
“ Owen Sound.....	620 00	338 05
“ Saugeen.....	255 00	206 90
“ Guelph.....	240 00	551 91
“ Algoma.....	807 50	124 78
“ Hamilton.....	1,129 50	1,150 60
“ Paris.....	150 00	535 12
“ London.....	742 50	1,039 29
“ Chatham.....	225 00	325 01
“ Stratford.....	250 00	438 34
“ Sarnia.....	370 17	243 08
“ Huron.....	402 00	386 66
“ Maitland.....	156 25	280 35
“ Bruce.....	125 00	173 53
“ Superior.....		91 00
“ Winnipeg.....	466 50	378 15
“ Rock Lake.....	471 20	164 00
“ Glenboro.....	566 40	19 25
“ Portage la Prairie.....	37 50	285 00
“ Melita.....	414 00	71 80
“ Brandon.....	362 00	201 00
“ Minnedosa.....	617 00	73 50
“ Regina.....	1,063 00	179 75
“ Edmonton.....	390 00	47 45
“ Kamloops.....	212 50	31 60
“ Kootenay.....	700 00	33 50
“ Calgary.....	650 00	44 75
“ Westminster.....	500 00	250 00
“ Victoria.....	225 00	89 20

Donations.....	\$561 75	
Bequests.....	280 31	
Proportion of British grants.....	3,000 00	
Printing, including proportion of Blue Book.....	\$220 31	
Expenses of Committee and Executive.....	428 85	
Dr. Robertson's salary and expenses.....	875 00	
Interest on advances.....	69 68	
Proportion of general expenses.....	400 00	
Balance on hand, March, 1901.....	277 34	
	<u>\$25,270 98</u>	<u>\$25,270 98</u>

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the Committee on the Augmentation of Stipends of the Presbyterian Church in Canada (Western Section), in trust for the said Committee, the sum of to be paid out of my personal estate without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above-named Committee shall constitute and be sufficient discharge therefor.

APPENDIX—AUGMENTED CONGREGATIONS—WESTERN SECTION.

Report for the year ending March 31st, 1901.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church.	Amount given to Aug- mentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1901.	Stipend promised by congregation, year beginning April 1st, 1901.	Rate per communicant.	Grant from Augmen- tation Fund for year beginning April 1st, 1901.	REMARKS.
I.—QUEBEC:—														
1 Danville.....	A. Stevenson.....	36	3	3	49	M	\$50 00	\$25 00	.....	\$187 50	\$550 00	\$12 24	\$175 00	
2 Lewis.....	K. MacLennan.....	20	8	3	37	M	50 00	10 00	.....	100 00	450 00	15 00	200 00	
3 Sawyerville.....	W. P. Tanner.....	38	.....	3	60	.....	19 50	6 50	\$86 00	32 00	500 00	8 33	200 00	\$175 from Oct. 1st
4 St. Sylvester.....	D. McCall.....	58	.....	3	129	M	181 00	50 00	.....	212 50	450 00	3 87	225 00	\$200 from Oct. 1st
5 Three Rivers.....	J. R. MacLeod.....	28	2	2	66	M	102 50	25 00	.....	112 50	675 00	11 74	125 00	
6 Windsor.....	C. A. Tanner.....	67	18	8	116	M	39 00	13 00	.....	125 00	600 00	6 03	125 00	
7 Winslow.....	J. M. McLennan.....	60	.....	44	44	M	55 00	23 00	.....	162 50	550 00	12 00	175 00	\$150 from Oct. 1st
Total.....		307	32	16	401	6	\$497 00	\$152 50	\$86 00	\$1032 00	\$3775 00	\$9 90	\$1225 00	
II.—MONTREAL:—														
1 Beechridge.....	G. F. Kinnear.....	35	3	4	60	M	\$115 00	\$10 00	.....	\$250 00	\$450 00	\$8 30	\$250 00	\$225 from Oct. 1st
2 Laquerre.....	D. Stewart.....	32	4	6	66	M	38 98	10 00	.....	200 00	450 00	7 57	200 00	
3 New Glasgow.....	P. S. Vernice.....	36	10	5	70	M	31 00	20 00	.....	250 00	250 00	5 00	250 00	
4 Norwood.....	W. T. Morrison.....	32	.....	6	56	M	25 00	10 00	.....	125 00	600 00	11 60	100 00	
5 Rockburn & Gore.....	.....	48	5	.....	33	M	.....	.....	.....	212 50	300 00	7 14	225 00	Self-sustaining.
6 St. Hyacinthe.....	H. N. McDiarmid.....	28	7	3	38	.....	206 00	30 00	.....	250 00	600 00	17 10	200 00	\$200 from Oct. 1st
7 St. Lambert.....	S. F. McCusker.....	34	1	6	99	M	186 91	13 00	.....	200 00	600 00	6 57	150 00	\$125 from Oct. 1st
8 St. Louis de Gonzague.....	M. S. Oxley.....	56	45	28	152	.....	92 00	15 00	.....	125 00	700 00	4 60	100 00	Cond. on proper- tionate Aug- mentation.
9 Westminster, Montreal.....	.....	301	75	58	574	6	\$604 89	\$108 00	.....	\$1612 50	\$3050 00	\$8 50	\$1425 00	
Total.....		301	75	58	574	6	\$604 89	\$108 00	.....	\$1612 50	\$3050 00	\$8 50	\$1425 00	

III.—GLENHARY:—	MINISTERS.	Families.	Single persons apart from families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church.	Amount given to Aug- mentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1901.	Stipend promised by congregation, year beginning April 1st, 1901.	Rate per communicant.	Grant from Augmen- tation Fund for year beginning April 1st, 1901.	REMARKS.
1 Apple Hill.....	D. D. McLennan.....	58	8	20	85	.....	\$210 00	\$10 00	.....	\$175 00	\$545 00	\$6 41	.....	Deferred.
2 Glen Sandfield.....	A. McCallum.....	40	2	13	90	M	94 00	18 60	.....	25 00	575 00	6 94	.....	Self-sustaining.
3 Summerstown.....	J. Matheson.....	98	10	33	175	1	\$304 00	\$28 60	.....	\$400 00	\$1120 00	\$6 68	.....	Deferred.
Total.....		98	10	33	175	1	\$304 00	\$28 60	.....	\$400 00	\$1120 00	\$6 68	.....	
IV.—OTTAWA:—														
1 Aylmer.....	John McNicol.....	25	5	4	57	M	\$142 00	\$10 00	.....	\$250 00	\$400 00	\$8 77	\$200 00	
2 Bryson.....	R. Whillans.....	49	5	4	95	R	27 00	9 00	.....	225 00	500 00	5 79	200 00	
3 Chelsea.....	A. Logan.....	35	5	5	50	M	8 00	4 00	\$35 00	187 50	450 00	10 00	175 00	
4 E. Gloucester.....	J. T. Scrimger.....	45	12	1	90	M	40 00	24 00	.....	152 77	550 00	6 67	150 00	
5 Hintonburg.....	R. Eadie.....	57	5	8	110	.....	71 00	15 00	.....	200 00	600 00	5 45	200 00	
6 Hull.....	M. H. Scott.....	45	8	13	86	.....	61 00	18 00	.....	250 00	650 00	7 55	250 00	
7 L'Original.....	Jas. Bennett.....	38	16	20	87	M	20 75	.....	57 00	200 00	500 00	6 32	200 00	
8 Portage du Fort.....	Vacant.....	.....	.....	.....	.....	.....	.....	.....	.....	151 92	500 00	.....	.....	\$2 per week till settled.
Total.....		294	56	50	575	5	\$369 75	\$80 00	\$92 00	\$1617 19	\$3650 00	\$7 22	\$1375 00	
V.—LANARK & RENFREW:—														
1 Dalhousie.....	Jas. A. Leitch.....	97	5	22	210	M	\$105 00	\$75 00	.....	\$112 50	\$425 00	\$3 21	\$100 00	
2 Douglas.....	A. McKenzie.....	57	4	1	88	M	174 00	37 00	.....	250 00	450 00	5 61	250 00	
3 Eganville.....	Jas. Rattray.....	58	6	1	64	M	158 00	30 00	.....	150 00	600 00	10 93	150 00	\$125 from Oct. 1st
4 Elmsley.....	W. B. Crombie.....	50	3	3	101	M	91 00	9 00	.....	112 50	650 00	6 69	100 00	To cease June 1st
5 Ross.....	C. A. Ferguson.....	75	3	26	141	M	110 00	30 00	.....	125 00	725 00	5 67	25 00	
Total.....		337	21	53	604	5	\$638 00	\$181 00	.....	\$750 00	\$3050 00	\$6 42	\$625 00	
VI.—BROCKVILLE:—														
1 Athens & Toledo.....	Vacant.....	40	.....	4	60	M	\$23 00	.....	.....	\$99 50	\$550 00	\$10 00	.....	\$2 per week till settled.
2 Chesterville.....	A. Russell.....	30	10	2	110	M	22 00	.....	.....	101 00	500 00	10 18	\$250 00	
3 Dunbar.....	H. Carmichael.....	63	.....	3	58	M	158 00	\$36 60	.....	175 00	600 00	5 91	150 00	
4 Merriekville.....	W. M. Fee.....	36	6	3	86	M	17 50	4 00	.....	200 00	550 00	10 34	200 00	
5 Oxford.....	D. A. McKenzie.....	46	1	2	86	M	28 00	10 00	.....	121 15	600 00	7 55	150 00	
6 Westport.....	A. C. Bryan.....	53	9	10	119	M	71 00	25 00	.....	50 00	750 00	6 72	.....	Self-sustaining.
Total.....		273	26	21	487	6	\$329 50	\$76 10	.....	\$746 65	\$3550 00	\$8 45	\$750 00	

APPENDIX—AUGMENTED CONGREGATIONS.—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Scheme of the Church.	Amount given to Aug- mentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1901.	Stipend promised by congregation, year beginning April 1st, 1901.	Rate per communicant.	Grant from Augmen- tation Fund for year beginning April 1st, 1901.	REMARKS.
VII.—KINGSTON:—														
1 Amherst Island.....	Jas. Cumberland.	52	1	4	74	M	\$64 00	\$15 00	.....	\$100 00	\$600 00	\$8 78	\$100 00	
2 Glenvale.....	W. H. Cram.....	46	6	9	84	M	34 00	.....	.....	74 45	600 00	7 74	100 00	\$75 from Oct. 1s
3 Marmora.....	Alex. Robertson..	32	12	5	42	..	30 00	10 00	.....	198 66	500 00	12 00	275 00	
4 Newburgh.....	Jas. Gandier.....	33	10	8	99	M	153 34	19 54	.....	150 00	530 00	5 86	150 00	
5 Tamworth.....	J. K. Henry.....	32	..	19	146	M	27 00	10 00	.....	73 00	630 00	4 80	100 00	
6 Trenton.....	W. T. Wilkins.....	45	10	7	60	RH	45 00	12 50	.....	87 80	600 00	11 66	75 00	
7 Tweed.....	R. Harkness.....	48	6	1	78	RH	53 00	10 00	.....	167 00	525 00	7 00	200 00	\$175 from Oct. 1st
8 Zion, Kingston.....	J. D. Boyd.....	85	32	15	150	..	.....	.....	.....	150 00	750 00	5 00	150 00	
	Total.....	373	77	68	733	6	\$406 34	\$77 04	.....	\$1000 61	\$4755 00	\$7 86	\$1150 00	
VIII.—PETERBOROUGH:—														
1 Havelock.....	D. A. Hamilton.....	50	5	13	78	M	\$87 00	\$22 00	.....	\$225 00	\$500 00	\$6 41	\$200 00	
2 Janetville.....	D. P. Oswald.....	66	5	..	100	..	50 00	24 00	.....	225 00	550 00	5 50	200 00	
3 Springville.....	A. J. McMullen.....	62	4	10	105	..	60 00	18 00	.....	125 00	550 00	5 23	150 00	
4 Warsaw.....	R. Hyde.....	36	5	7	52	M	15 50	8 00	.....	200 00	450 00	8 65	200 00	
	Total.....	214	19	30	335	2	\$212 50	\$72 00	.....	\$775 00	\$2050 00	\$6 45	\$750 00	
IX.—WHITBY:—														
1 Ashburn & Utica.....	H. Crozier.....	62	6	12	106	M	\$41 30	\$20 00	.....	\$125 00	\$625 00	\$6 36	\$100 00	

X.—LINDSAY:—														
1 Bobcaygeon.....	Bruce Innis.....	73	8	2	139	M	.....	\$7 00	.....	\$100 00	\$650 00	\$5 00	\$100 00	\$75 from Oct. 1st
2 Cambray.....	Vacant.....	58	7	1	89	..	.....	.....	.....	580 00	580 00	6 32	120 00	From date of
3 Sunderland.....	T. S. Glassford..	42	10	5	102	M	\$142 25	1 77	.....	150 00	550 00	5 88	150 00	Settlement.
	B. A. Total.....	173	25	8	330	2	\$142 25	\$8 77	.....	\$250 00	\$1780 00	\$5 80	\$370 00	

XI.—TORONTO:—														
1 Eglinton.....	J. C. Tibb, B.D.....	50	2	8	81	M	\$224 00	\$30 00	.....	\$175 00	\$600 00	\$8 65	\$150 00	\$200 from Oct. 1st
2 Fairbank.....	J. W. C. Bennett..	54	..	50	..	..	97 20	10 00	.....	104 00	575 00	10 65	225 00	Self-sustaining.
3 Leaskay.....	..	..	..	..	..	..	..	..	..	40 50	..	..	..	
4 Mimico.....	Jos. Hamilton.....	43	68	7	74	..	52 00	15 00	.....	250 00	550 00	7 43	200 00	
5 Mount Albert.....	Vacant.....	..	..	..	..	..	..	..	..	13 50	..	..	..	
6 St. Mark's, Toronto	P. E. Nichol.....	154	38	77	241	..	134 00	10 00	.....	150 00	600 00	2 49	150 00	
	Total.....	301	108	92	446	1	\$507 20	\$65 00	.....	\$733 00	\$2325 00	\$7 31	\$725 00	

XII.—ORANGEVILLE:—														
1 Ballinacree.....	Geo. Milne.....	59	5	4	135	M	\$154 00	\$5 00	.....	\$100 00	\$650 00	\$5 18	\$75 00	Self-sustaining.
2 Maples.....	J. A. McConnell..	60	4	9	149	..	70 00	7 00	.....	25 00	650 00	4 36	..	
3 Maxwell.....	P. Fleming.....	60	..	5	110	M	75 00	46 00	.....	100 00	625 00	6 13	75 00	
4 St. Andrew's, Caledon	A. Matheson.....	60	3	3	110	M	19 00	8 50	\$36 00	208 33	550 00	5 45	175 00	
5 Tarbert.....	Alex. Shepherd..	85	10	2	135	..	..	..	..	87 50	600 00	4 44	100 00	
	Total.....	324	22	23	639	3	\$318 00	\$66 50	\$36 00	\$520 83	\$3075 00	\$5 11	\$425 00	

XIII.—BARRIE:—														
1 Airle.....	R. McCullough..	76	3	22	98	..	\$86 64	\$21 40	140 00	\$200 00	\$375 00	\$3 90	\$35 00	For 3 m'ths, then to cease cond'l on arrears being paid.
2 Banks.....	Jas. Borland, M.A	64	..	5	165	..	78 50	6 00	..	100 00	650 00	3 93	50 00	From date of
3 Medonte.....	Vacant.....	83	20	5	136	RH	90 00	3 00	..	..	600 00	8 00	150 00	Settlement.
4 Pentanguishene.....	W. R. Johnston..	65	8	11	116	..	75 00	10 00	..	165 00	635 00	5 47	165 00	
5 Severn Bridge.....	W. J. Hewitt.....	70	40	14	85	..	125 15	35 00	..	200 00	480 00	5 65	200 00	
6 Waubashene.....	G. Arnold, B.A..	76	16	18	110	M	51 00	4 00	..	175 00	550 00	4 66	150 00	\$125 from Oct. 1st
	Total.....	434	87	75	710	2	\$506 20	\$78 40	140 00	\$840 00	\$32 80	\$4 62	\$750 00	

APPENDIX—AUGMENTED CONGREGATIONS.—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families. Single persons apart	Communicants added during year.	Communicants. Is there a Manse or Rented House?	Amount contributed to the Church.	Amount given to Aug- mentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1901.	Stipend promised by congregation, year beginning April 1st, 1901.	Rate per communicant.	Grant from Augmen- tation Fund for year beginning April 1st, 1901.	REMARKS.
XIV.—NORTH BAY:— 1 Burk's Falls .. 2 Powassan.....	R. J. Sturgeon .. Jacob Steele..... Total	67 15 70 4 137 19	9 124 13 100 22 224	..... ..... .....	\$62 75 76 00 \$138 75	\$35 00 25 00 \$60 40	..... ..... .....	\$225 00 237 50 \$462 50	\$525 00 525 00 \$1050 00	\$4 23 5 00 \$4 63	\$225 00 225 00 \$450 00	
XV.—OWEN SOUND:— 1 Hepworth .. 2 Johnston .. 3 Knox Sydenham .. 4 Markdale.....	A. Thompson, B.D. T. Smith, B.A.. J. A. Black, B.A.. J. Hunter..... Total	75 61 80 75 291	13 95 6 118 5 4 133 14 145 37 491	 M M 2	\$60 00 105 00 102 00 25 00 \$292 00	\$30 00 21 00 18 00 10 00 \$79 00	..... ..... ..... ..... .....	\$212 50 120 00 187 50 100 00 \$620 00	\$525 00 580 00 575 00 650 00 \$2330 00	\$5 50 5 00 4 70 4 81 \$5 00	\$200 00 120 00 175 00 50 00 \$545 00	100 from Oct. 1st 100 from Oct. 1st 100 from Oct. 1st 100 from Oct. 1st
XVI.—SAUGEEN:— 1 Bethel..... 2 Moorefield	John G. Reid .. C. Tate .. Total	102 3 102 3	15 100 15 100	..... ..... .....	\$178 00 \$178 00	\$17 00 \$17 00	..... ..... .....	\$125 00 130 00 \$255 00	\$675 00 \$675 00	\$6 75 \$6 75	\$125 00 \$125 00	100 from Oct. 1st To cease next yr. Self-sustaining.
XVII.—GUELPH:— 1 Dragon and Metz:— 2 Hawkesville ..	R. S. Scott .. S. Cunningham .. Total	60 48 108	3 137 3 58 6 195	 M 1	\$28 13 49 00 \$77 13	 \$12 00 \$12 00	..... ..... .....	\$90 00 150 00 \$240 00	\$590 00 425 00 \$1015 00	\$4 57 8 20 \$6 30	\$120 00 150 00 \$270 00	100 from Oct. 1st Presb. to visit and report in Oct. to executive.

XVIII.—ALBION:— 1 Gore Bay .. 2 Sudbury .. 3 Fashitt .. 4 Thessalon .. 5 Webbwood ..	W. F. Orr .. W. J. McBean .. A. T. Hartley .. W. C. Armstrong .. Vacant .. Total	40 43 33 32 148	5 6 7 9 10 42 22 57	 M M M 3	 \$19 60 35 00 10 00 \$64 00	 \$17 00 20 00 10 00 \$47 00	..... ..... ..... ..... .....	\$267 00 25 00 187 50 175 00 \$807 50	\$400 00 \$400 00 475 00 384 00 \$1259 00	 \$7 00 5 50 5 40 \$7 55	\$300 00 150 00 125 00 \$575 00	\$3 while vacant. Self-sustaining. 100 from Oct. 1st 100 from Oct. 1st \$3 while vacant.
XIX.—HAMILTON:— 1 Fort Erie .. 2 Hagersville .. 3 Hamilton, Locke St. 4 Lynedoch .. 5 Merritt .. 6 Port Colborne .. 7 Port Dalhousie .. 8 Smithville .. 9 St. Catharines, Haynes av.	E. McNab .. C. H. Lowry .. Vacant .. A. Barclay .. Vacant .. A. McLaren .. W. Wallis .. Vacant .. J. L. Murray .. Total	56 49 40 44 30 32 56 50 357	9 77 11 118 7 1 120 1 25 64 5 4 15 106 15 106 65 752	 M M M M M M 4	\$50 00 78 00 72 00 52 00 89 00 18 00 124 00 \$483 00	\$20 00 4 00 10 00 26 00 12 00 15 00 \$87 00	..... ..... ..... ..... ..... ..... ..... .....	\$167 00 175 00 37 50 150 00 187 50 150 00 137 00 125 00 \$1129 50	\$600 00 600 00 600 00 600 00 600 00 550 00 575 00 700 00 \$4225 00	\$7 79 5 50 5 40 9 37 8 57 6 25 6 60 \$7 07	\$175 00 150 00 150 00 175 00 150 00 100 00 \$300 00	 \$2 while vacant. 100 from Oct. 1st.
XX.—PARIS:— 1 Delhi & Windham Centre	E. C. Carrie ..	50	8 9 127	.....	\$40 00	\$20 00	.....	\$150 00	\$650 00	\$4 85	\$125 00	100 from Oct. 1st
XXI.—LONDON:— 1 Appin .. 2 Aymer .. 3 Fingal .. 4 Hyde Park .. 5 London, Chalmers 6 North Delaware 7 Port Stanley .. 8 South Delaware ..	A. Henderson .. M. N. Bethune .. G. Sutherland, D.D. .. W. A. Wyllie J. H. Courtenay .. R. McIntyre .. Total	75 44 44 42 30 40 271	5 136 4 91 4 110 4 86 5 79 3 42 25 544	M M M M M 5	\$93 00 56 00 240 00 95 00 42 00 \$526 00	\$12 00 17 00 30 00 20 00 42 00 \$121 00	..... ..... ..... ..... ..... ..... .....	\$37 50 100 00 62 00 130 00 25 00 200 00 137 00 \$742 50	\$675 00 700 00 600 00 620 00 550 00 612 50 \$3757 50	\$5 33 8 24 5 90 7 31 7 60 15 78 \$8 36	\$75 00 100 00 225 00 130 00 200 00 125 00 \$855 00	 Self-sustaining. Self-sustaining.

APPENDIX—AUGMENTED CONGREGATIONS.—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church.	Amount given to Aug- mentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1901.	Stipend promised by congregation, year beginning April 1st, 1901.	Rate per communicant.	Grant from Augmen- tation Fund for year beginning April 1st, 1901.	REMARKS.
XXII.—CHATHAM :— 1 Blytheswood 2 Caven	J. Radford R. J. Ross Total	47 74 121	4 11 15	9 14 23	106 187 293	M M 2	\$59 00 53 00 \$112 00	\$18 00 15 00 \$33 00		\$125 00 100 00 \$225 00	\$650 00 750 00 \$1400 00	\$7 00 \$7 00	\$100 00 \$100 00	Self-sustaining.
XXIII.—SARNIA :— 1 Guthrie 2 Inwood 3 Point Edward	D. Johnston J. M. Wallace M.A. J. Eadie Total	75 67 25 167	4 9 10 19	4 2 6	95 91 45 231	M M M 3	 \$79 00 \$79 00	 \$11 30 \$11 30	.....	\$75 00 95 17 200 00 \$370 17	\$600 00 600 00 400 00 \$1000 00	\$6 30 7 14 9 00 \$7 48	\$125 00 100 00 200 00 \$425 00	
XXIV.—STRATFORD :— 1 Granton 2 Lucan 3 Monkton 4 Tavistock	F. W. Gilmour J. C. Smith J. Abrey H. McCulloch B.A. Total	64 50 95 45 254	5 4 1 12 22	6 1 18 17 42	104 78 140 110 432	 M R H 2	\$82 00 123 00 46 00 117 00 \$308 00	\$5 00 3 00 17 00 13 00 \$38 00	.....	..... ..... \$137 50 112 50 \$250 00	\$650 00 535 00 600 00 475 00 \$2240 00	\$6 25 6 80 4 64 4 32 \$5 50	\$50 00 165 00 125 00 20 00 \$300 00	Self-sustaining. Self-sustaining. Self-sustaining. Self-sustaining. Self-sustaining after June 1st.

XXV.—HURON :— 1 Bayfield 2 Grand Bend 3 Leeburn	Vacant S. A. Carriere Jas. Hamilton B.A. Total	40 40 50 130	 20 20	5 12 8 25	117 119 110 346	..... ..... ..... .....	\$52 00 55 00 146 00 \$253 00	 \$3 00 17 00 \$20 00	.....	\$52 00 200 00 150 00 \$402 00	\$550 00 500 00 630 00 \$1680 00	\$4 70 4 13 5 04 \$4 92	 \$200 00 \$200 00	Self-sustaining. Self-sustaining. Self-sustaining. Self-sustaining.
XXVI.—MATLAND :— 1 North Kinloss 2 Pine River 3 Walton	J. Maxwell, B.A. J. McFarlane Vacant Total	75 58 40 173	 4 3 7	 4 3 7	138 100 110 348	M M M 3	 \$78 00 43 00 \$121 00	 \$10 00 11 00 \$21 00	.....	\$31 25 125 00 \$156 25	\$500 00 550 00 \$1050 00	 \$5 50 5 45 \$5 98	 \$100 00 \$100 00	Self-sustaining. Dr. Robertson to [visit.
XXVII.—BRUCE :— 1 Salem 2 Southampton	Horace Peckoder W. T. Ellison Total	50 17 121	30 12 42	 35 35	120 128 248	 M 1	\$3 00 100 00 \$103 00	\$3 00 8 00 \$11 00	.....	\$75 00 50 00 \$125 00	\$600 00 600 00 \$1200 00	\$5 00 5 41 \$10 41	\$150 00 \$150 00	To be reduced next year. Re-arrangement [to be sought by Presbytery.
XXVIII.—SUPERIOR :—	No Augmented Congregations.													
XXIX.—WINNIPEG :— 1 Meadow Lea 2 Millbrook 3 Selkirk	J. Carawell H. J. Stirling R. M. Dickey Total	33 55 46 134	 10 10	 3 3	65 85 23 173	M M M 3	 \$94 00 10 00 \$104 00	 \$10 00 \$10 00	.....	\$225 00 104 00 137 50 \$466 50	\$550 00 550 00 700 00 \$1800 00	\$9 23 16 30 \$12 78	\$200 00 100 00 \$300 00	\$2 while vacant. For 1 year only.

APPENDIX—AUGMENTED CONGREGATIONS.—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church.	Amount given to Aug- mentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1901.	Stipend promised by congregation, year beginning April 1st, 1901.	Rate per communicant.	Grant from Augmen- tation Fund for year beginning April 1st, 1901.	REMARKS.
XXX.—ROCK LAKE :— 1 Belmont. 2 Crystal City. 3 La Riviere. 4 Rosebank (new). 5 Swan Lake. 6 Thornhill.	C. MacKay. J. G. Holman. Vacant. S. Polson. J. J. L. Gourlay. Total.	50 59 55 32 196	5 3 9 4 17	6 9 82 73 19	70 73 82 73 298		\$55 00 72 00 42 00 169 00	\$15 00 14 00 10 00 39 00		\$78 90 19 25 142 35 82 70 471 20	\$700 00 700 00 750 00 800 00 2055 00	\$10 00 9 21 9 15 10 96 85	\$140 00 200 00 150 00 100 00 850 00	Self-sustaining. Self-sustaining. When settled. Self-sustaining.
XXXI.—GLENBORO :— 1 Cypress River. 2 Nesbitt. 3 Ravenswood.	Jas. Hood. R. M. Croil. J. Smith. Total.	64 28 34 136	8 6 11 25	4 3 13 20	76 68 83 227		\$64 00 35 00 112 85 211 85	\$17 50 15 00 20 00 52 50		\$225 00 150 00 191 40 566 40	\$600 00 650 00 600 00 1850 00	\$7 89 9 56 7 23 88 23	\$200 00 150 00 250 00 600 00	\$150 from Oct. 1st To be reduced [next year.
XXXII.—PORTAGE LA PRAIRIE :— 1 MacDonald (new).	John Russell.	34	17	2	45	M	\$50 00			\$37 50	\$700 00	\$16 30	\$1 00	

XXXIII.—BRANDON :— 1 Elkhorn. 2 Pipestone.	Vacant. D. Spear. Total.	45 38 83	9 10 19	2 18 20	84 75 159		\$50 00 50 00	\$5 00 5 00		\$206 00 156 00 362 00	\$700 00 700 00 700 00	\$9 33 9 33 9 33	\$150 00 150 00 150 00	\$3 till settled. \$125 from Oct. 1st
XXXIV.—MINNEDOSA :— 1 Binscarth. 2 Newdale.		73 51	10 10	5 23	61 100 68	M M	\$45 00 21 00	\$5 00		\$119 00 175 00	\$600 00 650 00	\$8 90 7 00	\$200 00 150 00	\$175 from Oct. 1st Pres. to seek re- duction from Oct. 1st and report. \$2 till settled. \$125 from Oct. 1st Self-sustaining.
3 Saltcoats 4 Strathclair 5 Yorkton.	Vacant. Total.	50 44 218	5 4 29	100 16 44	100 68 329	2	\$114 00	\$15 00		123 00 125 00 75 00 617 00	650 00 650 00 2550 00	6 50 9 55 88	150 00 150 00 500 00	
XXXV.—MELITA :— 1 Alameda. 2 Elva. 3 Oxbow.	Vacant W. MacKay Omard. T. R. Scott. Total.	36 35 71	25 28 53	3 10 13	64 112 176					\$164 00 100 00 150 00 414 00	\$600 00 600 00 1200 00	\$9 27 5 80 7 60	\$2 till settled. Self-sustaining. \$125 from Oct. 1st	
XXXVI.—REGINA :— 1 Abernethy. 2 Broadview. 3 Buffalo Lake (new). 4 Hillburn. 5 Lumsden. 6 Qu'Appelle. 7 Wapella. 8 Whitewood.	A. Robson J. G. Stephens Neil Morrison. N. P. Adam S. W. Thomson W. J. Inglis. J. W. Muirhead. Total.	35 31 59 42 40 65 272	20 16 5 20 10 20 91	13 2 5 18 3 41	90 53 56 116 65 45 425	M	\$100 00 62 00 53 00 131 00 6 25 352 25	\$10 00 16 00 30 00 2 25 58 25		\$183 00 159 00 126 00 150 00 163 00 132 00 1063 00	\$572 00 520 00 600 00 610 00 600 00 2902 00	\$6 40 10 75 10 16 5 77 9 23 46	\$180 00 150 00 150 00 150 00 150 00 630 00	\$3 till settled. \$2 till settled. \$3 till settled. Self-sustaining.

APPENDIX—AUGMENTED CONGREGATIONS.—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Schemes of the Church.	Amount given to Aug- mentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1901.	Stipend promised by congregation, year beginning April 1st, 1901.	Rate per communicant.	Grant from Augmen- tation Fund for year beginning April 1st, 1901.	REMARKS.
XXXVII.—CALGARY :— 1 Davisburg 2 MacLeod, St. Andrew's 3 Robertson Memorial	W. Simons. J. A. Jaffary J. P. Grant.	60 40 35	25 15 10	6 15 15	46 38 60	... M M	\$28 75 43 25 26 00	\$12 55 3 00 3 00		\$200 00 200 00 250 00	\$800 00 650 00 550 00	\$10 00 17 50 10 00	\$200 00 200 00 250 00	\$175 from Oct. 1st \$225 from Oct. 1st
	Total.	135	50	21	144	2	\$98 00	\$18 55		\$650 00	\$1800 00	\$12 50	\$650 00	
XXXVIII.—EDMONTON :— 1 Innisfail 2 Strathcona	W. A. Taylor.	55	13	1	80	M	\$41 35		\$120	\$275 00 75 00	\$400 00	\$5 60	\$300 00	[next year. To be reduced Self-sustaining.
	Total.	55	13	1	80	1	\$41 35		\$120	\$350 00	\$400 00	\$5 60	\$300 00	
XXXIX.—KAMLOOPS :— 1 Spallumcheen 2 Vernon	T. G. MacLeod	38	5	3	31	M	\$98 00	\$10 00	\$14 00	\$212 50	\$650 00	\$18 42	\$200 00	\$175 from Oct. 1st Self-sustaining.
XL.—KOOTENAY :— 1 Cranbrook 2 Grand Forks 3 Kaslo 4 Phoenix (new) 5 Trail	W. G. W. Fortune. J. R. Robertson. A. D. Menzies. J. M. Millar Vacant	36 25 26 30 25	25 20 17 40 36	16 33 5 6 ...	28 45 27 6 ...	M M M M M	\$25 00 52 00 ...	\$5 00 12 00 ...		\$75 00 200 00 200 00 125 00 ...	\$1000 00 700 00 600 00 800 00 600 00	\$30 00 15 55 27 30 26 00 26 00	\$200 00 200 00 250 00 200 00 200 00	Self-sustaining. \$150 from Oct. 1st Grant to cease Oct. 1st. [then to cease.
	Total	142	138	60	130	4	\$107 00	\$17 00	\$40 00	\$600 00	\$3700 00	\$25 00	\$800 00	

XLII.—WESTMINSTER :— 1 Chilliwack 2 Delta 3 Sapperton	J. K. Wright, B. D. Vacant J. C. Forster	43 54 56	25 20 15	25 8 14	55 52 95	M	\$13 75 54 00 65 00	\$10 00 10 00 20 00	\$80 00	\$150 00 150 00 200 00	\$900 00 650 00 625 00	\$15 45 12 00 6 25	\$150 00 200 00 200 00	\$3 till settled.
	Total	153	60	26	202	1	\$132 75	\$40 00	\$60 00	\$540 00	\$2075 00	\$11 25	\$350 00	
XLIII.—VICTORIA :— 1 St. Paul's 2 Alberni (new)	D. MacRae	62 38	15 16	5 7	76 63	...	\$45 00 90 00	\$20 00		\$225 00	\$800 00	\$10 50	\$200 00	\$175 from Oct. 1st Not to exceed [\$200 next year
	Total	100	131	12	139		\$135 00	\$20 00		\$225 00	\$1320 00	\$9 38	\$450 00	

APPENDIX—SUMMARY OF AUGMENTED CONGREGATIONS.—WESTERN SECTION.

PRESBYTERIES.	Congregations on the list April 1st and Oct. 1st, 1900.	Congregations on the list April 1st, 1901.	Families.	Single persons apart from families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Church.	Amount given to Augmentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for year ending March 31st, 1901.	Stipend promised by congregation, year beginning April 1st, 1901.	Rate per communicant.	Grant from Augmentation Fund for year beginning April 1st, 1901.
1 Quebec	7	7	307	32	16	401	6	\$497 00	\$152 50	\$86 00	\$1032 00	\$3775 00	\$9 90	\$1125 00
2 Montreal	9	9	301	75	58	574	6	694 80	108 00	.....	1612 50	3950 00	8 50	1425 00
3 Glenora	3	3	98	10	43	175	1	304 00	28 60	.....	400 00	1120 00	6 68	.....
4 Ottawa	8	8	294	56	50	575	5	369 75	80 00	92 00	1617 19	3650 00	7 22	1375 00
5 Lanark and Renfrew.	4	4	337	21	53	604	5	638 00	181 00	.....	750 00	3050 00	6 42	625 00
6 Brockville	6	6	273	26	21	487	6	329 50	76 10	.....	746 65	3550 00	8 45	750 00
7 Kingston	8	8	373	77	68	733	6	406 34	77 04	.....	1000 61	4755 00	7 86	1150 00
8 Peterborough	4	4	214	19	30	335	12	212 50	72 00	.....	775 00	2050 00	6 45	750 00
9 Whitby	1	1	62	6	12	108	1	41 30	20 00	.....	125 00	625 00	6 36	100 00
10 Lindsay	3	3	173	25	8	330	2	142 25	8 77	.....	250 00	1780 00	5 80	370 00
11 Toronto	6	6	301	108	92	446	1	507 20	65 00	.....	733 00	2325 00	7 31	725 00
12 Orangeville	5	5	324	22	23	639	3	318 00	66 50	36 00	520 83	3075 00	5 11	425 00
13 Barrie	7	7	434	87	75	710	2	506 20	78 40	140 00	840 00	3280 00	4 62	750 00
14 North Bay	2	2	137	19	22	224	.....	138 75	60 40	.....	462 50	1050 00	4 63	450 00
15 Owen Sound	4	4	291	15	37	491	2	292 00	79 00	.....	620 00	2330 00	5 01	545 00
16 Saugeen.	2	2	102	3	15	100	.....	178 00	12 00	.....	255 00	675 00	6 75	125 00
17 Guelph	1	1	108	2	6	195	.....	77 13	47 00	.....	240 00	1015 00	6 39	270 00
18 Algoma.	5	5	148	22	57	174	3	64 00	87 00	.....	807 50	1259 00	7 55	575 00
19 Hamilton	9	9	357	59	65	752	4	483 00	20 00	.....	1129 50	4225 00	7 07	900 00
20 Paris	1	1	50	8	9	127	.....	40 00	121 00	.....	150 00	650 00	4 85	125 00
21 London	8	8	271	40	25	544	5	526 00	33 00	.....	742 50	3757 50	8 36	855 00
22 Chatham	3	3	121	15	23	293	2	112 00	11 30	.....	225 00	1400 00	7 00	100 00
23 Sarnia	3	3	167	19	6	231	3	79 00	38 00	.....	370 17	1600 00	7 48	425 00
24 Stratford	2	2	254	22	42	432	2	368 00	20 00	.....	250 00	2280 00	5 50	360 00
25 Huron	3	3	130	20	25	346	.....	253 00	21 00	.....	402 00	1680 00	4 92	200 00
26 Matland	3	3	173	7	7	348	3	121 00	21 00	.....	156 25	1050 00	5 98	100 00
27 Bruce	2	2	121	42	35	248	1	103 00	11 00	.....	125 00	1200 00	5 21	160 00
Total	170	149	7688	1415	1199	13179	90	\$9529 92	\$1886 91	\$1141 00	\$22873 30	\$85738 50	\$8 10	\$20530 00

28 Superior	3	3	134	10	3	173	3	104 00	10 00	75 00	466 50	1800 00	12 78	300 00
29 Winnipeg	6	6	196	17	19	298	.....	169 00	39 00	200 00	471 20	2955 00	9 85	550 00
30 Rock Lake	4	4	126	25	20	227	.....	211 85	52 50	.....	566 40	1850 00	8 23	600 00
31 Glenboro	3	3	34	17	2	46	1	50 00	5 00	.....	37 50	700 00	16 30	150 00
32 Portage La Prairie	1	1	83	19	21	159	.....	114 00	15 00	.....	362 00	700 00	9 33	150 00
33 Brandon	2	2	218	29	44	329	2	65 00	10 00	75 00	617 00	2550 00	8 00	500 00
34 Minnedosa	5	5	71	53	13	176	1	352 25	58 25	203 00	414 00	1200 00	7 60	150 00
35 Melita	4	4	272	91	41	425	2	98 00	18 55	.....	1083 00	2902 00	8 46	630 00
36 Regina	8	8	135	50	21	144	2	41 35	10 00	120 00	630 00	1800 00	12 50	650 00
37 Calgary	3	3	55	13	1	80	1	98 00	10 00	14 00	350 00	400 00	5 60	300 00
38 Edmonton	1	1	38	5	3	31	1	107 00	17 00	40 00	212 50	650 00	18 42	200 00
39 Kamloops	2	2	142	138	60	180	4	132 75	40 00	60 00	3700 00	2700 00	25 00	800 00
40 Kootenay	5	5	153	60	26	202	1	135 00	20 00	.....	500 00	2075 00	11 25	350 00
41 Westminster	3	3	100	131	12	139	.....	.....	.....	.....	225 00	1320 00	9 38	450 00
42 Victoria	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	170	149	7688	1415	1199	13179	90	\$9529 92	\$1886 91	\$1141 00	\$22873 30	\$85738 50	\$8 10	\$20530 00

REPORT OF THE AUGMENTATION COMMITTEE,
(EASTERN SECTION), 1900-1901.

To the Venerable the General Assembly :

Your Committee in charge of the Augmentation Fund, Eastern Section, desire to present their report for the past eleven months as briefly as possible.

At their meeting on October 3rd, 1900, as authorized by the Assembly, your Committee made the following grants:—

Presbytery of Miramichi.

Loggieville \$50 00

Presbytery of Truro.

Quoddy and Moser's River \$200 00

Your Committee estimated that about \$10,000 would cover the outlay for the year. Their estimate was approved by the Synod of the Maritime Provinces, and cordially commended to Presbyteries and congregations. This sum was not fully realized, but they are deeply thankful to be able to report that during the eleven months of the financial year the receipts were no less than \$8,781.42, only or \$129.71 less than during the preceding twelve months. It is extremely gratifying to note that only twenty congregations failed to make a contribution. Under these circumstances the Committee felt justified in paying the grants in full as they did last year. Grants have been paid to fifty-five congregations for the whole or part of the year. These grants have amounted to \$8,224.62, while the total expenditure has been \$8,734.41. The working balance at the end of the year was \$3,259.04, being \$47.01 more than at the close of the preceding year.

Two congregations have become self-sustaining, viz., Mabou and Port Hood, and Strathlorne, both in the Presbytery of Inverness. The increase in local support is not so great as your Committee would like to see it, being only \$160, as against \$365 during the preceding year.

For the current year grants have already been promised to forty-seven congregations, aggregating \$8,185. Three other applications have been deferred. The Assembly is asked to sanction the grants which have been thus promised, and to give authority to deal with deferred applications as well as with new ones that may be made.

The Committee desire to ask the approval of the Assembly for a grant to Louisburg, which congregation, at the Committee's meeting on March 5th, applied for a grant of \$150 per annum from July 17th, 1900, to December 31st, 1901. As the Committee have no power to make grants retrospectively, they agreed, in view of the prospect of the congregation becoming self-sustaining at the close of the present calendar year, to recommend the Assembly to make the grant as requested.

Your Committee cannot close their report without giving renewed expression of their thankfulness to the God of all grace for the measure in which He has bestowed the grace of liberality upon our people, inclining them so generally to recognize the fundamental unity of the Church, and to obey the precept, "Bear ye one another's burdens and so fulfil the law of Christ."

All which is respectfully submitted.

E. SMITH, Convener.

E. A. McCURDY, *Secretary.*

APPENDIX TO REPORT OF AUGMENTATION COMMITTEE, PRESBYTERIAN CHURCH IN CANADA.
(EASTERN SECTION).

APPLICATIONS FOR AID FROM AUGMENTATION SCHEME.

PRESBYTERY OF SYDNEY.

CONGREGATION.		MINISTER.		No. of Families.	No. of Communicants.	Stipend promised by Congregation for year beginning March 1st, 1901.	Is there a Manse or rented House?	Rate per Communicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend (if any) for the year ending Dec. 31st, 1900.	Amount received from the Augmentation Fund for the eleven months ended Feb. 28th, 1901.	Grant required from the Augmentation Fund for the year beginning March 1st, 1901.	Did the Congregation take a collection within the year for each of the Schemes of the Church?	Amount Contributed to Augmentation Fund for the year ended Dec. 31st, 1900.	Amount Contributed to all the other Schemes for the year ended Dec. 31st, 1900.	Has the Congregation been visited since last application was made?
Cape North	L. Beaton	72	87	\$400 00	M	\$5 17					\$200 00	\$200 00	Yes.	\$25 00	\$80 00	Yes.
Gabarus	D. Sutherland	95	74	430 00	No.	5 00					183 33	\$200 00	Yes.	25 00	85 00	No.
South Gut and Englishtown.	M. M. McLeod	39	55	500 00	M	9 09					183 33	\$250 00	Yes.	25 00	35 00	No.
St. Peters	J. Calder	120	150	650 00	M	4 33	\$25 00				*220 60	100 00	Yes.	25 00	76 00	No.
St. Columba, Marion Bridge.	D. McDrum	65	60	650 00	M	10 00					93 75	150 00	Yes.	25 00	100 00	No.
Louisburg	M. Buchanan	381	426	\$2630 00		\$6 72	\$25 00				\$1036 84	\$870 00		\$125 00	\$376 00	
Totals		70	55	\$500 00	M	\$10 00					\$183 33	\$200 00	No.	\$20 00	\$28 00	Yes.
Baddeck Forks.	P. R. McRae	78	80	550 00	M	6 85					183 33	200 00	Yes.	20 00	42 00	Yes.
Lake Ainslie.	Neil Currie										137 50					
*Mabou	E. S. Bayne										91 66					
*Strathlorne	D. McDonald															
Totals		148	135	\$1050 00		\$8 42					\$595 82	\$400 00		\$40 00	\$70 00	

* Including \$106 paid for preceding year.

* Has become self-sustaining.

* Has become self-sustaining.

PRESBYTERY OF PICTOU.

CONGREGATION.	MINISTER.	No. of Families.	No. of Communicants.	Stipend promised by Congregation for year beginning March 1st, 1901.	Is there a Manse or rectory House?	Rate per Communicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend (if any) for the year ending Dec. 31st, 1900.	Amount received from the Augmentation Fund for the eleven months ended Feb. 28th, 1901.	Grant required from the Augmentation Fund for the year beginning March 1st, 1901.	Did the Congregation take a collection within the year for each of the Schemes of the Church?	Amount Contributed to Augmentation Fund for the year ended Dec. 31st, 1900.	Amount Contributed to all the other Schemes for the year ended Dec. 31st, 1900.	Has the Congregation been visited since last application was made?
West River, St. Mary's.....	J. R. McDonald.....	62	160	\$525 00	M	\$3 60	.....	.....	\$206 25	\$225 00	Yes.	\$30 00	\$195 00	No.
Ferrona.....	A. M. Thompson.....	70	165	600 00	M	4 84	.....	.....	187 50	150 00	Yes.	30 00	130 00	No.
Little Harbour, etc.....	R. J. Douglas.....	79	149	675 00	M	4 86				75 00		28 00	108 00	No.
Totals.....		211	474	\$1800 00		\$4 30			\$343 75	\$450 00		\$88 00	\$433 00	

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PRESBYTERY OF WALLACE.

River Hebert.....	F. L. Jobb.....	61	122	\$550 00	M	\$4 92			\$183 33	\$200 00	Yes.	\$23 00	\$162 00	No.
Oxford.....	C. Munro.....	75	186	650 00	M	5 72	.....	.....	183 33	200 00	Yes.	40 00	213 00	.....
Linden.....	J. H. Kirk.....	53	90	450 00	M	5 55	.....	.....	125 00	.....	.....	.....	.....	.....
Totals.....		189	212	\$1550 00	.....	\$5 39	.....	.....	\$491 66	\$400 00	.....	\$63 00	\$375 00	.....

PRESBYTERY OF TRURO.

Quoddy.....	A. F. Fisher.....	87	175	\$500 00	M	\$3 14	.....	.....	\$133 33	\$200 00	Yes.	\$20 00	\$194 00	No.
Sheet Harbour.....	W. W. McNairn.....	91	186	600 00	M	3 76	.....	.....	*100 00	100 00	Yes.	25 00	210 00	No.
Lower Musquodoboit.....	J. F. Polley.....	75	158	625 00	M	4 77	.....	.....	*41 68	.....	Yes.	25 00	22 00	No.
.....	A. H. Campbell.....	.....	.....	.....	.....	.....	.....	.....	.....	125 00	.....	.....	.....	.....
Totals.....		253	519	\$1775 00	.....	\$3 89	.....	.....	\$275 01	\$425 00	.....	\$68 00	\$426 00	.....

* Overpaid \$8.33.

† Settled only part of year.

PRESBYTERY OF HALIFAX.

Harbour Grace.....	J. P. Falconer.....	39	80	\$410 00	Yes.	\$6 00	.....	.....	\$76 92	\$200 00	Yes.	\$12 00	\$123 00	No.
Lawrencetown.....	J. M. Allan.....	71	161	490 00	Yes.	7 60	.....	.....	229 16	250 00	Yes.	20 00	79 00	No.
Musquodoboit Harbour.....	Jas. Rosborough.....	87	167	600 00	Yes.	3 89	.....	.....	114 58	125 00	Yes.	25 00	166 00	Yes.
Noel.....	Wm. Forbes.....	24	85	450 00	No.	5 30	\$50 00	.....	237 50	300 00	No.	15 00	66 00	Yes.
Annapolis.....	J. R. Douglas.....	36	41	450 00	No.	11 00	.....	.....	275 00	300 00	Yes.	15 20	85 00	Yes.
Bridgetown.....	H. S. Davison.....	31	103	450 00	Yes.	4 85	.....	.....	252 08	275 00	Yes.	20 00	62 00	Yes.
Waterville.....	John Hawley.....	45	80	450 00	Yes.	6 25	.....	.....	229 17	250 00	Yes.	10 00	57 00	.....
Kempt and Walton.....	W. A. Mason.....	58	120	525 00	Yes.	6 79	.....	.....	206 25	225 00	Yes.	20 00	145 00	Yes.
St. Croix.....	M. G. Henry.....	70	119	680 00	No.	5 50	\$10 00	.....	119 17	120 00	Yes.	20 00	142 00	Yes.
Bedford.....	A. P. Logan.....	58	111	575 00	Yes.	5 63	.....	.....	*190 42	175 00	Yes.	20 00	78 00	Yes.
N. W. Arm.....	J. E. Wallace.....	45	77	550 00	No.	7 14	.....	.....	229 16	250 00	Yes.	30 00	185 00	.....
Cobour Road.....	J. D. McKay.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals.....		564	1144	\$5630 00	.....	\$6 36	\$60 00	.....	\$2388 57	\$2560 00	.....	\$207 20	\$1188 00	.....

* Overpaid \$30.

PRESBYTERY OF LUNenburg AND YARMOUTH.

Mahone Bay.....	J. W. Crawford.....	94	146	\$625 00	M	\$4 62	.....	.....	\$114 58	\$125 00	Yes.	\$55 00	\$139 00	Yes.
Clyde and Barrington.....	A. D. Stirling.....	66	88	500 00	M	5 70	.....	.....	*250 00	250 00	.....	30 00	188 99	No.
Shelburne.....	John H. Stewart.....	96	145	500 00	M	5 00	.....	.....	52 88	250 00	Yes.	30 00	.....	Yes.
.....	D. J. McDonald.....								14 42					
Totals.....		256	379	\$1625 00		\$5 10			\$431 88	\$625 00		\$115 00	\$327 99	

* Overpaid \$20.83.

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PRESBYTERY OF ST. JOHN.

CONGREGATION.	MINISTER.	No. of Families.	No. of Communicants.	Stipend promised by Congregation for year beginning March 1st, 1901.	Is there a Manse or rented House?	Rate per Communicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend (if any) for the year ending Dec. 31st, 1900.	Amount received from the Augmentation Fund for the eleven months ended Feb. 28th, 1901.	Grant required from the Augmentation Fund for the year beginning March 1st, 1901.	Did the Congregation take a collection within the year for each of the Schemes of the Church?	Amount Contributed to Augmentation Fund for the year ended Dec. 31st, 1900.	Amount Contributed to all the other Schemes for the year ended Dec. 31st, 1900.	Has the Congregation been visited since last application was made.
Waterford.	A. H. Campbell	87	182	\$600 00	M	\$3 60	...	\$73 00	\$110 50	\$175 00	Yes.	\$30 00	\$140 73	Yes.
St. George.	A. D. Fraser	50	126	600 00	No.	4 78	...	...	160 40	150 00	Yes.	34 00	33 00	Yes.
Glasgow.	J. R. Bearisto	47	91	600 00	M	7 14	...	...	137 50	200 00	Yes.	33 00	56 00	Yes.
Pisarinco.	L. A. McLean	40	64	550 00	M	9 50	...	...	...	200 00	Yes.	33 00	30 00	Yes.
Kincardine.	G. Pringle	60	120	500 00	M	4 60	...	...	183 33	300 00	Yes.	30 00	36 00	No.
Buctouche.	R. G. Vans	25	72	450 00	M	10 00	...	54 00	275 00	300 00	Yes.	34 00	40 00	No.
South Richmond.	W. J. Fowler	53	104	575 00	M	6 00	...	...	160 40	175 00	Yes.	30 00	129 00	Yes.
St. James, Union	Wm. Peacock	64	93	650 00	M	...	...	...	91 66	50 00	No.	33 00	102 00	No.
Totals		426	852	\$4525 00	...	\$6 51	...	127 00	\$1118 79	\$1250 00	...	\$257 00	\$566 73	...

PRESBYTERY OF MIRAMICHI.

New Carlisle, etc.	J. M. Sutherland	80	160	\$600 00	M	\$4 00	...	...	\$137 50	\$100 00	Yes.	\$35 00	\$87 00	No.
Escuminac.	J. Barker	50	100	450 00	M	4 50	...	...	229 16	100 00	For five.	40 00	107 00	No.
Red Bank, etc.	J. D. Murray	70	147	500 00	M	3 09	...	...	91 66	100 00	Yes.	35 00	165 00	No.
Loggieville.	A. W. Lewis	75	93	700 00	M	8 00	25 00	...	10 41	50 00	...	20 00	72 00	No.
Black River	John Robertson	60	88	...	M	...	...	...	137 50	100 00	...	...	...	...
Tabusintac	W. T. Bruce	120	195	...	...	...	...	...	53 47	...	...	...	...	...
Totals		455	723	\$2250 00	...	\$4 90	\$25 00	...	\$659 70	\$350 00	...	\$130 00	\$131 00	...

PRESBYTERY OF PRINCE EDWARD ISLAND.

West Cape.	D. McLean	76	140	\$600 00	M	\$4 78	\$50 00	...	\$137 50	\$150 00	Yes.	\$30 00	\$53 00	Yes.
Murray Harbour, South	E. Gillis	100	132	600 00	M	4 92	...	...	69 25	75 00	Yes.	30 00	45 00	Yes.
Georgetown	A. W. K. Herdman	49	62	600 00	M	10 48	...	...	69 25	75 00	Yes.	30 00	48 00	Yes.
Tryon and Bonshaw	G. C. Robertson	52	85	450 00	M	4 88	...	...	229 16	250 00	Yes.	32 00	20 00	Yes.
Woodville	A. T. Stewart	90	193	670 00	M	3 78	...	...	73 33	80 00	Yes.	30 00	76 00	Yes.
Caledonia	John Sutherland	100	148	500 00	M	3 92	...	...	91 61	75 00	Yes.	30 00	50 00	Yes.
Tignish, Montrose, etc	A. D. McDonald	72	180	600 00	M	3 61	...	...	137 50	150 00	Yes.	30 00	226 00	Yes.
Murray Harbour, North	John Gillis	...	...	...	...	...	...	...	75 00	...	...	...	...	...
Totals		539	940	\$4020 00	...	\$5 20	\$50 00	...	\$882 60	\$855 00	...	\$212 00	\$518 00	...

SUMMARY OF CONGREGATIONS RECEIVING AID FROM AUGMENTATION FUND.

FOR THE YEAR ENDED FEBRUARY 28TH, 1901.

PRESBYTERIES.	No. of Families.	No. of Communicants.	Stipend promised by Congregation for year beginning March 1st, 1901.	Is there a Manse or rented House?	Rate per Communicant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend (if any) for the year ending Dec. 31st, 1900.	Amount received from the Augmentation Fund for the eleven months ended Feb. 28th, 1901.	Grant required from the Augmentation Fund for the year beginning March 1st, 1901.	Did the Congregation take a collection within the year for each of the Schemes of the Church?	Amount Contributed to Augmentation Fund for the year ended Dec. 31st, 1900.	Amount Contributed to all the other Schemes for the year ended Dec. 31st, 1900.	Has the Congregation been visited since last application was made?
Sydney.....	381	426	\$2630 00	.....	\$6 72	\$25 00	.....	\$1036 84	\$870 00	.....	\$125 00	\$376 00	.....
Inverness.....	148	135	1050 00	.....	8 42	.....	.....	595 82	400 00	.....	40 00	70 00	.....
Pictou.....	211	474	1800 00	.....	4 43	.....	.....	343 75	450 00	.....	88 00	433 00	.....
Wallace.....	189	212	1550 00	.....	5 39	.....	.....	491 66	400 00	.....	63 00	375 00	.....
Truro.....	253	519	1775 00	.....	3 89	.....	.....	275 01	425 00	.....	68 00	426 00	.....
Halifax.....	564	1144	5630 00	.....	6 36	60 00	.....	2388 57	2560 00	.....	207 20	1188 00	.....
Lunenburg and Yarmouth.....	256	379	1625 00	.....	5 10	.....	.....	431 88	625 00	.....	115 00	327 99	.....
St. John.....	426	852	4525 00	.....	6 51	.....	.....	1118 79	1250 00	.....	257 00	566 73	.....
Miramichi.....	455	723	2250 00	.....	4 90	25 00	\$127 00	659 70	350 00	.....	130 00	431 00	.....
Prince Edward Island.....	539	940	4020 00	.....	5 20	50 00	.....	882 60	855 00	.....	212 00	518 00	.....
Totals.....	3422	5804	\$26855 00	.....	\$5 69	\$160 00	\$127 00	\$8224 62	\$8185 00	.....	\$1305 20	\$4711 72	.....

REPORT OF THE BOARD OF FRENCH EVANGELIZATION, 1900-01.

The operations of the Board during the past year covered thirty-seven mission fields with eighty-five preaching stations, twelve colportage districts and sixteen mission schools. Thirty ordained missionaries, fifteen colporteurs, evangelists and teachers were employed for the whole or part of the year.

The average Sabbath attendance, over ten years of age, was two thousand, representing eight hundred families, and three hundred and eighty-five single persons not connected with these families. The number of communicants is one thousand and ninety, of whom one hundred and forty were added during the year. Ten hundred and sixty-one scholars attended the Sunday School, and five hundred and sixty-nine the mission day schools, three hundred and four of the latter coming from Roman Catholic homes. Nineteen hundred and ninety-five copies of the Scriptures, and thirty-one thousand nine hundred and seventy-four religious publications were distributed. The fields contributed six thousand three hundred and fifty-two dollars, and the mission schools one thousand six hundred and ten dollars, making a total of seven thousand nine hundred and sixty-two dollars, being an increase over last year of four hundred and seventy-five dollars, and an average of over nine dollars per family.

In addition to the foregoing the Board is thankful to be able to report much that is satisfactory and cheering in the work of the past year. The outlook of the mission field is encouraging. There is a steady unmistakable growth of a liberal progressive spirit among the people. They very generally claim, and exercise the right to think and act for themselves. This is brought about by the circulation of the Word of God, the diffusion of knowledge by the press, the labours of pastors, colporteurs and teachers. The last named agency is especially potent. The pupils of our schools are efficient missionaries in the homes and neighbourhoods to which they belong. The thought that civil rule is to be overborne by ecclesiastical authority and absolutism is being abandoned. Medieval dogmatism is falling into disrepute. So far as many of the unscriptural dogmas of the Papacy are concerned, widespread scepticism prevails. In this respect the house is divided against itself. Very many of the people know and approve the marked change which has taken place during the past century in the attitude of nominally Romish countries towards the Holy See. They do not regret the fact that the temporal power of the Pope has been abolished and that a King, and not an ecclesiastic reigns over Italy. They understand in a good degree the significance of what has happened to the monastic institutions of Italy, and they watch with awakening interest the unrest of France and other countries that challenge the assumptions of the Papacy, and are showing signs of revolt against ecclesiastical intrigue and domination.

The desire for better education, more practical and modern, embracing a knowledge of English and of the commercial branches included in the curricula of the best Protestant schools, is strongly felt in many quarters. The openings for the establishment of schools of this character, and the prevalence of liberal opinions are specially noticeable in new fields recently overtaken by the missionaries of the Board. The warnings of priests that to learn English is to abjure ones country and religion, are being more and more disregarded.

But while the door is wide open for Protestant missionary enterprise it should not be forgotten that the difficulties and opposition encountered are formidable. These are the enormous wealth of the church, her legal power to extort for ecclesiastical buildings and other purposes, revenue from the people, her paralyzing influence over rulers and business men and the consequent apathy of many Protestants—in a word, the thoroughly organized polity of the church directed by the skill and persistent energy of the hands of the Jesuits. Lord Macaulay has well said—"It is impossible to deny that the polity of the Church of Rome is the very masterpiece of human wisdom. In truth, nothing but such a polity could, against such assaults, have borne up such doctrine. The experience of twelve hundred eventful years, the ingenuity and patient care of forty generations of statesmen, have improved it to such perfection, that among the contrivances of political abilities it occupies the highest place."

To this may be added in Quebec the important fact that the Romish Church has the provincial parliament practically in her own hands and can therefore use that body to secure any legislation she may desire.

As indicating the trend of thought among certain ecclesiastics of the Church of Rome another quotation may be given.

"The decline of France dates from the ill-omened day when the Gospel ceased to be our book of national education. It must be restored to that place. The children must be brought up on the Gospel in the home and at school, in the catechumen's class and at public preaching. The deplorable void left in the hearts of men and women and young people by the insufficient study of the Gospel must be filled up. . . . It is not by the action of the government or the reformation of laws or institutions, still less by a *coup d'état* that the regeneration of France will be begun. We must set to work on the people, one by one; the result of this labour, taken in its entirety will change public opinion, morals and all the rest. . . ."

"We are free to repeat a famous saying: 'France will never be saved by the priests of to-day,' " (Abbé Garnier, editor of the *Peuple Français*).

The remedy proposed is the only one for Quebec also.

MISSION FIELDS.

PRESBYTERIES AND MISSION FIELDS	Church Buildings.	Preaching Stations.	Average Sabbath Attendance (over 10 years).	Families connected with Mission Fields.	Single persons not connected with the families.	Communicants.	Communit's added in year.	Average Attendance at Sabbath School.	No. Attending Prayer Meeting.	Scriptures Distributed.	Tracts and Religious Papers Distributed.	Amount contributed for Salary.	Amount contributed for Building, Fuel, etc.	Amount contributed for Missions.	Amount received from Board year ending March 31st, 1901.	Grant per month from French Board for ensuing year.	MISSIONARIES.
Huron:—																	
*Grand Bend, etc.	1	1	30	20	2	16	1	140	25	14	150	50	80	43	100	8 36	Rev. S. A. Carrier.
Algoma:—																	
*Chelm-ford, etc.	1	5	75	30	40	22		50	25	10	200	174		10	275	21 66	Rev. E. D. Pelletier.
Glengarry:—																	
*Corr.wall, etc.	1	3	14	7	5	11		7	7	7	150	50	86		649	50 00	(Rev. L. Abram. " E. Curdy.
North Bay:—																	
*Ville Marie.																32 50	
Ottawa:—																	
St. Marc.	1	1	70	34	4	43	14	25	20	15		100	50	5	802	66 66	Rev. F. F. Seylaz
Masham.	1	2	35	17	1	44	4	25	16	3	95	104	22	5	480	40 00	" P. E. St. Germain
L'Ange Gardien and Perkins.	2	3	62	29		52	2	25		4	220	75	10	4	480	40 00	" J. B. Sincennes
Namur.	2	3	70	41	5	45	4	15	18			46	175		516	43 00	" J. E. Cote
*Desert.	1	4	86	28	5	46	1	18	32	26	1000	200	42	4	100	8 33	" N. McLaren
Monte Bello.	3	4	13	6	13					4	200	28			220	30 00	Mr. C. F. Cruchon
Total.	7	16	370	162	21	243	25	108	86	52	1515	553	299	18	2598	227 99	Student
Montreal:—																	
St. Jean.	1	1	170	62	56	125	14	30	35	20	2500	550	230	119	850	68 75	Rev. C. E. Amaron
Lacroix.	1	1	95	43	8	81	11	61	21	75	1000	30	176	15	935	75 00	" R. P. Duclos
St. Jean Baptiste.	1	1	45	30	12	35	9	32	23	70	5000	60	50	1	780	65 00	" I. P. Bruneau
St. Henri.	1	1	75	62	8												" V. di Genova
*St. Charles St.	1	1	75	62	8												" C. A. Dondiet
St. Hyacinthe.	1	1	90	34	5	33	5	30	30			300	538	5	375	31 25	" A. J. Lods
Chambly Canton.	1	2	12	10				19				82			420	35 00	Mr. Ant. Boy
*Joliette.	1	2	45	17	4	36		24				200	160		272	21 68	Rev. J. H. Paradis
*New Glasgow.	1	3	75	36	9	70	5	30	47	4	200	250	180	31	225	18 75	" P. S. Vernier
*Grenville.	3	3	130	56	12	73	6	75	65	5	300	40	30	10	125	15 41	" M. F. Boudreau
*Arundel.	2	4	75	27	3	28		16		6	150	115	330	12	250	20 00	" P. E. Beauchamp
Pointe-aux-Trembles.	1	1	155	3	145	40	23	140	140	200	1000			28			" E. H. Brandt
Italian.	1	1	40	17	17	29	6	30	15	107	2069		39	12	660	55 00	" V. di Genova

MISSION FIELDS—Continued.

PRESBYTERIES AND MISSION FIELDS	Church Buildings.	Preaching Stations.	Average Sabbath Attendance (over 10 years).	Families connected with Mission Fields.	Single persons not connected with the families.	Communicants.	Communit's added in year.	Average Attendance at Sabbath School.	No. Attending Prayer Meeting.	Scriptures Distributed.	Tracts and Religious Papers Distributed.	Amount contributed for Salary.	Amount contributed for Building, Fuel, etc.	Amount contributed for Missions.	Amount received from Board year ending March 31st, 1901.	Grant per month from French Board for ensuing year.	MISSIONARIES.
Montreal—Cont'd.																	
Belle Riviere.	1	4	40	22		29	12	16		5	100	125			540	42 50	Rev. M. Menard
Valleyfield, etc.	3	20	10	2		2		3		75	2400	20			368	32 50	Mr. Ag. H. Tanner, Student
Lachute.	1	15	4	3											180	15 00	Rev. L. Matthieu
Lachine.	1	20								228	9973				480	40 00	Mr. L. Bonnenfant, Colporteur
Farnham.																	
St. Jerome.																32 50	
Vandreuil, etc.										46	418				65	32 50	Mr. A. E. Laurin, Student
St. Gabriel.																	
Hochelaga.										32	330				40	32 50	
Ste. Rose.																32 50	Mr. J. H. Watier, Colporteur
Berthier.																32 50	
Total.	16	30	1099	467	284	586	83	647	384	909	24,690	2050	1787	339	6792	746 65	
Quebec:—																	
St. Jean.	1	2	45	12	12	39	1		18	18	500	71	125	4	900	75 00	[M.A. Rev. P. Boudreau,
St. Sophie.	1	13	3	3	8					2	18	7			150	25 00	" E. Curdy
Ham Nord.	1	15	7	1	13										150	25 00	"
Ditchfield.	1	4	44	13		57	11	34	12	17	178	40	24	11	516	43 00	" J. Rev. [B.A. S. Rondeau,
Port au Persil.	1	3	36	8		15		7				20			40	32 50	" M. C. Lapointe,
Lac St. Jean.	4	37	8		9					15	235	7		11			Student's Miss. Soc.
Cacouna.	1	5	3		5			4							300	25 00	Rev. J. E. Menancon
St. Cyprien.	2	10	4		9	9		4		3	30	400		51	50	4 17	Rev. J. L. Campbell, B.D.
*Chicoutimi.	1	1	35	8	10	29	3	20									Mr. E. Melieres, Student
St. Francis District, etc.	1	50	12							78	400				65	32 50	Rev. E. Brandt
St. Valier.	1	18	10					10	10	45	400				566	50 00	" L. Abram
St. Blandine, etc.	1	8	6		8	8											Rev. J. E. Menancon
St. Anne, etc.	1		3							57	1000						Mr. P. Beaulieu, Colporteur
Lorette.	1	20	3							14	200				240	20 00	Mr. Stan. Tsiegei, Colporteur
Quebec.																25 00	Mlle. M. C. Ratti, Bible Woman
Nicolet, etc.										328	2000				293	32 50	Mr. J. A. E. Dubuc, Colporteur
St. Maurice, etc.										96	1100				206	32 50	Mr. A. Charron, Student
Total.	5	24	336	102	26	192	32	77	48	685	4969	525	169	85	3776	447 17	
Miramichi:—																	
Bonaventure Co.																32 50	Student
St. John:																	
*Edmonston, etc.	2	6	76	22	7	20		22	43	7	75	100	8	27	480	37 50	Rev. L. R. Bouchard
St. Francis.										162	250						Mr. H. Joliat, Student
										149							Mr. W. Touchette, Student

*MIXED FIELDS.

In these fields there are both French and English Stations. In some of them the French Statistics only are given. They all receive grants from the Augmentation or Home Mission Committee and French Board except St. Charles St. Mission in Montreal, where the English work is sustained by St. Paul's Church. In almost every case, however, it is to be noted that the pastors are French Canadians educated under the care of the Board.

† New Fields.

MISSION SCHOOLS.

NAMES OF SCHOOLS.	NAMES OF TEACHERS.	Is there a School House?	SCHOLARS.			Amount paid by French Board during the year toward salaries.	Grant per month from Board.	PRESBYTERY.
			Protestants on the Roll.	Roman Catholics on the Roll.	Average Attendance.			
Port au Persil.....	Mlle. Fruitier.....		11	3	9	\$17 50	Self-supporting	Quebec.
Riviere aux Canards.....	Missionary.....		18	5	18	50 00	\$4 17	"
Chicoutimi.....							Self-supporting	"
Ditchfield.....	Mlle. A. Boudreau.....			12	10	16 00		"
St. Valier (New School)	Missionary.....							"
St. Jean.....	Mlle. A. Cousineau.....		16	70	31	200 00	20 00	Montreal.
Italian.....	Missionary.....							"
Lacroix.....	Mlle. W. Bennett.....	1	32	16	30	220 00	20 00	"
St. Jean Baptiste.....	Mlle. L. Fruitier.....	1	35	9	24	207 50	22 50	"
	Mlle. C. Lamert.....							"
St. Charles Street.....	Mlle. J. H. Watier.....	1	12	31	19	380 00	40 00	"
Pointe-aux-Trembles.....	Mlle. A. Beaulieu.....							"
	Rev. E. H. Brandt and 7 others.....	2	80	73	140			"
Chambly.....	Missionary.....		13	4	15			"
St. Fillans (New School)	Mlle. A. Dufort.....		11	22	31	28 00	14 00	"
Namur.....	Mlle. M. Bellingham.....	1	18	9	14	64 00	8 00	Ottawa.
Grand Lac.....	Mlle. B. Tobin.....	1	13	9	11	72 00	8 00	"
Masham.....	Mlle. L. Tanner.....	1	24		16	40 00	5 00	"

THE POINTE-AUX-TREMBLES MISSION SCHOOLS.

The Schools are situated on the north shore of the St. Lawrence River, nine miles east of Montreal. They were founded in 1846 by the French Canadian Missionary Society, and were purchased by the General Assembly of our Church in 1880, and since enlarged. On the mission property there are two school buildings, one for boys, which can accommodate about 110, and the other for girls, with accommodation for between seventy and eighty. Upwards of 5,000 French Canadians have already been educated here. Many of these now occupy positions of trust and influence as ministers, teachers, physicians, lawyers, merchants, etc. Pupils are admitted between the ages of thirteen and twenty-five, the average age last year being about fifteen. A preference is given to the sons and daughters of French Roman Catholic parents and to the children of recent converts from Rome, living in parishes where there is no Protestant school. The session begins in October each year and continues for seven months. The pupils all reside in the buildings, and thus enjoy the advantages of a Christian home, under the watchful nurture of earnest, devoted teachers. They all take their share of housework. The day's duties are thus laid out:—Rise at 5.30 a.m. All are in the class-room studying privately from six to seven. Breakfast at seven. House and out-door work from 7.30 to 8.45.

Family worship, when all assemble together, boys and girls, at 9. School begins at nine with united Bible-class for all, and continues till twelve. Dinner at twelve, followed by recreation to 1.30. Then classes till four, recreation from four till five; classes from five till six, tea at six, recreation to seven; then family worship (boys and girls in their separate buildings); studying privately in class-room till nine, and all in bed and lights out at 9.30 p.m. There are eight teachers, thoroughly qualified, all of whom reside in the buildings. They are earnest Christians, of devoted missionary spirit, thoroughly consecrated to their work. The death of Principal Bourgoïn, who was over thirty years connected with the institution, has been keenly felt and deeply lamented. His mantle has fallen upon his son-in-law, the Rev. E. H. Brandt, who is proving himself in every respect a worthy successor. Miss Lena Haddow is the capable directress of the girl's school. All the teachers have rendered efficient service.

Special prominence is given to the religious instruction of the pupils, and to the teaching of God's Word on the points of difference between Protestants and Roman Catholics. In these the pupils are thoroughly indoctrinated, and it is no exaggeration to state that comparatively few, if any of our English speaking young men and women, are better acquainted with their Bibles, or are better able to give a reason for the hope that is in them, than are the pupils of Pointe-aux-Trembles when they leave the Mission Schools there.

The attendance last session was one hundred and fifty-four. Not only is great care exercised in the selection of pupils from the increasingly large number of French Canadians applying for admission, but the policy of the Board in inducing the brightest among them to continue for three or four consecutive sessions, is bearing manifest fruit. The schools are visited and examined monthly by a committee of the Board, appointed for the purpose, and in January, at the end of the session, written examinations are held in all subjects taught. The past session was one of great encouragement—thirty of the pupils having united with the Church.

When the Board acquired the property in 1880, it resolved to admit no pupils gratuitously, except Roman Catholics whose parents were unable or unwilling to contribute; all others are required to pay something, in proportion to their ability, towards board and tuition. The amount received in this way during the past session was \$1,400. A considerable portion of this amount was money earned by the pupils themselves during the preceding summer. After deducting these fees, the average cost to the Church of each pupil is \$50 per session. The Board desires that the institution should be supported by means of scholarships of \$50 each, guaranteed by private individuals, or Sabbath schools and Young Peoples' Associations. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a Sabbath school contributing a scholarship is put directly in correspondence with the Mission Schools, and the letters, if read publicly to the Sabbath school, tend to keep up their interest in the work. It is hoped, therefore, that many more Sabbath schools and Christian Endeavour Societies will assume the support of pupils. From those unable to do so, a contribution is earnestly asked. The Board has no hesitation in warmly commending the schools as worthy of public confidence, assured that no means are likely, by the blessing of God, to be more efficacious in the work of French Canadian evangelization, and in advancing the cause of Christ in the Province of Quebec.

THE PRINCIPAL'S REPORT.

For the fifty-fifth time our schools have reached the end of another voyage across the Ocean of ignorance and superstition. We have had on board eight teachers, one hundred and fifty-four pupils, eighty-seven boys and sixty-seven girls; sixty-eight belonged to families converted from Rome; four to old French Protestant families, and eighty-two to Roman Catholic families. We had only six free pupils. The rest paid fees varying from twenty-five cents up to nine dollars monthly.

Good, steady work has been done by all. At the end of the session we are never able to reckon all the fruits of the divine seed sown day after day in the young souls gathered in our institutions, but our hearts are full of gratitude, "The Lord has done great things for us, whereof we are glad."

We cannot arrive at the port without rendering our tribute of gratitude to the memory of our beloved and regretted predecessor, the late Principal J. J. Bourgoïn, a man of faith and sound judgment, who always had a word of sympathy and encourage-

ment for his pupils. He was the right man in the right place, but the Lord took him early from his labours here below. His name is not forgotten, and his work continues, "he being dead, yet speaketh."

We had our share of difficulties inherent to the pursuit of missionary enterprise among Roman Catholics. The priests of Rome are our bitter enemies. The Jesuits are at work more than ever, for they see our Province looking for independence and better education; that is the reason why you see throughout our country so many workers inspired by the Pope and the disciples of Loyola, endeavouring to keep the French Canadians under their influence.

Many false letters have been written to pupils by their parents, advised by priests in order to take them away from our schools. The general composition of these letters is as follows:—"My dear child, you will have to come home at once, mother is dying. The doctor said she has only two or three days to spare. Bring all your clothes with you." Instead of writing letters sometimes they come in person to us with their false stories.

We had among the boys a very clever young fellow nearly twenty-one year's old. He was a Roman Catholic, but soon the light of the Gospel entered his heart and he became a fervent servant of the Lord, leaving behind him the superstitions and errors he had brought from home. His parents having heard of the great change operated in the mind of their son, came for him in spite of the great distance from Montreal. His father was accompanied by three men, and having told the young man that his mother was dying, in the name of Rome and the civil law they took him away with them, and since we had not the privilege to hear a single word from him. During six hours our dear pupil pleaded his cause and that of the Gospel, showing to his father and his fanatic companions the beauty of his new faith, and the happiness of his heart in having found at last the pearl of great price. He could not be understood. Walking from one end of the room to the other, the father could only say, "My boy you have denied your parents and you are a traitor to your God and your Saviour." "You are mistaken, my father," replied the son, "I still love you, but through your ignorance of the Gospel you do not understand my love, and I am not a traitor to my God, for I know Him better now than before." There was a great deal to learn during that touching scene. On that day the whole school was mourning, for that young man was very popular among the scholars.

Four others had to leave for similar reasons, i.e., to see dying parents perfectly well.

This is not a cause of discouragement; those who have left us brought with them the good seed, they will be the martyrs of our schools, but the Lord of Hosts will not forsake them.

We are glad to report that during the past winter we have enjoyed several seasons of spiritual refreshing, and the Holy Spirit has opened the hearts of thirty of our young people to the saving grace of our Lord. A spirit of enquiry has been abroad among the scholars during the whole session. A constant and warm interest has been kept up in our Bible lessons. While some were out playing and skating one was always sure to find groups of boys talking on religious subjects. We may greatly rejoice in the work accomplished in the minds and souls of our young people, and we had the pleasure to hear many pupils expressing their gratitude towards their dear school for all they had learned.

A Roman Catholic brought his two sons to our schools last fall and he paid them a visit two weeks ago. "I hardly recognize my sons," said he, in their way of reasoning. I see what a school can do like that of Pointe-aux-Trembles, for developing the intellectual and spiritual faculties."

The day of our closing was very impressive. How touching it was to see these boys and girls gathered for the last time in the chapel of the schools. It was the hour of separation, the whole school was in tears. Why are the pupils of Pointe-aux-Trembles Schools leaving each other and their old school with broken hearts? It is because during seven months they have been members of the same family, and they know that when they part from each other they leave a good Christian home.

In February the annual meeting of the Association of the present and former pupils of our schools took place with a large attendance. A great number of former pupils met on that occasion to contribute to a memorial service to their beloved teacher, the late Principal. The Association presented the Schools with \$50 to be given as prizes to the pupils who would obtain the highest number of marks in their examinations; the sum of \$50 was donated to the library, and \$35 for mission work. Some-

thing will be done by the Society during the year towards the erection of a monument in memory of the late Principal of the schools.

Two of our young men propose entering the Presbyterian College next fall. Nine pupils were recommended by the Presbytery of Montreal for employment as missionaries, and three others have made application for entering the McGill Normal School. Altogether we have reason to be thankful for the results already obtained, and the promises of future growth and usefulness.

May such encouraging results inspire a higher and holier enthusiasm in all those who are interested in the work of Christian education, and let us not forget that in spite of the enemies of truth, the Gospel will at last triumph.

E. H. BRANDT.

POINTE-AUX-TREMBLES, May 1st, 1900.

MEMORIAL MINUTE.

The Board of French Evangelization records its sense of the great loss which the Mission under its direction has sustained by the death of the Rev. J. Bourgoin. For more than thirty years he was in the service of the Board in various capacities, and during the last twenty-eight years as Principal of the Mission Schools at Pointe-aux-Trembles.

He was a man of superior talents and attainment, high-toned Christian character, and rare devotion to the interests of the Kingdom of Christ. His entire career was distinguished by missionary zeal, fidelity, self-sacrifice and patriotic fervor in seeking the educational advancement, spiritual enlightenment and salvation of his French fellow-countrymen.

As a teacher he manifested commendable tact and wisdom in governing pupils and in conducting the exercises of the class-room. His lucid and comprehensive instruction in Biblical truth combined with his gentle, loving, and firm deportment, exerted a powerful and lasting influence in moulding the Christian character of the large number of young people who passed through the schools.

Further, the Board records its warm appreciation of the uniform and efficient co-operation of Madame Bourgoin with her late husband in all his good works, and its sincere sympathy with her and her children in their sore bereavement, and commends them to the gracious care and guidance of God who is "a father to the fatherless, and a judge of the widows."—Psalm lxxviii. 5.

MADAME BOURGOIN.

Madam Bourgoin has been able to continue her valuable services at Pointe-aux-Trembles as associate with Madame Brandt in the household supervision of the boy's building.

REV. E. H. BRANDT.

In Mr. Brandt the Board has secured an experienced educator and administrator in all respects worthy of occupying the position of the late lamented Principal Bourgoin. So far his labours have been most satisfactory.

FIELD REPORTS.

The following extracts from the monthly reports of workers recently received will convey some idea of the nature and conditions of their work in widely separated fields.

WORDS OF ENCOURAGEMENT.

"I have only words of encouragement for this new field of labour. We have meetings from seven till eleven every evening. People are in earnest and desirous to find the truth. Questions are asked and answered. Very interesting meetings. We expect a change soon, a religious movement is going on from one week to another. Last Sunday evening a family of twelve asked me before the whole assembly to have their abjuration written and sent to the priest. But I thought it wise to have them wait till they would all decide at once, i.e. few families together. I thought they would all decide that night, so much they seemed willing and well disposed. Work and prayer will prepare the harvest to be gathered in. There shall be from ten to twelve families leaving the Church of Rome at once. We have already discussed the cemetery matter and church building. A competent man is needed in this field."

A CURE'S CAMPAIGN.

"I regret very much that I have not been able to dispose of any books this month. I have done all I could to persuade my Roman Catholic friends and neighbours to procure the gospels, but did not succeed, and the reason is that the Cure has undertaken a campaign throughout the parish to get hold of every book that we have placed. He announced on the Sunday that he would visit every house, and that every person should place whatever books and pamphlets they had on their tables, so that he might ascertain if they had any 'bad books.' Many placed their children's school and prize books, but that did not suit the Cure. So on the following Sunday he announced that it was not these books he wanted but 'bad books,' such as the De Saci Bible and New Testament which they should not have, and which were expressly forbidden by the Pope. After all, so far as I can learn, he did not get hold of one of the books which we distributed. As he forbids the people to have the book or to read it he naturally makes the people timid and fearful, and makes the work very difficult. Many visit our house and seem very glad to see us, and talk on religious questions. We always have the New Testament on hand and encourage them to keep their gospels and read them. Just now most of our work is along this line. We will certainly succeed in convincing the people to read and study God's word for themselves."

TRIED AND TRUSTED.

"This month has been a month of great trial to our mission, for death has visited us four times, which is a great deal for a small mission as ours. But this great trial has proved beyond doubt the great usefulness of our work amongst these people. Their faithfulness to the end was something wonderful and admirable.

"The first was a young lady of eighteen years, who died as a saint, exhorting her young brothers and sisters to serve the Lord, thus showing the assurance of her salvation, etc.

"The second was a married woman of thirty-seven, blessing the Lord to the very end for His great mercy towards her, poor sinner, etc.

"The third was an old man who was glad to die because of his assurance of heaven. When his brother, a Roman Catholic, wanted to go for the priest, he said to him, 'No, my dear brother, thank you, I have my pastor and it is enough.' 'Yes,' said the brother, 'but your pastor will not pray for your soul after your death.' 'Better than that,' said the dying man, 'he shall pray for me before I die,' and he died in the Lord as one of His redeemed.

"The fourth is a child of two-and-a-half years. And at these four burials I have preached Gospel sermons to full houses of Roman Catholics. May God bless these sad occasions to save many souls."

THE DAUGHTER TURNS.

"Some rather interesting instances have occurred of late. Among these the case of a very nice young lady, niece of one of my people. It had been arranged by the father and mother that she was to enter a convent and take the veil early in May. In March she was going round her relatives bidding them adieu, as she was to leave the world and devote herself to the contemplative life of a convent. In so doing she called on her aunt Mrs. C., one of our members. It was on a Sunday, after tea, her cousins invited her to come once with them into our church. Rather reluctantly she consented. She was deeply moved and somewhat desponding. The next Sunday she came back. The father on hearing of it threatened her with corporal punishment. Unable to come on Sunday she managed on Wednesday, and then solemnly declared she could not go any more to the Roman church. On a Sunday she managed to come. The father and mother discovered her plan and decided to follow her up and hear what their daughter so much delighted in. The poor young girl was in a terrible state of excitement when she saw her father and mother in our church, fearing ill treatment. In the evening after service they all met in Mrs. C.'s home, when the father told his daughter 'After what I have heard to-night you can go to that church.' 'Yes, indeed,' said the mother. 'I have a great mind to go myself.'

"LATER.—The family have given us special cause of thankfulness. The eldest daughter, who on the eve of entering a convent, suddenly changed her mind and accepted the gospel, etc., has succeeded in winning her father and mother—both were at our prayer meetings and expressed a desire to send the younger members of the family to our school."

FIRST IMPRESSIONS NOT VERIFIED.

"A month ago I arrived in this field and found the people very indifferent about religion. My presence among them was quite natural, and caused no excitement as in other places where I have been. The church, which was the cause of an opening in this place, was built and nobody seems to be very anxious to come to my meetings. The Bishop had granted what they had prayed for and they were satisfied. This I saw with great sorrow, for I have heard since that the movement started towards Protestantism was only a means to oblige the Roman clergy to submit to the parishoners. Those who were at the head of this movement are gone back to the priest, where they wanted to remain, as they believe he is the only source of truth. But thanks be to God others have done better. We have had very good meetings. Nearly twenty-five men, a few young men and girls, gathered in a house, and from seven to half past ten in the evening we talked on the same subject, the old and always new gospel. Women are very timid and they hide themselves out of the house to listen to me, but they are not brave enough to come in.

"May God touch their heart and bring many more to our meetings in order to make known to them a better salvation through the merits of our Lord."

THE PRIEST AMONG THE SCHOLARS.

"At the beginning of this month I had thirty-two scholars, but the priest came and met the children coming and going from school, and told them that if they continued attending the Protestant school that their faces would become like snakes, and even told them that the devil was in the church, and that they would also get to look like him, which of course frightened them.

"When the children came and told me of it I told them that I had once been a Romanist, and asked them if I looked like a snake, or the devil, and asked them if they thought their minister looked like those things that their priest had told them.

"The priest also visited the parents and told them the same story, which of course caused them to withdraw their children, numbering ten, from the school.

"I was very sorry at this loss of so many scholars.

"One of those men came in that came to the class last winter to inquire for Rev. G.'s address. I had a few testaments on the table and he looked at them and took one and commenced to read. He seemed to get quite interested. When he put the book down I asked him if he'd like that book. He said yes, very much, so I gave him one. He thanked me for it and seemed very much pleased to get it. He took a handkerchief out of his pocket and wrapped up the book and put it in his pocket, and said that he would read it all for it told all about Jesus. He remembered what he had read last winter at the Bible lessons. We had a few words of explanation on what he had read and then he went away."

THE LEAVEN WORKING.

"Our little congregation is gradually increasing. Another family, Mr. P., is now regularly coming to church. Mr. P. lives near St. P., and although he has eight miles to drive to church, nevertheless was always present during the last three Sundays. This gentleman used to be a singer in the choir of St. T.'s church, so you see that he was considered one of the best Catholics of the parish, but God has touched his heart and he now sees the errors that he had believed for so many years. He has now become a missionary and is doing a good work among his friends.

"Mme. O. B. is now firm in the faith. She says that the happiest year for her was that of 1900, when she became acquainted with the Word of God.

"I am glad to say that the converts here are always as firm as ever. I may mention the case of Mr. W., who had recently an interview with the priest. The result was that Mr. W. came out of the priest's house more convinced than ever that he had the only truth that could save. The news of this interview with the priest soon spread abroad, and now some people are trying to persecute the above mentioned gentleman. Nevertheless he goes on trying to enlighten his friends. He has two miles to walk, but nevertheless does so, often accompanied by his wife, every Sunday. Others have long drives to make, but the distance is no obstacle preventing them from being present in the House of God."

"When the work began in V. a year and six months ago there were only two French Protestant families, but now there are nine. These were converted during that short time, showing clearly that God is blessing our work. These are facts that speak by themselves.

"I am acquainted with a great number of families, although being still Roman Catholics, are always anxious that I should call on them in order that they might learn more about the Word of God."

THE GOSPEL AMONG THE ITALIANS.

"Despite the opposition of the Italian priest who threatened to excommunicate the Roman Catholics who came to the mission, or sent their children to the day school or the Sunday school, the work is going on well. Over forty children attend the day school, and over thirty the Sunday school.

"Four persons have applied to partake of the Lord's Supper at the next Communion Service.

"The most encouraging sign of the work, however, is to see the people in general conversing with each other on religion, reading and interesting themselves in the Scripture.

"One hundred and seventeen Italians came to Montreal from Italy this month and I freely distributed some sacred literature among them. Six of them came to church.

"In my visiting I have found the people more liberal. Many of them do not go to mass, saying that the essential thing is to do good; but their notion of the good is not quite right. They do not like the priest, they say, on account of his conduct, and there is only a few, the most ignorant and superstitious, that go to hear him. In general I am well received by the Italians. They do not refuse literature and they read it. I do not know of any one who has destroyed a New Testament or a Bible. I can read and pray with some of them.

"I had occasionally short prayer-meetings in the houses which were attended by several Roman Catholics. One of them, who used to be very bigoted, asked me if I would lend him a Gospel because he wanted to see for himself whether it was true it was a bad book, as the priest stated to him. Another party who had previously burnt a Bible and a New Testament after going to confession to the priest, came and bought two New Testaments, one for his brother-in-law, and said he would never burn it again. This man has been encouraged to read the Gospel by a new convert also who, he said, does not swear any more since he became a Protestant and loves much more his wife and children."

EXPANSION AND REQUIREMENTS.

In closing this report the Board would call attention to the general expansion of the work in the Province of Quebec. Several fields that a few years ago were occupied by two men are now joined and under the care of one; others that were represented by a single parish or station embrace at present one or more counties. This explains what might otherwise appear to be a slow growth in the number of fields. In the best interest of the work this method is neither desirable nor in the long run economical. It has been, however, the only one practicable, owing to the limited means at the disposal of the Board. Our pastors and missionaries ministered last year to individual families and little groups of people, many of whom are not nominally Protestant, scattered over forty Counties of Quebec. Thus it is the light is spreading and the influences of the Gospel of Jesus reaching the hearts and consciences of the people. "In due season we shall reap if we faint not." In the meantime thirty-six thousand dollars are required for the work (including Pointe-aux-Trembles) for the year 1901.

All of which is respectfully submitted,

D. H. MACVICAR, D.D., LL.D., *Chairman.*

J. S. TAYLOR, *Secretary.*

MONTREAL, May, 1901.

BOARD OF FRENCH EVANGELIZATION OF THE PRESBYTERIAN CHURCH IN CANADA.

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., TREASURER.

FOR THE YEAR ENDING MARCH, 1901.

I.—ORDINARY FUND.

Receipts.

By Balance on hand, April 1st, 1900		\$314 25
Congregational contributions	\$12,405 00	
Sabbath School	444 83	
C.E. Societies	100 78	
Donations, Sales of Books, etc.	373 50	
Bequests	1,063 69	
Interest and Dividends	1,228 00	
Presbyterian College, Montreal, interest Anderson Bequest	1,031 25	
Contributions from Great Britain	1,090 94	
		<u>17,737 99</u>
		\$18,052 24

Disbursements.

To Salaries paid Missionaries, etc.	\$14,348 21
Salary, British Agency	116 88
Salary of Secretary, on account	1,300 00
Travelling expenses of Secretary	150 76
Expenses of meeting of Board and Executive	129 66
Rent, telephone, etc., Montreal office	102 50
French Literature	96 45
Interest on mortgage, St. John Church, and on advances	423 12
Proportion of expenses, Committee on Y.P. Societies	6 09
Rev. E. A. McCurdy, Halifax, on account salary	200 00
Printing, including annual reports, etc., and postage	406 03
Proportion of General Expenses	500 00
Balance on hand, March, 1901	272 54
	<u>\$18,052 24</u>

II.—FRENCH EVANGELIZATION RESERVE FUND.

To Balance on hand, as at April 1st, 1900	<u>\$8,054 63</u>
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III.—J. G. ROSS FUND.

To Balance on hand, as at April 1st, 1900	<u>\$25,000 00</u>
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IV.—POINTE-AUX-TREMBLES ORDINARY FUND.

Receipts.

By Balance on hand, April 1st, 1900.....		\$330 87
Congregational contributions.....	\$1,328 34	
Sabbath School ".....	3,867 90	
C.E. Societies, etc., ".....	287 65	
Donations.....	1,742 11	
Tuition fees and sales.....	1,260 30	
Legacies.....	1,340 00	
		9,826 30
		<u>\$10,157 17</u>

Disbursements.

To Salaries paid teachers, etc.....	\$2,067 93	
Butcher, \$1,449.27; Baker, \$654.70.....	2,103 97	
Grocer, \$2,583.95; Hardware, etc., \$261.01.....	2,844 96	
Dry Goods, \$187.23; Stationery, \$82.69.....	269 92	
Fuel.....	974 62	
Travelling expenses.....	66 75	
Repairs and sundries.....	551 10	
Insurance.....	154 00	
Proportion of general expenses.....	300 00	
Balance on hand, March, 1901.....	823 92	
		<u>\$10,157 17</u>

V.—POINTE-AUX-TREMBLES RESERVE FUND.

By Balance on hand, April 1st, 1900.....	\$7,945 00	
Mrs. J. A. Stevens, Oxford, Md., U.S.....	70 00	
		\$8,015 00
To Balance on hand, March, 1901.....		<u>\$8,015 00</u>

BALANCE SHEET.

	MARCH, 1901.	DR.	CR.
Ordinary Fund.....			\$272 54
French Evangelization Reserve Fund.....			8,054 63
Pointe-aux-Trembles Ordinary Fund.....			823 92
Pointe-aux-Trembles Reserve Fund.....			8,015 00
J. G. Ross, Quebec, Fund.....			25,000 00
Coligny College, Ottawa.....	\$25,000 00		
Lambton L. & I. Co.....	1,600 00		
C. C. Bonds.....	10,100 00		
Balance, Cash in Bank.....	5,466 09		
		<u>\$42,166 09</u>	<u>\$42,166 09</u>

TORONTO, April 21st, 1901.

I have audited the books of Rev. R. H. Warden, D.D., Treasurer of the French Evangelization Fund, for the year ending March, 1901, and have examined the vouchers connected therewith, and certify them to be correct.

I also certify that the foregoing balance sheet is in accordance with the books of account.

ANDREW JEFFREY,
Auditor.

TORONTO, April 30th, 1901.

FOREIGN MISSION REPORT

OF THE

Presbyterian Church in Canada.

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REPORT OF THE FOREIGN MISSION COMMITTEE.

The following survey of the work of the year in the different fields occupied by our Church is submitted as the report of the Foreign Mission Committee. Reports of missionaries in the field, or abstracts of them, are appended for fuller information. The past year will be remembered as eventful in the history of missions. Especially will the insurrection in China be regarded as one of the most tragic chapters in the annals of the Church. We doubt not the Eternal Word nor the ultimate fulfilment of the promise given to Christ that the heathen shall be His. Nevertheless the year has been fraught with anxiety to the committee, more than any other year in the history of our work in foreign lands. We would at the same time record gratitude for marvellous tokens of the Divine goodness and favour.

EASTERN DIVISION.

NEW HEBRIDES.

ERROMANGA.

This mission of blessed memories has had its lights and shadows during the last year. Tribal war, so easily excited, about matters the most trifling, raged for six or seven months, and although hostilities have ceased, cordiality has not been restored. Mission operations are much interfered with, if not entirely suspended, during such periods of discord, and the missionaries must seek, with patience and fortitude to resume work, and recover what has been lost, when and as best they can.

Another discouraging feature of the situation is the persistent aggressiveness of the French on some of the islands. The facts of the case have been submitted to the British Government, and it is hoped this danger to our missions will be averted.

Eight teachers, five of whom were elders, died during the year, and thirty-eight young men were taken to Queensland, a heavy drain on the mission. Notwithstanding these discouragements, the work still goes on, and the New Hebrides are rapidly being leavened with the Gospel. There are at present fourteen teachers in Erromanga, and three in Santo.

EFATE.

On this island there are 251 Church members, in an entire population of 800 souls. The usual Sabbath services, week-day prayer meetings, teachers' and catechumen's classes, were conducted at the villages. In November the people were gathered together to what is called "an annual feast," which develops a feeling of unity, in contrast to the disintegrating spirit of heathenism. The liberality of the people is constantly cultivated, which is applied to the payment of teachers, erection and repairing of church buildings, and publication of the Gospel and Christian literature. The presence of the Frenchman is here also a constant annoyance and danger.

SANTO.

The Rev. Joseph Annand, D.D., is in charge of an important Training Institute on this island. Quite a number graduated, leaving about sixty students at the present time. The importance of such an institution can be readily appreciated. Dr. Annand writes somewhat pathetically, after twenty-eight years' service:—"How

much longer we may hold on no one can tell. We trust that so long, at least, as the Lord gives us strength for His work none of us wish to give it up."

The death of Rev. James Cosh, D.D., of Sydney, so many years agent for this mission, has been a great sorrow to the missionaries. He was long a true and trusted friend. His son, Rev. James Cosh, B.A., B.D., succeeds him.

TRINIDAD.

The Rev. Dr. John Morton, after a furlough of six months, returned to his work in Tunapuna in October. His visit to the home land was greatly appreciated by himself, as well as the Church he represents. During his absence his son, the Rev. H. H. Morton, attended to his work, with such efficiency as resulted in distinct progress, in the liberality of the members, as well as religious instruction in the schools. The mission is constantly extending its operations into regions where the people cultivate their own land. These are removals from older settlements of the industrious and enterprising, some of them converts, and nearly all friendly.

The San Fernando congregation has become self-supporting. They by resolution unanimously decided to assume the entire support of their pastor, Dr. Grant, from the first day of the new century. This is extremely gratifying to Dr. Grant, and encouraging to the Church to know that that congregation of 362 communicants is in so flourishing a condition.

This may almost be characterized as an educational mission. From its beginning, all the missionaries recognized the importance of education, and set about establishing schools. There are sixty schools in the mission, with an enrolment of 7,557. A secondary school has been established at San Fernando, called Naparima College, which has been affiliated with Queen's Royal College, Port of Spain, the Principal's salary to be paid by the Government. The Theological College alone draws on the funds of the Church. These schools are of vast influence amongst these Orientals, who have come to stay, and it is cause for gratitude that the proprietors of estates and members of the Government recognized their value, so as to make them possible by granting liberal financial and moral support.

The liberality of the native Church is carefully cultivated, as is seen by the fact that they contributed last year \$5,204.36. The prejudice of Hindus against educating their women has induced special attention to the training of the future mothers of the population. Miss Archibald has been set apart specially to develop woman's work, for which she is specially fitted. Within the bounds of the Better Hope Mission, in Demerara, there are at least 7,000 East Indians. The missionaries are conducting services, so far as they can overtake surrounding villages, and are encouraged by the friendliness of the proprietors of the estates.

The Trinidad mission, as a whole, has much to give confidence and hope. The fact that during the last year 196 adults and 211 children were baptized, is evidence that the missionaries labour not in vain. The foundations are being carefully laid for large returns in the days to come.

KOREA.

This mission report has the note of spring. It is refreshing to hear from that quarter the statement that the "harvest has been bountiful, and that the people are contented and prosperous." It is a cause for much thankfulness that in this, the third year of the mission's history, they are able to report one hundred and five communicants, and seventeen baptized children, besides forty-six catechumens, and let it be noted that none are admitted to the catechumen classes who are not after examination believed to be Christians. It is only after such a profession and six months in the class for catechumens that the candidate applies for baptism.

The schoolhouse naturally springs up alongside of the church. There is nothing in common between a Christian and heathen school. Accordingly Christian parents seek a Christian education for their children. One school was organized, and the salary of the teacher pledged by the parents before the missionaries knew such a movement was on foot, and the people have so far broken away from Korean customs as to have boys and girls attend the same school.

During the year Sunday and Wednesday evening prayer meetings have been held in nine different places. These meetings are attended by all the Christians. There are no Church members, catechumens or adherents who do not attend prayer meeting. Would that Canadians would take the example of Koreans!

The missionaries, as is usual, itinerate from village to village, nourishing the flame wherever a spark has kindled. Already in nine centres are believers found, and they who believe communicate the truth to other centres.

The mission has been blessed, and the missionaries protected and encouraged, but during the year an edict issued from the King's palace that foreigners should be killed. Happily the edict was quickly withdrawn. This intimation of danger is, however, a call to prayerfulness that a work of so much promise may not be interrupted.

WESTERN DIVISION.

FORMOSA.

The North Formosan Mission is in mourning. A cablegram received on June 2nd announced the death of our devoted missionary, George Leslie Mackay, D.D. In October last he went to Hong Kong for treatment of what was supposed to be ulceration of the throat, and which had resulted in loss of voice. Up to that time he had continued work in the College, his lectures being read by others. At first the operation seemed to be successful, but the malady proved more serious than the physicians had supposed. After his return home Dr. Wilkinson and others declared the disease malignant, and gave no hope of recovery. He found it difficult at once to acquiesce in the doctor's report, to lay down his tools and to quit work, but after a time he bowed submissively and accepted his Master's will.

His record is before the Church and the world. The General Assembly has in it abundant cause for thankfulness to the great Head of the Church, who raised him up and qualified him for such eminent service. His last report, now presented, brief, ardent and sententious, as usual, will be read with pathetic interest by the General Assembly. His last sentence is a note of faith and victory from the seventy-second Psalm: "And blessed be His Glorious Name for ever, and let the whole earth be filled with his glory, amen and amen." This is but an echo of the many messages from him that thrilled the Church during the last thirty years.

Dr. Mackay landed in North Formosa in December, 1871. There were none before him to welcome or sympathize. He was alone in a strange and hostile land. He found shelter in a stable, and his language teachers were Chinese boys with whom he cultivated friendship. Within two years he celebrated his first communion service, the first in North Formosa, and the first time the missionary presided on such an occasion. Five Chinese made public profession of their faith in Christ. The mob raged without, but within there was joy and confidence and hope. The missionary rejoiced in the first fruits of the coming harvest. His prayer had been that his first convert might be a young man of such gifts as would be of service in the Mission. The prayer was abundantly answered. A Hoa is a man of remarkable gifts, and has proved a faithful and trusted helper during all these years. On more than one occasion he was instrumental in saving Dr. Mackay's life. He is pos-

sessed of tact and prudence, and has been much used in adjusting difficulties amongst the churches and between Magistrates and Christians.

The Formosan Church has passed through many vicissitudes during these years. The French invasion of 1885 was a time of trial and suffering. The Church was then in an unusually encouraging condition, and the people had never been more friendly. But the whole aspect of affairs was changed. Immediately the concealed hatred of the enemy asserted itself. Chapels were destroyed, many of the converts were beaten, tortured and slain, and their houses looted. After hostilities ceased he presented to the Chinese Government a claim for \$10,000 indemnity, for damages done to mission property. So fully did he command the confidence and respect of the Government authorities that his claim was allowed without investigation. Again in 1895, during the Japanese war, the Church passed through the furnace. Many Christians suffered martyrdom, not because they were disloyal to the Japanese Government, but because they were misrepresented by Chinese officials. During the year 1895 and 1896 the Mission suffered by deaths and removals a loss of about 700 members.

Nevertheless discouragement did not belong to Dr. Mackay's vocabulary. After Formosa had become a Japanese possession he wrote:—"Seeing the Japanese flag—a rising sun—floating on every hand, I often think of the time when the Sun of Righteousness shall arise and make this island, so full of natural beauty, a place where the Church of God shall shine with all the glory of our glorious and glorified Christ." His work on earth is done, and he has entered upon the glory. In due time his prophetic words shall be fulfilled. At the present time there are sixty churches, with fifty-four native preachers, and there are 1,891 communicants on the roll. There were 252 baptisms during the last year.

Mr. Gauld, who has been associated with Dr. Mackay since 1892, is now in charge. The Assembly is to be congratulated on having in the field in this crisis a man of such calm judgment and strength, and who commands the confidence of the Native Church. His long association with Dr. Mackay, and his entire sympathy with him and his methods, will the better enable him to take the place now left vacant.

Mr. Gauld wisely invited Dr. McClure, of the Honan Mission, to go to Formosa and advise with him during Dr. Mackay's illness. Dr. McClure's presence will be of great value in many ways, and in the meantime he is able to be of direct service in the Mackay Hospital.

That the God of Consolation may sustain and comfort the bereaved family and Church in North Formosa is the prayer of the Committee. "The Lord redeemeth the souls of His servants, and none of them that trust in Him shall be desolate."

INDIA.

The missionaries in India appreciated greatly the appointment of Honan missionaries to assist them. Mr. MacKenzie has been in charge of the chaplaincy work in Mhow, and Mr. Grant is associated with Dr. Campbell in Rutlam, chiefly in caring for the famine children. Miss Margaret Stirling Wallace, M.D., also went to India after completing her engagement in Chefoo, and is now in charge of the Women's Hospital in Indore.

The Presbytery expressed their appreciation of the Honan brethren by electing Mr. MacKenzie Moderator of the Presbytery, and Mr. Grant Chairman of the Finance Committee.

The care of the famine children has weighed heavily upon the hearts of missionaries, and the problem is not yet fully solved.

Negotiations were for some time in process for the purchase of land at Manpur. After that was found unsatisfactory, negotiations were begun looking towards a fifteen years' lease of thirty acres near Mhow. In the meantime it was learned that land might possibly be purchased in Indore at a low rate, which would be permanently the property of the Mission, and negotiations at Mhow were accordingly suspended in order to make further inquiries.

Of famine children there are at present in the Mission 527 girls and 556 boys. These are distributed throughout the different stations. The Presbytery does not think it desirable that all the children be gathered into one station, but that a measure of concentration is desirable for the fuller development of industrial work.

The famine amongst the Bhils is appalling. It was reported by a committee of Presbytery that visited the afflicted region, that from one-fourth to one-half the population have perished, that cattle and wild fowl have died, and that as there are neither seed-grain, nor cattle remaining, the prospects are that the distress will be greater this year than last.

The need of more labourers in India is urgently pressed by the Presbytery. They have asked for five additional men this year. The committee have made two appointments, but it is hoped that the day is not far distant when their staff will be greatly augmented.

HONAN.

It will be remembered that at the last meeting of the General Assembly much anxiety prevailed as to the safety of our missionaries in Honan, and special prayer was offered in their behalf. The story of their almost miraculous escape from extreme danger is well known throughout the Church, and has called forth devout thanksgivings to our Gracious Father, who delivered their lives from destruction. The Angel of the Lord encamped around about them, and rescued them from what for a time seemed to themselves to be certain death. It is gratefully reported that their wounds have been healed, and that even Dr. Leslie, whose case seemed most serious, has so far recovered the use of his hand as to be able to resume his professional work.

The way has not yet opened up for their return to Honan. Missionaries of other boards are returning to Shantung, Chili, and other border provinces, and are resuming work. The Committee is in correspondence with other boards as to whether our missionaries, who can speak the language of these provinces, might not be making a contribution to the evangelization of China by co-operating with some of these other missions whilst waiting for an opportunity to return to Honan.

Mr. Slimmon is still employed as interpreter to the British forces at Tientsin. Messrs. Griffith, Hood and Mitchell are in Chefoo, making good progress in the acquisition of the language, and qualifying themselves for the great work to which they confidently look in the near future.

It is estimated that 183 Protestant missionaries, and in all about 40,000 converts to Christianity suffered martyrdom in China during the insurrection. It is a cause for thankfulness that none of the converts in our Mission have lost their lives, although many of them were cruelly persecuted and stripped of all their earthly possessions.

The universal testimony seems to be that the native Christians generally refused to deny their Lord in the midst of the most extreme trial, and were faithful unto death. The fact that so few failed in the evil day is a guarantee of the quality of work done in China in recent years, which work has often been suspected because of the large numbers gathered in.

Dr. McClure has given special attention to indemnity claims, amounting to \$69,151.70, which have been approved by the British Consul, and are now being pressed for settlement.

The missionaries who are at home have been diligent in visiting the churches. Mr. and Mrs. Goforth have been especially energetic and abundant in labours. Dr. Malcolm has received an appointment upon the medical staff of the Clifton Springs Sanitarium for six months. This is to him a most acceptable opening, relieving the Committee of furlough allowance, and enabling him to keep up his profession.

CHINESE IN CANADA.

Since last Assembly the Rev. A. B. Winchester resigned his position as missionary to the Chinese in British Columbia, and Superintendent of the work there. On account of the faithfulness and efficiency of his eight years' services, the Committee, as well as his fellow-workers, parted with him with much regret. His term of service expired on December 31st. The Committee have extended a call to the Rev. Alexander Don, of Dunedin, New Zealand, who is highly recommended for such work. Mr. Don has had seventeen years' experience of similar work in New Zealand, and speaks the Chinese language fluently. He has personal knowledge of the districts in China from which the Chinese in Canada have emigrated, and thus quickly gets into sympathetic touch with them.

Dr. Thomson is, as usual, abundant in labours and engagements of many kinds. The Dominion capitation tax has been followed by a laundry tax in Montreal, which is avowedly anti-Chinese. Popular feeling, stimulated by such Governmental action, expresses itself on the street in ways that discourage the Chinese who are inclined to listen to the Gospel of Peace. Notwithstanding these hindrances, there are sixteen Sabbath Schools, with an average attendance of twenty teachers and twenty-five pupils. There are 700 Chinese in Montreal, and larger numbers could be gathered into schools if teachers were available. Yet it should be gratefully acknowledged that there are 320 Christian people in Montreal found ready to devote themselves to this Christ-like work, and that, whilst the burden of the work is done by the Presbyterian Church, all sections of the Church are found willing, there and elsewhere, to co-operate in it.

There are in Eastern Canada at the present time about thirty Chinese who are in the full membership of the Church. Of these fifteen are in Montreal.

In Toronto there are about 300 Chinese, and four schools have been organized, in connection with the Presbyterian Church. Two other schools as well are operating in the city.

An association has been formed to promote this work, and by resolution they asked the Foreign Mission Committee to appoint a Chinese teacher, who will be able to follow up the work that is being done by the schools. They have agreed to devote contributions received in the schools to the support of a Chinese worker in British Columbia. If in time a mission should be started in Canton, they would prefer contributing to work there.

There are schools in Halifax, Ottawa, Hamilton, St. Thomas and elsewhere, and it is deemed important that Christians be on the alert wherever Chinese are found.

It has frequently been pressed upon the Committee that a mission should be started in Macao, or neighbouring districts in China, from which our Chinese come, in order to follow up work done amongst them in Canada. Many of the Chinese themselves have expressed a desire for this, in order that their families and friends

in the home land might be taught the Gospel, upon which they are learning to place so high a value, and towards which mission, if started, they are willing to contribute. The Committee approved of the proposal, and steps will be taken to carry it into effect. It is believed that the Chinese schools in the Dominion will be unified effort and stimulated in Christian sympathy by this connection when established.

INDIANS.

In British Columbia the work is encouraging. The school in Alberni is full, and Mr. Motion asks for enlargement, or another building, in order to keep the boys and girls entirely separate. Mr. Oswald has entered upon work in Nootka, or will do so as soon as conditions are favourable. Mr. Russell, who is doing at Ahousaht excellent work, complains, with good cause, of the interference of the Roman Catholics, and their attempts to gather into their school at Claoquaht children from his band at Ahousaht, and who are attending his school.

It has been felt for some time that the administration of the Indian work in Manitoba, the Northwest Territories and British Columbia, did not sufficiently enlist and utilize the sympathies of the western Presbyterians within whose bounds the work is done. Regulations were accordingly prepared by the Committee, inviting the co-operation of western Presbyteries, by the appointment of Presbytery committees, who will take supervision of the work within their bounds, and to whom the Foreign Mission Committee can refer matters requiring investigation or immediate attention, and also from whom annual reports shall be received. These new regulations which were generally approved by western Presbyteries and Synods, have scarcely got into operation yet, so that it is too soon to speak of their merits. They will largely relieve the sub-committee, that for so many years met in Winnipeg, and administered faithfully and well the Indian work, and to whom the thanks of the General Assembly is due. They, on the other hand, concentrate the administration of the Indian work in Toronto, and largely increase the work of the Committee there.

The boarding school for the Lake of the Woods Indians is in course of erection. On account of the extent of that lake, and the distances to be travelled, the Committee has furnished Mr. McKittrick, the missionary, with a launch, which cost \$400, one-half the amount being provided by friends in that neighbourhood. It is expected that the launch will largely pay for itself in the transportation of lumber for the building now being built, and which it is expected, will be ready for occupation in a few months. This school is to be known as the Cecilia Jeffrey School, in memory of Mrs. Jeffrey, who was for many years devoted to the whole Indian work, and who took special interest in promoting this particular mission.

HOME CHURCH.

The Committee is extremely desirous of exciting throughout the Home Church a greater interest in the evangelization of the heathen world. Whilst the need is so great, and large sections of the Church take little or no interest in this manifest duty and Divine command, it is not possible that the Church can fulfill her mission and receive the larger blessings that the Master promises, and is prepared to give to all who obey Him.

Our missionaries who are at home on furlough are diligent, beyond what is prudent, in visiting congregations and imparting information. Such visitations are conducted partly in response to invitations for special occasions, but chiefly with a

view to covering as far as possible whole Presbyteries systematically. The Secretary also follows similar methods of work, so far as office responsibilities will allow, and these responsibilities are steadily increasing. But all is not sufficient and does not accomplish what is required. The Committee would earnestly solicit the co-operation of pastors in this work, for it is felt that the key of the situation is in their hands, that none others can do the work that is properly theirs, and for which they alone are chiefly responsible.

The Committee feel strongly that in order to administer intelligently the work entrusted to them by the General Assembly, some members of the Committee should have first-hand acquaintance with the conditions of each of the missions. The following resolution was accordingly adopted:—"That it be a recommendation of the Foreign Mission Committee to the General Assembly that a deputation from the Home Church be appointed to visit our foreign mission fields in India, Formosa, and, if practicable, in Honan, with the purpose of conferring with the missionaries with regard to their work, securing information that may more perfectly guide the Church in its administration of the work, of acquainting the Church more fully with the conditions of the fields and the circumstances of our missions, and, as a result of stimulating the interest of the Church at home in the whole work."

W. F. M. S.

The Woman's Foreign Mission Society have completed the first twenty-five years of their history. They have been years of remarkable blessing and privilege. In the first year of their existence, 1877, they reported eight Auxiliaries, and contributed \$1,005.39. They this year report 666 Auxiliaries and 315 Mission Bands, with a total membership of 21,279, and they contributed \$45,000.52. The large contribution given by the society to the India Famine Fund, not included in the above amount, makes a total far in excess of the contribution of the preceding year. The Committee congratulate the Society upon their splendid record, in seeking to give the Gospel to their heathen sisters. The work to be done has not lessened, but has rather increased by the greater opportunities that have opened up. It is hoped that the same unity of aim and effort will continue to characterize the Society in years to come, and that the next twenty-five years will show a development worthy of the inception and past history of the movement.

FINANCES.

EASTERN SECTION.

The receipts for foreign missions during the eleven months ended February 28th, 1901, were \$35,298.43 as against \$31,453.65 for 1899-1900, and \$36,762.78 for 1898-1899. Of this amount \$3,100 came from bequests, as against \$750 for the preceding year. In view of this inequality in the amount of bequests from year to year, which is by no means unusual, the Committee wish to report to the General Assembly that they have thought it prudent to carry the bequests as they are paid to the Treasurer to a special legacy fund, which can be drawn upon at the close of each successive year, as may be thought necessary. There have come into the hands of the Treasurer from this source \$4,350, of which \$3,100 have been turned into the Foreign Mission account, leaving \$1,250 in the legacy fund at the close of the year. Our receipts have been further swollen by the turning of the McKenzie legacy, left some years ago, into the account, thus adding \$2,116.56 in this way.

A year ago the Eastern Division of your committee reported a balance on hand

on April 1st of \$1,511.02, but their report also showed that the credit balances due the missionaries at the same date somewhat exceeded that sum. Including the payment of these balances, the expenditure between April 1st, 1900, and March 1st, 1901, was \$40,142.85, leaving the fund at the latter date in debt to the amount of \$3,433.40. This unusually large expenditure is due partly to extension in Trinidad and Demerara, but mainly to the purchase of mission property in Korea, and to grants which have been made in the same field towards the erection of needed buildings or to the repairs of those already erected.

In view of the large adverse balance against the fund, it was not without anxiety that your Committee made the additional appointments, which they have reported. The sending of a sixth missionary to Trinidad, of another to Demerara, and, of two more to Korea means a largely-increased demand upon the liberality of our people, a demand which calls for their thoughtful attention and their generous gifts. But they have gone forward with confidence in the people, and with faith in Him who has revealed Himself as Jehovah-Jireh.

To all those who have helped to keep up the contributions to the Foreign Mission scheme in a measure exceeding even that of past years, and that, too, at a time when in many cases the pressure of the special effort for the Century Fund must have been very heavy, your Committee feel deeply grateful, but they think that special acknowledgment should be made of the great liberality of the W. F. M. Society, which paid into the Foreign Mission Fund the handsome sum of \$11,274.28, and of the Students' Mission Association, which contributed no less than \$607 towards the support of Rev. D. McRae.

At the same time they wish to record their profound conviction that contributions on even a larger scale will be needed during the current year if the work undertaken is to be maintained, and the precept duly observed, "Owe no man anything."

WESTERN SECTION.

The total receipts for the year are \$105,512.98, including legacies amounting to \$5,993.16. After deducting legacies and the amount received from the Woman's Foreign Mission Society, it is seen that the Church contributed to the Foreign Mission Fund proper about \$47,000, which is about \$7,000, less than the amount contributed the preceding year. This may be in a measure accounted for by the Century Fund, but is chiefly, it is believed, due to the appeal for famine relief, which was so cordially responded to by the Church. The Western Section contributed to the Famine Fund \$65,951.92, which, with the contributions of the Eastern Section, and the amounts received by our Treasurer in India, makes a total exceeding \$100,000. Whilst that is gratifying, the Committee would respectfully urge upon the attention of the Church the claims of the General Fund, which is the basis of the whole work. All other departments are but accessory to this. If we fail here our foreign mission enterprise will be defeated. There is great need and room for increased liberality in this respect. That must be manifest to all, when it is noted that Sabbath Schools contributed only \$3,179.28, and Young Peoples' Societies \$1,493.66 to foreign missions. The hope of the Church is in the young. Unless they are instructed and interested, the future cannot be fruitful.

The total receipts for Foreign Missions in both Eastern and Western Sections of the Church, amount to \$140,811.41. Of this total amount the W.F.M.S. contributed \$53,496.00.

A. FALCONER, } Joint Concerners.
WM. MOORE, }

APPENDIX I.

I.—NEW HEBRIDES.

In August, 1848, the first foreign missionary from any part of the Presbyterian Church in Canada landed on one of the islands of the New Hebrides group to take possession of their dark places in the name of the Prince of Light. In one of his letters to the Church in Nova Scotia, written from Aneiteum only a year later, Mr. Geddie says:—

"This is an island of great interest and much relative importance. It is evidently the key to the group. It seems as if marked out by Providence as the centre from whence the beams of the Gospel shall radiate to the regions beyond."

Considering this statement in the light of the subsequent history of the mission, it is quite apparent that our pioneer missionary regarded the situation with the insight of a statesman, as well as with the eye of a missionary. From that centre the Gospel has gradually been extended, till most of the islands of the group have come more or less fully under its power.

The missionaries of the Canadian Church in that group are among the veterans of the high places of the field. One of them has been there for twenty-eight, and two of them for twenty-nine, years. Though the climate is so enervating yet they have been spared all these years, and are still carrying on their work with a diligence, persistency and fervor which gives them high rank among the faithful heralds of the cross among the heathen.

Though they continue to have discouragements, yet they are not cast down. Mr. Robertson has had to contend with the outbreak of civil war in Erromanga. Some lives were lost and bad feeling was widespread, but through judicious and kindly treatment by the blessing of God the storm seems to have been allayed, and no outbreaks of violence have recently occurred.

The missionaries throughout the group still complain of the injurious effects of the labour traffic on their work. They deplore the permanent loss of not a few of their most promising young men, and, often when those taken away do return, they are less amenable to good influences than formerly.

Another discouraging feature of the situation in the New Hebrides, is the persistency with which the French maintain their aggression on some of the islands. So deeply impressed is the New Hebrides Mission Synod with the gravity of the situation that at their last meeting they prepared a memorial setting forth the facts of the case, and took the necessary steps to have the matter brought before the various Colonial Governments, and, through them, to the notice of the British Government. The clerk of the Synod affirms that "there is undoubtedly a strong movement on the part of the French towards annexation, and that if they are to continue to secure land in the unjust manner in which they have been doing, the claims of Great Britain to the islands will be imperilled."

The critical character of the situation will be apparent from the following statement of facts contained in the "New Hebrides Magazine," a journal of missionary and general information regarding the Islands of the New Hebrides which has been started during the past year:—

"On January 22nd, the Right Honorable Edmund Barton, Federal Prime Minister, and Minister for External Affairs, received a deputation of New Hebrides missionaries, who pointed out: (1) The claims of the French to the land on Epi, said never to have been sold to them, and their wrongfully and violently depriving the natives of their lands; (2) their action in breaking into a British trader's house in Malekula, in order to forcibly eject him from land claimed by the company; (3) that the mixed

Commission of French and English men-of-war had overstepped their authority in settling land disputes, and that the Captain of H.M. man-of-war had handed British interests in the islands to the French by allowing their claims.

"The missionaries asked that some authority be appointed to open the cases wrongfully decided upon insufficient evidence, and to have power to deal with other cases. The matter was urgent, as, if the present claims of the company were allowed, the French would soon demand the group.

"Mr. Barton admitted the serious state of matters, but his power was limited, as the Federal Parliament had not been elected yet. He promised, however, that he would give close consideration to the facts laid before him, and would communicate with the Secretary of State for the Colonies by letter or by cable, or both.

"A deputation also waited on the Admiral, complaining of the action of Her Majesty's representative in the New Hebrides in going beyond his commission, by settling land disputes hand and glove with the French. The Admiral, while receiving the deputation cordially, declined to admit the validity of the complaints against H. M. representative. He said, however, that French aggression would not be allowed to continue indefinitely.

"Mr. Forlong, a British trader, recently settled on an island south of Malekula, received notice from two agents of the French Company claiming his land, to quit within an hour. He agreed to do so, provided they could prove their ownership. Not being satisfied with their proofs, Mr. Forlong chose to remain, and the French broke into his house and removed provisions and trade. Since then he has received a letter warning him to leave by a certain date or abide by the consequences."

Notwithstanding these discouragements, however, the work has been carried on in a spirit of quiet hopefulness, and not without tokens of progress.

As has been their practice in the past, the committee think it best this year also to allow the missionaries to speak for themselves.

On January 1st, 1901, Mr. Robertson wrote as follows:—

Having so very recently written about the discord and hostilities on this island during the past six or seven months, there is no necessity for saying much more with regard to it, especially as matters are now evidently much quieter and more hopeful.

On my return here from Sydney on December 18th I was delighted to notice the absence of guns and battle-axes among the people of Dillon's Bay, and the old bright and cheerful look and manner of old and young. The dismal sound of the war-shell is not now heard, here at least, and the people seem to go about their work as before, without fear.

There is as yet, however, no interchange of visits between the people here and those north and for eight to ten miles south of Dillon's Bay, with the people of Unerong, but I am in good hopes that it will come by-and-bye, as we try to get about among the tribes and more confidence is felt among themselves.

My visit back to the island in September and October has evidently been fruitful of much good already, in preventing fighting and the loss of life.

Of course it is premature yet to forecast how matters may be during this new year, as the least trifle is quite sufficient to upset quiet and good feeling among natives like our New Hebrideans, who are so fickle and foolish. They never look ahead and study the general good and well-being of their island as a whole, and they have no plan, no national life, no tribal life, and little in common in domestic life. It is every man for his own little petty interests.

Hence much of our difficulty among them in introducing and carrying out any broad plan for the permanent good of the people, and for the regular and systematic support of teachers, and to get them to realize at all that as Christians certain duties are most binding upon them, which they cannot throw aside. But above all do we find it hard to get them lifted out of deep selfishness. This low greed—for it has

come to that—for gain, for money, money, money, is fast taking the place of their old worship of the moon and dead men's spirits.

But all the more need that we redouble our efforts among them to seek to train them, to love good deeds, to live lives of usefulness, to support their teachers, keep agoing their district schools and keep in repair their cheap school-houses and to continue to prepare arrowroot for the payment of the Scriptures and attend church and school, and take an interest in the improvement of their minds.

Since the beginning of October last I have married sixteen couples, and from the bridegrooms I received £5 in all of a fee towards support of teachers.

Since our return here only two weeks ago we have got the people to take back three of the teachers. No arrowroot beyond about two casks was made last year, and not a shilling of money contributed on the island for anything, owing to the war and great drought, they say. But we will make a great effort this year, D.V., to get arrowroot and money. Thirty-eight young men have been taken to Queensland during the last few months from the island—a heavy drain.

Since September, 1899, I have lost by death eight teachers, five of whom were also elders. One of our teachers who for about twelve years had been assisting, first Mr. Morton, and then Mr. Paton, on Malekula, died on that island in the middle of last year, and his widow also died soon after her return to her own island. Six other wives of teachers died last year.

We have at present fourteen teachers at work on Erromanga and three on Santo, and until recently, another assisting Mr. Frank Paton on Tanna, and two women have been acting as servants to other missionaries.

We hope to have the sacrament here some time in July, when we hope to stir up our people to go to work in earnest once more, in preparing arrowroot and attending schools and classes. Our whole mission premises at Dillon's Bay are in excellent order.

How our New Hebrides mission will miss our dear friend, the late Dr. Cosh, its excellent agent, and Secretary of the Dayspring Board. We are all well.

It is but right to mention that throughout all the ill-will and disturbance lately on this island the utmost good feeling prevailed to ourselves (the mission family).

I wrote to the heathen just as I did to the Christian, and my letters were well received. Oh for time to go among them soon and spend months among them, and as soon as this great heat is over I must visit some of the districts north of Dillon's Bay and south later on. Mrs. Robertson may come to me in February, or she may not come till April. My second daughter Nellie is with me here helping me, but she will be going on to Malekula about the end of February. You are doubtless aware that she was married to Rev. Fred. J. Paton in November at Sydney. Mr. Paton went on to Malekula last month, while Nellie remained to help me for two months. Her thorough knowledge of the Erromangans and their language make her stay here a great help. How the people and her mother and I shall miss her.

Dr. J. H. McKenzie's report from Efate for 1900 is as follows:—

Although the work at our station has not gone on as satisfactorily as we could have desired, we believe it has made fair progress, and, on the whole, we feel much encouraged as we look back over the year. Whilst one or two of our church members fell into sin, others whose conduct in former years gave us much anxiety, seem to have turned over a new leaf, and the teacher referred to in last report, who grievously fell at Uripiv, has given evidence of repentance, and was restored to church fellowship at last communion. We believe a stronger public opinion against everything that is sinful is gradually growing up, and that the moral tone of our people is improving.

While at some of the villages there was a good deal of indifference about daily morning school, church attendance was very satisfactory. An encouraging feature of the work that we were pleased to notice is that the natives in general are beginning to realize to some extent their duty in regard to giving; hence in this respect the past year was very encouraging.

Sunday services, weekly prayer meetings, week-day schools, teachers' and catechumen's classes, were conducted at all the villages, as in former years. Every third Sunday I conducted the Sunday services at the head station, and the other Sundays at the outstations in turn. While I was conducting the service at one village the native teachers were conducting them at the others. During the week, in addition to the above classes, and the prayer meeting, I had charge of both the adults and children's schools at Fila.

Mrs. MacKenzie's service on Sundays for the labour of the British settlers at the Harbour was kept up also without any interruption during the year. As they come from different islands and speak different languages, English, of which they all understand a little, is necessarily the medium of communicating instruction. The attendance fluctuates, but the result has been satisfactory.

The proceeds of her sewing class amounted to about £7 sterling. Half of this sum was a contribution to the mission, the other half being divided among the class. At two more villages washing classes were started, with good results. The natives are now beginning to realize how much more becoming clean garments are.

The Sacrament of the Lord's Supper was dispensed twice, and sixteen were admitted to the church for the first time. The collections were towards defraying the expense of repairing the church at Erakor, where the communion is held. They amounted to £25 3s 2d sterling.

In November we held what I shall call, for want of a better name, our annual feast. It gave a day's enjoyment to our people, and added £11 3s to our funds. Bringing them together in this friendly way causes them to realize their unity under the Gospel. In heathen times they regarded themselves as separate peoples and as enemies to each other.

Instead of taking charge of the Sunday collections myself, as formerly, we had a treasurer appointed at each village. At the end of the year the various sums were brought in and counted, and each treasurer then paid the teacher of his village. When the sums were larger than was required for the salary of teacher and assistant, the balance remained in the treasurer's hand to meet any outlay at that station. When less it was supplemented out of the arrowroot fund. The collections at Erakor were less than we might have expected, but they made a liberal contribution towards purchasing iron for their church. The total amount raised by native Christians in this field was £176 17s 9½d.

The aggressiveness of the French Company gave us a great deal of annoyance. They took possession by force of a block of land which the natives affirm they never sold. The latter applied to the captain of a British man-of-war to protect their rights, but it was very evident from the way he spoke, when the case was discussed before the joint commission that his sympathies were with the French. Indeed, so far as I have been able to learn, this is the universal opinion of the British throughout the group regarding this captain. He is an exception, however.

Population of the district about 800. All attend church and school.

Number of church members	251
Number of children baptized	29
Number of births	22
Number of deaths	25
Number of marriages	7

On February 26th Dr. Annand writes in the following terms:—

In regard to the work of the training institution, the work has gone on through the year on the old lines, with very gratifying results. Quite a number are graduating this summer, so that the number of students has decreased to about sixty. Miss Symonds resigned and left the islands about September 1st, and Mr. and Mrs. Lang left us shortly afterwards. A new lady teacher, Miss Jessie Paterson, of Portland, Victoria, has been appointed, and Mr. and Mrs. D. L. Paterson have been temporarily filling the vacancies made by the retirement of Mr. and Mrs. Lang. The Rev. T. G. Bowie, M.A., and his wife have been carrying on our work during our absence. The students in turn do a great deal to carry on Mr. Bowie's evangelistic work among the bush people. Thus our absence does not affect the institution so much as it does the regular missionary labours of Mr. Bowie. While he was on furlough we took the oversight of his field, and now he in return does the same for us. We cannot both be away at the same time. The doctors assure us that we both need all the furlough we can get. We are trying to lay in a store of strength for a few years to come. It will be twenty-eight years in a few days since we first landed in Australia on our way to the group. It is now many years ago since our Church decided to send no more labourers to the New Hebrides, but she still continues to hold her connection with them through the three of us in the field. How much longer we may hold on no one can tell. We trust that as long at least as the Lord gives us strength for His work none of us wish to give it up.

The committee have to report with deep regret the death of Rev. James Cosh, D.D., who for many years aided them so efficiently as the agent of the New Hebrides Mission in Sydney, New South Wales. His son, Rev. James Cosh, B.A., B.D., Drum-moyne, Sydney, has been appointed his successor in the agency.

NEW HEBRIDES EXPENDITURE.

April 1st, 1900, to March 1st, 1901.

Erromanga:—	
Missionary	\$973 34
Allowance, two children	97 33
	\$1,070 67
Efate:—	
Missionary	\$973 34
Allowance, two children	97 33
	1,070 67
Santo:—	
Missionary	973 34
Training Institute	243 33
	1,216 67
Mrs. Geddie's annuity	730 00
Maritime service	1,216 67
Mr. Cosh's salary	87 60
	2,034 27
Widows' and Orphans' Fund	45 50
Aged and Infirm Ministers' Fund	16 00
Specials	25 00
Mrs. Robertson's travelling expenses	553 67
Incidentals	24 33
Freight	19 40
	683 90
Miss Symonds' salary, two years	365 00
Credit balance last year	76 08
Overdraft	86 67
	6,603 93
Less sterling exchange	45 46
	\$6,560 47

II.—TRINIDAD.

In Trinidad the work of your mission is proceeding with great encouragement. A sixth missionary, Rev. H. H. Morton, has been appointed to the field, and is at work as the assistant of his father, Rev. Dr. Morton.

The education of the children of the East Indians still occupies a very prominent place in the work of the mission. During the past year a school of secondary instruction, affiliated with the Queen's Royal College, Port of Spain, has been established at San Fernando. It has received the name of Naparima College. This institution will be little or no cost to the mission, as the Government of the colony pays the salary of the Principal from January 1st of the current year, and has promised bonuses to the amount of £100 sterling, and it is expected that the fees will cover other outlay.

A very noteworthy step has been taken by the East Indian congregation of San Fernando. For many years they have been paying a considerable part of the salary of Dr. Grant, and from time to time they have increased their contributions, but towards the close of 1900 the congregation resolved to enter the twentieth century as a self-sustaining congregation, and they are now paying £300 per annum for his support. The committee are sure that the Assembly will join them in their congratulations to Dr. Grant, his congregation and the mission, on this manifest token of progress. It is gratifying also to observe that the spirit of liberality prevails throughout the mission, as is very evident from the fact that the contributions of the native church during the past year were \$5,204.36, or an average per communicant of \$6.41.

The Assembly will learn with deep regret of the retirement of Rev. G. E. Ross from the mission in Demerara, in consequence of the fact that Mrs. Ross was unable to live in that climate. After a year's trial she had to come home, and her physicians both in Canada and Demerara, absolutely refused to allow her to return, so that Mr. Ross felt that there was no alternative but to withdraw from the mission. This he has done, much to his own regret, as well as to the regret of the committee. Happily another missionary, Rev. G. A. Sutherland, sent out towards the close of last year to reinforce the mission, was on the ground to take his place and to carry on his work. Since Mr. Ross' return Rev. G. A. Grant, son of Rev. Dr. Grant of San Fernando, has been appointed to Demerara, and the committee expect that he will reach the field about the beginning of October.

The reports of our missionaries in the West Indies are in substance as follows:—

GENERAL REPORT FOR 1900.

In the month of April Dr. Morton and Miss Blackadder left for Canada on furlough. Dr. Morton returned at the end of October, and Miss Blackadder in December, both much invigorated.

The Rev. H. H. Morton's appointment as Dr. Morton's assistant and substitute, terminated with the return of the latter in October, when he left the island for Great Britain. Mr. Alison Cumming, B.A., arrived in the month of May to fill the position of head master in the Naparima College, now affiliated with the Queen's Royal College, Port of Spain.

Mrs. Thompson, urged by medical advice, left for Canada in June, with her two children, who had suffered severely from fever. Mr. Thompson, much in need of rest and change, followed in November on furlough.

Miss Fisher, after nearly ten years of faithful service, retired from the field in June.

Mrs. Ross, under medical advice, left Demerara for Canada in August.

Rev. G. A. Sutherland arrived in December on his way to take up work on the west coast of Demerara.

The contributions of the Native Church in Trinidad amount to \$5,204.36, exceeding that of the previous year by \$521.82.

The Mission Council records its heartiest gratitude to the Giver of all good for many tokens of His mercy and goodness during the past year, and its cordial thanks to the many friends of our mission—some old and tried, and some others new—for generous contributions and continued interest in our work.

STATISTICS.

	Tunapuna.	San Fern'o.	P. Town.	Conva.	Totals.
Canadian missionaries	1	2	1	1	5
Ordained natives	2	2	.	.	4
Catechists ..	9	10	16	13	48
Bible women	2	3	3	4	12
Baptisms, adults	77	62	19	38	196
Baptisms, children	64	78	37	32	211
Baptisms, total	141	140	56	70	407
Marriages ..	17	33	13	11	74
Canadian lady teachers	1	1	1	..	3
Schools ..	17	18	15	10	60
Boys on roll	1,123	965	807	484	3,379
Girls on roll	374	460	320	224	1,378
Total on roll	1,497	1,425	1,127	708	4,757
Average daily attendance	860	851	606	424	2,741
Total enrolled during year	2,600	2,147	1,666	1,144	7,557
Communicants, Dec. 31st, 1899	150	362	141	100	753
Added during year	30	51	8	9	98
Died during year	2	5	4	..	11
Removed during year	11	5	..	5	21
Returned to India	..	..	..	..	..
Suspended	6	1	..	..	7
In good standing, Dec. 31st, 1900 ..	161	402	145	104	812
Net increase	11	40	4	4	59
Sunday Schools	15	18	22	18	73
Number on roll	702	1,010	1,096	855	3,663
Daily average	359	759	516	487	2,121
Contributions of proprietors	\$600	\$456	\$96 00	288	\$1,440 00
Contributions of Native Church.....	\$1,006 16	\$2,244 16	\$946 04	\$1,008 00	\$5,204 36
Average per communicant	\$6 25	\$5 58	\$6 52	\$9 69	\$6 41

Thirty-third annual report of Rev. John Morton, D.D. :—

From January 1st till April 14th my work proceeded as in 1899. April 15th I sailed for New York to be present at the Ecumenical Missionary Conference. I attended chiefly the meetings for practical subjects, such as : The Training of Foreign Missionaries, The Training and Superintendence of Native Agents, Self-support in Mission Fields, Evangelistic and Pastoral Work, and the Place of Primary and Higher Education. While the Conference no doubt discharged a teaching function, it seemed to me to be most largely helpful from its evident earnestness, hopefulness and singleness of aim, and from the felt presence of God among His servants.

FURLOUGH.

Of my six months in the Maritime Provinces I need only say that I attended with pleasure my first Canadian General Assembly in Halifax, filled up every Sabbath with work among the churches, spoke at W. F. Mission Presbyterials and at the general annual meeting, and attended and presided over the meeting of Synod at Chatham, N.B.; that I was gratified with the deep interest shown in our work, and especially with the splendid results of the W. F. Mission Societies, cheered by receiving many kindnesses from individuals and from the Church, and have returned to my work refreshed and strengthened in body and mind. Since my return in October I have carried forward the work incidental to the season.

REV. H. H. MORTON.

Rev. H. H. Morton, my son, assisted me for nearly a year, and, having thus prepared himself by work and study, acted as my locum tenens during my furlough. On my return he handed over the work, accounts and money balances and left on a visit to Great Britain. The Mission Council has recorded its appreciation of his fidelity and diligence. I can only say that the work was so effectively carried on by him in my absence that there is an increase of nearly twenty-five per cent. in the contributions of the Native Church, that the Blue Ribbon roll now numbers over 1,000, and that a very distinct advance has been made in the religious instruction in the schools.

He also, through the generosity of John A. Rapsey, Esq., proprietor, secured a building on Arunguez Estate, St. Juan, which was formerly the dance-house of the labourers, and at very small expense converted it into a school and service room, with accommodation for the teacher, and successfully established both these branches of work.

REV. PAUL BHUKHAN AND A. GAYADEEN.

During the year these two native ministers laboured faithfully and successfully in harmony with each other and with the whole mission staff. The former, who lived at St. Joseph, two miles to the west of Tunapuna, during the absence of Miss Blackadder removed to her station, Tacarigua, two miles to the east. His services were, therefore, easily available at the centre, where they are under present arrangements indispensable. He exercised his ministry in close connection with the missionary in charge; his statistics are, therefore, not separable from those of Tunapuna.

Rev. Andrew Gayadeen's district lies South of the Caroni, somewhat apart. In it there are six stations, with sugar estates and immigrants fresh from India, as well as rice and cocoa lands, where the older immigrants are settling.

There are good metalled main roads, but also miles of mud tracts to be traversed by the native pastor and evangelist. In his field there were fifty baptisms and six marriages during the year, ten removals to India and eighteen to the interior of the island.

EXTENSION.

Besides the extension at St. Juan, from the first of the year a regular service was established at Caratal, in the cocoa woods, three miles from Cumuto railway station, and eight miles from our nearest station at Guaico. I have secured a piece of land there, and a building should be erected in 1901.

December 20th to 26th we spent among our people at Sangre Chiquito, our most easterly station thirty-two miles from Port of Spain, twenty-four from Tunapuna, and six from the Atlantic. The railway extends twenty-nine miles, the road is well metalled for four miles further, and is likely to be metalled to the sea within a

few months. In this quarter there is room for hopeful extension, and I am more than ever convinced that these settlements, where the people cultivate their own lands, and where the workers still have to contend with mud and jungle, are of the first importance. They are built up altogether by removals from the older settlements of the industrious and enterprising, some of them converts, and nearly all friendly.

December 27th we came here to La Mercede Cocoa estate, Maracas, to remain twelve days, following up the work as at Sangre Chiquito. La Mercede is the property of Messrs Cadbury Bros., of Birmingham, who are liberal and interested supporters of our work.

MRS. MORTON.

Owing to difficulties in the work, temporary, but serious, it was considered unwise to reduce the staff. So Mrs. Morton remained while I went to Canada. She devoted, as in former years, all her time to mission work, conducting a daily Bible class for advanced school children and pupil teachers from 8 to 9 a.m., and a night school from 7 to 8.30 p.m., attended by an average of twenty-six, most of whom could not be reached in any other way. This class was markedly successful, and greatly strengthened our Tunapuna services. She also taught the sewing in Tunapuna school, five hours a week, beside work for other schools, for women, girls, temperance and mission band.

THE COLLEGE.

During the first term I took my usual work as President of the college, but as the classes closed almost immediately after my return, I leave Dr. Grant to present the annual report.

Thirtieth annual report of Rev. K. J. Grant, D.D. :—

Thirty years in the mission field, with San Fernando as our centre and home, were completed on November 21st. The very full attendance at the weekly prayer meeting on the evening of that day indicated a special interest. After devotional exercises the Chairman of the Board of Managers stated as follows :—

"The question of marking the thirtieth anniversary and the opening of the new century by assuming Dr. Grant's entire support has seriously engaged our attention, and that after a careful canvas of the congregation, the board felt free to recommend, and I now offer the recommendation that from the first day of the new century the congregation should pay their pastor's salary in full."

On motion this recommendation was unanimously adopted. It may be proper here to state that by this motion no responsibility is placed on the twenty-eight country stations. They all contribute, and some of them very liberally, to the general funds of the mission. Susamachar Church, which has declared itself self-supporting, and whose membership consists almost wholly of the children of the east, with the exception of the mission families and those engaged in teaching work, has services every Sabbath, both in Hindi and English. When relieved by Mr. Fraser, Babu Lal Beharisingh, or one of the catechists, I take service in the country.

Our Chinese members are well acquainted with English. To implement their new engagement in the matter of salary will require on their part tact, perseverance and self-sacrifice, as they are not very strong either numerically or financially, although a few are in very comfortable circumstances. Most are thrifty; very few, indeed, live in rented houses. They clearly understand that the Mother Church in Canada is relieved to the extent of their contributions.

Gratitude, too, for what has been done for them inclines and stimulates, and a real, hearty, loyal interest in the advancement of the cause of Christ prompts to lib-

erality and sustains in the persistent effort necessary. The fulfilment of promises in the past affords the fullest guarantee that they will make good their engagement. Subscription lists have generally proved to be worth their face value.

Thus far we have taken our offerings weekly in envelopes, and have no disposition to make any change. The great liberality of Babu Lal Behari and a few others has had an educative effect. Weekly offerings vary from a cent to \$2.30; the largest contribution offered for the coming year is \$120, by an East Indian.

Susamachar Church in 1900 contributed \$1,298.53, and the Sabbath School \$175.39, making a total of \$1,473.92. The Sabbath School made a very special effort, as it undertook to purchase an organ for the church.

The interest in the Sabbath School has been well sustained. We have now twenty-one classes, on roll 236, and an average attendance, including teachers, of 163.

We have to regret the removal of my son Geddes to Port of Spain, who has for fifteen years efficiently done the work of secretary and treasurer of the Sabbath School, but his successor, an East Indian, has taken up the duties with vigor.

The Christian Endeavourers, numbering forty active and forty associate members, meet regularly every week, and give proof of growing familiarity with their Bibles and readiness to co-operate in church work.

EDUCATION.

From the outset all your missionaries, holding strong views on the importance of education, set about establishing schools. At an early date proprietors of estates; gentlemen in business, and the Government came to their help, with the result that a grand work has been carried forward at a comparatively small cost to the Church.

The primary school in San Fernando enrolled during the year 376, with a quarterly average roll of 312, and a daily average attendance of 190. There is unquestionably a steady improvement in our common schools, and this is due in a large measure to our Elementary Teachers' Training School, opened in January, 1894, and now under the control of Mr. Frank Smith, who is doing admirable work.

As early as 1883 we were made to feel the need of a school of secondary education. I then started a class to instruct my son George in the rudiments of Latin, etc. Mr. Charles Pasea, a recent graduate of Dalhousie, joined this class. Later the numbers increased, and, finding parents willing to pay fees, a master was employed. Some of the children of our mission took advantage of this class, as well as the sons of gentlemen from the surrounding country.

When the school for the training of teachers was opened in 1894, this class was merged into it, first under Mr. Pasea, then Mr. H. M. Clark, and now Mr. Smith. Such was the divergence in the course of study that it was difficult for a teacher to do justice to all, and as the numbers increased the difficulties increased.

After much consideration the Mission Council recognized these students as forming a school of secondary education, and in 1899 petitioned the Council of Queen's Royal College, Port of Spain, to have our school affiliated to said college. Said council took immediate steps in the line of our petition, and in due time the prayer was granted. Early in this year the Governor promised aid, first, a salary to the Principal, second, £100 sterling in the shape of bonuses. These allowances to date from the first day of the new century. The institution is known as the Naparima College, as it is in the chief town of the district so named.

Mr. Allison Cumming, B.A., of Dalhousie, entered upon his duties as Principal in May. Fifty students of several nationalities form the attendance. I devote an hour daily to instruction; half of this time is given to a Bible lesson.

It is only our Theological School that draws upon the funds of the Church. We see in the great influence that these schools of learning give our Church without bur-

dening her funds, causes for profound gratitude. The eastern people are here to stay, and under our own hand we have now the equipments necessary to fit them to compete fairly and honourably in the struggle of life.

CATECHISTS.

The special work committed to us of preaching the Gospel is carried forward with diligence, perhaps I may add zeal, by a considerable number of workers of whom no church need be ashamed.

Old friends whom we often named are still kind and true, continuing their support, and the representatives of non-resident proprietors afford us facility in carrying on our work. With a view to economy, the Government has reduced its educational grant to primary schools, and whilst we feel the pinch, we have no reason to complain as a denomination of unfair treatment.

We look to a new century with the confidence that He that hath been mindful of us will still bless us.

Fourteenth annual report of Rev. Wm. L. Macrae:—

The number of adults baptized during the year is somewhat small, but the number now under instruction, and deeply interested, is encouragingly large.

In the month of January we lost by death one of our oldest catechists, Nathan Gopi. Colin Pragsing, a promising young babu, has taken his place.

We find it pays to look after the people who move into the country. Hence a place for worship is now a necessity in a section of Pragsing's field known as Brothers' Settlement.

The scattered nature of this field is one of the difficulties in the way of thoroughly concentrated work. The missionary cannot possibly be in each section of his field as often as he would like to be, on account of distance. There are, however, decided evidences of progress all along the line.

The people of Riversdale have set their hearts on building a church, in which the three neighbouring sections, viz., Piparo, Mareschal and Tabaquite, may join with them in their quarterly communion services. They have already raised about \$400 for this purpose, and their expectations are high. Thomas Padarath is the faithful catechist in this district.

Miss Layton laboured faithfully in the Princetown school till the end of September, when Miss Archibald took charge of the school and Miss Layton removed to Riverside, where she is earnestly exerting her influence for good in Sabbath School and Christian Endeavour work, as well as in the weekday school.

The aggregate daily attendance of our fifteen schools is 606, while the number enrolled for the year is 1,666.

Religious instruction has, therefore, been given daily to over a thousand children, many of whom we believe to be secretly trusting in the Lord Jesus, although, on account of the prejudice of their parents, they dare not profess His name.

GIVING BY THE NATIVE CHURCH.

Special stress has been laid on developing the resources of our native church, which of necessity, in this district, at least, must be gradual. Some of our outstations, on account of losses and the scarcity of means, caused by the comparative failure in the cane and cocoa crops, have not equalled that of last year. Others have fared better. On the whole, however, our contributions exceed that of last year by \$28.30. In addition to this, four special children's services were held in connection with the Century Fund, and thereby \$28.76 were raised for that purpose.

The average increase during the last six years has been about \$40 per annum.

If we add together the two items above, we find we are this year above the average, trying though the year has been.

We have estimated \$1,000 for 1901, and we feel sure our people will rise to the occasion.

A teacher's house was built at Elswick, a new but growing district. Also a catechist's house at Cherkoo Village, as well as about \$600 spent on repairs of other buildings. It is putting it mildly to say that this climate is hard on buildings, as well as on the health and temperament of those brought up in a colder region.

Twenty-two Sabbath Schools, four Endeavour Societies and one Boys' Brigade have received considerable attention. These organizations are in good working order and afford excellent opportunities for the development of Christian activity among our young people.

Mrs. Macrae, and the three Bible women, have done good work in their own special line. Regular meetings were held in several places, besides visiting and teaching the women in their homes.

VISIT TO ST. LUCIA.

In the month of August, by appointment of Mission Council, I visited St. Lucia, and spent several days with our workers in that field. Here we have three schools, one catechist, one teacher catechist and one half-time catechist, with about one hundred Christian people. Mr. R. Cropper is our esteemed agent, and takes a deep interest in our work. They have contributed to the funds of the mission \$78.86, besides sending to India a contribution for the relief of the famine sufferers of \$51.34.

I have pleasure in bearing testimony to the fact that all our agents, with one or two exceptions, have done their work faithfully and well, notably Mr. Soodeen, whose interest in all the phases of missionary work increases with advancing years.

Sixth annual report of Rev. S. A. Fraser, San Fernando District :—

At the request of the Mission Council, we came to Couva Nov. 20th to take charge of this district during the absence of Mr. Thompson on his well-earned furlough, still spending two days a week in San Fernando district, in connection with schools, finances and buildings.

Under the blessing of God steady progress has been made in all branches of our work. Assisted by native ministers and ten catechists, Sabbath services have been conducted regularly at thirty different stations in the San Fernando district, and also at several estates and hospitals. Through the week the Gospel is preached wherever an opportunity is given.

The Sacrament of the Lord's Supper was dispensed to a very large gathering in San Fernando at the beginning of the year, and at six central stations outside of San Fernando during the year. Fifty-one new members were added to our communion roll.

The services generally have been very well attended and the interest well sustained.

Many Hindoos and Mohammedans attend the regular services, and I notice a greater disposition among the heathen to listen to the truth of the Gospel. Often in the evening after their work is over, sixty or seventy will gather together on the estates to hear the bhajans (hymns) sung and the words of "Yisu Masih." Many of them are believers at heart, but are not ready to take up the cross of profession. Often do they inquire, "Can I not through faith in Christ go to heaven without being baptized?"

The contributions of the native church have increased \$332.05 over last year.

We had a thanksgiving service in Fyzabad, one section of the Oropouche congregation, to which the people brought the products of the land and sold them on the

spot, realizing \$34. Our people also liberally responded to the appeal made to them for help to their starving countrymen in India.

PREPARING CATECHISTS.

All our catechists come up to San Fernando on Fridays to report their work, take counsel, and receive instruction in preparing for the Sabbath's work.

They all prepare weekly a short discourse on a subject chosen the previous week, and three of their number are chosen in the class to read their discourse before the others. Criticisms and suggestions are then made for the benefit of all.

Rev. Lal Bahari has given them very valuable instruction in the Hindoo books, which if wisely used will be of great service to them in meeting the arguments of the Hindoos.

Three Christian women gave a portion of their time to Bible women's work, going from house to house giving instruction to the mothers and girls, which our catechists as a rule would not be able to give.

WOMAN'S WORK.

There is a large and important sphere for Christian work among the women. A very few of the women who come from India know one letter from another, and by our school reports it will be seen that only about one-third of the children in our schools are girls, due to the strong prejudice of the Hindoos against educating their girls. There is, therefore, great need of special Christian work and instruction among the present and future mothers of our people. This work can be best done by Christian women.

Miss Archibald, by a special arrangement, was partly relieved from the routine of ordinary school work for nine months of the year, so that she was able to render valuable assistance in the women's work, visiting and examining schools, temperance work among the young, Sabbath Schools, bookkeeping, and giving out school supplies, etc., etc., for all of which work she is specially qualified. Under this arrangement she was able to take charge of Princetown school at the request of the Mission Council for the last three months of the year.

NEW SCHOOLS.

We opened two new schools during the year, one at Dervi, a large and growing settlement, containing over one hundred children of school age. Our average attendance during the wet season, on account of bad roads, was only thirty-five, but we expect to have an average of sixty in the dry season. We have applied to the Government to take it on the list of Government-assisted schools.

One Hindoo Brahmin gave me a contribution of \$72 towards the building of this school, and instructed all the people living on his lands to send their children to school and to go to church.

The other school was opened on Golconda estate, where we have an average of twenty-five heathen children.

We have had in operation during the year eighteen schools, with a total enrolment of 2,147, and an average attendance of 851. Our schools have all done good work. The Government inspector, who examines them annually, says they are steadily increasing in efficiency.

Great care is taken to teach the truths of the Gospel in our day schools, as well as in the Sabbath Schools, so that large numbers of heathen children know the Scriptures, and often read them to their heathen parents at home. They have no faith in their parents' idols, and you may often hear the sound of some sweet Christian hymn issuing from a heathen home.

Our building account for the year has been very heavy. St. Madeleine school-house, being removed to another part of the estate, required extensive repairs. We have erected a new teachers' house in Siparia, a catechists' house in Fyzabad sufficiently large, by building a small kitchen, to accommodate both catechists and teachers; a new school and catechists' house at Dervi. We get a rental allowance from the Government for teachers' houses. We purchased two lots of land and a house in San Fernando adjoining the mission premises for Rev. Lal Behari and family, his old house being too small. Thanks to all the friends in Trinidad and Canada who have extended to us a helping hand.

Report of the Presbyterian Theological College, Trinidad, for 1900, by K. J. Grant, Acting Principal:—

On March 30th the first session of the year closed, and after Easter holidays work was resumed.

In the interval, on April 15th, Dr. Morton left on a six months' furlough, taking en route for Canada the Ecumenical Missionary Conference, held in New York.

Previous to his departure it was arranged that for the remaining months of the year the college should be in session, not as it had been every alternate week, but every third week. It was further arranged that all the missionaries should lend a helping hand, and this they did very cheerfully up to the close of the year.

During August holidays most of our Christian workers assembled at the college in conference for four days. It proved to be a season of refreshing. The addresses by the ordained native brethren and catechists were edifying, practical and stimulating. Many at the last session testified to the good obtained, and expressed the hope that such conferences should be often held.

Though our class for the year numbered only eleven, yet the work done was satisfactory, and the conduct, diligence and progress of the students commendable.

The running expenses for the year were \$460.40, being less than previous year, as the meetings were fewer, leaving a balance to credit of \$147.92, plus \$193.36, being rent from Training School, leaving a total to credit of \$341.28.

In the Training School, young men are prepared for the work of teaching. Mr. Frank Smith is responsible for this school. In "Agriculture" he is relieved by Mr. Cumming, in "History" by Mr. Akham, and in "School Management" by myself. When relieved, Mr. Smith invariably took classes in Naparima College. This arrangement afforded an agreeable variety both to teachers and pupils.

At the Easter examination in April a class of eight passed successfully; six withdrew to take up teaching work, and two remained with the hope of a higher class at the next examination. Four new students were admitted, having passed the entrance examination.

As usual the Government grant met the whole cost of the school, including \$193.36 paid as rent.

Report of the Naparima College, by K. J. Grant, Chairman of Committee. San Fernando, Dec. 31st, 1900:—

The Secretary of the Mission Council, under date of July 3rd, 1900, has acquainted your committee of the formal recognition of Naparima College by its affiliation with the Queen's Royal College, Port of Spain. We can now add that, by a vote of the Legislature, a month ago, the Principal's salary of £200 a year will be paid from January 1st.

To date, the expenditure has been \$402.66 in excess of income. Since the arrival of Mr. Cumming in May, fees have averaged \$80 a month. We estimate that fees will average next year \$100 monthly, and this, with the Principal's salary and £100

in shape of bonuses, will enable us not only to pay off the debt of 1900 and meet all the cost of 1901, but to add another master to the staff.

Fifty boys, representing several nationalities, make up the attendance. The work done has been very satisfactory, and the prospects of a much fuller attendance are good.

This institution belongs to the Canadian Mission and increases its prestige without costing the parent church a penny. The action of the missionaries in meeting the wishes of their people has done not a little to promote that esprit de corps so helpful in every department in life.

STATISTICS.

	W. Indian.	E. Indian.	Total.
Missionary		1	1
Catechists		3	3
Bible woman		1	1
Baptisms	5	18	23
Marriages	3	5	8
Schools	1	2	3
Scholars on roll	44	137	181
Communicants	83	23	106
Sabbath Schools	1	5	6
S. S. teachers	9	...	...
S. S. scholars	68	160	228
Contributions	\$132	\$34 19	\$166 19

TRINIDAD EXPENDITURE.

From April 1st, 1900, to March 1st, 1901.

Tunapuna:—

Missionary	\$1,328 33
Catechists	1,278 67
Schools	525 60
Insurance	194 90
Incidentals	37 16
Buildings and extension	655 00
	\$4,019 66

Princetown:—

Missionary	1,450 00
Catechists	1,792 67
Schools	351 57
Insurance	139 03
Incidental Ch. and S.S. expenditure	93 28
Buildings	136 82
	3,963 37

Couva:—

Missionary	1,450 00
Catechists	1,751 67
Schools	361 10
Insurance	165 16
Incidentals	42 75
Buildings	114 36
Sunday Schools	60 00
Current expenses	26 30
Supplementary estimate	243 33
	4,214 67

St. Lucia :—			
Catechists and schools	\$ 562 00		
	12,759 70		
Credit balance April 1st, 1900	1,072 93		
	13,832 63		
Less furlough reduction :—			
Dr. Morton	\$ 365 00		
Miss Blackadder	171 19		
	536 19		
	13,296 44		
Credit balance, March 1st, 1901	1,295 28		
	\$12,001 16		
San Fernando :—			
Missionaries	1,693 34		
Catechists	2,104 36		
Schools	108 67		
Insurance	198 97		
Incidentals	214 13		
Buildings	1,235 60		
College	604 17		
Credit balance, April, 1900	100 86		
Overdraft, March, 1901	1,097 27		
	7,357 37		
	7,357 37		
Travelling expenses :—			
Dr. Morton	171 78		
Mrs. Thompson, children, Miss Fisher	106 25		
Rev. H. H. Morton	54 00		
Miss McCunn	60 50		
	392 53		
	392 53		
Miss Blackadder	278 97		
	278 97		
Aged and Infirm Ministers' Fund	24 00		
	24 00		
	\$20,054 03		

III.—DEMERARA

Report for 1900 from Demerara, by Rev. George E. Ross :—

From Better Hope we report with profound gratitude for the blessing that has attended us all the way ; for the measure of success that has crowned our efforts, and for the encouragement received in every department of our work. The past year has been one of activity and progress. The good seed has been faithfully sown. The prospect for harvest is bright.

In this particular field the work is twofold—West Indian and East Indian. The two are kept entirely distinct and are to be reported accordingly.

I.—WEST INDIAN.

In addition to being missionary to the East Indian immigrants, my position as minister of Better Hope Church claims a portion of time to be devoted to services among the English-speaking people of the estate, and the neighbouring village of

Plaisance, where there is a creole population of some 400 black people connected with our Church. For them, as well as the managing staff of the estate, a preaching service in English has been given every Sabbath morning. The average attendance has been more than one hundred. A Sabbath School conducted by a creole superintendent and nine teachers has been regularly attended at 9.30 a.m. Cottage prayer meetings, under the care of some worthy members of the congregation who are "apt to teach" have been in operation during the dry seasons, and have resulted in much good. I have conducted the weekly prayer meeting in the church myself, and in addition to exercising a general superintendence of the work, have given due attention to the visitation of the sick.

Our creole people manifest a great deal of interest, and are loyal to the Church, and appreciate the privilege afforded them. They are nearly all very poor and unable to contribute much to church support. The commercial depression so long felt throughout the colony continues, and the poorer classes are reduced to straightened circumstances.

II.—EAST INDIAN.

To the work among the East Indians we have devoted by far the greater portion of our time and attention. We have experienced great encouragement, and, although we have found it impossible to reach the entire number of this populous field, progress has characterized every phase of our work. The Holy Spirit has been applying the Gospel message to many hearts. The increasing attendance at public worship and all the schools gives evidence of deepening interest and appreciation, and everything combines to give high hopes for days to come.

Our Better Hope Mission does not cover a large area—it is all within a compass of seven miles—but there is an East Indian population of at least 7,000 within its bounds, and ample opportunity is afforded to extend our work when we are able to do so. Better Hope Estate is the centre of our operations, and here our cause is strongest. There are no less than 1,800 East Indians resident on the estate, some of whom are under indenture, but the greater number are free.

One of our catechists and a Bible woman have devoted their time almost exclusively to this estate. They have visited each section systematically. During the day they conduct meetings where opportunity is presented, or give religious instruction in the homes. In the evenings they teach the night school, which has been largely attended, and the means of great good. Men, women and children delight in it and readily grasp the spiritual truth, which is ever the prominent feature in all that is taught.

On Sabbath, at 8 a.m., a school has been conducted by the catechist and one of the day school teachers in the Vryheid's Lust section of the estate, attended by thirty-five scholars. At the same hour another has been held regularly in Montrose section, under the care of another teacher and the Bible woman. A Bible class in the church, in charge of the head teacher of the school and myself, has been well attended.

The preaching service at two o'clock has witnessed an average gathering of seventy, and frequently more than one hundred. A very promising feature is the increasing number of young men taking an interest in all pertaining to the Church, and the regularity of Sabbath School attendance in every quarter is most gratifying.

Adjoining Better Hope is the village of Plaisance, with at least 500 East Indians. A catechist visits here weekly and conducts a Sabbath School in the early morning. A few of our Christian families live here and come to Better Hope Church to service. We own a building lot in this village, which will be valuable when we decide to strengthen our work in this locality.

Two miles to the east is the village of Triumph, with an East Indian community

of fully 1,000. This, too, is visited regularly by our catechist in the district. When we are able to extend our work, Triumph will become one of our strongholds.

Next to Plaisance is the large estate of Ogle, whose proprietor, the well-known Mr. Middleton Campbell, of London, has given us every encouragement in our work among his two thousand East Indian labourers. Here we have a school, and a catechist who devotes his time to this wide and promising field. In addition to many privileges accorded our workers, Mr. Campbell has this year shown his interest by forwarding to us an unsolicited donation of £50.

To the east of Better Hope are the estates of Ressenvenir, Success and La Bonne Intention, to each of which we devote as much time as possible. At Success we have a Sabbath School attended by forty East Indians. The proprietors and managers of these estates are most favourably disposed toward our mission work, and our only regret is that we are not able to increase our staff of catechists in this direction. By the death of the Hon. E. C. Luard, proprietor of La Bonne Intention, and attorney for Better Hope, our cause has sustained the loss of a friend indeed, one who was ever ready to assist us in a way that few can do.

Mr. Alexander Crum Ewing, of Scotland, the honoured proprietor of Better Hope, continues to show his deep interest in our mission here both by word and deed. His annual contribution of £100 and the privileges given our mission staff on the estate mean very much. His letters from time to time expressing his personal interest in the spiritual welfare of his labourers are always a source of strength and stimulation.

Reviewing the past year, therefore, we rejoice in the progress we have been enabled to make and the auspicious outlook for the days to come. It is to be regretted that, owing to ill-health, Mrs. Ross has been compelled to return to Canada to recuperate. With this exception our staff have enjoyed good health.

The new century dawns with a keynote of hope from Demerara. The mission of the Presbyterian Church in Canada is commending itself most favourably to the colony. The appointment and arrival of Rev. Geo. A. Sutherland gives strength to our hands and vigour to our life. Our Church has a grand future before her in British Guiana, but there remaineth much land to be possessed.

DEMERARA EXPENDITURE.

April 1st, 1900, to March 1st, 1901.

Missionary	\$876 00
Catechists	571 83
Schools	608 34
Incidentals	149 85
Buildings	448 53
Travelling	214 56
Mr. Sutherland	342 50
Overdraft	333 86
Aged and Infirm Ministers	9 00
	3,554 47
Less overdraft last year	198 97
	\$3,355 50

IV.—KOREA.

The joy of harvest seems to be the prevailing spirit of your missionaries in Korea. They tell of continued and growing interest on the part of great numbers within the sphere of their work. Their appeal for the strengthening of the staff has been responded to in the first place by one of our young ministers, who offered to go to their assistance, with such material support from the Church as would furnish him with a bare maintenance; in the second place by your Committee intimating to the Church their willingness to appoint an additional missionary in the event of the Church manifesting such a desire for the appointment as would give reasonable assurance of the needed increase of contributions to maintain the additions to the staff, as well as those already in the field. The response of the Church has been such that the Committee felt justified at their meeting in February last in appointing Rev. A. F. Robb as an additional missionary to Korea. Mr. Robb is expected to leave for Korea some time during the summer. Since his appointment he has been engaged for a considerable part of his time in visiting our congregations, more particularly in New Brunswick, of which Province he is a native. It is expected that before his departure he will have overtaken the whole of that part of our field.

Also, at the request of the W.F.M.S., who guaranteed her support, your committee have appointed Miss Kate McMillan, M.D., as a female medical missionary to Korea.

During the greater part of the past year Miss L. H. McCully, who is entirely supported by a few friends in Truro, has been associated with our missionaries in Korea. She joined the mission from China, where she had been in the service of the Christian Alliance. She also is expected to prove a useful helper.

Miss Sutherland, of Baddeck, C.B., has also gone to the same field, and as Mrs. McRae is now strengthening the hands of her husband, and helping forward the good work.

The negotiations for the purchase of property at Wonsan from the Board of Foreign Missions of the Presbyterian Church in the U.S.A., which were in process a year ago, have been completed, and it is now the property of this Church. It will be remembered that the late Rev. J. W. McKenzie left a bequest of \$2,116.56, which he desired should be used for this purpose, and his wish has now been carried out.

The following are the reports of your missionaries in Korea :—

Third annual report of Rev. W. R. Foote, Wonsan, Korea :—

In my first report I was only able to say that our mission had taken over the work in this station, and that Mrs. Foote and I had arrived here. Last year Rev. J. S. Gale continued his work as pastor in this congregation until September. This, then, is the first report I make as missionary in charge. My experiences as pastor of a native church, where language and customs are all strange, have not only been pleasant, but very hopeful. Our numbers have increased, and new groups have been added, one new school has been opened and two out-stations organized.

THE FIELD.

This field is very extensive, being over two hundred miles long and forty miles wide. If I were to include the whole Province of Kang Won, which is not cared for by any other mission, and naturally belongs to us, the area would be much greater.

The country is productive, well populated and easy to itinerate. The harvest has been bountiful and the people are contented and prosperous.

There is a line of groups and stations extending from Yong Hung, forty miles north of Wonsan, to Sang Sin Won, eighty miles south of it. It has been impossible

for me single-handed to do justice to those depending on me for instruction. However, with the help of native Christians, some of whom gave their services as a labour of love. I was enabled to visit nearly every place where there are Christians and some places several times.

ITINERATING.

As much time as was consistent with the demands of such a central and important church as Wonsan has been spent in itinerating. I have visited twice during the year all the stations and groups south of Wonsan, and most of the places north, but in many places where I should have remained a week I could only stay a day. My teacher usually accompanies me on my country trips. We walk from group to group, from station to station, holding services and visiting the families in each place. A pony to carry blankets, food and books is indispensable.

WEEK-DAY SCHOOLS.

Day schools have become an important factor in congregational work. We do not urge the establishment of schools. They are the natural outgrowth of every Christian community. There is nothing in common between the subjects taught in a Christian and a heathen school. Thus Christian parents desire a Christian school for their children.

In Wonsan the teacher's salary is derived entirely from the proceeds of a field owned by the church. A nominal fee paid by each pupil provides wood and oil. Two hours each day are given to Bible study. Twenty-five boys are in attendance. I prescribe the course of study and frequently visit the school.

Mrs. Foote has taught a class of girls part of the year. A woman of the congregation gave her great assistance, and has for the time being, taken full charge of the school, without remuneration, her services being purely voluntary.

In Anpyon a school has been in session five months. This school was organized and the salary of the teacher pledged without my knowledge. After all was satisfactorily arranged two men came to me with the good news. Such progress greatly cheers the missionary on his way. The people of Anpyon have broken away from Korean custom, and both boys and girls attend one school. In Wonsan we have not been so progressive. About twelve Christian and three heathen children are in attendance.

Self-support in school work is a sure step in the right direction. We are seriously lacking in good teachers. At present nothing is taught but Chinese and the memorizing of passages from Christian literature. Arithmetic, geography, history, grammar, etc., are entirely beyond the teacher's ken.

Last year I taught such subjects myself, but this year the pressure of other work prevented my giving much attention to school work. If our missionary staff were large enough to permit even two hours per week of good instruction by one of our number, in a few years we could send all over the country comparatively well-trained teachers, who could at least teach the children the meaning of the memorized selections.

SUNDAY SCHOOLS.

In this department of our work great interest is manifested. The Koreans are bright, intelligent and persistent students. This makes teaching easy. Every member, catechumen and adherent attends Sunday School. Bible study must ever occupy a prominent place in our church work.

The time for Sunday School is in the morning, before preaching service. The men, who are taught by the deacon-elect, have studied Ephesians, Colossians and part of the Acts during the year. We have two classes for boys. One class has been taught by Mrs. Foote's teacher, and I have taken the large boys and young men.

Mrs. Foote's Sunday morning class of women sometimes numbers one hundred. Now that Miss McCully is with us we hope this class may be divided. This would deepen the interest and increase the attendance.

Throughout the year I have on Sunday afternoons conducted a catechumen class, which was well attended. This class not only gives me a good opportunity to teach, but affords an excellent chance for me to become acquainted with all members of the class. Unless there is some sufficient reason why he should not do so, every applicant for baptism must pass through this class.

Catechumens are received as such only after examination. No one is admitted into the catechumenate unless the Session is satisfied that the applicant is a Christian. After a person has been a catechumen six months and has taken a course of instruction, he is allowed to apply for baptism. I find the members of this class very diligent students, and am pleased with the progress they are making.

After applicants were accepted for baptism I had a communicants' class for a few nights, carrying them through a short course of study, with the view to a better understanding of the step they were about to take and the mission of the Church. This class was thrown open to all, and a large number availed themselves of the opportunity to join us.

TRAINING CLASSES.

There were two training classes held during the year. The first one was for women and girls, and was under Mrs. Foote's care. Twenty were in attendance. A few could read well, others could only read a little, and some could not read at all. Generally speaking, the girls can read better than the women. Those who could read studied the Gospel according to Mark. Others were taught to read. Attention was also given to singing. The second class was for men, and was in session two weeks.

My object in having this class was to call in men from the weak groups and train them to be leaders in their own villages. The men studied hard and showed a deep interest. We occupied a room in the church, where several of the men lived. We began to study in the morning, and continued, with a recess at noon, until 5 o'clock. In the evening several of the Wonsan Christians joined us in a service of prayer and praise. Our future work will yield results according as we give attention to schools and classes.

PUBLIC SERVICES.

During the year Sunday and Wednesday evening prayer meetings have been held in nine different places. These meetings are attended by all the Christians. We have no church members, catechumens, or adherents who do not attend prayer meeting.

All those who live within six or seven miles of Wonsan walk in to Sunday morning service. During the year there has been a marked increase in attendance. The success of these meetings depended largely upon the efforts of the native Christians, who by faithful preaching rendered me great assistance. In the out-stations the leaders take charge of the Sunday School and public service.

The sacraments of baptism and the Lord's Supper were administered in April and December. On the former occasion twenty-two became members in full communion and four children were baptized; and on the latter fifteen became members in full communion, and three children were baptized. The church members number one hundred, and baptized children seventeen. The catechumens number forty-six.

OUT STATIONS.

Anpyon is an influential magisterial town, thirteen miles from Wonsan. Being so near, it has been more favoured by missionary visits than other places. Frequently

I have left home on Saturday afternoon, travelled six miles to the Christian village of Katuru, held service and remained over night, starting for Anyon Sunday morning in time to hold service. A second service was held in the evening, and I usually returned home Monday morning.

This out-station continues to make sure and steady progress. A school is self-supporting, and nearly enough money has been raised for a church, which the people feel the need of very much.

The other out-station is Sangsinwon, eighty miles south of Wonsan. I first visited this place in April, and found about fifty persons meeting regularly for service. I was the first missionary to visit them. Near the last of September several of the Christians walked to Wonsan to see me, saying that they had raised some money and wished me to visit them and select a site for a church. This I did. This site was a free gift of one of their number. The deed was given to me for safekeeping. I remained two Sundays and admitted four young men into the catechumenate.

The five new groups that have been added this year are a cause for devout thankfulness to God. They are the fruits of native evangelistic effort, and ever new proofs to us of the power of the Gospel of our Lord. I designate as out-stations those places where applicants for the catechumenate and baptism are examined, and where the Lord's Supper is dispensed. Those places which are not so far advanced, but where services are regularly conducted I call groups.

I seldom break new ground. The natives are peculiarly fitted for such work. But wherever there is even one believer I always find a comfortable home for myself, and a centre from which I can labour.

I have not yet had an opportunity to learn the exact amount of native contributions in the out-stations and groups for the year, but the total giving for the whole field will no doubt exceed the 1,640 yen (\$164) mentioned in the statistical report. Every believer on the field, however poor, has been asked to provide himself or herself with at least a portion of Scripture and the mission hymn book. There were sold during the year 1,059 Bibles, New Testaments and portions, to say nothing of hymn books and tracts.

In conclusion we desire to place on record our devout thankfulness to the Church at home for its support and prayers, and to our Heavenly Father for continued health and for His rich blessing bestowed upon us and our work.

Third annual report of Rev. Robert Grierson, M.D., Korea :—

By the mercy of our loving Lord we are allowed to see the end of another year in Korea. It has been a year full of opportunity, which we have tried to improve, a year of quietness and security, amid the storms which have torn our great western neighbour, China; a year of abundant rains and plenteous harvests, in contrast to India's drought and misery; a year of good health to the members of our mission, and signalized by the addition to our staff of its first reinforcement.

It has been a year in every way most satisfactory, except now, at its extreme close, when a cloud of danger looms upon the horizon, and we are summoned home from the midst of an itinerating trip on account of anti-foreign movements reported from Seoul. We hope and trust that the supposed danger, by reason of which, for prudence sake, we left unfinished some of the most important work of the year, will prove to have been exaggerated, and that next year will see again over our heads the unclouded blue of serenity in this "Land of Morning Calm."

During the past year our residence has still been in Wonsan, although our work lies in Ham-Hung and all the regions north. We have lived in a comfortable hired house, which is a haven of rest after returning from long itinerating tours. On account of our distance from our field, the most important work falls under the head of :—

ITINERATING.

This was early commenced by a three weeks' trip to Ham Hung in January for the purpose of spending the Week of Prayer with the brethren there. Mr. McRae and I went together on this occasion, and enjoyed a most blessed season of prayer and Bible study with not only the Ham Hung Church, but also brethren from other near and distant districts who gathered into the capital.

From this season of prayer dates a wonderful growth and increase in all the places that had representatives at the meetings. We had meetings every night, and our subjects were the universal topics published by the Evangelical Alliance. By day we travelled the streets and markets with books and Christian calendar tracts, of which latter there were sold altogether in the City of Ham Hung during January and February upward of two thousand copies.

My second itinerating tour, from April 16th to the 21st, was unsatisfactory. Starting out with several native helpers, intending to take a very long tour, and by distribution of labourers cover much of the northern field, I was compelled by ill-health to return home after only six days' outing. By the middle of May I was sufficiently recovered to take up the trip previously abandoned, and started on my third itinerating tour of five weeks' duration, May 17th to June 20th, I had with me, besides my language teacher and two other helpers, our mission evangelist, Mr. So, who was engaged to work with us during the year. This man, the first Protestant Christian in Korea, one of the two So brothers of Sorai, with whom McKenzie went to work, was of much help to me. He spent a whole month in Ham Hung, teaching the Christians and leading them through a course of study on the Gospel of John, while waiting for me to come. He then came with me as I went north, visiting the large cities along the coast road, and remained, with one companion, preaching in Peuk Chung and neighbourhood for a fortnight, while I and two others went on a tour into the mountainous inland regions of Capsan and Sam Su, near the Chinese border, where no missionary had ever been before.

We were delighted to find this region well-peopled and fertile, instead of the lonely wilderness other missionaries had represented it, and that the people listened eagerly to the Gospel and bought books freely, until our whole stock was exhausted. On this trip I visited every community where there were one or more Christians north of Wonsan, and it took constant and hard travel to get over the field and pay a short visit of a day or so to each group.

To show how the work has grown I would state that at this time last year the regular places where there were Christians whom we visited in our northern circuit were only three in number, while on this trip I visited nine places where there are believers giving good evidence of sincerity, besides others of which we are hopeful of good results in the future.

After an interval of two months I took my fourth trip, September 4th to 21st, which, though not strictly itinerating, can best be mentioned under this head. This was a flying bicycle tour to Seoul and Chemulpo, for the purpose of attending the sessions of the Presbyterian Mission Council, returning via Pyeng Yang, where the American Presbyterian Church North held their annual mission meeting. The questions discussed and reports given at these two meetings were most helpful and inspiring, and the whole outlook for the Gospel in Korea as gained from such a consensus of opinion as bright, if not brighter, than ever before.

Without dwelling upon several trips of a few days' duration in the vicinity of Wonsan and one quick bicycle run to Ham Hung for the purpose of spending a Sabbath there in October. I took my fifth and last trip November 17th to December 6th, in company with Mr. McRae, by steamer to the northern free port of Song Chin, half way from here to the Russian border. There we parted company, Mr. McRae going inland to Capsan, while I spent a week in Song Chin and its vicinity.

From what I saw there I have become convinced that we should establish a missionary in that port, which is destined to become to Northern Ham Kyeng Province, what Wonsan is to the southern province. It is not as yet a large port in itself, but it is the outlet of a populous and fertile country. It is less than 100 miles from the northern capital, Kyung Sung, and we have already a start of a community of five or six believers in a large town nine miles from the port.

From Song Chin I returned overland, visiting the magisterial cities of Tan Chun and Won, spending two days in each place, meeting with great encouragement in preaching the Gospel to eager listeners, and selling many books.

While on the road at noon December 3rd I was met by a messenger carrying a telegram, summoning me home, on account of a political scare in Seoul. So I rode straight home on my bicycle, passing with but a brief call for rest and refreshment our three old stations of Peuk Chung, Hong Won and Ham Hung, and finished the ride of 156 miles by sunrise December 6th, finding all quiet and safe in Wonsan.

In all, then, I have spent in travel and away from home three and a half months, of which three months were spent in my field, the Ham Hung circuit, and have travelled 2,022 miles, of which 1,800 have been by bicycle, 140 by steamer, and 82 on foot. Other lines of work to be reported are:—

I.—MEDICAL.

Though I received a fine stock of drugs from London in the spring, I have not thought it advisable, under all the circumstances, to do general medical practice among the Koreans here in Wonsan, but have confined my medical labours to the Christian natives only and the foreign community. In the month of July I accepted the post of Customs Medical Officer for the Port of Wonsan, at a salary of \$25 per month, a post which in no way adds much to my labours, while it materially aids the medical funds of our mission, all receipts, of course, being handed over to the board. Total receipts for the year amount to \$150.50.

As a part of this medical work I may report work in training a Korean youth whom I sent at my expense to the large Methodist school in Seoul for one year, and whom since the spring of this year I have had under my own personal instruction in the English language and the study of drugs, preparing him to be my helper in medical work when I shall open general medical work among the Koreans.

II.—LANGUAGE AND LITERATURE.

This year also I have made language study the first duty above all others, and when in Pyeng Yang wrote the examination of the Northern Presbyterian Mission with Underwood, Gale and Moffatt as examiners. I undertook not only the second, but also the third year's examination, and am informed that I successfully passed both ordeals. As a branch of language study I prepared, at the request of Dr. Underwood, Sunday School lesson helps in Korean from the Book of Genesis for the months of February and March, 1901. I have also under preparation, not yet quite finished, a translation of the Harmony of the Gospels for my own use in future teaching of our Christians.

I beg leave to tender this imperfect and unworthy record of a year's work to the Church in Canada.

WONSAN, KOREA, December, 1900.

Third annual report of Rev. D. M. McRae, Korea:—

Another year of service.

Another year of praise.

Another year of proving.

Thy presence "all the days."

This is the echo of our thoughts as once more we begin the preparation of our regular annual reports. Through mercies seen and unseen our God has brought us to the close of another year of opportunities.

To the majority of people, perhaps, the dawn of a new year carries them into the future rather more than into the past. New resolutions are formed and new lines of work and thought established.

To us missionaries, however, retrospection and introspection are peculiar necessities. We are called upon to render an account not to God alone, but to each other and to the home Church. It is, therefore, with a feeling of unworthiness and entire dependence upon Divine support that I beg leave to submit the following report of my work in Korea during the past year.

The field assigned me for the year being the northern part of Ham Hung Province, where I have been associated with Dr. Grierson, my work, like his, comes largely under the head of

ITINERATING.

My first trip I took in company with Dr. Grierson early in January, going as far north as Ham Hung City, where we spent the week of prayer, having first sent out invitations to believers in others places to assemble with us. Every night meetings were held, and were well attended.

The days we spent on the streets, selling books, tracts and Christian literature, also Christian calendars. Of the latter about two thousand were sold.

To those who came in from the country we gave a good supply of Gospels and tracts to sell and distribute on their return. Twenty days were spent on this trip, a time of rich spiritual blessing to ourselves, and, we trust, to many others.

During the month of February and part of March, I was able to take a few short itinerating trips in the Wonsan district, visiting Kaitam and Anpyon, where Rev. Mr. Foote has a growing work.

In the months of March and April I again visited the north, taking with me my Korean helper, Mr. Cha. We spent a few days in Chyong Pyong, where a new work has been opened, as shown in our general report.

We also visited Ham Hung, Hong Won, Puk Chung and Ankok, spending a number of days in each place, preaching, selling Gospels, tracts and calendars. In some respects this was one of the most encouraging trips I had undertaken up to that time.

From my fourth and last trip I have just now returned. On November 16th, accompanied by Dr. Grierson, I took passage on a small Korean coaster for the open port of Song Chin, as yet the most northerly port on the east coast of Korea. In this part there is one unbaptized believer, who moved there from Wonsan this past summer.

Not finding Mr. Cha in Song Chin, as I expected, we proceeded to Yim Myong, where we found him in the midst of a group of inquirers into the Jesus doctrine. Here, as in many other places, the Lord has used him in leading many souls out of heathen darkness into the blessed light.

At Yim Myong I parted with Dr. Grierson, and journeyed with Mr. Cha, first, to the city of Kil Ju, and thence far into the interior to within a day's journey of the Manchurian border, passing through a country hitherto untravelled by any foreigner. I found it to be a very mountainous region, rich in gold, marble, copper and timber, and having a fertile soil, yielding abundant harvests of potatoes, oats, barley, millet and wheat.

This region is thickly settled, the people being hospitable and always ready to share with us the potatoes and hulled oats, without salt, which is their principal food. The eagerness with which they listened to the Gospel and brought books, cheered us on our hard and rough journey. At Tong Chum, the great copper mines of

Korea, we had a particularly encouraging visit. Here every tract and book in our pack was sold, and a great demand was made for more. Here also inquirers remained with us until twelve and one o'clock at night, a number of them spending two and three days' wages in the purchase of New Testaments and tracts. One miner evidenced such interest as to give up a day's work in the mine for the sole purpose of spending the time with us.

From here into Kapusan we went, and from thence to Puk Chung and Hong Won.

There I received startling intelligence that messengers were flying over the country calling in all foreigners, an edict being out from the King's palace to kill all foreigners. This brought me to Wonsan much sooner than I expected, to find all quiet and safe, the edict having been recalled.

In all I have spent eighty-three days in itinerating.

STUDY.

I took up the second year course of study prescribed by the American Presbyterian Board, with the intention of taking my second year's examination under their supervision. But on account of being away in Japan at the time of their annual meeting, I was not able to do so.

BUILDING.

My lodging place during the first part of the year was Mr. Fenwick's Korean mud hut, which I occupied free of rent. Coming events necessitated my moving into more comfortable quarters. There was no available house in Wonsan, so I invested the money allowed me for rent in building an addition to the chapel on the mission property, making of it a small but comfortable residence. I have been unable thus far to procure sufficient suitable ground for a house site in Ham Hung City. There is one important matter which I must not neglect to mention. This year the Lord has given me one who is now sharing with me my missionary work. We believe that our united lives, reconsecrated to the Master's service in Korea, will be richly increased in usefulness. It is, therefore, with deep gratitude to God that I submit this report of another year, 1900, in Korea.

STATISTICS.

STATISTICS OF CANADIAN PRESBYTERIAN MISSION IN KOREA, 1900.	Churches imperfectly organized.	Places of regular meeting.	Communicants.	Added by confession, 1900.	Catechumens.	Sunday Schools, No. Schools.	Sunday Schools, No. Pupils.	Helpers supported by Mission.	Day School Teachers.	No. Church Schools.	Pupils (Boys).	Pupils (Girls).	Chapels and Churches.	Chapels and Churches added during the year.	Native contributions for Church and Congregational expenses.	For Building and Repairs.	For Missions and Benevolence.	Total Native contributions.
Wonsan.....	1	10	100	37	46	2	140	1 for 6 months.	2	3	35	15	2	1	*Yang 1170	*Yang 300	*Yang 150	*Yang 1620
Ham Hung....	1	7	5	...	...	...	...	...	...	...	...	...	1	1	...	410	29	439
	2	17	105	37	46	2	140	1	2	3	35	15	3	2	1170	710	179	2059

*To reduce Yang to American gold currency divide by 10.

KOREAN EXPENDITURE.

April 1st, 1900, to March 1st, 1901.

Rev. W. R. Foote:—

Salary	\$1,000 00
Teacher, Mr. Foote	63 00
Teacher, Mrs. Foote	60 00
Proportion mission helper	18 00
Itinerating	69 67
House rent	75 00
House repairs	37 50
Allowance for one child	25 00
Sarang building fund	50 00
	\$1,398 17
Less one-half amount due Com., 1899..	24 37
Less one-half amount due Com., 1900..	33 94
Less overdraft last year	1 49
	59 80

1,338 37

Refund of insurance premium

2 06

\$1,340 43

Rev. Dr. Grierson:—

Salary	\$1,000 00
Teacher, Dr. Grierson	60 00
Teacher, Mrs. Grierson	60 00
Proportion mission helper	18 00
Itinerating	87 00
House rent	258 75
Allowance for one child	50 00
House site, Ham Hung	400 00
Building grant, Ham Hung	550 00
	2,483 75
Less one-half amount due Com., 1899..	35 17
Less one-half amount due Com., 1900..	16 84
	52 01

2,431 74

Credit balance last year	115 61
Overdraft this year	45 54
	161 15
Drugs	136 35
	\$2,729 24

Medical estimate:—

Building dispensary	50 00
Local expenditure	28 13
	78 13
Less one-half amount due Com., 1900..	28 13
	50 00
Less credit balance, March 1st, 1901..	50 00

Rev. D. McCrae :—

Salary	821 50	
Teacher, Mr. McCrae	60 00	
Teacher, Mrs. McCrae	30 00	
Proportion mission helper	18 00	
Itinerating	62 50	
House rent	75 00	
Building grant, Ham Hung	400 00	
Repairs, Wonsan house.....	75 00	
Half balance due Mr. McCrae	2 42	
		1,544 42
Less one-half amount due Com., 1900..		8 00
		1,536 42
Credit balance, 1900	344 49	
Overdraft, March 1st.....	39 68	
		384 17
		\$1,920 59
Travelling expenses, Miss McCully ...		75 00
Miss E. Sutherland	390 55	
Miss McCully	125 00	
		515 55
McKenzie bequest		2,116 56
Balance paid on Wonsan property		69 86
		\$8,767 23

V.—JAPAN.

FORMOSA.

The following report, so brief and encouraging, is yet the saddest it has ever been the lot of the Committee to present to the Assembly. Nevertheless we bow to the divine will and accept His appointments. He doeth all things well. It is Dr. MacKay's last report and is given in his own words. Mr. Gauld deeply realizes the responsibility that falls upon him, and with calm strength and dignity is meeting the situation.

Dr. Mackay writes :—

The characteristic features of the work during the year were :—

- (1) The very friendly attitude of the Formosa Government towards us.
- (2) The preaching of Jesus and Him crucified to the heathen.
- (3) The teaching of converts by means of catechisms.
- (4) The earnestness of the majority of preachers in teaching children, women and old men.
- (5) The diligence of preachers in studying portions of the Bible ascribed them.
- (6) The activity of members to win the heathen.
- (7) The general progressiveness on every hand.
- (8) The erection of ten new chapels, and rebuilding of destroyed ones.
- (9) The hearty work done in Oxford College. Apart from a short vacation, students in two divisions continued their work, with single aim. Koa Kau and several

others assisted in teaching. Never in the history of the mission did I enjoy college work so much.

(10) The hospital did its usual work.

(11) The baptisms throughout the year were 252. One thousand eight hundred and ninety-one commemorated the Saviour's dying love.

(12) Is the work slow? Will Formosa be entirely won for Jesus?

The work is not slow. No matter what may come in the way, the final victory is as sure as God's existence. When we have that firmly fixed in the mind, there will be but one shout, "And blessed be His glorious name for ever, and let the whole earth be filled with His glory. Amen, and Amen."

FINANCIAL STATEMENT.

TREASURER OF FORMOSA MISSION.

FOR THE YEAR ENDING DECEMBER 31ST, 1900.

I.—GENERAL WORK.

Receipts.

Balance on hand, January 1st, 1900	\$ 492 79
Remittances from Rev. Dr. Warden, Toronto	8,500 00
Paid in Toronto by Dr. Warden direct, for mission	1,462 60
Interest	34 72
Sale of Chinese literature	24 99
	\$10,515 10

Expenditure.

Salary Rev. G. L. MacKay, D.D.	\$1,440 00
Salary Rev. William Gauld, including furlough	872 50
Salary Dr. A. N. Wilkinson	243 79
Native preachers, pastors and students	3,628 29
Bible women	549 36
College and Girl's School, coolies and labour	170 70
Travelling expenses pastors, preachers, etc.	531 58
Assistance to students and visiting Christians	184 86
Present preachers on result of examination	53 25
Messengers, telegrams, etc.	61 51
Repairs mission building, Tamsui	371 41
Church repairs, built and rented	563 07
Taxes and insurance	45 70
Religious literature (Chinese)	97 54
Lamps and kerosene for college	16 47
Japanese school and church	54 87
Japanese servant	14 77
Travelling expenses Rev. W. Gauld and family.....	610 00
Balance on hand, December 31st, 1900	1,005 43
	\$10,515 10

II.—MACKAY HOSPITAL.

Receipts.

Balance on hand, January 1st, 1900	\$373 20
Local subscriptions	131 91
Paid in Toronto for medicines, from England.....	225 01
	————\$730 12

Expenditure.

Drugs from London, England	225 01
Duty on drugs from England	21 87
Sundries for dispensary and repairing instruments...	19 05
Hospital assistant and coolie	94 91
Repairs to hospital	93 05
Freight and coolie hire	7 53
Balance on hand, December 31st, 1900	268 70
	————\$730 12

VI—CHINA.

I.—HONAN.

The year 1900 opened with encouragement from all parts of the field, for the work was more hopeful than at any previous time, and we looked for a much larger harvest of souls. Never before had the mission such a strong staff of workers, the health of the missionaries was good, the native Christians were showing manifest signs of Christian development, and were of increasing value as co-labourers.

During the early months of the year work went on without interruption throughout the entire field. Perhaps the most noteworthy incident of these months was the very genuine revival which took place at one of our oldest out-stations, Hsin Ts'un, and a large number was brought to Christ. In January a class for men was held at this town, attended by thirty or forty interested inquirers or believers. This was followed by a class for women, numbering about twelve to fifteen. As a result some twenty names were recorded as catechumens, and since this time the natives have secured a chapel for worship, largely at their own expense, and as many as sixty worshippers attended the opening services. It is at this place that additional believers have declared themselves Christians since bitter persecution broke out.

The country to the southwest has been visited again by Mr. Slimmon and native helpers, and an encouraging outlook is reported.

In March Mr. Grant left for Canada for a well-earned furlough, and represented our mission at the Ecumenical Conference, held at New York. In May our staff was strengthened by the addition of Mrs. Mitchell, who has been at work in Shantung Province for five years as a medical missionary.

A new house for Mr. MacKenzie was completed in June, built under the direction of Dr. Menzies, who has succeeded in planning and erecting a most suitable and economical missionary home, reflecting great credit upon himself, and ensuring to the occupants a better condition of health.

It is our painful duty to record no less than four deaths among the children of our missionaries: Florence Goforth, aged seven years, died in June from a malignant form of mumps, and was laid to rest beside her little sister in the mission com-

pound at Chang Te. The infant daughter of Mr. and Mrs. Slimmon passed away on the journey to Hankow, a victim of the heat and exhaustion incident to that trying journey. The body was interred at Hankow. Little Jean McClure passed away at Portland, Oregon, after a long illness, brought on primarily by the flight from Honan.

The infant son of Dr. and Mrs. Menzies died suddenly at Winnipeg, on the way home. Our loving sympathy is with our fellow-workers who have been called upon to bear additional sorrow during this memorable year.

In April Dr. Malcolm and family left for the sea coast, on account of Mrs. Malcolm's health. In doing so they providentially escaped the trying journey, necessitated later on, by the remaining missionaries. On June 4th Drs. McClure and Menzies, with their families, and Dr. Wallace, left Honan for a summer at the sea-coast. Their departure was providentially delayed for several days, and thus when they reached a point half way to the coast they were stopped by missionaries of the American Board (Cong.), and warned of the danger farther down the river. They left their boats, and later escaped overland to Chinanfu, and thence to Chefoo, which place of safety they reached after much discomfort.

On June 13th the first indication of danger reached the missionaries in Honan. It was by telegraph to Lin Ch'ing, and then overland by special messenger, taking three days. This informed them of the violent disturbances around Peking and Tientsin, and the threatened trouble to the rest of the country, and advised them to leave at once. The day following local disturbances in Honan took place, incited partly by the drought, and consequent starvation facing the people. After two weeks' delay all the remaining missionaries left for Hankow and the coast, necessitating a long and dangerous overland journey, signallized by the attack by robbers on July 8th. It is unnecessary to enter into details of this oft-told tale, but let us repeat our strong conviction that nothing but the hand of God could have saved any of their number from this fiendish attack. With the exception of Mr. Hood, all the male members of our party received wounds. Those of Messrs. MacKenzie and Griffith proved to be of a superficial character, but Mr. Goforth and Dr. Leslie were repeatedly wounded and rendered helpless, the usefulness of the latter's right hand being permanently impaired. It is a matter for deep thankfulness that, while the women were roughly handled, no personal violence was done, and, with the exception of several slight bruises from flying bricks, they escaped unhurt. Messrs. Slimmon and Mitchell, travelling with three engineers, passed through this section of the country in time to escape this attack, but were, nevertheless, in imminent danger from the same source.

Since the missionaries left the field we hear of much suffering on the part of the Christians. Famine has been quite general, and all classes have been sufferers, but the Christians, having been persecuted, and having lost the little that they had, have been reduced to a pitiable condition. Through all these trials our advices lead us to believe that the great majority have been faithful to their Lord and Redeemer, and have suffered persecution and trial rather than deny Him.

While destruction of property and disorganization of work prevail throughout China, we have strong convictions that a time of blessing awaits this needy land. Such has been the experience of the past in China, and with the reopening of the country wide opportunities will be offered us, with increased responsibility to go in and possess the land.

FINANCIAL STATEMENT.

TREASURER OF HONAN MISSION.

FOR THE YEAR ENDING NOVEMBER 30TH, 1900.

Receipts.

Balance on hand, December 1st, 1899	\$12,049 80
Remittances from Rev. Dr. Warden, Toronto.....	\$12,000 00
Salaries, travelling expenses, etc., paid in Toronto by	
Dr. Warden	4,162 51
Accounts paid in Toronto by Dr. Warden per Dr. Mc-	
Clure's drafts	4,300 95
H. & S. Bank interest	59 97
Books sold	6 92
	<u>\$20,530 35</u>
	\$32,580 15

Expenditure.

Chu Wang Station :—

Salaries of missionaries	\$3,631 37
Helpers	24 28
Chapel expenses	1 72
Purchase of land and buildings	301 41
	<u>\$3,958 78</u>

Hsin Chen Station :—

Salaries of missionaries	\$2,880 01
Helpers	22 75
Teachers of language	31 58
Medical assistants	43 99
Touring	21 76
Gate men	21 75
Chapel expenses	2 84
	<u>3,024 68</u>

Chang Te Station :—

Salaries of missionaries	4,107 82
Helpers	76 49
Medical assistants	34 29
Teachers of language	86 90
Gate men	33 99
Touring	21 33
Hospital expenses	1 79
Chapel expenses	4 21
Repairs	1 06

Woman's Work :—

Teacher of language	28 46
Touring	10 45
Repairs	15
	<u>4,406 94</u>

General :—

Drugs and medical supplies	108 93
Chinese books	100 15
Registration British Consulate	23 27
Agency, Tientsin	150 00
Courier service	17 71
Stationery	3 58
	<u>403 64</u>
Balance on hand, November 30th, 1900....	<u>\$11,794 04</u>
	20,786 11
	<u>\$32,580 15</u>

II.—SHANGHAI

Rev. D. MacGillivray reports :—

THE BOOKS TRANSLATED.

When I received the call to go to Shanghai to assist in the work of the Society for the Diffusion of Christian and General Knowledge among the Chinese, I was working among the masses of North Honan. On the ratification of the call by the Home Church, I set out on the long journey to Shanghai. We spent a Sunday at one of the stations of the London Missionary Society. A dear brother there was much interested in the question of self-support in the Native Church, as all live missionaries are. That day he dropped a seed which bore fruit immediately after we sailed away from the station. As the native craft crawled slowly along I turned the matter over in my mind, and wrote off in English a story of self-support in a certain village. The lively narrative style is much superior to dry exhortation. On reaching Shanghai I put the tract into Chinese. On the reopening of work, we expect the little story will have a wide field of usefulness, more especially as there is nothing else in Chinese on the theme, a strange fact, when we know that every missionary's aim is self-support in the Native Church.

The next task undertaken was an adaptation of "The World's Great Religions," by Rev. Principal Grant. In the book, Buddhism, Mohammedanism, Hinduism and Confucianism are chosen for treatment, as being by far the most influential heathen religions in the world at the present time. The others are negligible quantities. With these four Christianity is shown in comparison and contrast, as supplying the fatal and essential deficiencies of other religions. If it be asked, what do the Chinese need to know about Hinduism, which is not found in China at all, we answer that its existence in India is known to young China, and scholars, especially in schools and colleges, must be shown that no religion can compete with Christianity, however numerous its adherents. The chapter on Confucianism is especially needful, as all are agreed that Confucianism is the citadel, which must be carried by missionary effort. It is the one obstacle which towers above every other in China. Although many millions of Chinese are Moslem in faith, they have been largely passed by by missionaries, who sought a line of less resistance than Moslems offer. The chapter on Mohammedanism has been issued separately, with a view to this special work. Just before the outbreak of 1900, the leading missionary in Shantung ordered one hundred copies for Moslems in his field.

Before I left Honan, I had sent circulars to leading missionaries on the subject of a book on the Holy Spirit. Till now there is no book specially treating that sub-

ject in Chinese. The answers showed that the attempt to produce a book which the native Christians might study would be most welcome. After long study of the merits of various books well known in the west, more especially with regard to their suitability to the Chinese Church and the objects in view, Andrew Murray's "Spirit of Christ" was finally decided on as the best. Not that it was the easiest to translate. A veteran scholar on hearing of my purpose wrote that the attempt to translate such a difficult English style was a task enough to appall the stoutest heart. But what was wanted was not a treatise on the subject, of which kind there are many excellent books widely circulated in the West. We wanted a book which could be studied day by day, withal a practical book, stimulating the devotional feeling. It was felt that little good would result from a book which could be read straight through, like any other religious book, and then be laid aside. The native mind is so materialistic that it requires, line upon line, and precept upon precept, to instill spiritual truths into their hearts. Now, Murray's book is precisely suited to this object. It gives a day by day study for one month. Even a foreign reader cannot read it straight through. It must be taken in daily portions, and it must be used devotionally, and be saturated with much prayer. Each lesson ends with an appropriate prayer, which will be very helpful to Chinese, whose prayers are apt to be without variety. It is to be feared that the Chinese Christians have very inadequate ideas of the person and work of the Holy Spirit. If Christians at home fall here so lamentably, is it to be wondered that those recently emerged from heathenism should fall also?

The task of translating proved indeed difficult. Some others of Mr. Murray's books are simple in style, and might easily be put into a Chinese dress. No so this book. Mr. Murray, always a mystic, finds himself at home in dealing with the mystery of the Holy Spirit. In fact, there are places in the book into which it would be folly to try to lead a Chinese Christian. He revels in long sentences, packed with thought, like Paul's letters, the despair of Chinese translators. Add to this that the Chinese language is notoriously barren in terms for spiritual ideas, and you will have some idea of the arduousness of my task. To translate in extenso would be the easier course, but the resulting book would be too bulky, owing to the bulkiness of Chinese characters. Accordingly, some abridgement was needed. Frequent use was made of Chinese illustrations, to aid the Chinese reader. I do not think Mr. Murray would object to this liberty, if so be his meaning be made clearer to readers whom he could not have had in mind when he wrote his book. Our translation has been rewritten three times, each time, I hope, an improvement in clearness being made. The troubles in the north came on, during which publication was checked. Thus we were given more time to perfect our work, which has been over a year under our hands. We do not grudge the toil. For the books that live must be the product of much travail.

Side by side with Andrew Murray's book we have laboured at Rev. James White's Eighteen Christian Centuries, which we have just finished. One of the most influential books of our society is MacKenzie's Nineteenth Century, which has a tremendous run. White's book will complete the Christian story of the nineteen centuries, and, we hope, will do immense good. The book shows how at the first fearful persecutions failed to extirpate the tree which God had planted, a lesson sadly needed now in China. And down the centuries is shown how God worked in His world among the nations. The Chinese are fond of history. So we throw out our gilded hook in history books to catch the educated classes with the truth. When China awakens men will be found to give them the secular view of history. We will forestall them by giving the religious and true view.

White's book took us a year, parallel with the other books, but one writer de-

voted his whole time to it. This involved the double transcription of characters. From this some idea may be gained of the size of the book and the labour involved.

White and Grant and Murray I regard as the chief works of the year. But of shorter works we have done, besides articles for the Chinese Missionary Review, four important books. "Ontario, an Example of Progressive Government," was prepared in 1900, but will now be in good time for the reconstruction period which is ahead of us in China. Mrs. Catty's "Parables From Nature," and one of Adams' sacred allegories, called "The Old Man's Home," have long been classics in the west. Their parabolic form commend them to the eastern mind. Horace Bushnell's immortal chapter on "The Character of Jesus," making no appeal to miracles, but basing its argument entirely on the moral character of our Lord, is suited to Confucianists, who disbelieve in the miraculous, while at the same time it is a straight challenge to them on their favourite moral grounds. They never weary of lauding Confucius as the perfect man. Let them read this and see the perfect man, who is God.

From this brief sketch of the work of one of the Diffusion Society's staff it will be seen that to this literary nation we are not offering stones, like unto their own dead literature, but the true bread, which, if a man eat he shall never hunger. Our society is doing much else besides making books, but of that we cannot now write. Suffice it to say that through the press we go forth, not as a solitary sower, with handfuls of good seed, but myriad-handed, scattering millions of seeds, the harvest from which we shall in due season reap if we faint not.

FINANCIAL STATEMENT.

TREASURER OF SHANGHAI MISSION. FOR THE YEAR ENDING FEBRUARY 28TH, 1900.

Receipts.

Received from Rev. Dr. Warden, Toronto	\$1,110 91
Paid in Toronto by Rev. Dr. Warden	108 09
	<u>\$1,219 00</u>

Expenditure.

Salary, including rent	<u>\$1,219 00</u>
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VII.—CENTRAL INDIA.

DHAR.

Dr. Nugent states that famine affected every class in India. Many were forced into close and constant contact with masses of the diseased and dying, and the price of faithfulness was an unusual amount of sickness and death amongst even such as never knew the pangs of hunger. Evangelistic and school work were largely demoralized, though the famine. Children, who ordinarily would have been found in school, were employed on relief work. Many villages were practically deserted, and the few that remained were too much concerned about maintaining life to think much of the living bread.

Industrial work, such as gardening, tailoring, etc., was done, which could be done

without much expense, until the policy of the mission on industrial work was settled.

In the Native State School there are 500 boys, thirty of whom came to the bungalow for Bible instruction every Sunday. Some of them afterwards asked for an hour daily, that they might know more speedily the Christian religion. The medical work, as might be expected, was more pressing than ever. Miss O'Hara treated 787 in-patients, 297 of whom died, and 6,251 out-patients.

MHOW.

Miss Weir has been in charge of one village school, having one teacher, and a camp school, which has six teachers. The schools are seriously interrupted by heathen festivals, which cause the absence of the children.

Zenana work is limited for want of workers. Ten homes were visited by Miss Weir, but doors are open when visitors are forthcoming. Twenty-five famine women lived, and were fed and clothed for a time, in their compound. They were also taught the way of salvation, and went away bearing the precious seed.

Mr. MacKenzie writes:—In recent years the staff in Mhow has undergone many changes. Mr. Drew has continued in the work, and is diligent in duty.

Itinerating has been carried on by native assistants, as in former years, and out-stations have been visited.

Regular services are held in Mhow on the Lord's Day and on Wednesday afternoon. The Christian Endeavour Society meets weekly, and classes for inquirers are held, preparatory to baptismal and communion occasions.

Educational.—For reasons given in last annual report the High School department has been closed. Middle, primary and secondary class subjects are those receiving attention at present. The teachers, with one exception, are all Christians, and as soon as a competent Christian man can be secured the non-Christian teacher will be dismissed. There are 140 boys on the roll, and the average attendance is about 125. Twenty orphan boys, cared for by the mission, attend; the remaining 120 come from non-Christian homes. Christian truth is taught to all for three-quarters of an hour each day, and, but for neutralizing home influences, we might hope to see a considerable number of pupils publicly profess their faith in Christ. The morale of the school is good, the teachers know their work, and are interested in their pupils, but we hope to see some changes shortly introduced, which will enable them to do more to indoctrinate their scholars with the truths of the Gospel.

The branch school in the Cavalry Lines continues to make satisfactory progress. The average attendance of pupils is encouraging, and the master is a tested and experienced Christian. His time is divided between teaching and evangelistic work, and a regimental grant of eight rupees monthly aids in meeting his expenses. A preaching service, conducted by the native assistants, is held in the school every Thursday night, and the indications already noted warrant us in advising that this school be continued mainly on the lines followed hitherto.

Orphanage work.—In last year's report the number of orphans was stated to be fifty. They have since increased to 140, and will probably soon grow to 160. Were it possible for the friends who have contributed so generously for their relief to spend a day in the Orphanage, they would be satisfied with the investment made, and rejoice in seeing what careful observance of sanitary laws, unremitting attention on the part of Mr. Drew and his associates, the use of wholesome food for the body, and sound teaching for the mind, have, through the blessing of God, wrought in the lives of these famine refugees. It may interest some of those who cannot thus

visit them to see an outline of the ordinary programme carried out generally at the station. The following will help them to understand the situation:—6-6.30, rising; 7-7.30, religious service and prayers; 7.30-11, rug-making in factory; 11-11.30, bathing; 11.30-12, breakfast; 12-1, recreation; 1-2, teaching; 2-5.30, rug-making; 5.30-7, recreation; 7-7.30, dinner; 7.30-8, recreation; 8-9, evening prayers and teaching; 9-10, recreation and rest.

The industrial department of the work continues to grow steadily. A year ago it was reported that eighteen rugs were in course of being woven with the looms on hand. At present there are forty-four looms erected, and busy at work daily, while twenty additional will be put in during the next few months. Before the monsoon sets in we hope to have a sufficient number of looms in operation to give employment to about 180 children. As the work expands a larger market will be called for, and those in charge are sanguine enough to believe that friends of the Central India Mission in Canada will readily become purchasers of the products of the Mhow looms, adding thereby to the comfort and attractiveness of their own homes, and also giving tangible evidence to others of the valuable work done by the famine orphans. The boys do their own cooking, and also take part in gardening work, bullock-driving, night-watching, as well as other duties incidental to a Mission Home sheltering so many refugees. They generally learn readily, and give but little trouble. They are obedient to their teachers, and learn to understand and appreciate firm and fair dealing. Judging from numerous indications, we feel safe in saying that the future is for them full of hope. May we not confidently expect to see raised up from among them many faithful, competent workmen, a large band of bright, energetic, Christian men, and a considerable number of God-called and thoroughly consecrated and equipped Christian catechists and ordained preachers? A great opportunity is now granted by God to the mission, and it remains with us as a sacred trust to take the fullest possible advantage of it at this stage.

Chaplaincy Duties.—The frequent changes made last year rendered it difficult for the missionaries, who, in succession, had the oversight of work at the station, to pay much attention to this branch of Christian activity. The work done by Dr. Smith, Mr. Russell and Mr. Drew for the soldiers has been owned of God, and not a few of them as a result are now courageous soldiers of Jesus Christ. As work among them is done in English only, and as a considerable amount of arrears of work remained to be overtaken when I arrived in December, it seemed reasonable that chaplaincy duties should, for a time, at least, have first claim on my attention. The Lord's Day evening and mid-week services are fairly well attended, but there is still much room for improvement. The number of troops who attend no place of worship is very large, and the influences favourable to healthy, aggressive Christian enterprise among the men are far from numerous. The chaplains aid in Soldiers' Christian Association work and garrison-room prayer meetings weekly, and in Army Temperance Association and Purity efforts as opportunities are offered. A visit is paid to Neemuch each month, and the sick in hospitals in Mhow are regularly visited. There is a large attendance of young people at the Sabbath School, and the Bible Class promises to draw a good average attendance, and to become a source of spiritual help and uplifting to its members. The interest in spiritual things is increasing, and the hope is cherished that ere this year closes the children of God may be moved to take a more decided stand for Christ, and many who are now careless be led to yield their lives to Him.

The large number of famine orphans committed to our care forces on our consideration many questions as to our duty towards them. In a very real sense they

are now the children of the mission. What they will become depends largely on the teaching they receive, on the influence brought to bear on them, on the example daily set before them, and on the amount of prayer offered, and effort put forth, on their behalf. We are meantime considering the advisability of introducing certain changes in the schools, which will give our Christian teachers fuller opportunities of devoting their time to the instruction of these children. The aim in view is to win them all for Christ, and train them for usefulness in His kingdom. With that as our guiding principle it will be necessary to so arrange each department of work as to give full effect to it in practice during this year. The mission is fortunate in having in Mr. Drew, a Christian gentleman, whose long stay in India, knowledge of Hindus and Europeans, contact with workers in various departments of Christian and philanthropic activity, fit him in a peculiar way for rendering most efficient service. He is in hearty sympathy with each branch of our mission work, and is rendering such aid to the large family committed to his care as to make the children and the mission deeply indebted to him. The raising, renovating and enlarging of buildings made necessary by the growing work last year was carried through by him at a minimum cost, and in such a manner as to give entire satisfaction. He has laboured with most of the workers who have in succession had charge in Mhow, and, with such a co-labourer, my hope is that the cause of Christ will make steady progress among all classes of persons whom we can reach and influence during this opening year of the twentieth century. May it be a year that will witness a great outpouring of the Holy Spirit on our beloved Church in Canada and throughout the world.

INDORE.

Messrs. A. P. Ledingham and J. T. Taylor report:—

The fifty boys of last year have increased to over 100 now. All are given a simple education in reading, writing and arithmetic. Provision is made for a higher education if a boy chooses to take it. Three hours a day in school is allowed to all boys until they reach the III. Standard. Then a boy is allowed to choose whether he shall continue in school or not. Four boys are out now earning their own living. Seven boys are out of the Home and go full hours to school, but must earn enough for their food. Boys who wish to get a higher education must largely pay for it themselves. Our business is to put them in a position to do this. There are a considerable number of other boys in the Home who, if working full time, would earn more than their living. The balance sheet for the first nine months gives the following:—

Receipts, including stock on hand, rupees	2,965-9-3
Expense for material	2,271-9-3

This leaves a balance of Rs. 694-0-0 as profit over cost of material, but not profit over the running expenses of the Home. The Home is still a big charge on the Famine Funds, but better work has been done during the last three months on account of the famine being over and the better health of the boys. The work has been a success in spite of many drawbacks. Our industry here is cotton-weaving, but cotton has been almost double its usual price this year. On account of so many new boys there has been a great waste of cotton. There has also been a great deal of sickness, and on account of the famine all workers have had double work put upon them. There have been many deaths amongst the boys. We give four special cases. Nanda and Amarsingh were brothers, about fifteen and seventeen years of age respectively. They came last March or so. They were too old, we thought, for the Home. They were not, therefore, at first admitted. They did not complain, but

went some distance and sat down. This was in the morning. In the afternoon I went to them and asked why they did not go and seek for work. They said, "Where shall we go?" We put them at work carrying earth. They proved so diligent that they were taken into the Home. Nanda learned to read in a couple of months, also to weave. The brother became head cook in the kitchen. In September or so the younger brother took cholera, and although partially recovering at the time, never got strong. In January Nanda died, and a couple of weeks later the brother also died. Before his death the elder brother had a rough stone, with this inscription, put at the head of his brother's grave: "Nanda, having believed on Jesus, died."

Gokal Nath came in the famine of 1897. He was a quiet, rather dull boy. Having learned his work, however, he was, perhaps, the most diligent and faithful boy in the Home. He began to all, but would stick to his machine. I came in one day, and he was looking so miserable I sent him off to rest. He never, after this, was able for much, and after a lingering illness died. He loved to sing hymns during his illness. He also died professing full faith in Jesus.

Mr. and Mrs. Crossette have had charge of the Home, and it would be impossible to over-estimate the comfort and help they have ministered to the boys. Their own two children were sick and in the hospital for about two months. Noah, the weaver, has also had a good deal of sickness in his home. Despite the many drawbacks of the year, substantial progress has been made. If we had more men from home and could give more time to the training of these boys I am confident the results would be most cheering.

Girls' industrial Work.—The girls are taught weaving, sewing, knitting, crotchet, crewel work, drawn-thread work and other fancy work.

The girls behave very well and are happy. Some of them have been baptized, and all have acknowledged our Saviour, and are preparing for baptism.

On the whole the work has been very cheering, and we thank God for the strength He gave us to carry on His work.

Vernacular and High School and College.—The enrolled attendance is as follows:—

Vernacular	189
High School	141
College	24

The average attendance in the High School was seventy-eight per cent., and in the Vernacular sixty-six per cent. Famine and sickness reduced the percentage in the vernacular department somewhat. The number in attendance in the college classes has increased considerably over last year. The expenditure for the present year has averaged Rs. 650 per month. A Government grant of Rs. 200 a month has been received, and about Rs. 75 a month in fees. (One rupee equals thirty-three cents.) A Christian man was secured to act as resident master, and thirteen of the college students resided for part of the time on the college compound. Although for various reasons the effort to open resident quarters was not very successful, still this is undoubtedly one of the immediate needs of the college.

Native Church.—If a good pastor should be secured over the congregation it would be a good thing. The services have been carried on regularly throughout the year, and ten new members were received through baptism. Mr. Johory gives special attention to the Mang Mohulla, whose aid given last year averted much suffering.

Sunday School Work.—The chief work amongst the boys has been carried on in the college. There have been thirteen classes with teachers; there are 338 on the

roll, and the average attendance has been about 250, a considerable increase over last year. Two of the famine boys of 1897 have had small classes of the late famine boys under them. Mr. John, the Headmaster of the High School, has been Superintendent. The life of Christ has been the subject of teaching. Thanks are due to many in Canada who have sent cards and papers for use in the school. These are an inducement to regular attendance, apart from their value otherwise. A gathering, at which about 500 were present, was held on Christmas morning, when cards and sweetmeats were given to all.

Y.M.C.A.—The Y.M.C.A. has continued its work during the past year. The social, literary, athletic and devotional aspects of the work have all been kept in view.

Famine Work.—In connection with the famine relief we had the building work and the distribution of corn. We dug out of the dry river-bed a large quantity of stone and gravel, part of which has already been used in the foundation of different buildings in connection with the mission. This work employed about 300 persons.

American Corn.—The gift of The Christian Herald of New York was appreciated. In both Mhow and Indore 300 bags were distributed in camp and surrounding villages. Many thousands received help gladly, caste notwithstanding.

Hospital.—Miss Oliver reports:—Out of the 348 in-patients, 181 were discharged as cured, ninety-three as relieved, seventeen died, and thirty-three were either sent away or left. The medical cases numbered 242, the surgical ninety-six, and there were fourteen children born in the hospital. Overfull has been our condition for the greater part of the time, for, apart from famine, the year has been one of more than the usual amount of sickness and disease. Originally the hospital was supposed to accommodate only fifteen patients. Two years ago the building of the wall to enclose a courtyard at the back of the hospital building gave us the use of some small rooms, in each of which one cot can be put. Then the veranda has sometimes to do duty for two or three more cots, and the isolation wards built during the past year consist of two rooms. Each can accommodate two patients. Not unfrequently we have had all available space occupied, letting the patients lie on the floor when our supply of cots ran out.

House Visits.—In this branch of service the missionary comes into closer touch with women of good social position, who welcome her as their physician, but not as the messenger of the Great Physician.

Nursing.—Miss H. Thomson reports:—We commenced the year with a staff of three nurses, one fully qualified and two in training. In January one married and went to live in Rutlam. One was sent away in June, and the third is doing good work, and should receive her certificate in December. The course of training extends over a period of three years, and at the end of that time each nurse is expected to be able to nurse medical, surgical and obstetrical cases, or fill a position as hospital matron. In a few years a number of the orphan girls rescued in the famine of 1897 should be available for training.

In-patients.—In January a wealthy widow and her servant were admitted into the hospital, both of whom, from the first, were much interested in the Gospel story, and ere they left for their distant home professed to believe in Christ. Parbutibai, a Brahmin widow, and two other women, who were all at the hospital for nearly two months, and at the same time, are three women who claim to have given up worship of idols and to pray to Christ only.

Others have been more or less interested, and we have been most encouraged in the cases of those who have been in the hospital a month or more, and under daily instruction in the Gospel.

All these are lovingly remembered by our Christian workers in their weekly prayer meeting on Sunday mornings.

One of the out-patients was baptized in December on profession of faith. Her relatives had cast her off in consequence of an incurable affliction caused by neglect when her child was born. She more than earns her living by sewing, taking care of the hospital baby, etc., and her bright, happy face tells of a heart at rest in Jesus. She is learning to read, and her ambition is to be able to read the Bible and hymn book.

Miss J. V. Sinclair writes:—

The school work has been much interfered with, and our duties tremendously increased by sickness. Besides a number of orphans, three Christian girls died; one a bright, promising girl, whose parents belong to Dhar; Esther, whose home was at Rutlam, and Rahil, who belonged to Indore. The latter two had been more than eight years in the school, both had begun to teach, and there was every reason to believe that they would be a great help. Esther's was a beautiful character, and God took her suddenly to Himself. Rahil lingered for eight months. Her life was one of quiet testimony and her going was wonderful and triumphant. The largest number we have had at one time is 106. In January a number of orphans were sent to a lady of the American Presbyterian Mission, and there are now eighty-five boarders. Of the orphans taken in four years ago, only seventeen remain, and several of these are very delicate.

Miss J. White reports:—Educational—Camp School has been continued on much the same lines as last year. The attendance has kept up fairly well, the number on the roll this month is forty-two, besides six or seven more who only come occasionally. A change to better premises has been made, also a change in teachers.

Three City Schools.—These schools, comprising the Marathi and two Hindi, were handed over to me when Miss Grier went on furlough.

The Marathi School is the first established and largest of our day schools. The attendance throughout the year has been good, the number usually enrolled being 125 or 130. Fair progress has been made in all the branches of study, and much credit is due to the capable native Christian head teacher, Shantibai, and her five assistant teachers.

The two Hindi Schools—Pinjari Bakal and Mullarganj are named from the districts of the city in which they are situated. Pinjari Bakal School is well attended. The number on the register is usually about fifty. Two teachers and a pupil-teacher are kept busy from 10 o'clock till 2.30.

Mullarganj, the second Hindi School in the city, is in charge of Dhondibai, a native Christian teacher, formerly one of the Industrial Home girls, and now happily married. The numbers do not increase in this school—twenty-five is the usual number on the roll. The work here is much the same as in the other schools.

The four Sabbath Schools have nearly the same attendance as on week days. It is not easy to separate the Sabbath School work from the daily Bible teaching.

Miss Ptolemy, on her return from furlough, resumed her own work in the Marathi School, and also relieved me of the two Hindi Schools in the city, and so the Camp School claims my special attention these last weeks.

UJJAIN.

FAMINE WORK AND WIDOWS HOME.

Miss M. Jamieson reports:—It was estimated that over 4,000 starving people could be counted daily during the famine outside the City of Ujjain, living chiefly in the sand of the river bed and on its banks. The effects, both moral and physical of such a life were appalling. Famine, in all its ghastliness was witnessed in this awful place. Out of this valley of death, fifty-three women were gathered, who are now housed and under our care. Besides grinding and cooking, they make clothes for themselves and for the blind children, and spin wool for blankets manufactured by the blind boys. The change in the behaviour of the women is most encouraging. No one who saw the loud, quarrelsome women who first came from the riverside, would recognize as the same persons the quiet, industrious women now in the Home. It is worthy of notice that not one of the hundreds of women who have been with us has continued to worship idols after entering the Home. They are taught for three and a half hours daily, and the interest which is manifested, and progress made in the acquirement of Christian knowledge is satisfactory. Several profess faith in Christ, and their sincerity is evidenced by their earnest efforts to keep His commandments. Among these is a Brahmin widow, whose husband's relatives are influential people in Ujjain. They did nothing to help her and her young son during the famine, but when they heard she was in the Widows' Home they came to take her away; she gave them a clear, strong testimony of her joy in having found the true God and her Saviour, and refused to accompany them. Her son she has placed in the Boys' Home in Indore.

School for the Blind—This work was hindered during eight months of the year while much of the time and energies of both missionary and native helpers were devoted to famine work. But since November, when a Eurasian woman was secured as matron, and her daughter as a teacher, the same encouragement has accompanied this work as characterized it in former years. Our aim has been to go forward with the work for blind, not with the sense of having to teach those who **lack something essential**, but with the assurance that God can make up to them for their want of sight, and enable them to do something even better and nobler than they might have done with their sight. The results have already been most satisfactory. Those who were once dull, totally ignorant, and unreservedly to be pitied, are now bright and happy, taking pleasure in recreation and work, while their keen delight in study is seldom seen in children who see. Fifteen out of a total of forty, although young, can read intelligently, have their minds well stored with Bible knowledge, and take great interest in the study of geography, grammar and arithmetic; nine read fairly well, while the remaining sixteen are nearly all those who have recently entered the school. Two boys have begun English, and are making remarkable progress. A knowledge of English will give them access to many good books and magazines. The progress made by the boys in learning to weave blankets, although necessarily slow, is encouraging. They have formed industrious habits, and are happy in being occupied. The girls do the grinding and cooking for the school, and their own simple housekeeping. Of the behaviour of the children, especially of those who have become Christians, we cannot speak too highly. By their cheerfulness, their earnest desire for knowledge, and especially by their beautiful, consistent lives, they have rendered the work of their teachers a constant pleasure. Even among those lately admitted, misconduct requiring punishment is of very rare occurrence. During the year there have been seven baptisms in connection with the school; three blind pupils, the weaver, who was an

applicant for baptism when he came to us a year and a half ago, and his wife and two children. Death removed six of our number during the year, two of whom by their lives of simple faith in Jesus, had a helpful influence among the others.

Miss B. Goodfellow reports:—My first year in India has come and gone, and has been varied in its experiences. It has been a source of joy that I am really in India and able to come in contact with people who have never heard of Jesus at a mother's knee, and who have grown up to womanhood without the knowledge of the way of salvation.

I have taught the lepers a Bible lesson every afternoon and on Sunday mornings, one of the native Christians, taking it when I could not be present. Five of these lepers are Christians, and others profess to love Jesus whose lives do not satisfy us.

Medical Work.—Dr. Buchanan had charge of this station until Dr. Nugent was appointed in December. Besides work amongst the famine and cholera sufferers, he took the oversight of the erection of the ladies' bungalow, which was for a time interrupted because of misunderstanding with the civil authorities.

Dr. Nugent, who is now in charge there, has successfully supervised the building of the Blind School and dormitory. This was only incident, however, to the medical work they had in charge.

RUTLAM.

Dr. J. Fraser Campbell reports:—Happily we sent off in January to Indore and Neemuch most of the girls from the former famine, and thus had room for some new girls and women; but soon the place, which seemed too full with sixty, had over 200 crowded into it, and as the hot weather approached we had to take them out of the city to a temporary camp under a grove, where they remained till the rains drove them in again, by which time many began to return to their villages. Accommodation was then provided for a number on the ground of one of our native brethren, and in our own garden and on adjoining ground secured from the State, cheap, but fairly permanent sheds were erected as a relief work.

For some time our family numbered from 500 to 700 daily, of whom many were continually changing, while many others, chiefly women and children, were more permanent. Some were put in communication with and employed by the manager of a tea estate in Assam, who first sent money, when we greatly needed it, for feeding and clothing applicants, and who then came personally for them, and by his kindness to them bore out the testimony to his character, which we had received from a missionary of that region. Others were employed in grinding the grain for the food of all, in cooking, in nursing the sick, in erecting sheds, and such other relief work as we could give them. Large numbers received one or more meals and were then sent on to the relief works, poor houses and hospitals, opened by the State. Others were nourished for a longer time, or cared for till they died. Many besides those remaining with us more permanently, received clothing and wraps.

Some came to us too late, we could only prolong their life for a little, and make them more comfortable; others prevented us from saving them by their own wilful self-indulgence in begging or stealing food, which they were too low to digest, instead of allowing us to nourish them back to health on suitable diet. Many died—in our orphanages and huts, in our garden and around about us, on the road by our gates,—of smallpox, measles, pneumonia, cholera, dysentery, diarrhoea, gangrene, fever, or of simple exhaustion.

Our senior boys and girls from last famine were most helpful; but much other work had to be suspended; Catechists, etc., had to give their whole strength to this; and our dispensary after a time had to be closed to all but famine people. Even so, one after another of our faithful native brethren partially or wholly broke down for a time, and (happily only when the worst was over) the missionary was laid down, and then sent off to the hills. The need was still so great that he did not remain long enough to recover his strength properly, and much of the time since he has been unfit for his wonted work.

But while so much time had to be given to physical relief, it was far from being a hindrance to God's greatest work in which we are permitted to be His co-workers. Instead of having to go to distant villages to make known the Gospel, here were numbers of people from places which ordinarily we should not have reached; instead of tens or scores, our audience numbered hundreds; instead of our being regarded with fear or suspicion, here were timid, wild men and women recognizing us as their friends and benefactors, and listening to us accordingly; instead of hearing our message once and understanding little and remembering less of it, many were with us long enough to get at least something of its meaning into mind and heart, and many women and children remain with us permanently, as men gladly would have if we could have employed them.

What the results are it is impossible yet to say. Certainly they are not nearly what they would have been had we only had strength to teach them more while the famine lasted, and to follow up that teaching by regular visits to their hamlets afterwards. Many seemed more or less convinced and impressed, some positively declared their belief and their determination to abandon idolatry and "mind" Christ; but with no one to water the seed, who knows what has become of it? Oh, that we had had more labourers! Oh, that we had them now, while hearts are still open as we find them to be.

Orphanages.—Even when the famine was over the season was extremely unhealthy, a most fatal form of fever prevailing, and physical care of the hundreds of children, many of them very weak and ill, together with their education, their industrial and moral training, and in and throughout and above all their spiritual cure—all this has of itself been a work so great and so supremely important that in the paucity of reliable helpers, catechists, etc., had to be kept at it, to the neglect of other work. The first and great object has been to win the children to definite, decided, personal acceptance of Christ as their own Saviour and Lord. To this end the effort has been to have only true Christian men and women over them in any capacity, and about two hours a day have been given to religious instruction and exercises, morning, noon and night. And in the religious instruction those foundation truths have been given the chief place which are essential. Prayer has already been so far answered that the very few who remained unbaptized from among those rescued from the famine of 1896-7, and many of those of this year have professed their faith, of whom a considerable number have received baptism.

In the end of January fifteen of the boys of the famine of 1897 sat for the Murray Prize Examination (Scripture). Two received 91 per cent., two 85 per cent., and the others, 77, 74, 66, 63, 62, 60, 56, 55, 53, 45 and 43.

In response to our request that the Women's Council would arrange for some of the widows under our care, it was arranged that we should send as many of them to Miss Jamieson, at Ujjain, as she could accommodate, and we have thankfully sent all except those whose children are with us.

Industrial—Hitherto, between prevailing sickness and other distractions, we have

not got all of these half-wild boys fully into running order. A number are drawing water, cutting wood, keeping watch, nursing the sick, and doing other general work; but in a very few weeks we hope to have all but the very small boys learning some special work, though still giving part of the time to such general work as is to be done, and thus learning to be more generally useful and resourceful. So far, the numbers in the different departments have been about as follows: Printing Press, seven; carpentering, turning and blacksmithing, twenty-one; Durrie (cotton carpet) and Niwar (bed tape) making, eighteen; sewing, nineteen; gardening, eight; housework, two; other service, three. Almost all take turns at cooking, drawing water, and keeping their quarters in order, which is done by themselves. About five hours a day are planned to be given to work.

Several of those from the former famine are now quite able to earn their own living, by giving all their time to work instead of part of it to school; indeed some of them are well worth their keep to us, for their work as pupil teachers and their help and influence, as a whole, in addition to what they do in their industrial departments.

The same is true of some of the girls, and, as a whole, the girls grind for the boys as well as for themselves, cook, spin, sew, etc.

The School and Dispensary.—Like all other work, have been largely affected by the famine. Teachers, catechists and other assistants were all needed for the immediate and more pressing claims of the starving and dying.

The Church.—The Church has taken the great step forward of calling a pastor, and providing his entire support from the contributions of the native members.

On the 19th of December I had the joy of taking part in the ordination and induction into its pastorate of my esteemed and beloved fellow-labourer, Mr. Jairam B. Makasare, whose life and work I have known for some eighteen years, and to whom, under God, I attribute much of the present condition of the orphans.

There are three elders, forty-nine communicants, 146 baptized adherents, and 174 unbaptized adherents.

During the year ninety-three were baptized on their own profession, and seven as infants.

The contributions have amounted to Rs. 461-4-9.

From this amount should be deducted a very few rupees put in the Sabbath collections by others.

AMKHUT.

Dr. J. Buchanan, Ali-Rajpur reports:—The year past has been a wonderful year, darkened by famine, cholera and death, but brightened by opportunities undreamed of for ministering to the destitute and giving the Gospel to the poor. To know the Bhils, whether in prosperity or in adversity, is to have one's heart drawn out to them in earnest yearning for their salvation.

It is said the Bhils do not know how to work. This may be to some extent true, but when once got into work in such a way that they get some advantage from diligent hard labour, they work well. Unlike the Hindoo, they can turn their hand to almost anything. We have had them at all kinds of work, and their adaptability is remarkable. Another trait that marks them out very distinctly from the Hindoo is their love of freedom and the impossibility of Bhils begging. They may be encouraged to work, they will steal, or like our Highland forefathers, they can raid, they can starve without a word, but they cannot beg. They come to us absolutely starving to death, and ask, not for food, but for work. In our relief work almost nothing was given outright. We gave work, sold grain at one-third to one-half cost, and exchanged grain for anything they

had to give. We have a small house stored with a pathetic accumulation of what was given in exchange for corn. The room is crowded with old guns and swords, arrow heads, odd bits of iron, broken sickles, worn-out axe heads, plow and cultivator points, boxing of cart wheels, household vessels, wooden and otherwise, everything that Bhils use. When after passing by their deserted huts, and thinking that many of those who brought them have nevertheless perished, they are a heartbreaking sight. We tried to preserve the manhood of these free people that they might not know the pauper spirit. So little did we ourselves appreciate how strong in them was the aversion to asking help, that people whom we thought safe, perished by families.

Building.—The brick field, the lime quarry, the board sawing, the wall building have been our school, our street-preaching stands, and our evangelistic halls, and I want no better.

There are three principal ways of building mission quarters.

1. The ordinary way, by one contract with one man. This method, while not cheap or necessarily ensuring good work, is what is often adopted in India.

2. By petty contract is a cheap way with a business missionary who understands the rates of the country. This ensures good work; it also is with advantage to the people, as the greed of the large contractor generally squeezes the petty contractor, who in turn squeezes the others. By this method the petty contractor is directly influenced by the missionary, and so to, some extent, those under him.

3. By day labour.—This may be the worst or the best of the three methods, just according to the missionary in charge. It may be the cheapest, saving both the large contractor's and the petty contractor's profits; or it may be the most extravagant of all. If the missionary has not business capacity, he may pay for the same bricks, lime, etc., over and over again; and the labourers may waste their time, thus making the Mission responsible for unwarranted, and at times, enormous expenditure. It may be the most moral and religious, or the most immoral and ungodly.

If the missionary is, however plain, a man with business capacity, who sees what is going on, and conducts his business on righteous principles, everything he does is a sermon, and when he gathers the people morning and noon for evangelistic service, he has an audience who believe in him and are predisposed to the message he has to give.

The Bhil buildings at Amkhut are entirely built by the third plan. While we spend large sums, not merely to educate the children in the schools, but to bring them favourably within reach of the Gospel, and travel about to get audiences to preach to, why should there not be more use made of this third method? With 100 or 150 labourers one has the best kind of a school, most intimately connected with the missionary, if he uses it as he should, and instead of being a direct mission outlay, necessary buildings are erected at from one-half to one-third the cost. The school and the evangelistic audience are here combined. The Mission should have a man to give his time to such work. If of the right type, after a little experience, he would save his salary, and have the very best opportunity of winning souls to Christ.

In the building work at Amkhut we have carried this third method out in detail for some time. Taking the raw Bhil and having him make bricks, saw lumber, quarry stones, build walls, stone and brick, make doors, windows, etc., and the soul of man was never stirred by more needy, sympathetic audiences.

Jiva Bhal, the Gujarati Christian Mason, deserves special mention for his ability,

willingness and splendid influence with the Bhils. He will have more than rupees or the glory of brick and mortar for his hire.

Considering the stress, lack of help, unsatisfactory food available in a jungle in famine year, I have myself had wonderful health. A touch of liver trouble, just enough to keep one from being ashamed that, when so many missionaries were giving their lives for the people, we should remain, notwithstanding that so many of our poor people were perishing. However, we did what we could, riding up to seventy miles in the twenty-four hours to relieve suffering and attend to duty. Many lives were saved, and many got a grasp from the daily teaching of the meaning of Christianity. The number of adult baptisms, viz., one does not represent the true condition, for we have been slow to baptize those who were under stress from famine. If the Committee had sent out from home, specially for the Bhil famine relief-work, one man, or ten times that number, and all had given even their lives in the work, it would have been well worth the cost. I have laboured in Mhow, Indore, Ujjain, seeking people to preach to. Here the people come to us from 100 to 700 or 800 a day. It seems strange that the Church has allowed, and is for another year still allowing, such a golden opportunity to be relatively wasted, with only one missionary from home among the Bhils. I do not believe we need many foreign-paid native agents among the Bhils, and I think we would be much better without them if only we could have a sufficient number of missionaries from home to instruct them. The Bhils would then retain their freedom of spirit and propagate their gospel not by the bondage of "machine" money, but by a free organic life. Even before being baptized they are bringing their friends to hear the Gospel.

A Committee of Presbytery visited the Bhil country, and reported as follows:—

1. That from one-half to one-fourth perished, notwithstanding relief.
2. In many cases whole families have been exterminated; e.g., seven of the first nine houses visited by your committee had been thus emptied.
3. During the past year the greater part of the domestic animals and wild game also died.
4. Owing to the want of seed-grain and animals to till the soil, together with the lateness of the rains, little was sown. From these and other causes the crop was largely a failure.
5. The majority of those people who still remain have parted with all their saleable possessions, even to household utensils.
6. At the present time the principal food of the people consists of grass seed gathered in the jungle, which at ordinary times is not eaten even by the poorest.
7. Should the crop of "maora" blossoms be abundant this year, this will greatly relieve distress, but should it again fail, the destitution will be extreme. In any case there is at the present time great need for widely-distributed relief work.
8. Most of the people within a radius of eight miles of our Mission station at Amkhut, who are not already employed in the building work of the Mission, are cutting and bringing in jungle grass as relief work.
9. At the present time there is in prospect a condition of want still greater than that which existed last year, since the people for the most part have neither cattle, grain, nor saleable articles remaining.

In view of such conditions appeals have been made for more money and relief missionary teachers.

Medical Work.—We have recorded—patients and treatments this year in Amkhut, but with no assistant, and famine conditions prevailing, I could not begin to record all that I did, until I adopted the plan of simply drawing a line for

each patient, instead of writing the names. I was often glad to give a little relief to a few people, and record nothing about it.

The crowds coming in bringing the usual famine diseases with them, made our compound here an awful place. Dysentery, smallpox, measles, famine fever and cholera claimed their myriads. Some of the starving came saying they had had no food for many days, and while the food was being prepared for them, these walking skeletons would topple over and die on the spot. We buried some, but that became too big a job, and so, taking the usual Hindoo way, they were laid on a wood pile and the torch did the rest. Was there ever such a sight on a private compound, or so many camps of disease? In one corner smallpox, at the east side the cholera camp, and out in the field the place for other bowel troubles. Death became as common as the thistle bloom in fall, and almost as little thought of by the masses.

Sabbath Schools.—The Sunday School consists of ninety persons, which includes the orphans and eight-eight others. Owing to fewness of teachers, we are at some disadvantage, but Jiva, the mason, and Luchman, the carpenter, help, as did also Chanoo's wife. These, with ourselves and the two catechists and Mr. Thomas, who is in charge of the orphans, make eight teachers. In addition to that we have what is almost equivalent to a Sunday school every day, morning and noon, with little and big who are on the bungalow work. We have been taking up the life of Christ. The semi-nude condition of the Bhils, with their longish, wavy, black hair, makes classes quite distinct from the Hindoos.

Catechists.—Mrs. Buchanan has a class of sixteen, who have a remarkable grasp of Scripture truth, and seem sincere. The male catechumens are twenty-two in number. We are thus encouraged by thirty-eight under regular instruction, who profess their desire to become Christians.

NEEMUCH.

Mr. J. R. Harcourt reports that as elsewhere, the famine relief work disorganized the regular work of the station.

Mr. Wilson, being suddenly called home, left Mr. Harcourt in charge of the station while studying the language. Eleven new names have been added to the Communion Roll during the year, and twenty-four baptisms have taken place—twenty orphan girls being baptized, and seven uniting with the Church.

Medical Work.—Dr. M. McKellar writes:—Dispensaries.—The work in the two dispensaries has gone on without interruption throughout the year. You will notice that the number of patients is greater than usual, and that the treatments are away beyond anything that we ever had here—all because of the famine.

Between fourteen and fifteen hundred famine children, boys and girls, were received by us in Neemuch. The survivors, whom we could not keep here, were fed until strong enough to travel to one of our other stations, or to be passed on to some other mission. Hundreds who staggered to us for help, or were picked up from the roads, where they had fallen, whom we tried to nurse back to health, were too far gone to be saved. Scurvy, dysentery, smallpox and fever played havoc with all who were reduced to skeletons by the famine. When we began to think that the worst was over, a very virulent epidemic of fever broke out after the rains, and carried off scores, whose constitutions were shattered by the starving process through which they had passed.

Hospital.—Many lives were lost, because we had no building in which we could

properly nurse those who were sick. For a while, much precious time and strength were lost, as I had to visit from 150 to 200 patients daily in six centres, and when there were so many I could give only a hasty glance at each, and trust helpers (most of whom had never cared for sick ones before) to carry out my instructions. As I think of it all again, the memory is as of a horrid nightmare.

House to House Visiting.—1,348 visits were paid to 856 patients in 257 houses. The house visits this year were almost all purely professional, as there was no time for the quiet after-talk, which makes the visits a means of spiritual blessing to the patients. In spite of famine, more money was received in fees than during any other year. I find on looking over my cash book, that nearly all the money is from bannias (merchants), who alone of all people became rich at the expense of the poor starving ones.

There were 27,987 famine patients treated, besides 4,931 other patients, who came to the dispensary, and 1,348 visits paid to patients in their homes.

Workers' Meeting.—The first Friday of every month we meet in our bungalow with our fellow-workers in connection with all the branches of women's work here. Each gives a report of the work done by her during the month. These meetings are most interesting and helpful to all, as they give an opportunity of united prayer for the work, and special cases are brought to our notice, and are pleaded for before the Throne.

Village Work.—During this cold season I visited, with a Bible woman, sixty-one villages, to thirty-eight of which Miss Duncan accompanied us. Three hundred and eighty-seven miles were travelled, and 152 hours spent in the work. Before the famine the population of fifty-eight of them was 16,179, the present population, 6,157. About 1,538 people heard the Gospel message, and 1,735 patients were treated.

How can I tell you the awful condition in which the famine left the villages! I shall give you the population of the first six, which we visited consecutively, and of the last six, that you may not think I have chosen the worst.

	Population before famine.	After famine.		Population before famine.	After famine.
First six	500	200	Last six	125	50
First six	30	5	Last six	125	50
First six	30	10	Last six	800	50
First six	900	400	Last six	20	6
First six	250	125	Last six	100	20
First Six	200	75	Last six	200	50

Of the people left few were fit for work.

These figures were given me in round numbers by the villagers, and convey to you and to me their impression of the former and of the present population. Notice in the last group that there is a village which had 800, and has but fifty left. When I looked incredulous, and expressed my belief that the figures were not right, the head man of the village said: "Do you see that large gate in the stone wall? Inside is my home. Before the famine fifty people of my household, big and little, came in and out of that gate. Now there are but three." As he spoke he pointed to himself and two others. I said nothing, for that was argument enough that the figures were correct. The next village had twenty formerly, now only six. When we asked the only woman we could find if she would like us to sing God's

praises with her, she said: "God robbed me of all I had, why should I listen to His Word." In many of the villages the people heard us gladly, and said: "If the Government and the missionaries had not helped us, there would not be even as many of us left as there are." In only three or four of the villages we were not received.

Miss J. Duncan reports:—After an absence of a year and a half in the home land, I returned to India some three months ago, and I found plenty of work awaiting me there, as Miss Landon, who had been Miss Campbell's assistant, during my absence, had left a few weeks before to join her own Church Mission, and Miss Campbell had her hands already full of work with her large family of orphan girls.

Educational Work.—Some changes have been made in the school work, which were necessitated by the famine and the lack of sufficient Christian helpers to carry on all departments of the work.

Owing to the death of the Chamar School teacher from cholera last April, that school had to be closed, as no other teacher was available. It has not since been opened except on Sundays, when the children are gathered together for a Sunday School service.

Schools No. 1 and 2 of the Camp Bazaar were united into one last June owing to lack of workers to carry on both, and for this school, even, the only available teacher was a young and not very capable Christian girl. In spite of that, however, the school has done well, satisfactory progress being made in all its branches. This has been chiefly owing to the efficient work done in it by Miss Landon, who, seeing that the greatest need lay here, spent most of her time in it instructing the higher classes. She also greatly endeared herself to the pupils by visiting in their homes and taking an interest in all that concerned them in their daily lives.

Since my return I have secured a second teacher for this school, and trust that good work may continue to be done in it, in the instruction of these little ones for whom Christ died.

There are at present sixty names on the roll, with an average attendance of forty-six.

The school in the weaver's mohallah has been carried on without break throughout the year, and good work has been done there, as in former years, by Rebecca and her assistant.

The school in our out-station of Jawad has also been open throughout the year, with the exception of one month when the teacher was ill. And though at present on account of sickness the attendance has been reduced from fifty to twenty-six, yet we believe that God is blessing this work and owning the faithful work of the teachers.

Zenana Work.—One school teacher has been regularly at work in the Zenana after school hours; another woman has given some two hours of her time daily to Zenana visiting, besides doing Bible woman's work in one of Dr. McKellar's dispensaries, and a third has, since the beginning of January, been sent into this vineyard of the Lord to spend some time there after her school work is over.

Sunday School Work.—Sunday School services have been held regularly in the three schools throughout the year, and in the Chamar School during the past two months. Though it has ceased to be a surprise to us, yet it is worthy of note that the children turn out even more readily on this day than on others, though in our Sunday Schools nothing but religious instruction is given.

Evangelistic Work.—Women's Classes.—The women's meeting in the weaver's mohallah school has been held regularly each week throughout the year. To this come the old women, to whom a little help has been given for some years, and who well represent "the poor, the maimed, the halt and the blind" of our Saviour's parable.

A similar meeting has been re-started in the other camp school, where a fair attendance of women is reported.

Class for Christian Workers.—During my absence Miss Landon used to gather her Christian women together each Monday morning to begin the week with prayer for a blessing on the work. She had a class also on Saturdays for the study of the Bible lessons given in the schools. This latter has been continued by me, when we study the Book of Acts.

Miss K. Campbell writes:—My report for 1900-1901 might be given in four words, famine, sickness, death, flitting. Words fail to describe the cries of the hungry, the emaciated forms, the hopeless faces, the broken homes, the empty villages, the untilled fields of the last eighteen months.

Of the 830 persons we received and cared for only 161 remain with us, including the girls of the famine of 1897. The latter threw themselves whole-heartedly into the rescue work, and night and day, whenever and wherever called, cheerfully gave "a willing service" to help their fellow-creatures.

In April cholera broke out in the Home, carrying off seventeen. Others died from its effects, and more had to be sent off or ran away. In October ulcerated sore mouth appeared among them. Almost in vain were remedies applied; one after another succumbed. In November and December an unknown fever broke out and carried off ninety-five. The climax was reached when ten bodies were carried out in one day—but not the climax of suffering anxiety. That was reserved for the next day, when six of the best, strongest and cleverest girls ran away in a panic of dread of this death-fiend. God alone knows what became of them.

Four times during the year were we forced to "flit." Each time meant loss—loss of time, loss of goods, loss of money, and, what was infinitely more precious, loss of girls. Each time expense had to be incurred to make the places in a small degree safe for the girls. Then in the moving, every carter vied with his neighbour in annexing small articles not likely to be at once missed. Then, too, there was ample opportunity for girls to run away before we could discover all the weak points of our new quarters. You will readily understand how difficult it was to keep up regular classes for study. During the outbreak of cholera, school was completely closed, and when sore mouth and fever were rife very few, except the old girls, were allowed to attend. Of these, too, the large and strong ones were detailed to wait on the sick. Our progress, therefore, along educational lines has not been up to the average. For the same reason the industrial work has been at a standstill. Sunday School, however, was kept up, and daily Bible lessons almost uninterruptedly. Neither has private study of God's Word and prayer been neglected. When going the nightly rounds at 9.30 the light of the lantern invariably revealed here and there little figures still keeping, face downward, in prayer, after the others had gone to sleep, and also a group of girls gathered about the lamp, reading each her daily portion. The day was so full of other duties that they pleaded to be allowed to read by night. The highest class have committed to memory John 14 and 15, I Cor. 13, James 3 and Col. 3, besides forty-one isolated verses: in all, 155 verses. This year they are committing to memory the passages of Scripture assigned by the General

Assembly, and hope to obtain diplomas, along with their fairer sisters across the seas. Twenty-three have received baptism during the year.

Monthly Workers' Meeting.—Our monthly workers' meeting has been very helpful to the orphan girls teaching in the Home. They learn to look out for interesting features in their work to report, to take an interest in other than their own work, and are thus stimulated to greater diligence.

Donations.—I received in contributions sent directly to me Rs. 1,233 4-3, and from the Indian Famine Relief Fund, per Captain Cubitt, Rs. 3,000, with interest of Rs. 9-7-5 on the same, making a total of Rs. 4,242-10-8. Miss Bayly sent also to the Home, a mangle, wringer and washboards, also at Christmas time a box of clothing, dolls, cards, etc. Another friend sent also a hand mill, which will greatly lessen the labour of grinding.

FINANCIAL STATEMENT.

TREASURER CENTRAL INDIA MISSION.

FOR THE YEAR ENDING FEBRUARY 28TH, 1901.

Receipts.

Balance on hand, March 1st, 1900	\$85 73
Drafts on Rev. Dr. Warden, Toronto	\$38,933 33
Paid by Dr. Warden in Toronto on mission account....	2,580 00
Fees on sales	1,516 64
Donations	8 65
Refunds, travelling expenses	68 18
Chaplaincy receipts	754 47
Interest	37 15
Government grant, Indore	793 28
Balance	156 37
	\$44,848 07
	\$44,933 80

Expenditure.

Men's work :—

Salaries of missionaries from Canada	\$9,858 74
Evangelistic	4,072 53
Educational	4,698 66
Medical	565 11
Miscellaneous	26 42
Home travelling	1,831 21
Treasurer's expenses	174 62
Kirk expenses	11 74
Special	16 36
Advance payments	38 59
	\$21,293 98

Women's work :—

Salaries of missionaries from Canada	8,784 66
Evangelistic	1,631 02
Educational	2,620 29
Medical	3,229 00
*Miscellaneous	2,996 79
Home travelling	1,570 50
Treasurer's expenses	174 62
Freight on goods	53 39
Bungalow, Ujjain	2,148 39
Bungalow, Indore	16 53
Bungalow furnishing account	376 97
Advance payment	37 66
	\$23,639 82
	\$44,933 80

*This includes \$2,044 in purchase of a bungalow at Neemuch.

VIII.—INDIAN MISSIONS IN MANITOBA AND THE NORTH-WEST TERRITORIES.

The past year has been one of steady progress in our Indian missions. Good and faithful work has been done by our missionaries, and the results are telling on the moral and spiritual life and temporal welfare of young and old in our schools and on our reserves.

LAKE OF THE WOODS.

When last year's report was issued work had just been begun on the scattered reserves along the southwest shores of the Lake of the Woods, and on the adjacent islands. Our missionary to these Indians is the Rev. A. G. McKittrick, who has had considerable experience as a missionary among Indians, and has a practical knowledge of the Cree tongue. The Indians of this region belong to the Ojibbewa tribe, whose language is cognate with the Cree. During the year our missionary has been among them he has made such progress in the acquisition of their language that he can now speak to them readily without the aid of an interpreter. In this region there are some 550 Indians, all pagans. They are a very interesting people, intelligent, industrious and self-supporting. Our missionary visited them many times last summer. He met them when gathered together at treaty payments, at their rice harvest, and when they were engaged in hunting, or fishing, or working at the gold mines, and broke to them the bread of life. He always met with a kind reception, and was often cordially thanked for his visits. For nearly three months he was accompanied by Jacob Bear of the Round Lake Mission. Mr. Bear has a thorough knowledge of Ojibbewa, and rendered most valuable service both in preaching and in interpreting for Mr. McKittrick. These missionaries took their tent with

them, camped with the Indians, and became well acquainted with many of them, sailing more than a thousand miles on their different visits. A favourable impression was made on these Indians, and a good beginning of what promises to be a very interesting and important mission. During the past winter Mr. McKittrick has continued his work under different conditions, the cutter and the dog sleigh taking the place of the canoe. It is considered essential to the success of this mission to have a boarding school in connection with it. A suitable school site, with two hundred acres of land, has been secured on liberal terms from the Ontario Government. Plans have been prepared, and it is expected to have the school ready for occupation before the end of the year. To facilitate mission work along the shores of the lake, a small steam launch has been purchased, which will enable the missionary to make his rounds in much less time, and in other ways aid his work.

REGINA INDUSTRIAL SCHOOL.

This school, and our whole mission work among the Indians of the Northwest, sustained a severe loss in the death, on October 20th last, of the Principal, the Rev. A. J. McLeod. For nearly ten years Mr. McLeod was at the head of this school. He was its first Principal. Its thorough organization and successful management were his work. He made it what it is—probably the most successful industrial school in the west. He lived for it, and was greatly loved by all connected with it. He took the deepest interest in the welfare of the students, both when they were in attendance at it, and after they had left it to make their way in the world. His memory is a blessed heritage for the school. He rests from his labours, but his works remain with us. A successor to Mr. McLeod has been found in the Rev. J. A. Sinclair, M.A. The new Principal comes to us with an excellent record of practical experience and noble achievement. Under his management the school will maintain its high standing. In the interval between the death of the late Principal and the appointment of the new duties of acting Principal and assistant were most satisfactorily performed by Mr. Alexander Skene and Mr. R. J. Macpherson. During the past year the attendance has been good. The number on the roll last quarter was 116. Twenty of the pupils graduated this spring, twelve boys and eight girls. For a number of them good places have been secured. They go forth well equipped for the struggle of life, and their career will be followed with much interest. One of them, John Kasto, has been appointed to assist Mr. McKittrick at the Lake of the Woods. Mr. Sinclair writes of him:—"He is at present assisting me, and I find him a beautiful character. I know he will reflect credit on the school, and the opening will probably prove a vestibule into a life of missionary work." In the congregation connected with the school there are thirty-two Indian communicants, ten of whom were received last March. There were six adult baptisms. Seventy-five dollars were contributed for the schemes of the Church, and forty-two for other religious objects.

MAKOCE WASTE (PRINCE ALBERT).

Miss L. M. Baker, missionary teacher. Miss Baker is at present visiting friends in the east. It is now several years since she received a furlough, and she needed a rest. The mission during her absence is under the care of Miss Annie Cameron. There is one Indian communicant. Services are held twice every Sabbath, with a good attendance. The Rev. L. Mazawakinyanna, a native Sioux minister from Dakota, at the invitation of Miss Baker, spent over three months last winter among

the Indians of this mission. He originally belonged to the same band, and is related to many of them. He spent his time among them, preaching on Sabbath and visiting from house to house, reading, talking and praying with them. Much good is expected to result from the visit of this earnest and devoted missionary. There are ten pupils in the school, and their progress and conduct is satisfactory.

MISTAWASIS.

Rev. W. S. Moore, missionary. Mr. Moore reports good progress in the knowledge and practice of the truth among his people. The number of Indian communicants is fifty-five. Fifty-eight dollars was contributed to the Church schemes, and thirty-five to the Women's Foreign Mission Society. Mr. Moore speaks in warm terms of Miss Gillespie's management of the mission school, and of the gratuitous services rendered by her sister. Miss Gillespie reports twenty-two pupils on the roll, and good progress in her work.

LAKESEND.

The Rev. C. H. Monro resigned his office as missionary last October, to the great regret of your Committee. He, however, visited the Indians during the winter, and they were glad to see him. But spiritual religion has few attractions for them, and makes but slow progress. There is one Indian communicant, and three children were baptized. Two dollars was contributed to the schemes of the Church. This is a difficult field, but it must not be abandoned. There are nearly four hundred and fifty people on these three reserves, and half of them are still pagans. Regular mission work should be resumed among them with as little delay as possible.

FILE HILLS SCHOOL.

Rev. W. H. Farrer, Principal. Mr. Farrer has been in charge of this school for nearly a year. It has prospered under his care, and is again in a very satisfactory condition. The number of pupils on the roll is sixteen. Mrs. Farrer, mother of the missionary, is an experienced matron, and is doing good work among the children. There is one Indian communicant in this band.

HURRICANE HILLS.

Rev. Ewen Mackenzie, missionary. Mr. Mackenzie reports an upward trend among his people. But there are many hindrances. Several of the young men are anxious to be taught, and are receiving lessons from the missionary. There is one Indian communicant. The first baptism in the history of this mission took place a few days ago, and Mr. Mackenzie is much encouraged. Thirty-two dollars and a half was contributed to the schemes of the Church, and forty-two and a half to other religious objects.

ROUND LAKE.

Rev. Hugh McKay, missionary. The numerous demands on Mr. McKay's charity have made last year a very trying one on the funds of the mission. But, notwithstanding, it has been a year

of great blessing. Mr. McKay writes:—"Financially we have been going back this year, but spiritually it has been the most encouraging since 1884. Not a few dark hearts have been opened for the light of the glorious Gospel to come in. Twelve asked for and received baptism; the observance of the Sabbath is better; the people attend the services better, and show a deeper interest in the Church." Last summer a neat and comfortable little church was built on Kewistahaw's reserve, at a cost of four hundred and fifty dollars, without any help from your Committee, mainly by the efforts of Mr. McKay, the Indians and their white neighbours assisting. The new church is proving a powerful factor in the spiritual life of the people. Their attendance on Divine worship and their interest in it have greatly increased. This mission is very extensive. Mr. McKay holds regular services at five different places, Round Lake, Kenny's, Kewistahaw's, Goose Lake and Sheshep's. To visit the last-named point the missionary has to make a journey of eighty miles, and it takes him three days. There are thirty Indian communicants in this mission. Ten were admitted last year. There have been twelve adult baptisms and four infant. Four hundred and fifty dollars was contributed for church building, twenty-seven for the schemes of the Church, and fifty for other religious objects. In all his mission work Mr. McKay finds the assistance of Jacob Bear invaluable. The school has been conducted by Mr. G. W. Sahlmark and Mr. W. A. Hendry. There are twenty-seven pupils on the roll. The boys receive training in farm work, care of cattle and carpentry, and the girls, under Mrs. McKay, as Matron, are carefully trained in all branches of housekeeping. This is our pioneer boarding school, and it has been a source of untold blessing to the whole mission.

MOOSE MOUNTAIN.

Mr. F. T. Dodds, missionary. There is a service held every Sunday morning, with an average attendance of ten. The Assiniboine reserve, at present thirty-five miles from the mission house, is to be changed for one about five miles from it. When the Indians are transferred the change will greatly help the missionary's labours. His best work is still done in house-to-house visitation. A marked improvement is evident in the attitude of these Indians towards both the missionary and his message.

PIPESTONE.

Mr. John Thunder, missionary. Services are held twice every Sabbath. There is a prayer meeting every Wednesday. The number of Indian communicants is twelve. Three were added during the year. Three adults and one infant were baptized. Thirty dollars was contributed to the schemes of the Church. The Rev. David Spear of Pipestone kindly gives this mission much careful oversight. During the winter months Mrs. Thunder conducts a Women's Sewing Society, which meets weekly, and makes into clothing supplies sent by the Women's Foreign Mission Society.

PORTAGE LA PRAIRIE.

Miss Annie Fraser, Matron. Services are held every Sabbath in the Mission Church at the Indian village about two miles from the school. The average attendance is thirty, and the number of Indian communicants is fourteen. Eleven dollars was contributed to the schemes of the Church. The Indians are becoming more and more industrious every year.

The number of children enrolled in the school is twenty-three. Last spring seven pupils were discharged by the Indian Department on account of scrofulous and tubercular affections, but in December seven others were admitted. The progress made by the children is very encouraging, notwithstanding the amount of sickness that has been among them. Miss Fraser says of one of the children:—"Ispah, one of our brightest pupils, who had been four years with us, died a few weeks ago, full of faith and hope, after a severe illness of seven months, which she bore with Christian patience and resignation." Miss Baird has been in charge of the teaching for the last two months, and she is proving a conscientious and efficient teacher.

ROLLING RIVER.

Mr. W. J. Wright, missionary. Services are held twice every Sabbath, morning and afternoon, in the houses of the Indians, or in the Mission house. In the morning the average attendance is twelve, in the afternoon, eight. The amount contributed for the church schemes is five dollars; for other benevolent or religious objects, twenty. The Indians on the reserve are making fair progress in industry, and in material comfort; they are, however, very backward in accepting Christianity. The first Christian marriage on the reserve took place a few weeks ago. The missionary writes:—"Our work is more encouraging the last few months, and we are in hopes that this is the first fruit of the harvest."

OKANASE.

Mr. R. C. McPherson, missionary and Teacher. Services are held in the school house on Sabbath mornings, with an average attendance of sixty, and in the afternoon, with an average of thirty. Prayer meeting is held in the homes of the people every Wednesday evening, with an average of thirty-five. The number of Indian communicants is forty-three. There was one added to the roll during the year, and there were eight infant baptisms. Thirty-five dollars was contributed to the Schemes of the Church. The number of children in the school is twelve. They are regular in their attendance, and their progress is good. Mr. McPherson reports:—"During the past year the Christian work on this reserve has slowly, but steadily improve; and at the close of the year, we are able to say that the religious life here is more active and earnest than at any time in the past. We are thankful to be able to say also that during the past year we have had fewer discouragements in our work. Attendance at divine worship on Sabbath is very good, considering that the population of the reserve is only about ninety, and that, as frequently happens, many are away hunting and trapping, and some are old, like our chief, who has reached eighty-three years. All on the reserve are what we call regular Church-goers. Prayer meetings are held on Wednesday in the houses. We go from house to house, till all are visited. The meetings are under the charge of one of our Indians, George Bone, but I always give the address. During the past winter we have been studying the "Pilgrim's Progress," and our people enjoy the story. The struggles of Christian on his pilgrimage from the City of Destruction to the City of Zion, appeals strongly to them, and I have reason to believe, is of encouragement and profit to them." Mr. McPherson speaks gratefully of the valuable assistance he receives from the Rev. Mr. Sutherland of Strathclair.

BIRD TAIL.

Rev. John McArthur, missionary. Service is held in the Church every Sabbath with an average attendance of thirty. There is also a good prayer meeting held every Tuesday evening. The number of Indian communicants is thirty-three. Eight of these were added during the year. There was one death, three adults and five infants were baptized. The amount contributed for the Church Schemes is fifty-three dollars; for the Century Fund, eight dollars; other religious objects, thirty-three dollars. The contribution to the Century Fund was made by two women; one gave the whole of her treaty money, and the other three dollars out of the five. There is an active and earnest branch of the Women's Foreign Missionary Society in the congregation. Last June a very interesting and successful Y.M.C.A. Convention was held in the church on this reserve. It was composed entirely of Indians, several of them from the United States. A profitable week was spent in discussing and comparing plans and methods of work for elevating the whole tone of life among their people, and last March the Rev. L. Mazawakin-yana held several interesting meetings with the congregation, the people assembling in large numbers to hear from one of their own tribe what Christianity has done for him and his Dakota congregation.

BIRTLE.

Mr. W. J. Small, B. A., principal. The number of names on the roll at the end of March was forty-five, with an average attendance of forty-three. Mr. Small reports the attendance and conduct of the pupils as good. Advancement is made by most of them, though their progress is rather slow. There are two Indian communicants, one having been added during the year. There were five adults and nine infants baptized, all belonging to the Valley River band, who consider this school as their chief bond of connection with the Church. The children of the school belong to the Birtle congregation, and are regular in attendance at the Sabbath services, the Sunday School and prayer meeting.

LIZARD POINT.

Rev. T. W. Pritchard, missionary. Regular Sabbath services are held in the new church. Meetings are also held at the chief's house and other places on the reserve. The average attendance on Sabbath is twenty-four, at other meetings, sixteen. The church was built chiefly through the efforts of the staff of the Birtle school, with the help of the Indians, and a small grant from the W.F.M.S. It has already been the means of helping Christian work among the people. A serious attack of smallpox broke out on the reserve during the winter, and put a stop to all public meetings. Several deaths occurred. Mr. Hugh McKay, formerly of the Birtle school, gives faithful and efficient service as interpreter.

CROWSTAND.

Rev. Nell Gilmour, missionary. Mr. Gilmour reports:—"The school work for the year has been quite hopeful. The attendance was larger than ever before. Last autumn the Indian Department raised the number of grant earners to forty, and

very soon after we had the full number enrolled. For the last six months the average attendance of treaty and non-treaty children has been forty-six. The school was never more free from sickness of a serious nature. The new building continues to give satisfaction, both as to comfort and convenience.

The conduct of the children has been excellent, their progress in the classroom quite marked, and the general tone of the school higher than ever before. In so far as the school work is concerned, we feel that there is great reason for encouragement.

On the reserve, the advancement has, naturally, I think, been slower, and of a more intermittent nature. Old superstitions die hard, and long-established customs are difficult things to deal with. But while these old customs are still, to some extent, clung to, we can see that for the people they are losing their old-time meaning, and most surely, if it be but slowly, the Gospel influence is superseding the other. During the winter months the morning service has again been held at the school instead of at the church, which is too far to one side. Afternoon services have been held regularly at Two Creeks, going from house to house. The average attendance at morning service has been about fifty, and at the afternoon service, from ten to twenty. A children's service is held at the school every Sabbath evening. There are thirty Indian communicants on the roll. Four were added during the year, two by profession of faith, and two by certificate. There were two removals by death. Nine infants were baptized, and one adult. The sum of fifty-six dollars was contributed to the Schemes of the Church, but I must add that this was all contributed by the staff of the Mission.

During the last year drunkenness has certainly decreased, and the moral tone has been better than formerly. While there have certainly been many discouragements and some disappointments, yet there is reason for thankfulness to God for the measure of His blessing and favor we have enjoyed."

The Committee received, with deep sorrow, the news of the death of Mrs. C. M. Jeffrey, the Secretary of the W.F.M.S. for Indian work. Mrs. Jeffrey was characterized by untiring earnestness and energy in the promotion of her chosen work. She was instant, in season and out of season, in her devotion to the best interests of our Indian Missions, especially our schools, and the women and children on the reserves. Many touching expressions of sorrow have come to the Committee from both missionaries and Indians at the death of one who gave so much of her time and of herself for their sake.

SUMMARY.

We have now nineteen Indian Missions in Manitoba and the North-West Territories. In these missions there are 255 communicants, of whom forty-one were added during the past year. There have been baptized thirty adults and thirty-six infants. We have six industrial and boarding schools, with an enrollment of 273, and three day schools; with an enrollment of forty-four. There have been \$355 contributed for the Schemes of the Church, and \$231 for other religious objects.

All of which is respectfully submitted.

FINANCIAL STATEMENT.

TREASURER OF MANITOBA AND NORTH-WEST INDIAN WORK.
FOR THE YEAR ENDING MARCH 31st, 1901.

Receipts.

Received from Rev. Dr. Warden	\$14,900 00
Balance due Treasurer	183 99
	<u>\$15,083 99</u>

Expenditure.

Salaries	\$13,256 50
Travelling expenses of missionaries	61 50
Building account	637 52
Furnishing account	67 00
Maintenance account	86 00
Interpreting account	410 55
Domestic service	75 50
Farm service	180 00
Insurance	88 08
Convener's expenses	143 79
Birtle well	77 55
	<u>\$15,083 99</u>

*This amount has since been received.

The following is the detailed expenditure of the above \$15,083.99, showing amount pertaining to each field :—

Beulah :—

Mr. W. J. Small	\$ 650 00
Miss Annie McLaren	450 00
Miss Matilda McLeod	350 00
Building	178 17
Well	77.55
	<u>\$1,705 72</u>

Beulah :—

Rev. John McArthur	400 00
Interpreting	50 00
	<u>450 00</u>

Crowstand :—

Rev. Neil Gilmour	800 00
Miss Josephine Petch (teacher)	404 00
Miss Jeanie Gilmour (matron)	368 00
Assistant matron	240 00
Farm service	180 00
Building	261 76
Interpreting	71 25
Insurance	17 23
	<u>2,342 24</u>

File Hills :—

Rev. W. H. Farrer	\$525 00
Mr. E. C. Stewart	75 00
Matron	210 00
Domestic service	75 50
Building	129 97
Furnishing	47 00
Insurance	20 10
Travelling expense, Rev. W. H. Farrer	3 60
Travelling expense, Mr. Alexander Skene	8 00
	<u>\$1,094 17</u>

Hurricane Hills :—

Rev. Ewan McKenzie	700 00
Interpreting	35 55
	<u>735 55</u>

Lake of the Woods :—

Rev. Austin G. McKittrick	932 00
Interpreting	62 25
Travelling expenses, Mr. Jacob Bear	12 00
	<u>1,006 25</u>

Lakesend :—

Mr. Campbell H. Munroe	500 00
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Lizard Point :—

Rev. Thomas W. Pritchard	140 00
Rev. Cunningham Moore	12 00
Mr. James D. Wilson	14 00
Mr. Malcolm A. Campbell	14 00
Building	40 00
Interpreting	45 00
	<u>265 00</u>

Long Plains :—

Mr. Robert McKay	190 00
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Mistawasis :—

Rev. W. S. Moore	1,000 00
Miss Kate Gillespie	150 00
Miss McIntosh	37 50
Maintenance	25 00
Insurance	20 25
	<u>1,232 75</u>

Moose Mountain :—

Mr. F. T. Dodds	600 00
Insurance	3 00
	<u>603 00</u>

Okanase :—

Mr. R. C. McPherson	300 00
Interpreting	111 00
Insurance	17 50
	<u>428 50</u>

Pipestone :—

Mr. John Thunder	420 00
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Prince Albert (Makoce Waste) :—

Miss Lucy M. Baker	\$150 00
Miss Bell Lyttle	300 00
	<u>\$ 450 00</u>

Portage La Prairie :—

Miss Annie Fraser	300 00
Miss Sara Laidlaw	25 00
Miss Eunice Bell	185 75
Miss Jean M. Baird	64 25
Assistant Matron	140 00
Building	27 62
Furnishing	20 00
Maintenance	71 00
Interpreting	35 50
Insurance	10 00
	<u>879 12</u>

Rolling River :—

Mr. W. J. Wright	600 00
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Round Lake :—

Rev. Hugh McKay	900 00
Matron	300 00
Mr. G. W. Sahlmark	225 00
Mr. W. A. Hendry	150 00
Assistant teacher	75 00
Mr. Jacob Bear	360 00
Travelling expenses, Mr. Henry	12 35
	<u>2,022 35</u>

Rev. L. Mazawakangama, travelling expenses.....	25 55
Convener's expenses, 1900-1901	143 79

\$15,083 99

Less cash received on Lakesend maintenance.....	10 00
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\$15,083 99

GOVERNMENT GRANTS.

Received from Dominion Government, per Rev. Dr. Warden \$7,244 20

Expenditure.

Birtle School	\$1,921 20
Crowstand School	1,754 80
File Hills Schools	703 20
Makoce Waste School	225 00
Mistawasis School	225 00
Okanase School	225 00
Portage la Prairie School	867 60
Round Lake School	1,322 40
	<u>\$7,244 20</u>

As the Dominion Government grants have only come through the Rev. Dr. Warden since July 1st last, the above statement is only for six months.

IX.—INDIANS IN BRITISH COLUMBIA.

Upon the Pacific Coast there are about 2,500 Indians, divided into eighteen tribes, and scattered over two hundred miles. There are no railways, roads or other means of land travel. The coasting steamers do not meet the needs of the missionary, and he is accordingly compelled to travel by canoe or sailboat.

Many of the tribes are too small to plant fully-equipped stations at each village, and they must be visited, if at all, by the itinerant missionary. The difficulty is increased by the fact that their habits are nomadic, in pursuit of salmon, dogfish, halibut and seal, in their season.

The hindrances to the work are such as the following :—

- (1) The evil influence of adventurers.
- (2) Contact with the crews of sealing schooners, and unpleasantness on the part of the missionary, who is at times forced to take the Indian's part against cruelty and injustice.
- (3) The importation of drink. Dodger's Cove was at one time a favourite rendezvous for whiskey smugglers, and the Ohiat tribe was on that account the most riotous on the coast.
- (4) The custom of giving "potlaches," and especially the great tribal dance, called "Klo-Kwan-Na," or wolf-dance, has always interfered with the work of the missionary. During the weeks or months these festivals last, all is excitement and tumult, and schools, as well as all other work, are interfered with.
- (5) The language, of which there are several dialects, is extremely difficult. They have no literature of their own, and their language is unwritten.
- (6) They have few spiritual ideas, and such as they have are sad and depressing. The Indian centres all his hopes in this life. His efforts, his prayers, his religion, all look for material blessings. He estimates Christianity according to the temporal rewards it brings in view.

(7) Roman Catholic interference. Father Brabant in his pamphlet, "Vancouver and its Missions," tells of visits in early days and the baptism of hundreds of children in a few hours. They are still credited in Government returns with a thousand converts in a region where they have not had a station for years.

Notwithstanding these hindrances, there are many indications that encourage the belief that the leaven is working.

BARCLAY SOUND.

This sheet of water extends inland about fifteen miles, and is twenty miles wide. At the head of the Sound there are three inlets, the largest of which, the "Alberni Canal," extends twenty-five miles into the heart of Vancouver Island.

There are two considerable tribes in the Sound, namely, the Ohiats (population, 173), and the Uclulahts (population, 160), located on the eastern and western entrances of the Sound respectively. A small tribe of Toquahts (population, 18) is located at the entrance of Uclulet Harbour. At the entrance of the Alberni Canal

is the Howchucklesaht Band (population, 48). The Sheshats (population, 127) and the Opitchesahts (population, 64), are located at Alberni Village, at the head of the Alberni Canal, but they spend a part of each year on the islands of the Sound, where they engage in fishing and seal-hunting.

Mr. Swartout makes his headquarters in Ucluelet, and seeks to give an alternate Sabbath to each of the larger tribes, making occasional trips to the smaller tribes, where there are no regular stations.

During the past six years Mr. Swartout has applied himself to this work with courage and self-denial. He writes:—

"Looking back over the past six years since the first coast station was planted at Ucluelet, we marvel at the change that has taken place.

"Systematic liquor-smuggling is a thing of past history. True, the Uclulahts have been taught by some mischievous whites the art of brewing beer, and nearly every house now has its home-made liquor, but even with this hydra in our midst, the Uclulahts are surely, if slowly, progressing. At this station the influence of the missionary is seconded by an admirable court of justice and a painstaking constable, and we hope that, despite the evil seed that has been sown, the Uclulahts will yet take their place amongst the most respectable tribes. At Ohiat, where there is neither a court nor a policeman (except a native), the Indians are practically a sober people, and gambling is almost extinct.

"To detail how these results have been secured would require a volume. It is sufficient to say that in acting the part that fell to the missionary in connection therewith, he has had to brush against people who are considered respectable, but who seem to think and argue that a missionary has mistaken his calling when he refuses to stand at one side and watch his people being demoralized by illicit whiskey-selling.

"Where, a few years ago, the Sabbath was often a day of tumult and dancing, now the people are law-abiding and reverent. No potlaches are held on the Sabbath among the Barclay Sound tribes, at least, where there is a missionary present to hold divine service, and the Indians are regular in attendance upon, and increasingly interested in, Sabbath services. At each station the Gospel is preached to all classes in the native language, the alternate services being conducted in Chinook. A catechism, several hymns, the Lord's Prayer, Ten Commandments, and portions of Scripture have been translated into the native language and printed. From the day schools a considerable number of children have learned to read and write, and quite a few can now carry on their own correspondence.

"Civilization has advanced at a rapid rate. Comfortable, modern houses, furnished and frequently well kept in modern style, are now in evidence everywhere. Musical instruments are now to be found in many homes, several of the young men being expert with the accordeon and harmonica, while others are attempting the cornet, violin and organ.

"Some of the Indians have entered into stock-raising, the chief of the Ohiats possessing already a considerable herd of cattle.

"Owing to the Indians generally following the profession of expert sealers, as well as owing to the scarcity of cleared land, little has been done in the way of cultivating the soil. But even here progress has been made, and several of the people are in the habit of growing potatoes and other vegetables. Just now there is a movement towards planting apple trees and berry bushes, and if the same progress is made in cultivating the soil as has been made with regard to house-building, we may soon expect to see good results.

"All the younger people, and many of the older ones, use civilized clothing and eat the white man's food, most of them putting up their own jam and cooking fairly

good meals, which are now frequently eaten from tables, in a decent and respectable manner.

"During the past year there has been a steady progress upward at both stations, and three or four individuals have given distinct evidence of the work of the Holy Spirit in their hearts. A chronic rheumatic, who could not attend services, and who had determinedly closed his ears to the Gospel message, at last gave way, exclaiming in wonder, as the truth for the first time reached its mark: 'Have you told the others about this, or am I the only one to whom you have spoken?' A half-breed, who would be an invaluable helper were he a thorough Christian, has given signs of spiritual life, and others also have shown indications of a change.

"Of the old inquirers, several have been consistent in life and are a great encouragement to us, although they have not as yet decided upon making the break with heathenism implied by baptism. One of these, William Ke-Kay-an, was, at the beginning of our mission, a leader among gamblers and drunkards. To-day he is a fairly good model of strong, clean manhood. Eschewing both drink and cards, William's advice and example are now ever on the side of sobriety and righteousness. Having given evidence of such strength of character, he was appointed by the Indian Agent a special constable for the preservation of order in his tribe. In this capacity William has acted with great fairness, and although quite contrary to the Indian's idea of propriety, he has had the hardihood to arrest friend as well as enemy when necessary to proceed to extremes in keeping the peace.

"Considerable work has been done during the past year in improving grounds and buildings at both stations, requiring much labour not usually classified among missionary duties.

"White settlers at Ucluelet have shown an interest in this feature of our work and have helped both in cash and labour, and the schoolboys at this station have also contributed their quota by assisting in clearing the ground. One of the results of this mutual sharing of burdens has been the purchase and placing a good bell for the schoolhouse.

"The whites are now putting up a neat hall for their own uses, the intention being that, among other things, it may be used for Sabbath School services in English. Hitherto their only meeting-place for such services has been a room in the Indian Mission House.

"Owing to the discovery of beach gold diggings a few miles from Ucluelet, the population at this point is rapidly increasing. For the benefit of the Indians, as well as for the good of the whites themselves, we have deemed it necessary to spend some time in an endeavour to keep in touch with the settlers.

"What the result of these efforts will be, God only knows. The Indians themselves are a vanishing race. Two-sevenths of their number have disappeared from the coast during the past twenty years, and in the year ending June, 1899, the Government report records a decrease of about 150. A few years more, and our distinctive work as missionaries to the heathen will be done. Those who remain will be absorbed into the more progressive race. The majority will have passed away. Where?"

ALBERNI.

In the two Indian bands located here, there are 191 souls, and there is amongst them manifest improvement. While there is an occasional outbreak of former habits, on the whole, drink, gambling and superstitious festivals have largely disappeared. Mr. J. R. Motion, the energetic Principal, has had much encouragement in the work.

Accommodation.—The Home, which was built to accommodate forty children, is now full, and more accommodation is needed. There are many children on the

Coast that have not yet been attracted to the Home, and for whom at present there is no room.

Day School.—In the last quarter of the year there were thirty boys and sixteen girls. All the children, except seven, live in the Home. The progress made in the school is highly satisfactory. Considerable time is expended in Bible study. They write the Sabbath School lesson each week from memory, and then translate it orally into their own language. They are thus able to read portions of the Bible or tell the Bible lessons to their friends who do not understand English.

Industrial work.—One-half the girls attend school in the forenoon, the other half carrying on the work inside the Home. The elder boys go to school one-half the day, and the other half assist in inside work. They during the year planted 140 grafted fruit trees, besides many seedlings and some small fruit. They cleared about one-third of an acre, built a wagon road, cut sixty or seventy cords of wood, secured a winter's supply of hay, and thoroughly renovated the inside of the Home.

Evangelistic Work.—The Sabbath services are held in the Home every second Sabbath, alternating with the regular church services in Alberni. In the afternoon the Sabbath School meets, and in the evening a song service is held. These Sabbath services are attended by a considerable number of adult Indians.

In the two villages there are thirteen who have been baptized, and three of these are regular communicants of St. Andrew's Church, Alberni. Others are thinking seriously of making public profession of faith in Christ.

Mrs. Cameron, the day school teacher, spends considerable time after school and during the summer vacation, in teaching the women in the Indian village. There is a gradual improvement in housekeeping and home life, and there is encouragement.

There has been considerable sickness during the year. One young man died in the Home, who gave encouraging evidence of having abandoned his tribal superstitions, and trusted in Christ.

UCLUELET.

This was the first point occupied in the Barclay Sound, and it is now becoming more important, because of the discovery of gold in the neighbourhood, and a consequent increase of the white population.

School.—The Day School had a total enrolment for the year of thirty-nine pupils, with an average attendance of twelve, which is good, considering the many usual interruptions of an Indian community. The Indian Agent impressed upon the Indians the necessity of obeying the law as to school attendance, which admonition had a salutary effect. It is difficult, however, to retain children in the school beyond the third standard.

Miss Armstrong, the painstaking teacher, reports the break-up of superstitious beliefs amongst the children. The combings of hair from the children's heads, the burnings of which formerly called forth exclamations of terror, are now dropped into the fire without remark. The names of dead friends are now spoken as a matter of course. A stream of running water near the school, long considered evil, is now used generally for drinking water. There is along with this a growing respect for things sacred. The tender, green blade appears, and by-and-bye the harvest.

Evangelistic.—The Sabbath School is regularly conducted and well attended, and the Sabbath services are regularly conducted, Mrs. Swartout taking charge when Mr. Swartout is absent at other stations.

DODGER'S COVE.

Mr. Alex. McKee labours here, in what was once the most demoralized island on the Sound. As the name of the Island indicates, it was a centre of illicit trade in strong drink. The whole complexion has changed; the liquor trade is a thing of the past; the children attend school, the people listen to the Gospel message, and the Sabbath is held sacred.

As these Indians spend a portion of each year at Noo-Muck-a-Mis, ten miles away from Dodger's Cove, we have a school-house at each place. At the latter place, the missionary occupies three rooms over the school, and at the former a small room is partitioned off the schoolroom, sufficiently large for eating and sleeping.

School.—There are thirty-two children enrolled, with an average attendance of thirteen.

Mr. McKee, besides teaching school, teaches carpentry. During Mr. Swartout's absence he conducts a Sabbath School and Sabbath services.

The children recite Scripture and Catechism specially prepared, as well as sing hymns in both English and the native language.

AHOUSAHT.

Mr. Russell reports progress in many directions.

Buildings.—A new dwelling-house has been erected, costing the committee only \$250, which was much needed, and adds greatly to the comfort of the missionary.

The school-house was repaired and the second story remodelled, so that there are four class-rooms suitable for either study or simple industrial work. A bell in the belfry is a great convenience, and the Government Agent has made a grant of supplies, including patent desks, map, cupboard, etc.

School Attendance.—The total number receiving instruction was sixty-eight, but fifty-six was the highest number on the roll at one time. Interruptions at certain seasons of the year lowered the average attendance to twenty-one.

Miss McNeil's appointment has made it possible to give the children a whole-day school service. Miss McNeil has already taught the children knitting and the woman bread-making. Some of their houses are clean and well-kept.

Sabbath Services.—The attendance is always good, and even during the Indian festivals they keep the Sabbath free, that they may attend services. The young men especially take a keen interest in the Shorter Catechism and Scripture texts.

Industrial.—The Indians depend chiefly upon sealing, and there is not much hope of any attempt at agriculture. A good number, however, are planting apple and other fruit trees.

NOOKA SOUND

The Rev. Thomas Oswald has been appointed to take up work in this region north of Ahousaht, where there are 450 Indians, who have for several years been asking for a teacher.

FINANCIAL STATEMENT.

MISSION TO INDIANS, BRITISH COLUMBIA.

FOR THE YEAR ENDING APRIL 30TH, 1901.

I.—WEST COAST.

Receipts.

Balance on hand, May 1st, 1900	\$14 70
Received from Rev. Dr. Warden, Toronto	2,683 10
	<u>\$2,697 80</u>

Expenditure.

Salaries	\$2,345 00
Rent, etc.	31 35
Travelling expenses	18 25
Buildings, Ahousaht	250 00
Repairs, etc., Ucluelet	50 00
Balance on hand, April 30th, 1901	3 20
	<u>\$2,697 80</u>

In addition to the above, the sum of \$3 75 was received from the Dominion Government, per Dr. Warden, and expended in payment of teacher's salaries—Ucluelet, \$225; Ahousaht, \$150.

II.—ALBERNI.

Receipts.

Received from Rev. Dr. Warden, Toronto	\$3,133 98
Received from Victoria, St. Columba Sabbath School	1 60
Other receipts	21 10
	<u>\$3,156 68</u>

Expenditure.

Balance due April 30th, 1900	\$141 98
Salaries	1,288 70
Furnishing	200 00
Maintenance	1,526 00
	<u>\$3,156 68</u>

Of the above amount received from Dr. Warden, the sum of \$819 was got from the Dominion Government.

X.—MISSIONS TO THE CHINESE IN BRITISH COLUMBIA.

The work has suffered serious loss by the removal of the Rev. A. B. Winchester to another sphere of labour. Mr. Winchester for eight years exercised great influence throughout the Province of British Columbia in the interests of evangelical truth, and especially in the interests of the Chinese. It is hoped that by-and-by a successor will be found who can carry on the work, so ardently and successfully conducted by him. Work amongst the canneries on the Fraser River, visitation of lepers on Darcy Island and inland turning, were prosecuted as usual, until Mr. Winchester's retirement. A number of Chinese classes in different parts of the great west have received literature and encouragement by correspondence from Victoria.

VICTORIA.

The evening classes are conducted regularly, with about fifty in attendance. These classes are conducted by the missionary, assisted by members of the Christian Endeavour Societies. Since Mr. Winchester's withdrawal, Miss Carry Gunn is the only missionary at that station. Miss Gunn is now applying herself to the study of the language, in which she is making good progress.

A brief evangelistic service is conducted at the close of each of the evening classes. On Sabbath evening the service is not for teaching purposes, and is, accordingly, not so well attended as on week nights.

Mr. Ng, hitherto employed in Victoria, has been asked by the Committee to begin regular work in the Kootenay.

Mr. Ma Seung, one of the converts of the mission, and formerly a bitter opponent, is now a successful missionary amongst his own people. He completed a course in Canton College, and was supported whilst doing so, by the Chinese Christians and missionaries in B.C.

Mrs. Ma Seung, who is expected to land in Victoria in July, is a graduate of the Hong Kong Ladies' College, and will be employed as Miss Gunn's language teacher.

VANCOUVER.

The Chinese classes are conducted four nights in the week, one hour and a half each, and, as elsewhere, are taught by the missionary, assisted by members of Christian Endeavour Societies. The missionaries do not spare effort in sowing the good seed.

Besides the usual evening and Sabbath services, open-air services are conducted in Chinatown when the weather permits. The immigrant sheds are regularly visited upon the arrival of steamers, and every effort put forth to give Christian sympathy and instruction.

This mission contributed last year \$84 towards Christian objects, and the Christian Endeavour Societies of the city contributed \$130.20 towards the support of the mission.

UNION.

Mr. Hall reports that at the present time there are from 900 to 1,100 Chinese in Union. On account of mining regulations, the number of Chinese in the town had decreased to about 250. After these regulations were modified the numbers rose

again, introducing a new population, unacquainted with the missionary, and requiring that the whole preparatory work of winning their attention and sympathy be done again.

Besides the usual evening and Sabbath classes, the missionary spends portions of each day visiting the sick and injured, and, as he is able, finding opportunity to speak for the Master, and further His interests.

There are at present but three Christians in the town, others having gone elsewhere with the shifting population.

The permanency of the Chinese population there depends upon the character and enforcement of mining regulations. Mr. Hall reports that it has been their practice for seven years to pray at their evening service for the safety of those employed in the mines, and that in the recent mine disaster none of their men were lost.

FINANCIAL STATEMENT.

CHINESE IN BRITISH COLUMBIA.

FOR THE YEAR ENDING APRIL 30TH, 1901.

Receipts.

Received from Rev. Dr. Warden, Toronto	\$3,756 40
Received from books sold	1 65
	<u>\$3,758 05</u>

Expenditure.

Salaries	3,042 40
Salary Miss Gunn, on account	291 65
Rent	360 00
Expenses	57 75
Balance on hand	6 25
	<u>\$3,758 05</u>

XI.—CHINESE IN ONTARIO AND QUEBEC.

Our missionary, Dr. Thomson, is unremitting in his labors. Correspondence, religious services, visitation of Sabbath Schools, laundries, homes, hospitals, jails and outside points; adjusting difficulties, interpreting, locating domestics, peace-making, baptizing, burying and advising on all kinds of things, secular and sacred, make his life arduous and distracting, and often a discouraging one. Nevertheless, there is hope and satisfactory result.

Montreal.—The old antipathy to Chinese, still acute in Montreal, especially amongst French Roman Catholics, has been intensified by recent events in China. Even Protestant Christians have had their ardour chilled by the unhappy disturbances of the past year.

The Dominion Government has imposed a per capita tax of \$100. That has been followed by a laundry tax in the city that is excessive, and avowedly anti-Chinese.

Popular feeling, stimulated by such Governmental action, expresses itself on the street by abusive language and physical injury. Such ill-treatment drives some of the Chinese out of honest industry, to seek a livelihood by gambling and other evil ways in the Chinese quarter. The Chief of Police has sought with success to suppress gambling, but opium-smoking prevails to an alarming extent, and a law is much needed to restrict the sale of opium.

Notwithstanding such untoward conditions, vice is not so prevalent as in, for example, mining camps amongst Europeans.

Progress.—It is said that one-fifth of the conversions from heathenism are due to the civilizing aspects of Christianity. Very many of these Chinese are adopting Canadian costumes, discarding the queue and other Chinese customs, seeking admittance with helpful associations, and utilizing the public school. Throughout the year an average attendance of twenty-five were found in the night school conducted for their benefit by Miss Annie McCaul and other helpers.

Sabbath School.—The principal Christian work done amongst them is the Sabbath School. Of these there are sixteen, with an average attendance of twenty teachers and twenty-five scholars. There are in the city about seven hundred Chinese, and a larger number could be induced to attend the Sabbath School if teachers were available. Yet it should be noted with gratitude that there are three hundred and twenty Christian people in Montreal who are willing to devote themselves to this Christ-like work. It is also to be noted with satisfaction that members of other sections of the Church are co-operating in Presbyterian schools, instead of starting independent efforts, and presenting a divided front.

Christian Endeavour Society.—A new feature of the work is a Christian Endeavour Society, with a membership of thirty-four, at which the Chinese have an opportunity of exercising their gifts and speaking the Gospel message to their countrymen in their own tongue. Five publicly professed faith in Christ in connection with this society.

Literature.—Through the courtesy of Mr. David Yuile and the Bible Society, much Christian literature has been distributed. In view of the great distances travelled by Chinese coming and going to and from China, a supply of strong, wholesome literature is extremely important. They read by the way.

Results.—There are in Montreal fifteen who have made profession of faith in Christ and have been baptized. There are in Eastern Canada about thirty in the full membership of the Church, but hundreds who are intellectually convinced, and by their attendance at Sabbath School, etc., are subject to Christian influences, which they carry with them to every part of the globe whither their wanderings bring them.

OTTAWA.

In the City of Ottawa there are about one hundred Chinese, and there are three Sabbath Schools in operation.

TORONTO.

There are about three hundred Chinese in Toronto, and four Sabbath Schools are organized in connection with the Presbyterian Church. There are two other schools in the city. The attendance and interest is encouraging.

The teachers and friends of the work have formed an association for the purpose of furthering the work in the city and promoting it elsewhere.

WINNIPEG.

This is the oldest Chinese mission in Canada, and is in excellent condition. There are about one hundred and twenty-five Chinese in the city, and two schools.

ELSEWHERE.

In Halifax, Hamilton, London, St. Thomas and elsewhere, work is done, and it is deemed important that in every place where Chinese are found, Christians should be on the alert to reach them with the message of life.

CHINA.

The fact that in Canada so many Chinese are found, who are in constant communication with their own country, lays upon Canadians great responsibility. Many Chinese reformers, who are interested in the reformation of their own country, are looking to the Christians of America for sympathy and help. This is our opportunity. Let the Church, by kindly treatment and Christian teaching, influence the Chinese dwelling amongst us, and the fruits will be borne in their fatherland by-and-by.

FINANCIAL STATEMENT.

CHINESE IN MONTREAL.

FOR THE YEAR ENDING MARCH, 1900.

Receipts.

Received from Rev. Dr. Warden, Toronto \$1,625 00

Expenditure.

Salary Rev. Dr. Thomson (eleven months) \$1,375 00
 Salary Chinese assistant (three quarters) 225 00
 Travelling expenses. Dr. Thomson 25 00
 \$1,625 00

STAFF.

I.—MISSION TO THE NEW HEBRIDES.

Island.	Missionary.	Date of Appointment	No. Native Helpers.
Efate.....	Rev. J. W. McKenzie, D.D.	1872	
Erromanga.....	" H. A. Robertson	1872	
Santo.....	" Joseph Annand, D.D..	1873	

II.—MISSION TO TRINIDAD.

Station.	Missionaries.	Canadian Teacher.	Native Assistants.
Tunapuna St. Joseph Caroni.....	Rev. J. Morton, D.D.. " Paul Bukan..... " A. Gayadeen.....	Miss A. Blackadder	Rev. P. Bukhan, Rev. A. Gayadeen, Chaharjha Lala, John Lutchman-sing, H. Hanuman, R. Mahepot, Bennie Lala, W. P. Lala, G. W. Chandising, D. Lakhan, I. Jagesbwar, Ajodhya, Jos. Gibbings, D. Taklian, N. Imambakhsh, J. Talaram, Deborah Talaram, Matabikle, Hannah.
San Fernando..	Rev. K. J. Grant, D.D.. " S. A. Fraser..... " Lal Biharri		Rev. Lal Bihari, Rev. D. Ujagar Singh, A. Girdharri, Sedaphal, Bissisar, D. Ramesar, C. Prayag, Chudi, P. Lochan, P. Radikisun, Mathura, Lackan, Jaikaran, Latchmiparsod and Kalipha. Also as Bible women, Mrs. A. Girdharri, Mary and Jane Jitan.
Princertown...	Rev. W. L. McRae....	Miss M. Layton ..	C. C. Soudeen, Mehendibeg, T. Padarath, J. Rameshwar, C. Sewcharan, J. Gangauaram, J. Khrisnanand, A. Mulchand, P. Kasi, E. Ramnarayan, J. Kundan, Birju, N. Gopi, J. Modi, C. Parapsing.
Couva.....	Rev. A. W. Thompson.	Miss L. Fisher...	J. Bhola, G. Jaganath, J. Jokliu, W. L. Jutlah, A. Rupchand, C. Anthony, G. Girao, P. Cassie, J. Rajkumar lal, J. Elahi, H. Ramdat, J. Jujdeo. Also as Bible women, Mrs. E. Juttlah, A. Bissessar, S. S. Ujila, and Miss C. Ramcharan.

III.—DEMERARA.

Station.	Missionaries.	Native Assistants.
Better Hope.....	Rev. G. E. Ross..... " G. A. Sutherland.....	Three Catechists and one Bible Woman

IV.—KOREA.

Station.	Missionaries.	Canadian Helpers.
Wonsan	Rev. W. R. Foote, B.A.	Miss Louise McCully.
Ham Hung	Rev. R. Grierson, B.A., M.D.	
	" D. McRae, B.A.	

V.—MISSION TO JAPAN.

Station.	FORMOSA.	Arrived.
Tamusi	Rev. G. L. MacKay, D.D.	December, 1871
(N. Formosa)	Rev. W. Gauld.	November, 1892
	Rev. Giam Chheng Hoa, Ordained Native Preacher. With fifty-four unordained native preachers.	

VI.—MISSION TO CHINA.

HONAN.

STATIONS.	MISSIONARIES.	PRESENT LOCATION, JANUARY, 1900
Ch'u Wang ...	Rev. Murdoch and Mrs. MacKenzie	Mr. MacKenzie, Central India.
		Mrs. MacKenzie, Canada.
	Dr. Wm. and Mrs. McClure	Dr. McClure, Chefoo, China.
		Mrs. McClure, United States.
	Dr. P. C. and Mrs. Leslie	Canada.
Hsin Chen ...	Miss M. I. McIntosh	Canada.
	Dr. Jeanie I. Dow	Canada.
	Rev. J. A. and Mrs. Slimmon	Mr. Slimmon, Tientsin, China.
		Mrs. Slimmon, Scotland.
	Rev. R. A. and Mrs. Mitchell	Chefoo, China.
Chang Te	Rev. W. H. Grant	Central India.
	Dr. and Mr. Wm. Malcolm	Canada.
	Rev. J. and Mrs. Goforth	Canada.
	Rev. Jas. Menzies, M.D., and Mrs. Menzies	Canada.
	Rev. John and Mrs. Griffith	Chefoo, China.
	Rev. T. C. Hood	Chefoo, China.
	Miss M. A. Pyke	Canada.
	Miss Margaret S. Wallace, M.D.	Central India.

VII.—MISSION TO CENTRAL INDIA.

Station.		Arrived.
Indore	Rev. J. Wilkie, M.A.	December, 1879
"	Rev. J. T. Taylor, B.A.	May, 1899
"	*Miss Marion Oliver, M.D.	January, 1886
"	Miss J. V. Sinclair	" 1889
"	*Miss Janet White	November, 1893
"	Miss Jessie Greer	" 1893
"	Miss Bella Ptolemy	" 1895
"	Miss Harriet Thomson	December, 1897
"	Miss M. S. Wallace, M.D.	September, 1898
Mhow	Rev. Murdoch MacKenzie	November 8, 1900

MISSION TO CENTRAL INDIA—Continued.

Station.		Arrived.
Mhow	Rev. N. H. Russell, B.A.	December, 1890
"	Miss Mary E. Leach	November, 1900
"	Miss Jessie Weir	December, 1896
Neemuch	*Rev. W. A. Wilson, M.A.	" 1884
"	Rev. J. R. Harcourt, B.A.	November, 1901
"	Miss Margaret McKellar, M.D.	October, 1890
"	*Miss A. Turnbull, M.D.	November, 1892
"	Miss Jessie Duncan	" 1892
"	*Miss Catharine Campbell	December, 1894
Rutlam	Rev. J. F. Campbell	" 1876
"	Rev. W. Harvey Grant	November, 1900
Ujjain	Miss Bessie Goodfellow	May, 1899
"	*Mr. C. R. Woods, M.D.	December, 1893
"	Mr. Alex. Nugent, M.D.	May, 1899
"	Miss Susie McCalla, M.D.	November, 1900
"	Miss M. Jamieson	" 1889
Dhar	*Rev. F. H. Russell, B.A.	" 1893
"	Rev. A. P. Ledingham, B.A.	" 1895
"	Miss Margaret O'Hara, M.D.	December, 1891
Amkhut	Rev. J. Buchanan, B.A., M.D.	" 1888

VIII.—MISSION TO THE INDIANS IN THE NORTH-WEST.

Mission.		P. O. Address.
Mistawasis	Rev. W. S. Moore, B.A., Missionary	Mistawasis, Sask.
"	Miss Kate Gillespie, Teacher	" "
Makoce Waste, }	Miss Lucy M. Baker, Teacher	Prince Albert, Sask.
(Prince Albert) }	Miss Bell Lyttle, Assistant	" "
Regina	Rev. J. A. Sinclair, M.A., Principal	Regina, Assa.
"	Mr. Samuel Mars, Assistant	" "
"	Mr. Alex. Skene, Head Teacher	" "
"	Miss M. Nicol, Matron	" "
File Hills	Rev. W. H. Farrer, Teacher	Fort Qu'Appelle, Assa.
"	Mrs. Farrer, Matron	" "
Hurricane Hills	Rev. E. Mackenzie, Missionary	Sintaluta, Assa.
Round Lake	Rev. Hugh McKay, Missionary	Whitewood, Assa.
"	Mrs. Hugh McKay, Matron	" "
"	Mr. Jacob Bear, Assistant Missionary	" "
"	Mr. W. A. Hendry, Teacher	" "
Moose Mountain	Mr. J. T. Dodds, Missionary	Cannington Manor, Assa.
Pipestone	Mr. John Thunder, Missionary	Pipestone, Man.
Portage la Prairie	Miss Annie Fraser, Matron	Portage La Prairie, Man.
"	Miss Jean M. Baird, Teacher	" "
Swan Lake	Mr. C. Garrioch, Teacher	Swan Lake, Man.
Crowstand	Rev. Neil Gilmour, Missionary	Crowstand, Assa.
"	Miss Josephine Petch, Teacher	" "
"	Miss J. Gilmour, Matron	" "
"	Miss Sara Dunbar, Assistant Matron	" "
Birtle	Mr. W. J. Small, B.A., Teacher	Birtle, Man.
"	Miss Annie McLaren, Matron	" "
"	Miss M. McLeod, Assistant Matron	" "
Lizard Point	Rev. T. W. Pritchard, Missionary	Rosburn, Man.

MISSION TO THE INDIANS IN THE NORTH-WEST—Continued.

Mission.	P. O. Address.
Bird Tail	Rev. John McArthur, Missionary
Okanase	Mr. R. C. McPherson, Missionary and Teacher. Elphinstone, Man.
"	Mrs. R. C. McPherson, Assistant Teacher. " "
Rolling River	Mr. W. J. Wright, Missionary
Lake of the Woods	Rev. A. G. McKittrick, Missionary

IX.—MISSION TO INDIANS IN BRITISH COLUMBIA.

Station.	Arrived.
Alberni	Mr. J. R. Motion
"	Mrs. K. Cameron
Ucluelet	Mr. M. Swartout
"	Miss E. May Armstrong
Ahousaht	Mr. J. W. Russell
"	Miss McNeil
Dodger's Cove (Ohiaths)	Mr. Alex. McKee
Nootka	Rev. Thos. Oswald

X.—MISSION TO CHINESE IN BRITISH COLUMBIA.

Station.	Arrived.
Victoria	Miss Carrie Gunn
Vancouver	Mr. C. A. Coleman
Union Mines	Mr. L. W. Hall

XI.—MISSION TO CHINESE IN QUEBEC AND ONTARIO.

Station.	Arrived.
Montreal	Rev. J. C. Thomson, M.D.

* Home on furlough.
† Sick leave.

FOREIGN MISSIONARIES WHO HAVE RETIRED OR HAVE BEEN CALLED AWAY BY DEATH.

NEW HEBRIDES.

	Designated.	Retired.	Died.
Rev. John Geddie, D.D.	1846	....	1872
" George N. Gordon	1855	....	1861
" J. W. Matheson	1857	....	1862
" S. F. Johnston	1859	....	1861
" Donald Morrison	1863	....	1869
" James D. Gordon	1863	....	1872
" William McCullagh	1863	1866	....
" James McNair	1866	....	1870
" John Goodwill	1869	1874	....
" James D. Murray	1872	1876	....

TRINIDAD.

	Designated.	Retired.	Died.
Rev. Thomas Christie	1873	1883	....
" J. W. McLeod	1880	....	1886
" J. K. Wright	1883	1888	....
" F. S. Coffin	1889	1894	....

Missionary Teachers.

Mr. John A. McDonald	1875	1877	....
" A. Campbell	1880	1881	....
Miss Semple	1883	1889	....
" Copeland	1884	1889	....
" Hilton	1884	1886	....
" Minnie Archibald	1886		1887
" Graham	1889	1891	
" Kirkpatrick	1891	1896	

DEMERARA.

Rev. J. Gibson	1884		1888
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INDIA.

Rev. George Stevenson	1857	1858	
Miss Fairweather	1873	1880	
" Rodger	1873	1891	
" Forrester (now Mrs. Fraser Campbell)	1876	....	....
Rev. J. M. Douglas	1876	1882	....
Miss M. McGregor	1877	1888	....
Rev. Joseph Builder, B.A.	1883	....	1888
" R. C. Murray, B.A.	1885	....	1887
" G. McKelvie, M.A.	1888	1891	....
Miss Amy Harris	1889	....	1892
" Elizabeth Beatty, M.D.	1884	1892	....
" E. B. Scott	1888	1890	....
" M. McKay (now Mrs. Buchanan)	1888	....	....
" Elizabeth McWilliams	1891	1893	....
" W. Grant Fraser	1890	1896	....
Mr. J. J. Thompson, M.D.	1895	1897	....
Miss I. Ross	1883	1898	....
Rev. W. J. Jamieson	1890	1898	....
Miss Catherine Calder	1892	1899	....
" Mary Charlotte Dougan	1893	1900	....
" Jean M. Leyden	1896	1900	....
Rev. J. Frazer Smith	1888	1900	....
Miss Rachel Chase	1895	1899	....

HONAN.

Rev. John McDougall	1889	1893	....
" J. H. MacVicar, B.A.	1889	1895	....
Miss Jennie Graham	1889	1890	....
" Harriet R. Sutherland	1888	1889	....
" Lucinda Graham, M.D.	1892	....	1894
Rev. Kenneth McLennan, B.A.	1894	1897	....

FORMOSA.

	Designated.	Retired.	Died.
Rev. J. B. Fraser, M.D.	1874	1877	....
" K. F. Junor	1873	1882	....
" John Jamieson	1883	....	1891

SALARIES OF MISSIONARIES AND NATIVE HELPERS.

NOTE.—The provision which the Church makes for her Missionaries is fixed upon the principle of giving only what is necessary for comfort and health, so that their salaries vary in different countries, according to the expense of living. The salary of the Missionary begins when he reaches his field of labour, and ceases when he leaves it.

FORMOSA.

1. Male Missionary (married)...\$1,400 and \$40 per child per annum.
2. " " (unmarried) 1,000 per annum.
3. Pastors (native)..... 20 per month. (Mexican.)
4. Preachers.....from \$5 to \$11 per month. (Mexican.)
5. Students, for preaching..... 4 per month. (Mexican.)
6. Bible Women..... 3 per month. (Mexican.)

HONAN.

1. Male Missionary (married)...\$1,200 per annum, and \$40 per child per annum.
2. " " (unmarried). 500 to 800 per annum.
3. Unmarried Women..... 500 per annum.
4. Helpers..... 48 per annum.

CENTRAL INDIA.

1. Male Missionary (married)...\$1,200, and \$100 per child, and \$140 hill expenses, per annum.
2. Male Missionary (unmarried). \$800 and \$90 hill expenses per annum.
3. Unmarried women..... 730 per annum.
4. Vernacular native teacher (heathen)..... \$22 to \$34 per annum.
5. " " (Christian)..... 50 to 100 "
6. " catechist, Bible reader..... 50 to 100 "
7. University undergraduates able to teach English..... 150 to 250 "
8. " graduates "..... 260 to 420 "
9. Graduate of Agra Medical College..... 170
10. Women teachers, lower grade..... 20 to 25 "
11. Bible women, "..... 20 to 25 "
12. Women teachers, higher grade..... 28 to 32 "
13. Bible women, "..... 28 to 32 "
14. Head Mistresses..\$32 to \$80 according to qualification and grade of school.
15. Medical Assistants.....\$120 to \$200 per annum.
16. Medical Matrons..... 100 to 120 "
17. Diplomaed Midwives..... 100 to 120 "
18. Nurses in Training..... 20 to 32 "
19. Dispensers, Dressers and Compounders..... 20 to 32 "
20. Servants..... 16 to 24 "

CHINESE, BRITISH COLUMBIA.

1. Ordained Missionary.....\$1,200 per annum and free house.

MANITOBA AND NORTH-WEST.

Salary determined by the Committee when the appointment is made.

N.B.—Married Missionaries to Formosa, Honan and Central India get an outfit allowance of \$250 and travelling expenses to the field. Single Missionaries receive \$150 for outfit allowance, besides travelling expenses. Medical Missionaries may receive an allowance for books, medicines, instruments, etc., which are the property of the Mission. Missionaries to Manitoba and the North-West receive travelling expenses. Male Missionaries on furlough receive at the rate of \$750 per annum if married, and \$500 if single. Lady Missionaries on furlough receive \$300 per annum.

TRINIDAD.

1. Ordained Missionary.....\$1,460 00 per annum
2. Lady Teachers..... 400 00 "
3. Native Ministers..... 486 66 "
4. Catechists..... 120 00 to \$300 "
5. Bible Women, \$24 to \$96 per annum, according to the time she can give and her ability.
6. Native Teachers, \$192 to \$216 per annum (salary fixed by Government and bonuses on yearly examination).
7. Pupil Teachers and Seamstresses.....\$24 to \$60 per annum.

NEW HEBRIDES.

1. Missionary.....\$973.33 per annum, and \$48 for each child under sixteen years.
2. Native Teachers, etc..... \$30 per annum.

KOREA.

1. Missionary.....\$1,000 per annum.

FOREIGN MISSION FUND, 1900-1901.

EASTERN SECTION.

Receipts.

Acknowledged in Record.....	\$35,298 43
Balance on hand, including Korea Fund, April 1st, 1900.....	1,511 02
Balance due Treasurer March 1st, 1900.....	3,433 40
	<u>\$40,242 85</u>

Expenditure.

On account of New Hebrides.....	\$6,560 47
" Trinidad and St. Lucia.....	20,053 99
" Demerara.....	3,355 50
" Korea.....	8,767 23
Remitted to Dr. Warden.....	46 30
Expenses of Committee.....	55 09
Printing, Lantern Slides, Books.....	199 66
Interest.....	461 85
Insurance, Freight.....	12 05
Repayment W.F.M.S.....	24 60
H. M. Clark.....	20 94
Proportion of Agent's Salary and Office Expenses.....	685 17
	<u>\$40,242 85</u>

WESTERN SECTION.

Receipts.

Balance at Cr., April 1st, 1900.....	\$283 21
Contributions from congregations.....	31,569 56
Contributions from Sabbath Schools.....	3,179 28
Contributions from Christian Endeavour Societies, etc.....	1,493 66
Contributions from individual friends.....	3,199 80
Proceeds of sale of lots, Prince Albert, N.W.T.....	285 00
Interest.....	442 33
British Mortgage Loan Company.....	340 87
Glengarry Presbytery, account Rev. A. P. Ledingham.....	690 00
Knox College Alumni, account Rev. J. Goforth.....	613 00
Toronto Central Church, account Rev. N. H. Russell.....	800 00
Montreal, Crescent Street Church, Dr. McClure's salary.....	1,200 00

Montreal, Erskine Church, salary, etc., Dr. Leslie.....	\$851 44
Mr. David Yuile, Montreal, salary Rev. M. McKenzie	1,200 00
Nairn and Beechwood, account salary Rev. J. A. Slimmon	456 00
Woman's Foreign Missionary Society, Toronto.....	42,221 72
Woman's Missionary Society, Montreal.....	850 00
Travelling expenses returned.....	127 16
Transferred from Famine Fund for famine work.....	10,000 00
Transferred from Foreign Mission Special Fund.....	5,993 16
	<u>\$105,796 19</u>

Disbursements.

Central India.....	\$44,098 62
Honan, China.....	20,529 58
Rev. D. MacGillivray, Shanghai, China.....	1,219 00
Formosa, Japan.....	9,575 84
North-West Indians.....	10,700 00
British Columbia Indians.....	5,054 68
Chinese in British Columbia.....	3,771 40
Chinese in Montreal.....	1,625 00
Salary of Secretary.....	2,000 00
Expenses of Secretary.....	419 33
Typewriting machine.....	115 00
Expenses of Committee and Executive.....	455 90
Printing, including report, Blue Book, etc.....	438 53
Interest on advances.....	1,058 54
Travelling expenses missionaries in Canada.....	771 69
Medical Examiners fees.....	26 00
Annuity, and proportion expenses Y. P. Societies.....	25 00
Taxes Prince Albert property.....	172 36
Cablegrams.....	130 78
W.F.M.S., proceeds of sale and dividends, Hurdon Cot stock.....	384 00
Lantern and slides for missionaries.....	120 18
Bibles and Conference reports for missionaries.....	62 00
Proportion general expenses.....	1,250 00
Balance on hand, March, 1901.....	1,792 76
	<u>\$105,796 19</u>

FOREIGN MISSION SPECIAL FUND.

Receipts.

Balance at Cr., April 1st, 1900.....	\$30,000 00
Bequest, Mrs. M. McKeith, Kintyre.....	50 00
" Robt. Gow, Egmondville.....	587 80
" John McDougall, Erin.....	50 00
" Margaret Paton, Stanley Township.....	43 00
" Jas. Kelso, Inverness.....	180 31
" Mrs. P. Cassie, Port Hope.....	1,883 38
" Mrs. J. Carnochan, Tuckersmith.....	200 00
" Geo. Bryson, Sr., Fort Coulonge.....	500 00
" W. McNab, Sydenham Township.....	20 00
" G. Campbell, Chinguacousy.....	250 00
" Rev. W. Matheson, Mount Forest.....	600 00
" Wm. Magill, Brampton.....	378 67
" Alex. McLagan, Hamilton.....	1,000 00
" Robt. Orr, Riverfield.....	150 00
" Mrs. D. W. Macfarlane, Montreal.....	100 00
	<u>\$35,993 16</u>

Disbursements.

Transferred to Foreign Mission Ordinary Fund.....	\$5,993 16
Hurdon Cot Investment, transferred to W.F.M.S.....	455 00
Balance at Cr., March, 1901.....	29,545 00
	<u>\$35,993 16</u>

REPORT OF THE BOARD OF THE PRESBYTERIAN
COLLEGE, HALIFAX, 1900-1901.

To the Venerable the General Assembly:

The Board of Management of the Presbyterian College, Halifax, have to report that the arrangements sanctioned by the last Assembly for adjusting more fully the relations between the Board, the Finance Committee and the Agent of the Church, and for determining more specifically their respective duties and responsibilities, have been fully carried out, and that so far they have wrought to the complete satisfaction of all parties.

A matter connected with the management of the investments pertaining to the funds of the various Schemes in the Eastern Section of the Church has received the careful consideration of the Board, and it is now submitted to the General Assembly for consideration and, if approved, for sanction. It is well-known to the Assembly that the Board of Management of the Presbyterian College, Halifax, being incorporated, holds all the securities of the Eastern Section of the Church, with the exception of those of the Widows' and Orphans' Fund. About a year ago leading members of your Finance Committee, Eastern Section, submitted for the consideration of your Board a proposal for the consolidation of these funds. The proposal commended itself to your Board. The following are the terms of this proposal:

1. That the different securities of the Church, at present held by the College Board on behalf of the various Schemes, be consolidated in one fund to be called the Consolidated Fund of the Presbyterian Church in Canada, Eastern Section.

2. That in the event of the preceding recommendation being approved by the Synod of the Maritime Provinces and the General Assembly, the scheme for consolidation go into effect on the first day of July, 1901.

3. That at that date a valuation of all the securities belonging to the different Schemes be made, and that the amount of the valuation be placed to the credit of each Fund.

4. That the income arising from the Consolidated Fund be apportioned to each Fund in proportion to its interest in the Consolidated Fund.

5. That after this Scheme has been carried into effect, a valuation of the assets of the Consolidated Fund be made annually at

After consideration the Synod passed the following resolution:

"The Synod approves of these resolutions and asks for the same the approval of the General Assembly, remits also to the College Board to consider whether any, and if so, what legislation is needed to carry these into effect."

The Board has submitted the question as to the need of legislation to counsel, and they have been advised that it is necessary.

The Board regret that they are under the necessity of reporting an increase of \$580.45 in the amount of debt on the College Fund. On April 1st, 1900, the debt was \$368.14. On March 1st, 1901, it was \$1,448.59. As an amount of \$1,327.29 had recently come into the hands of the Treasurer from payment of arrears of interest, and had for a while been placed on Deposit Receipt in the Bank, the Board thought it well to use this sum for the reduction of the debt, and at their meeting on April 25th gave directions accordingly.

The receipts for the eleven months ended on February 28th last were \$10,905.80, as against \$11,207.53 for the preceding year. The income from interest has been \$6,913.59, as against \$6,740.66 for the previous year; from donations \$284.40, as against \$250; and from congregations \$3,533.07, as against \$4,166.87. Repayments have been \$174.74.

The expenditure as well as the receipts has been for eleven months, and is as follows:—For salaries of four professors and one lecturer in the Presbyterian College, \$7,633.32; for salary of one professor in Dalhousie College, \$1,604.16; for assistant librarian, \$20; for telephone, repairs and furnishing \$826.03, and for all other expenses, stated more in detail in the accounts of the College Board, \$1,402.74, making a total of \$11,486.25, or \$580.45 in excess of receipts, which amount added to the debt of \$868.14 of the previous year makes an adverse balance on March 1st, 1901, of \$1,448.59.

The Bursary Fund also is somewhat in debt. The receipts for the financial year were \$895.59, of which \$503.64 are interest on investments. \$318.95 came from forty-one congregations, and \$73 from repayments.

Sixteen bursaries were given, amounting to \$330. The Boarding Department was aided to the extent of \$646. Other payments were made amounting to \$29.48, making a total expenditure of \$1,005.48. The expenditure for the year, therefore, exceeded the income by \$109.89. As there was a balance of \$10.79 on hand on April 1st, 1900, the present debt of the Fund is \$99.10.

The receipts for the Library Fund have been \$541.88, which added to the balance on hand a year ago of \$59.02, makes a total placed to the credit of the Fund of \$600.90. Of this sum \$420.26 are the proceeds in the way of interest of the bequest of \$2,116.56 made by the late Mr. McKenzie, of Korea. This sum was left for the purchase of Mission premises in Korea, with the provision that the interest which might accrue before the bequest should be required for that purpose, be used for increasing the missionary literature in the library of the College. As the bequest was used for its destined purpose shortly before the closing of the accounts, the accrued interest of \$420.26 has been placed to the credit of the Library Fund and will probably be invested with the view of using the proceeds of the investment in carrying out the wishes of the testator.

The expenditure for books, magazines, etc., has been \$173.66, leaving a balance to credit of \$427.24.

The particulars concerning capital invested for the College and Bursary Funds will be found in the report of the Finance Committee.

Not much progress has been made during the year in the way of lessening the debt on the new College building. At the beginning of April, 1900, the debt was \$4,765.77. On March 1st, 1901, the debt was \$3,997.57. During the past eleven months subscriptions have been paid either in the ordinary way or through the Century Fund to the amount of \$1,435.75, but the expenditure has amounted to \$667.55. The receipts for the New College Building Fund since the inception of the undertaking have been \$17,306.30. The expenditure has been \$21,303.87. The Board are deeply sensible of the importance of measures being taken at once to remove this debt, and they sincerely hope that a way to do so, as well as to put the Ordinary Fund on a better footing, may be found in connection with the disposal of the Century Fund.

The accompanying report of the Senate shows the nature and extent of the work which has been done in the College during the term which closed on April 25th last.

With very deep regret the Board of Management have to report to the General Assembly the death on March 10th, 1901, of Charles McDonald, M.A., Professor of Mathematics in Dalhousie College. Professor McDonald, who has been connected with that College ever since it was re-established on its present footing, has been supported by the Presbyterian Church, and it will be necessary for the Assembly to take action in connection with the appointment of a successor.

At their meeting on the 25th ult. the Board took this matter into consideration, and after careful deliberation unanimously agreed to recommend Mr. Daniel Alexander Murray, M.A., Ph.D., to the General Assembly for nomination to the Chair of Mathematics in Dalhousie College.

All of which is respectfully submitted.

THOS. SEDGWICK,
Chairman.

HALIFAX, May 1st, 1901.

E. A. McCURDY,
Secretary.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, HALIFAX, FOR 1900-1901.

To the Venerable the General Assembly:

The Senate of the Presbyterian College, Halifax, herewith present their report of the work of the session which has just closed. The number of students in the third year and the quality have never been surpassed in the recent history of the College, though to our regret it must be added that the prospects for the next two years are that we shall have small out-going classes. The indications however are that thereafter we shall have a decided increase.

The students enrolled during 1900-1901 were:—

Third Year:—A. D. Archibald, B.A.; H. M. Clark, B.A.; W. A. Cunningham, B.A.; G. E. Forbes, B.A.; B. Glover, B.A.; J. J. McCaskill, B.A.; C. C. McIntosh, B.A.; A. M. McLeod, B.A.; J. C. McLeod; J. W. A. Nicholson, M.A.; J. A. Ramsay, B.A.; G. M. Ross, B.A.; W. H. Sedgewick, B.A.; George Wood, B.A.; and one general student, James McDougall.

Second Year:—J. H. A. Anderson, B.A.; W. W. Conrad, B.A.; W. J. Johnston, B.A.; D. H. McKinnon, B.A.

First Year:—Ewen McDonald; E. H. Ramsay, B.A.; F. S. Vance.

General:—A. J. McDonald, B.A.; M. J. McPherson, B.A.

The work in the various classes was as follows:

I. and II.—CHURCH HISTORY AND HOMILETICS.

During the last session the general history of the Church from the Reformation to the present time has been the subject of study on two days of each week. On the two remaining days lectures have been given on the Celtic Church, on the Reformation in Scotland and on the history from the Reformation to the Restoration. This course required particular reference to the conflict first with Popery and then with Prelacy—in the latter case with respect to polity and worship. In the Homiletic Class thirty-eight lectures were given on the subject of preaching on two days of each week. During the earlier part of the session, on one day of the week exercises in the preparation and delivery of sermons, and during the remainder of the session eighteen discourses were given in the class. The reading of these discourses was made to form part of a regular service. These classes have met without any interruption but the attendance has in some cases been rendered irregular by sickness and other causes. Some attempt must be made to prevent ministers and congregations from depending upon the students for the supply of pulpits. It disorganizes the College and interferes with study when the students are drawn away from their proper work, often to great distances, to give pulpit supply.

III.—HEBREW AND OLD TESTAMENT EXEGETICS.

The Junior Hebrew class, attended by three students of the first year, met every day and went through Davidson's Elementary Grammar and Reader.

The Senior Hebrew and Old Testament Exegetical class, composed of the eighteen students of the second and third years, met four times a week. Once a week a text book on Hermeneutics was used. One day a week was devoted to the careful study of selections from the more difficult books of the Hebrew Bible. Occasionally easier passages were read at sight. Selections from Daniel and the Targum of Onkelos were made a study in Aramaic. On two days a week lectures were delivered on Hermeneutics, The Origin of the Psalter, Zechariah and Daniel. Each student prepared a Hebrew Critical Exercise. Two written examinations were held with creditable results.

IV.—APOLOGETICS AND SYSTEMATIC THEOLOGY.

In the class of Apologetics, which meets daily and is attended by students of the first year, attention is specially directed to the grounds of Theistic Belief, Anti-Theistic Theories, Old Testament Preparation for Christianity, general Christian Evidences and Comparative Religion. Bruce's "Apologetics" is used in a general way as a text book, supplemented by daily lectures.

In addition to *viva voce* examinations, two essays were required of each student, the subjects being "How does Personality in Man bear witness to Personality in God?" and "Compare the grounds of certainty in Scientific and in Religious Belief."

In the class of Systematic Theology, which meets daily and is attended by students of the second and third years, Van Oosterzee's "Christian Dogmatics" is used, in a general way, as a text book, supplemented by daily lectures. The subjects considered during the past session were Revelation as affected by recent criticism, the Idea and Nature of God, the Divine Fatherhood, the Trinity, the Person and Work of the Holy Spirit, and the Means of Grace. In the department of Biblical Theology, which forms part of the work of this class, the special subject was the teaching of Jesus concerning sin in the Gospels. In addition to the regular examinations, each student was required to submit two essays, the subjects being "The Teaching of Jesus Concerning Sin," and "The Fatherhood of God in Relation to Men."

V.—NEW TESTAMENT EXEGETICS.

Junior.—In this class, which met on five days a week, there was an attendance of four students. On two days a week the discourses of Jesus in Matthew were read exegetically, and on one day a week those in John. For four months of the session one day a week was devoted to the grammar of New Testament Greek, and for the rest of the session to Textual criticism. One day a week was spent on the history of Palestine and its people in New Testament times, and on Introduction to the Gospels. Two written examinations were held, which showed that good work was done by the students.

Senior.—This class met on four days a week with an enrollment of fifteen. Romans i-xi was read carefully, and I Thessalonians iv, 13, II. Thessalonians ii, 12 were paraphrased by the class and minutely expounded. Lectures were delivered on the second half of the history of the Apostolic Age and the history of the New Testament Canon. Students of the second year handed in Greek critical exercises on the final discourses of Jesus in John. Two written examinations were held. The work of this class was in the highest degree satisfactory.

Advanced.—On one day a week an advanced class was held for part of the session, in which the rise and history of Pharisaism was discussed, especially with readings from non-canonical Jewish literature.

VI.—ELOCUTION.

I. The students of the third year met on four days of the week during that part of the course preceding the Christmas holidays. As in former years attention was paid to "Public Speaking," and "Forms of Service in Worship." Lectures were also delivered on "The Public Statutes of Canada," so far as they related to ministerial work. Some time was also given to "Procedure in Church Courts." After the holidays exercises in "Extemporaneous Speaking" took up the remainder of the time.

II. The students of the second year attended on four days of the week. This class is composed of those who have attended "Junior Elocution," and have passed a written examination on the prescribed work of the Junior Year. Particular attention was paid to the principles of "Modulation," "Expressive Delivery" and "Gesture." On Friday of each week lectures were given on such subjects as "The Nature of Expression," "Expression and Personality," "The Relation of Personality and Feeling to Expression," "The Use of Imagination in Preaching." At the close of the term an oral examination was held by examiners appointed by the Senate, who awarded the Wiswell prize to Mr. J. H. A. Anderson.

III. The Junior class met each day of the week. The work in this department is largely individual, attention being given to the removal of any peculiarities or defects in

"Respiration" and "Vocalization." They also study "The General Principles of Speech," "Respiration," "Vocalization," "Vowel Formation," "Articulation," "Inflection and Emphasis." At the close of the term this class passed a creditable written examination. The prize was given to Mr. E. H. Ramsay for the highest marks in the work of this year.

IV. In addition to the work in the classes, students of the second and third years are now required to deliver extemporaneous discourses in the presence of the Professors and their fellow students. During the term each student delivered two such discourses, making in all thirty-four exercises. This department of work seems most profitable. The care which the students gave to these exercises, and great improvement in their speaking were manifest. Through the kindness of the Hon. Senator McKeen, a prize was offered for "Public Speaking," and the first prize was awarded to Mr. J. A. Ramsay, B.A., the second to Messrs. A. D. Archibald, B.A., and W. H. Sedgewick, B.A.

J. W. A. Nicholson, M.A., and W. H. Sedgewick, B.A., passed the first part of the examination for the degree of B.D., and the Rev. A. F. Fisher, B.A., passed the second part in the department of Hebrew and Old Testament Literature. The degree was conferred on Mr. Fisher.

The Robert J. Grant Memorial Prize for the best essay on "The Relation to the Church of Baptized Persons who are not Communicants," was awarded to J. W. A. Nicholson, M.A.

The degree of Doctor of Divinity was conferred on the Rev. Thomas Francis Fotheringham, M.A., of St. John, and the Rev. John William MacKenzie, of Efate, New Hebrides.

Respectfully submitted.

ALLAN POLLOK,
Principal.

R. A. FALCONER,
Clerk.

PRESBYTERIAN COLLEGE, MONTREAL.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE YEAR 1900-1901.

To the Venerable the General Assembly:

The Board of Management of the Presbyterian College, Montreal, have pleasure in reporting another year of prosperous work. The number of students enrolled was fifty-eight. Of this number nine were studying with a view to the work of French Evangelization. Ten students completed their Theological Course in the spring, nearly all of whom have since been licensed and have begun their life work.

It is encouraging to report that notwithstanding heavy expenditure in connection with the buildings, the year closes with a small balance on hand in the Ordinary Fund. It ought, however, to be borne in mind, that owing to the change in the ecclesiastical year, the expenditure in the appended financial statement is only for eleven months. The contributions from congregations were slightly in excess of the preceding year. The amount received for interest was nearly \$500 less. This, however, is accounted for by the shortening of the year by one month. The thanks of the Board and of the Church are due to the generous friend who has, every year, met in full the salary of Professor Ross since the date of his appointment. As the books closed about a month prior to the end of the session, the scholarships awarded in April do not appear in the accounts of the year. It is encouraging to report that all the funds are in a satisfactory condition, as are also all of the investments of the College.

The Board has, during the year, received from Dr. F. W. Kelly, Montreal, the sum of \$500 for the endowment of a scholarship for competition among students in the Arts Course, and since the books closed, the sum of \$1,400 has been received from Mrs. Peter Redpath, of England, to endow a scholarship bearing the name of her late husband, who, in his lifetime, was a generous friend of the College. The Travelling Fellowship of \$500, established by Mr. W. J. Morrice, was awarded for the first time at the close of the session. It is hoped that this Fellowship will prove a helpful stimulus to the students.

The period for which the subscriptions were promised to the Exegetical Chair expires a year hence. It is hoped that these may be all renewed, and that considerable additions may be made to them, so that the entire expenditure of the Chair may be met from this source. The Board, however, do not lose sight of the fact that it is most desirable that this Chair should be endowed at an early date, and it commends to all friends of the Institution the claims of the College upon their intelligent and large-hearted support.

All of which is respectfully submitted.

DAVID MORRICE, *Chairman.*
WILLIAM YUILE, *Secretary.*

MONTREAL, May 14th, 1901.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, 1901.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Senate of the Presbyterian College, Montreal, have pleasure in reporting that, by the good providence of God, in spite of the prolonged absence through sickness of three of the students in theology, the work of the session has been satisfactorily completed. The number of students in attendance was fifty-eight, of whom twenty-nine were in the theological classes, one taking a post-graduate course. For serious misconduct, committed between the close of session 1899-1900 and the beginning of 1900-1901, the name of a third-year literary student was stricken from the roll. Otherwise the session has been a most harmonious one, furnishing no cause for discipline.

To his class in Systematic Theology the Principal has added one in Paedagogics. Biblical and Church History and Apologetics were taught by Professor Campbell. Professor Coussirat conducted the classes for French-speaking students in literary and theological subjects. Professor Scrimger continued his in Introduction and in Greek and Hebrew Exegesis. Professor Ross taught Homiletics, Church Government, Pastoral Theology and Biblical Theology; Mr. J. P. Stephen lectured in Elocution; A. T. Taylor, Esq., F.R.I.B.A., R.C.A., gave his valuable services gratuitously as lecturer in Ecclesiastical Architecture; Mr. F. J. Worth, B.A., lectured in Classics; and Mr. J. R. McLeod, B.A., in Mathematics. The important educational work of the Students' Missionary Society, the Philosophical and Literary Society, and the College journal was well sustained.

At the opening of the Session, in the beginning of October, and at subsequent periods, the Senate admitted:

To the Third Year in Theology—Messrs. S. Lundie, B.A., G. C. MacLean, and W. O. Rothney.

To the Second Year in Theology—Messrs. W. Bell, S. J. Trebitsch, Frank Fisher, B.A., and W. A. Fraser, B.A.

To the First Year in Theology—Messrs. A. S. Reid, and C. Duguid, B.A.

There were registered in the books of the College the following students in the Faculty of Arts of McGill University:

Fourth Year—Mr. J. A. Mowatt.

Third Year—Mr. A. S. Reid.

Second Year—Messrs. M. B. Davidson, and E. E. Mowatt.

First Year—Messrs. A. Bright, E. E. Locke, E. MacGougan, A. D. M. MacKenzie, S. W. Mingie, and J. U. Stewart.

The only entrants to Literary Classes were Messrs. O. F. MacCutcheon, and R. MacEachran to the Second Year, and Mr. W. Ross to the First.

At the examinations held in the end of March the following students successfully completed the theological studies of their respective years:

Third Year—Messrs. F. J. Anderson, A. G. Cameron, J. D. Campbell, S. Lundie, B.A., G. C. MacLean, E. L. Pidgeon, W. O. Rothney, G. W. Thom, H. H. Turner, B.A., and George Yule.

Second Year—Messrs. W. Bell, W. S. Brown, B.A., C. F. Cruchon, W. A. Fraser, B.A., J. G. Greig, C. A. Lapointe, J. H. Laverie, B.A., H. S. Lee, B.A., J. B. MacLeod, B.A., and Don Stewart, B.A.

First Year—Messrs. C. Duguid, B.A., C. A. Hardy, B.A., N. V. MacLeod, P. Mathieson, A. S. Reid, A. G. Rondeau, and E. Turkington.

The following students were assigned their standing in the Literary Classes:

Third Year—Messrs. J. D. Morrow, H. D. Robertson, and W. Touchette.

Second Year—Messrs. L. Bourgoin, A. Charron, A. Laurin, O. MacCutcheon, R. MacEachran, J. D. M. MacKenzie, E. Melieres, G. S. Mitchell, J. H. Sharpe, W. F. Tucker, and J. H. Woodside.

First Year—Mr. W. Ross.

The University undergraduates on the College roll are:

Fourth Year—Messrs. A. W. Lohead, A. B. MacLeod, and J. A. Mowatt.

Third Year—Messrs. M. Jack and A. S. Reid.

Second Year—Messrs. M. B. Davidson, W. H. May, and E. E. Mowatt.

First Year—Messrs. E. H. Gray, E. E. Locke, E. MacGougan, A. D. M. MacKenzie, G. W. Mingie, and J. U. Stewart.

At the Convocation, held on April 3rd, the following awards were made:

Philosophical and Literary Society.

W. Paul Prize, Public Speaking.....	\$10.00 in books.....	J. H. Sharpe.
" " English Reading.....	10.00 ".....	E. L. Pidgeon.
" " French ".....	10.00 ".....	C. A. Lapointe.
" " Essay.....	10.00 ".....	W. Touchette.

Ecclesiastical Architecture.

Dr. M. Hutchinson Prize.....	\$10.00 in books.....	A. G. Cameron.
The Lecturers, ".....	8.00 ".....	H. H. Turner, B.A.

Elocution.

Rev. W. Russell, B.A. Prize.....	\$15.00 in books.....	W. G. Brown, B.A.
" " ".....	10.00 ".....	N. V. MacLeod.

University Scholarship.

Alumni, Matriculation.....	\$50.00.....	A. D. M. MacKenzie.
" ".....	50.00.....	G. W. Mingie.
Stirling, Second Year.....	50.00.....	M. Jack.
Mackay Church, Ottawa, Third Year.....	50.00.....	A. B. MacLeod.
Erskine Church, Fourth Year.....	50.00.....	C. A. Hardy, B.A.

French Scholarship.

Knox Church, Perth.....	\$50.00.....	C. A. Lapointe.
William Ross.....	40.00.....	C. F. Cruchon.
McNab Street, Hamilton.....	40.00.....	E. Melieres.
Emily H. Frost.....	35.00.....	W. T. Touchette.

North-West Scholarship.

James Henderson.....	\$25.00.....	W. O. Rothney.
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Special Scholarships.

The James Sinclair.....	\$25.00.....	S. Lundie, B.A.
The Lohead.....	40.00.....	A. W. Lohead.

General Proficiency in Pass Work.

E. M. Morrice, First Year.....	\$50.00.....	A. S. Reid.
G. S. Morrice, Second Year.....	50.00.....	H. S. Lee, B.A.
Mrs. Morrice, Third Year.....	50.00.....	S. Lundie, B.A.
Crescent St., Third Year.....	50.00.....	A. G. Cameron.
Hugh MacKay, Third Year.....	60.00.....	E. L. Pidgeon.

General Proficiency in Pass and Honour Work.

Peter Redpath, First Year.....	\$70.00.....	C. A. Hardy, B.A.
David Morrice, Second Year.....	100.00.....	W. G. Brown, B.A.
William Brown, Second Year.....	50.00.....	J. B. McLeod, B.A.
St. Andrew's, London, Second Year.....	50.00.....	Don. Stewart, B.A.
Gold Medal.....		H. H. Turner, B.A.
William J. Morrice, Travelling Fellowship.....	\$500.00.....	H. H. Turner, B.A.

The degree of B.D. after examination was conferred upon the Rev. D. MacVicar, B.A., and Mr. H. H. Turner, B.A. It was sought and obtained *ad eundem gradum* by the Revs. W. H. Smith, B.D., M.A., A. Massie Hill, B.D., B.A., and J. G. MacIvor, B.D., B.A. The degree of D.D., after examination in New Testament Exegesis, was successfully gained by the Rev. W. M. Tufts, B.D., M.A., of Stellarton, N.S., and the degree of D.D. *honoris causa* was conferred upon the Revs. A. J. Mowatt, of Erskine Church, Montreal, Principal Wilkie, M.A., of Indore, India, and Gustavus Munro, M.A., of Ridgetown, Ont.

During the Convocation week the Alumni Association held a very successful reunion and institute, at which, *inter alia*, they nominated as members of Senate, the Revs. A. Russell, B.A., J. Matheson, B.A., and E. A. MacKenzie, B.A., B.D., which nomination the Senate cordially recommend.

All of which is respectfully submitted.

D. H. MacVICAR, Principal.

Presbyterian College, Montreal, April, 1901.

PRESBYTERIAN COLLEGE, MONTREAL.

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., TREASURER.

FOR THE YEAR ENDING MARCH, 1901.

I.—ENDOWMENT FUND.

Receipts.

Balance on hand, April 1st, 1900.....	\$214,937 98
Contributions.....	180 32
Interest from investments.....	9,232 02
	<u>\$224,350 32</u>

Disbursements.

Interest credited to ordinary revenue.....	\$9,232 02
Balance on hand, March, 1901.....	215,118 30
	<u>\$224,350 32</u>

II.—ORDINARY FUND.

Receipts.

Balance on hand, April 1st, 1900.....	\$427 40
Interest from Endowment Fund.....	9,232 02
A Friend, Montreal.....	2,750 00
Exegetical Chair Fund.....	1,310 00
Congregational contributions, etc.....	2,583 98
	<u>\$16,303 40</u>

Disbursements.

Salary of Principal, Professors, Lecturers, etc.....	\$11,390 00
Gas, \$415.27; Fuel, \$1,030.30.....	1,445 57
Insurance, \$425.00; Water, \$126.10.....	551 10
Printing, Advertising and Stationery.....	196 97
Repairs, Furnishings, etc.....	1,391 47
Plumbers' account.....	149 25
Auditor's fee.....	25 00
French Board for French Professor's salary.....	1,031 25
Proportion for general expenses.....	60 00
Balance on hand, March, 1901.....	62 79
	<u>\$16,303 40</u>

III.—EXEGETICAL CHAIR FUND.

Receipts.

Balance on hand, April 1st, 1900.....	\$500 00
Contributions.....	1,310 00
	<u>\$1,810 00</u>

Disbursements.

Credit to ordinary revenue.....	\$1,310 00
Balance on hand, March, 1901.....	500 00
	<u>\$1,810 00</u>

IV.—SCHOLARSHIP ENDOWMENT FUND.

Receipts.

Balance on hand, April 1st, 1900.....	\$8,924 00
Dr. Kelley, Montreal.....	500 00
Interest from investments.....	402 50
	<u>\$9,826 50</u>

Disbursements.

Interest credited to Scholarship Ordinary Fund.....	\$402 50
Balance on hand, March, 1901.....	9,424 00
	<u>\$9,826 50</u>

V.—SCHOLARSHIP ORDINARY FUND.

Receipts.

Balance on hand, April 1st, 1900.....	\$660 00
Contributions.....	165 00
Interest from Scholarship Endowment Fund.....	402 50
	<u>\$1,227 50</u>

Disbursements.

Scholarship and Prizes.....	\$330 00
Balance on hand, March, 1901.....	897 50
	<u>\$1,227 50</u>

VI.—LIBRARY ENDOWMENT FUND.

Receipts.

Balance on hand, April 1st, 1900.....	\$1,960 00
Interest on investments.....	93 35
	<u>\$2,053 35</u>

Disbursements.

Interest credited to Ordinary Library Fund.....	\$93 35
Balance on hand, March, 1901.....	1,960 00
	<u>\$2,053 35</u>

VII.—LIBRARY ORDINARY FUND.

Receipts.

Balance on hand, April 1st, 1900.....	\$242 86
Collection at opening of College.....	8 57
Interest from investments.....	93 35
Mr. David Morrice, Montreal.....	176 42
	<u>\$521 20</u>

Disbursements.

Books, Magazines, etc.....	\$263 07
Balance on hand, March, 1901.....	258 13
	<u>\$521 20</u>

VIII.—BUILDING FUND.

Balance at Dr., March, 1901, as at April, 1900..... \$26,200 00

IX.—CALVIN GOLD MEDAL FUND.

Receipts.

Balance on hand, April 1st, 1900..... \$572 82
Contribution Alumni Association..... 25 00
Interest from investments..... 34 32
\$632 14

Disbursements.

Balance on hand, March, 1901..... \$632 14

X.—SENATE FUND.

Receipts.

Balance on hand, April 1st, 1900..... \$36 85
Fees received for degrees..... 180 00
\$216 85

Disbursements.

Diplomas, etc..... \$31 83
Balance on hand, March, 1901..... 185 02
\$216 85

XI.—MCGILL COLLEGE FEES.

Receipts.

Balance on hand, April 1st, 1900..... \$45 00
Contributions..... 30 00
\$75 00

Disbursements.

Fees paid..... \$50 00
Balance on hand, March, 1901..... 25 00
\$75 00

XII.—PROFIT AND LOSS ACCOUNT.

Receipts.

Balance on hand, April 1st, 1900..... \$4,540 13
Profit on investment..... 100 00
\$4,640 13

Disbursements.

Balance on hand, March, 1901..... \$4,640 13

BALANCE SHEET.

APRIL, 1901

	Dr.	Cr.
College Endowment Fund.....		\$215,118 30
College Ordinary Fund.....		62 79
Exegetical Chair Fund.....		500 00
Scholarship Endowment Fund.....		9,424 00
Scholarship Ordinary Fund.....		897 50
Library Endowment Fund.....		1,960 00
Library Ordinary Fund.....		258 13
Building Fund.....	\$26,200 00	
Calvin Gold Medal Fund.....		632 14
Senate Fund.....		185 02
McGill College Fees.....		25 00
Profit and Loss Account.....		4,640 13
Balance.....	207,503 01	
	<u>\$233,703 01</u>	<u>\$233,703 01</u>

The above balance is thus invested:—

City of Montreal Stock.....	\$100 00
Mortgages:—J. L. & S.....	15,500 00
“ W. C. (\$1,500 and \$1,500).....	3,000 00
“ J. R.....	8,500 00
“ L. C.....	3,500 00
“ D. E.....	7,000 00
“ J. S.....	9,000 00
“ H. W. S.....	5,000 00
“ D. G. G.....	1,100 00
“ W. R. C.....	9,600 00
“ J. W.....	7,000 00
“ W. D. S.....	25,000 00
“ D. G. M.....	5,000 00
“ A. B. M.....	3,000 00
“ E. M.....	7,500 00
“ W. M. K.....	10,000 00
“ A. W.....	6,000 00
“ J. McG.....	3,000 00
“ Montreal B. S.....	400 00
“ J. L. D.....	7,000 00
“ Mrs. A. B.....	15,000 00
“ W. G. C.....	5,000 00
“ C. C. B.....	10,000 00
“ Mrs. N. D.....	9,000 00
“ Mrs. H. W. S.....	2,000 00
“ B. & R.....	7,000 00
“ S. J. T.....	3,000 00
“ N. D.....	9,000 00
Bonds.—S. P. & P.....	4,600 00
“ P. H.....	4,500 00
Cash on hand.....	2,203 01
	<u>\$207,503 01</u>

I have audited the books of the Rev. R. H. Warden, D.D., as Treasurer of the Presbyterian College, Montreal, for the year ending March, 1901, and certify that the cash receipts have been correctly accounted for. The expenditure has been compared with the vouchers and agrees therewith. The balance sheet and accompanying statement, showing the details of the investments, are in accordance with the Ledger accounts and are certified correct.

ANDREW JEFFREY,
Auditor.

TORONTO, April 28th, 1901.

QUEEN'S UNIVERSITY AND COLLEGE.

REPORT OF THE BOARD OF TRUSTEES.

The Trustees respectfully submit the following Report of the Sixtieth Session of the University:

I.—ATTENDANCE.

The total number registered last Session was 727:—in the Faculty of Arts, 479; Medicine, 151; Practical Science, 73; Theology, 35; 738 in all, or—allowing for students registered in two Faculties—727, as compared with 660 the preceding Session.

The following are the names of those who have completed their course in Theology: James Anthony, M.A.; J. D. Byrnes, B.A.; John Edmison, B.A.; S. McL. Fee, B.A.; W. A. Guy, B.A.; Magnus Henderson; N. F. Leckie; W. A. McDonald, B.A.; M. A. McKinnon, M.A.; W. W. McLaren, M.A.; J. Wallace, M.A. Four of these graduated with the Degree of B.D., namely, Messrs. Byrnes, Guy, McDonald, Wallace, and with them Rev. R. F. Hunter, B.A. Baltimore; and two others, Mr. Anthony and Mr. MacKinnon, received Testamurs for having passed creditably all the classes in the prescribed course. Rev. L. H. McLean, B.A., attended as a post graduate student, having obtained six months leave from his congregation in order to continue his studies. He took up part of the new curriculum arranged for B.D., details of which will be found in the Calendar. This is an example which might well be followed by many of our younger ministers. We may note that though there are various lines prescribed along which men may now study for the Degree of B.D., there is only one of the subjects which cannot be omitted from any course, namely, the English Bible.

II.—RECOGNITION BY THE CITY AND THE PROVINCES.

On account of the steadily increasing number of students in the Faculty of Arts, and an announcement by the Chancellor that unless additional accommodation was provided, pass students might have to be excluded in future, the Finance Committee of the Kingston City Council sought a Conference with the University authorities, and, after full discussion of the situation, recommended the City Council to submit to the ratepayers a by-law granting \$50,000 for an additional building. The by-law was submitted to vote on October 16th—University Day—and was carried by an overwhelming majority, all denominations—including the highest representatives of the Roman Catholic, Anglican, Methodist, Baptist and Congregational Churches, and of the Jewish community—uniting in its support, and the Council of the Trades and Labour organizations of the City, after an intelligent discussion of the subject, taking the same position. It is impossible to underrate the significance of this action, and the General Assembly will, on more grounds than one, appreciate it as fully as the Trustees. The County Council is also giving favourable consideration to a proposal to submit a by-law to the people of the County of Frontenac granting the University \$20,000 for an enlarged Examination and Convocation Hall, greatly needed on account of the University's growth.

In view of the action of last Assembly in affirming that it would approve of any well-considered change in the Constitution of the University, which "would still further increase its usefulness by making the body of Trustees more completely representative of the undenominational character of the work which it is at present doing," the Trustees felt that the claim of Queen's for public assistance in doing that work could be brought forward, without compromising the principle that such assistance should not be given to denominational colleges. A statement of the case was

sent to the members of the Legislature and the Press, which received a general measure of public support. The justice of our claim was conceded by the leaders of both parties in the House, although direct public assistance might have to be delayed until the changes in the Constitution (approved in principle by the Trustees, the Assembly, the University Council, and the graduates and corporators convened for conference on the subject) had been formally embodied by Parliament in statutes. Appropriate action was taken last session by the Legislature. It extended the basis of the Kingston School of Mining, which is affiliated to the University, to cover all branches of Practical or Applied Science, thus enabling it to take up sides of educational work for which the University could make only inadequate provision, and it incorporated in the bill provisions granting \$100,000 to erect suitable buildings. The vote to the School for salaries and maintenance was also increased. The attitude and action of the Legislature showed a generous and intelligent appreciation of the work of the University and its affiliated School. Not a single voice was raised against the grant, and the Premier said, "If Queen's is assisted thereby, so much the better." In this position the leader of the Opposition cordially concurred.

The Assembly last year resolved that "In view of the great importance of having practical unanimity among the graduates and benefactors of the University respecting the important changes in the constitution which have been proposed, the Assembly appoint a committee to confer with the Trustees of the University and aid them in obtaining a satisfactory solution of the whole question brought before it in the Report of the University." This Committee was instructed to report to the Assembly, and of course it will do so; but we may take this opportunity of thanking its members, and especially the Convener, for cordial and valuable aid. The practical unanimity regarding the proposed changes which is so essential has been shown to exist. The graduates were summoned to a Conference to be held in Convocation Hall on November 1st and 2nd last, and to this Conference the Corporators of the University were invited by advertisement in the Record of the Church. The Conference was largely attended, and, after the fullest discussion, unanimously decided that the time had come to nationalize by statute the University, as completely as it has been nationalized in practice for many years, and to give to the Faculty of Theology a separate and independent incorporation, seeing that there is a certain inconsistency in having a denominational Faculty of Theology an integral part of an undenominational University.

Careful consideration must be bestowed on the measures to be submitted to Parliament in this connection. In order that the changes may be in the best interests of the University and the country, and that the rights of the Church—particularly as regards the Constitution of the Theological College, its relation to the Assembly, its name and its endowments—may be safeguarded, the Trustees respectfully ask for the assistance of the General Assembly.

III.—FINANCIAL STATEMENTS.

These, herewith submitted, show a small surplus, notwithstanding the fact that there was a serious falling off in the amount received from the General Assembly's College Fund. This decrease in an ordinary collection was doubtless owing to the efforts made on behalf of the Century Fund, but seeing that an additional Professor had been added to the Staff in Theology, and that an increase had been asked for on that account, it came as a somewhat disagreeable surprise.

IV.—ALUMNI CONFERENCE.

This begins on the first Monday in February. *Queen's Quarterly* for April last contains a selection of the papers read at the last meeting. This special number can be had on application to the managing Editor.

The Calendar, Part 1, can be had *gratis* on application to the Registrar.

JOHN B. McIVER,

Secretary-Treasurer.

KINGSTON, May 1st, 1901.

STATEMENT OF REVENUE AND EXPENDITURE OF QUEEN'S COLLEGE,
KINGSTON, FOR THE YEAR ENDING APRIL 2ND, 1901.

Revenue.

Temporalities Board	\$2,000 00
The Professors, Beneficiaries of the Temporalities Board..	200 00
Kingston Observatory—Grant from Government	500 00
Rent of Carruthers' Hall	1,250 00
Rent of Convocation Hall, etc	750 00
Rent of Lands	130 00
School of Mining for Lecturer on Mechanism	500 00
Hugh Waddell—Chair of Church History	250 00
John Roberts Allen—Chair of Botany	150 00
Fees	15,571 29
Interest on Mortgages and other Securities	18,756 40
General Assembly's College Fund:	
Church Agents	\$2,291 02
Congregations contributing direct	804 00
	3,095 02
Receipts for Scholarships	2,302 04
Interest on Jubilee Fund Subscriptions	2,878 39
Balance deficiency	8,262 09
	<u>\$56,595 23</u>

Expenditure.

Deficiency of former years	\$8,273 58
Salaries—Professors and Lecturers in Theology	8,358 00
Professors and Tutors in Arts	25,548 00
Other Officers	3,382 00
Church Agents—Commission on Collections for General Assembly's College Fund	60 00
Insurance	189 00
Library, Laboratories, Museum, Gymnasium, etc	3,213 01
Practical Science Department	672 69
Taxes, Repairs and Grounds	1,564 05
Scholarship Account	2,302 04
Advertising, Printing, Stationery, Supplies	1,785 81
Travelling Expenses	318 50
Fuel, Water, Gas and Electricity	783 77
Medals	46 26
Contingencies	105 52
	<u>\$56,595 23</u>

BURSARY AND SCHOLARSHIP FUND.

Receipts.

Balance from last year	\$134 16
Interest	2 69
	<u>\$136 85</u>
Balance on hand	

JOHN MCINTYRE,
Treasurer.

KINGSTON, May 1st, 1901.

KNOX COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT.

The Board of Management of Knox College has the honour of presenting to the General Assembly its fifty-seventh Annual Report. It has also the pleasure of transmitting the report of the Senate, which gives full particulars of the work of the Faculty, and also of the students, in the various classes during the past year.

Sixty-seven students were enrolled in the Theological Classes, during the past session. Of these twenty-seven received their diplomas at the close of the academic year.

The past session has been somewhat memorable as seeing the passing away of the Preparatory Course, an institution which was once needful, and did good work in its time, but which the advantages afforded by the University of Toronto have now rendered unnecessary. Only six students availed themselves of it at its close. The expense of the maintenance of this Course henceforth ceases to be a charge on the revenue of the College. The Board again renews its recommendation that all students, seeking to enter on the Theological Course, should first obtain a degree from some recognized University.

The Rev. Dr. Proudfoot, who for the past thirty-four years has discharged the duties of Lecturer on Homiletics with distinguished ability, has found it necessary, from advancing years and the desire to devote himself to some literary work which he has had in contemplation, to resign his position. The Board trusts that he may be able to give to the Church the benefit of the publication of those lectures which have been so much appreciated, and have proved so helpful to many students in past years. It is proposed by the Board that the duties heretofore discharged by him, should be divided between the Professor of Church History and the Professor of Apologetics, the former taking charge of the subject of Pastoral Theology, and the latter of the Department of Homiletics.

The wooden fence round the College grounds which was constructed at the time of the erection of the building, having become very much dilapidated, had to be removed. An iron fence has been put in its place. This, in addition to its being an improvement of a permanent nature, has greatly enhanced the amenity of the College premises. A very considerable expenditure has been necessarily incurred in connection with this fence, but, the Board is happy to be able to report, that two friends of the College having borne the cost of the gates at the entrances, the payments so far have been defrayed without encroaching upon capital account. Although the College does not pay ordinary municipal taxes it is, however, chargeable with rates for local improvements. The City has laid down an asphalt roadway round the College grounds, the cost of which will form for some years an annual charge on the property of a very considerable amount. The payment for this roadway does not appear in the account this year, but will have to be made in the next and following years.

From the Treasurer's Statement it will be seen that the income of the College from all sources has amounted to

While the expenditure has been	\$28,629 40
Leaving a nominal surplus of	18,534 48
	<u>\$94 92</u>

A balance of \$250 due to the contractor for the iron fence, has, however, yet to be paid.

The Board observes with great regret the very trifling sums received from many congregations for the maintenance of the College. An examination of the financial statement prepared by the Treasurer of the Church, discloses a condition of affairs in relation to the contributions of many congregations, by no means creditable to

themselves, and to many of the graduates of the College now in charge of such congregations.

The Board desires to call the attention of the Church to the condition of the Scholarship Fund. Many of these Scholarships were fixed at amounts based on the high rate of interest obtained in former years, and have been continued at the old figures. A large deficit is the result, and this combined with the continued fall in the rate of interest, necessitates a large reduction in the amounts which in future can be paid to those who obtain some of the Scholarships. A sum of four thousand dollars, bequeathed to found a Travelling Scholarship, by the late Mr. David Smith Ross, Toronto, has been paid by his executors. These gentlemen have kindly presented to the College a portrait of the deceased, recently painted for them by Mr. Sherwood, R.C.A. This portrait has been placed in the College. The executors of the late Mr. Thomas Kirkland, a warm friend of the College, have paid the sum of two thousand dollars bequeathed by him for the purpose also of establishing a Scholarship. The Board trusts that many others will follow the worthy example of Mr. Ross and Mr. Kirkland.

Since the date of last report the bequest of the late J. W. Brown, Chatham, Ont., to the College for the foundation of a new Chair, has been paid by his executors. The amount received is \$47,820.10. The value of the estate was very considerably reduced by the costs of vexatious suits brought against the executors by impecunious persons, who sought to deprive the Church of the benefit of the whole bequest, and by others who also propounded claims of a frivolous character, in the expectation of forcing a settlement of some sort.

The Board having felt that it was now justified in proceeding with the appointment of a new Professor, resolved, after long and careful consideration of the qualifications of many gentlemen whose names were submitted to it, to recommend to the General Assembly for appointment to the Chair of Apologetics the name of Rev. W. Halliday Douglas, M.A., Minister of the Presbyterian Church of England at Cambridge. Communication has been opened with him and the Board has good reason to believe that he is disposed favourably to consider the nomination.

All of which is respectfully submitted by

WM. MORTIMER CLARK,

Chairman.

TORONTO, May 23rd, 1901.

REPORT OF THE SENATE OF KNOX COLLEGE: SESSION 1900-1.

The following are the names of the students enrolled in the several years, in Theology:

Third Year—W. A. Bremner, James Bruce, B.A., W. N. Carr, R. A. Cranston, B.A., R. W. Craw, B.A., W. H. Brokenshire, B.A., Richard Davidson, M.A., A. W. Hare, F. C. Harper, B.A., J. J. Hastie, J. H. Lemon, B.A., Andrew Little, R. T. McAlpine, B.A., Malcolm McArthur, R. C. McDermid, Donald McKerroll, B.A., George Mason, W. C. Mercer, Hugh Munro, B.A., H. J. Pritchard, B.A., H. J. Robertson, B.A., W. G. Russell, B.A., N. R. D. Sinclair, M.A., J. W. Stephen, M. C. Tait, B.A., T. W. Taylor, Ph.D., John A. Wilson, B.A.

Second Year—A. L. Burch, B.A., R. H. Carlyle, A. L. Harvey, B.A., A. J. Hunter, B.A., M.D., T. O. Miller, B.A., J. J. Monds, B.A., W. M. Morris, Edward G. Robb, B.A.

First Year—W. W. Aitcheson, K. W. Barton, Robert Barbour, J. Burkholder, E. S. Carey, J. D. Cunningham, B.A., Allen Armstrong, E. H. Currie, J. D. Davidson, B.A., J. A. James, H. N. Konkle, C. N. McKenzie, A. H. McLeod, J. L. McPherson, B.A., Alexander McTaggart, S. T. Martin, B.A., J. A. Miller, B.A., T. R. Peacock, B.A., S. R. Robinson, B.A., T. J. Robinson, A. M. Ross, J. M. Simpson, S. G. Steele, R. J. Wilson, B.A., W. G. Wilson, B.A., D. W. S. Urquhart, James Whillans, B.A., G. M. Young, A. C. Justice, A. M. Boyle, D. G. Campbell, J. S. Cheyne.

W. N. Carr of the Third Year had to withdraw from the Classes about the end of the First Term, in consequence of illness, and John A. Wilson, B.A., of the same year went to the Mission field about the same time.

Five students of the First Year have not yet completed the year, having taken certain subjects only, in accordance with the system of University options.

The following is a summary of the several Class Reports:

Dr. Caven conducted the classes in New Testament Literature and Exegesis and in Biblical Criticism. The Senior Class (Second and Third Years) heard lectures on the Epistle to the Romans, chs. i-iv. and ch. v. 12-19. Lectures in Introduction to the Pastoral Epistles, the Epistles of James, Peter, John and Jude and the book of the Revelation were also given to the Senior Class.

The Greek Critical Exercises of the Second Year were examined and criticised. The Senior Class prepared the first twelve chapters of Romans for examination in Translation and Grammar.

The Junior Class read critically and heard lectures on the Gospel of Luke, chs. i-iv:4, and prepared the first twelve chapters of this Gospel for purposes of Translation and Grammar. A course of Lectures on Hermeneutics was delivered in this Class. The lecture hour of each Monday was devoted to Biblical Criticism, as applied to both Testaments.

As in former sessions *Dr. MacLaren* conducted the Senior and Junior Classes in Systematic Theology. The Senior Class (Second and Third Years) heard lectures on the nature of the Atonement, with special reference to modern phases of thought, the Kingly office of Christ, the Application of Redemption, including Effectual Calling, Justification, Adoption, Sanctification and Good Works. The Moral Law was also fully discussed in this Class. Chapters xx-xxxiii of the Confession of Faith were prescribed for study, and a considerable portion of them analysed in the Class.

The Junior Class (First Year) heard lectures on matters introductory to Systematic Theology, upon Inspiration, the Rule of Faith and the Trinity. Ten chapters of the Confession of Faith (chs. i-x) were carefully examined and analysed.

Both Classes had a considerable section of Dr. A. A. Hodge's "Outlines" prescribed for study.

Professor Ballantyne reports that in the Senior Class of Church History, attended by students of the Second and Third Years, the subject of study was the history of the Church in the Middle Ages and history of the Reformation on the continent of Europe. Mediaeval Missions formed an important part of this course. The Junior Class, composed of students of the First Year, studied the history of the Church in the first six centuries. The history of Christian doctrine was made prominent, and special attention directed to the Apostolic period. Text books were required to be read in connection with the lectures given, and in addition to the final examination an examination was held in both Classes at the close of the First Term.

In the Senior Class in Apologetics Fisher's "Grounds of Theistic and Christian Belief" was used as a text book. The themes specially discussed in the lectures were, the Person of Christ, the Trustworthiness of the Gospels and the argument from Christian Experience. The Junior Class was taught by the Rev. T. R. Robinson, B.A., who read with the Class Flint's "Theism and Anti-Theistic Theories," and delivered lectures upon the principal topics discussed in these works. During the First Term the Class wrote short Essays upon prescribed topics.

Professor McFadyen reports that the Junior Class in Old Testament Literature met three days a week throughout the session. Selections from the Psalter were read and commented upon. Till Christmas, lectures were delivered upon Hebrew Grammar, and weekly Exercises written by the students. Every member of the Class wrote a short paper on some subject connected with the History, Literature or Criticism of the Old Testament. The subject raised in the paper was more fully discussed in the Class. In addition to the sessional examination, an examination was held in December on the work covered by the Class.

The Senior Class met three days a week throughout the session. (a) The books

of Zephaniah, Haggai and Malachi were read and commented on. (b) Introductory lectures were delivered on these books, dealing with the history and theology. (c) Lectures were delivered on the Messianic hope, and the relevant passages discussed. (d) The students of the Third Year wrote Critical Exercises on some passage of the Old Testament. In addition to the final examination, an examination was held in January on the work of the Class.

Dr. Proudfoot conducted the Classes in Homiletics during the session. The Senior Class (Second and Third Years) heard Systematic Lectures three hours weekly, while an equal amount of time was devoted to Practical Homiletics in criticising sermons. The Systematic lectures were delivered to the Senior Class only. Two students were, in the case of each sermon, required carefully to study its structure and literary form and to take part in the criticism of in the Class. The teacher criticised both the sermon and the criticism of these students. It was thus sought to familiarize the students with sound rhetorical principles and also with the skillful application of them. The sermons of the Junior Class were criticised by their teacher only.

All the Professors bear testimony to the diligence and correct deportment of the students.

PREPARATORY DEPARTMENT.

The Preparatory Department having been abolished by the General Assembly the work in connection with it was brought to a close in Knox College at the end of the past session. The only instruction given was in the Classics of the Third Year. Mr. Walter A. Findlay, B.A., continued in charge of the Class in Greek and Latin. This Class was attended by six students, viz., R. J. Campbell, David McClintock, Donald McCord, Alexander McLean, John Walker and William R. Wood. John Walker attended till the end of January, when he left to enter Mission work in the North-West.

The Class completed the work prescribed, and is favourably spoken of by Mr. Findlay, who states that its members have done "steady, honest work."

THE LIBRARY.

The Librarian, the Rev. William McWilliam, LL.B., reports that the library has been used during the year now closing very much to the same extent as in previous years. About 450 volumes have been added during the year. Of these seventy volumes were presented by the Rev. Dr. Parsons, and over sixty by Mrs. Alexander, from the library of her late husband, the Rev. John Alexander, of Dovercourt Road, Toronto.

COLLEGE SOCIETIES.

The *Literary and Theological Society*, of which Mr. Hugh Munro, B.A., was President, met weekly, as in past sessions. The proceedings were varied, having mainly the object of promoting literary and elocutionary culture. Mr. J. J. Monds, B.A., has been chosen President for 1901-2.

Mr. W. A. Bremner was President of the *College Missionary Society*. The operations of the Society extended over the same wide area as in recent years, and were carried on with enthusiasm, and, it is believed, with very good results. The fields in which the Society works are assigned to it by the Home Mission Committee, and are usually in new and difficult regions. Many of our congregations assist the funds of the Society, being justly of opinion that no missionary agency of the Church accomplishes more work at less cost. Most of the congregations are visited by members of the Society during the College session, and information is given them regarding its operations.

The Society sent out last year twenty-seven missionaries; for the coming summer twenty-one have been, at the present date, engaged. The officers of the Society for 1901-2 are: A. L. Burch, B.A., President; E. G. Robb, B.A., First Vice-President; J. G. Cheyne, Second Vice-President; D. J. Davidson, B.A., Treasurer; W. W. McLaren, Corresponding Secretary; W. G. Wilson, B.A., Financial Secretary; James Little, Recording Secretary; J. D. Cunningham, B.A., Secretary of Committees.

COLLEGE CONFERENCE.

Saturday conferences of Professors and students were held as in previous sessions. It was thought well to take advantage of these meetings for the purpose of giving effect to the desire of the Sabbath School Committee of the General Assembly that, with the view of improving Sabbath Schools, some special instruction should be given on their organization and work to the students in our theological colleges. The Rev. John Neil, B.A., Convener of the Assembly's Committee, introduced this subject, and, in sequence, valuable addresses on different aspects of Sabbath School work were given by Rev. Dr. Eaton, Baptist Church, Rev. Mr. Macgillivray, Bonar Church, Toronto, and Rev. Mr. Rae, Toronto Junction.

The College is under deep obligation to the Rev. Dr. Kilpatrick, of Manitoba College, for a series of very valuable lectures delivered by him on Christological topics. These lectures were attended not only by the members of the College, but by large audiences from the city.

The degree of Doctor of Divinity has been conferred upon the Rev. J. M. Hamilton, A.M., of Dublin, Moderator of the Presbyterian Church in Ireland, J. C. Herdman, M.A., B.D., of Calgary, Alta., and D. D. McLeod, of Barrie, Ont.

Several candidates for the degree of B.D. will write in the examinations in the First Department, which will begin on May 6th.

The Rev. W. G. Wallace, M.A., B.D., who for ten years discharged with great ability and fidelity the duties of Chairman of the Board of Examiners, found it necessary to resign this office. The Senate desires to put on record its high appreciation of the services rendered by Mr. Wallace to the College, in the performance of duties which made very considerable demands upon his time, and which he executed with great tact and prudence as well as ability and zeal.

The Senate has been fortunate in securing the services of the Rev. J. A. Turnbull, LL.B., as successor to Mr. Wallace.

SCHOLARSHIPS AND PRIZES IN THEOLOGY.

First Year.

I.	Central Church, Hamilton	Scholarship, \$60..	{ W. G. Wilson, B.A.
II.	St. James' Sq. Church, Toronto	" 60..	{ J. D. Cunningham, B.A.
III.	Eastman	" 50..	{ K. W. Barton.
IV.	John King	" 50..	{ R. J. Wilson, B.A.
V.	Bloor St. Church, Toronto	" 50..	{ T. R. Peacock, B.A.
VI.	Gillies	" 50..	{ S. T. Martin, B.A.
VII.	Goldie	" 30..	{ A. McTaggart.
			{ N. McKenzie.
VIII.	Boyd	" 25..	{ J. A. James.

Second Year.

I.	Elizabeth Scott	Scholarship, \$60..	{ E. G. Robb, B.A.
II.	Knox Church, Toronto (I)	" 60..	{ A. J. Hunter, B.A., M.D.
III.	" (II)	" 60..	{ W. M. Morris.
IV.	Loghrin	" 50..	{ T. O. Miller, B.A.
V.	Jane Mortimer	" 50..	{ J. J. Monds, B.A.
VI.	J. A. Cameron	" 50..	{ A. L. Harvey, B.A.
VII.	Dunbar	" 25..	{ (Not awarded.)

Third Year.

I.	Fisher	Scholarship, \$80..	{ Richard Davidson, M.A.
II.	Bonar-Burns	" 60..	{ J. H. Lemon, B.A.
III.	R. H. Thornton	" 60..	{ N. R. D. Sinclair, M.A.
IV.	George Sherriff Morrice	" 50..	{ F. C. Harper, B.A.
V.	Heron	" 25..	{ H. J. Pritchard, B.A.
VI.	Cheyne	" 25..	{ J. H. Bruce, B.A.

SPECIAL SCHOLARSHIPS AND PRIZES.

First Year.

Bayne Scholarship, \$50: For Proficiency in Hebrew on entering Theology.—W. G. Wilson, B.A.

First and Second Years.

The Prince of Wales Prize, \$50: For Essay on "The Ethical Results of Pantheism."—A. J. Hunter, B.A., M.D.

Second and Third Years.

Smith Scholarship, \$50: For Essay on "The Love of God, as Exhibited in the Epistles of Paul."—Thomas Wardlaw Taylor, Ph.D.

Bryden Prize, \$25: For Special Examination on the Historical Antecedents of Calvinism.—J. H. Lemon, B.A.

First, Second and Third Years.

Clarke Prize, (I), Lange's Commentary: For best Examination on New Testament Greek.—J. D. Cunningham, B.A.

Clarke Prize, (II), Lange's Commentary: For best Examination on Old Testament Hebrew.—R. W. Craw, M.A.

POST-GRADUATE SCHOLARSHIP.

The Post Graduate Scholarship of \$400: For the best Exegetical Examination on the Epistle to the Philippians, and the best Essay on "The Relation of the Gospel of John to the Synoptic Gospels."—Richard Davidson, M.A.

UNIVERSITY SCHOLARSHIPS.

Second Year.

I. *Kilgour Scholarship, \$50*.—W. J. Baird (half).

II. *Westminster Church Scholarship, \$40*.—J. C. Ross (half).

The following Scholarships were awarded to students preparing for Theology in Knox College, who have the highest standing in the Oriental Department of University College, Toronto:

I. *Archibald McArthur Scholarship, \$60*.

II. *McClure Scholarship, \$45*.

All of which is respectfully submitted.

WM. CAVEN,

Chairman of Senate.

KNOX COLLEGE, TORONTO.

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., TREASURER.

For the Year ending March, 1901.

I.—ENDOWMENT FUND.

Receipts.

Balance at Cr., April 1st, 1900	\$232,464 46	
Estate late J. W. Brown, Chatham, Ont	47,820 10	
Sundry contributions	37 00	
Interest from Investments	10,577 34	
		\$290,898 90

Disbursements.

Interest credited to Ordinary Fund	\$10,577 34	
Interest from Brown Estate, credited to Ordinary Fund	729 51	
Taxes, repairs on properties, etc	703 17	
Balance at Cr., March, 1901	278,888 88	
		\$290,898 90

II.—ORDINARY FUND.

Receipts.

Balance at Cr., April 1st, 1900	\$55 02	
Interest from Endowment Fund	10,577 34	
Congregational contributions, legacies, donations and fees	7,997 04	
		\$18,629 40

Disbursements.

Salaries of Professors, Lecturers, etc.	\$13,925 00	
Fuel	1,051 94	
Water rates	165 26	
Gas and electric light	411 27	
Insurance	30 80	
Printing and postage	181 25	
Stationery, diplomas, telephone, etc	136 55	
Legal expenses	41 69	
Repairs and furnishings	1,940 72	
Proportion of general expenses	650 00	
Balance at Cr., March, 1901	94 92	
		\$18,629 40

III.—SCHOLARSHIP ENDOWMENT FUND.

Receipts.

Balance at Cr., April 1st, 1900	\$18,579 93	
Contributions	6,000 00	
Interest from Investments	1,016 16	
		\$25,596 09

Disbursements.

Interest credited to Scholarship Ordinary Fund	\$1,016 16	
Balance at Cr., March, 1901	24,579 93	
		\$25,596 09

IV.—SCHOLARSHIP ORDINARY FUND.

Receipts.

Interest from Scholarship Endowment Fund.....	\$1,016 16	
Contributions and fees for Degrees.....	560 00	
		<u>\$1,576 16</u>

Disbursements.

Balance at Dr., April 1st, 1900.....	\$935 98	
Scholarships, etc.....	367 04	
Balance at Cr., March, 1901.....	273 14	
		<u>\$1,576 16</u>

V.—LIBRARY ENDOWMENT FUND.

Receipts.

Balance at Cr., April 1st, 1900.....	\$20,000 00	
Interest from Investments.....	717 23	
		<u>\$20,717 23</u>

Disbursements.

Interest credited to Library Ordinary Fund.....	\$717 23	
Balance at Cr., March, 1901.....	20,000 00	
		<u>\$20,717 23</u>

VI.—LIBRARY ORDINARY FUND.

Receipts.

Balance at Cr., April 1st, 1900.....	\$995 44	
Interest from Library Endowment Fund.....	717 23	
		<u>\$1,712 67</u>

Disbursements.

Books, etc.....	\$626 60	
Balance at Cr., March, 1901.....	1,086 07	
		<u>\$1,712 67</u>

MANITOBA COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE.

The Board of Management of Manitoba College begs to submit to the General Assembly its report for the year and to transmit the report of the Senate.

The staff of the College is the same as a year ago, except that Mr. J. Stanley Will, B.A., was appointed last summer to fill the place as lecturer in Modern Languages, which had been left vacant by the retirement of Mr. G. H. Davis, B.A., to enter upon the study of law, and Mr. Will has by the value of his services in his classes and in the general work of the College thoroughly justified his appointment.

Miss Marion Lawson, who had been matron of the College residence for twenty years, died in December after an illness extending over six months. The Board wishes to place upon record its high estimate of the value of her services and its appreciation of her kindly and unselfish life.

The total number of students enrolled during the current summer session in Theology is twenty-five and the total number of Arts students enrolled during the winter session now closed was 150. At the examinations conducted by the University of Manitoba last month the students of Manitoba College won seven medals and eleven scholarships, that is, Manitoba College, which is one of the four Arts colleges in the University federation, won more than half the honours open to her.

Details regarding the class work done in Theology and in Arts will be found in the reports of the Senate.

A statement setting forth the financial position of the College, duly audited, is presented herewith.

The total contributions from congregations and individuals in North-west Territories and Manitoba amounted to \$4,925, of which \$4,800 was appropriated to the ordinary fund and \$125 to the scholarship fund. This contribution is practically the same as that of the previous year, which was the highest in the history of the College. This high rate of giving is the more worthy of remark when it is noticed that the grain crop on which we depend in so great a degree was throughout the greater part of our constituency much below the average.

The congregational contributions from Ontario and Quebec and from the Maritime Provinces are almost to a dollar the same as a year ago. In addition to these congregational gifts, the Rev. Dr. Robertson has been in the habit for several years in virtue of his appointment as convenor of a committee of the General Assembly, of collecting a considerable sum to offset the gradually decreasing income from Eastern congregations. On account of Dr. Robertson's absence from Canada last winter the Board deputed Professor Baird to take up this work and he spent three weeks in March and April in Ontario and Quebec, and secured a sum of money which brings this item up to the \$1,500 aimed at by the General Assembly, and also in part makes up a shortage from last year. The Board expresses its hearty thanks to these friends, who on this occasion, as in former years, have given practical proof of their interest in the College and their desire to see it efficiently maintained.

In the course of the year the Board received a bequest of \$200 under the will of the late Mrs. Carnochan, of Egmondville, Ontario. This sum has been added to the endowment fund.

The library has been increased by the addition of 676 volumes—mostly by purchase. Of the 114 volumes which were received as donations, seventeen came from John H. Thom, Esq., M.A., of Toronto, and seventy-two from Rev. Professor Baird.

The Board after the most earnest and careful deliberation have resolved, subject to the concurrence of the Assembly, to hold the Theological session in winter. They are of opinion that the summer session has served the end for which as a temporary measure was devised. Dr. Robertson approves of the step contemplated, and has begun to

frame his plans accordingly and expects them to be completed by next year. The Board therefore propose at his suggestion, that the summer session in Theology should terminate in 1902 and that the succeeding session should begin in the autumn of 1903. As a result of this rearrangement the Board anticipate that both professors and students will be able to do their work with greater ease, comfort and thoroughness; that the professors will have more leisure for study and research, and for the service of the Church; that the students in Arts and in Theology will benefit by intercourse with one another; and that the College will thus take its place side by side with the other colleges, and so render possible any legislation relating to the colleges which the Church may desire.

The benefit arising from the recent creation of a third chair in Theology has been so great that the Board entertain a strong desire to complete the ordinary provision for the teaching of Theology by the establishment of a chair of Old Testament Literature. When the fitting time comes they hope to raise funds to endow such a chair to bear the name and to serve as a memorial of the late venerated principal of the College.

The University of Manitoba has just entered on the possession of buildings of its own and has become a teaching as well as an examining body. The teachers of Science in St. John's, Manitoba and Wesley Colleges have been appointed to lectureships in the University. Dr. Bryce has accepted the position of lecturer in Biology and Geology, and in doing so has relinquished as much of his salary as equals the income of the lectureship. His work in the College is now confined to the department of English. The Board ask the Assembly to approve of the step he has taken, and of the re-adjustment of his salary.

All of which is respectfully submitted.

COLIN H. CAMPBELL,

Chairman.

WINNIPEG, May 21st, 1901.

THE REPORT OF THE SENATE OF MANITOBA COLLEGE.

The Senate of Manitoba College begs respectfully to submit to the General Assembly the following report regarding the work of the College during the year:

The Theological Session extended from April to September, and the Session in Arts from the first of October till the end of April.

The number of regular students in Theology last summer was thirty-two, of whom fourteen belonged to the third, nine to the second, and nine to the first year. There were also four special students.

During the Session the Principal taught classes in Old and New Testament Literature, Prof. Baird in Church History and the Hebrew Language, and Dr. Kilpatrick Systematic Theology, Apologetics and Christian Ethics.

Three examinations were held during the Session.

Of the regular students, nine passed "with distinction," which implies the taking of an average of seventy per cent., both of the ordinary work of the class and on additional questions of more than average difficulty prepared as a test for honours. One student failed to pass the examinations and accordingly lost his Session.

The following scholarships were awarded at the close of the Session:

FIRST YEAR.

- | | | |
|---|--------------------------|----------|
| 1. The John Ralph King Scholarship, \$60 for general proficiency..... | M. J. Macpherson. | } Equal. |
| 2. The Mrs. Barbour Scholarship, \$50 for general proficiency..... | J. Ferguson Millar, B.A. | |
| 3. The Geo. R. Crowe Scholarship, \$50 for general proficiency..... | Thomas Kirkpatrick, | |
| 4. The John Black Scholarship, \$40 for general proficiency..... | Jas. G. Reid, B.A. | |

SECOND YEAR.

1. The Robert Carswell Scholarship, \$70 for New Testament Exegesis..... J. A. Cormie, B.A.
2. The Nisbet Memorial Scholarship, \$60 for general proficiency..... J. W. Stephen.
3. The Ruth Russell Winchester Scholarship, \$40 for general proficiency..... R. J. Macpherson, B.A.
4. The Mary Perine Tait Scholarship, \$40 for general proficiency..... Hugh Hamilton, B.A.

THIRD YEAR.

1. The Robert Carswell Scholarship, \$70 for Old Testament Exegesis..... R. A. Lundy.
2. The Robert Anderson Scholarship, \$50 for general proficiency..... R. F. Hall.
3. The Mrs. Barbour 1st prize, \$30 for general proficiency..... J. A. Beattie, B.A.
4. The Mrs. Barbour 2nd prize, \$20 for general proficiency..... J. H. Wallace, B.A.
5. The Joseph Hogg prize, \$25 for the best examination in Church Law..... W. B. Tate.

OPEN TO ALL THE YEARS.

- The Mary Robertson Gordon Scholarship, \$50 for the best essay on "The Book of Job as Literature"..... R. J. Macpherson, B.A.

The Theological faculty, in accordance with our request, prepared a report on the regulations for the B.D. degree and we have adopted a new scheme, the details of which will be found in the calendar. Our experience of last summer warrants us in believing that the new regulations will add greatly to the number of students offering themselves for the B.D. examination, while the standard of scholarship will, at the same time, be raised.

The current Theological Session opened on April 16th. The number of regular students enrolled is twenty, being twelve less than last year. There are also three post graduate students and two special students of the first year. It is a matter of gratification to the Senate that the improved equipment of the College has attracted these post-graduates, and it is hoped that the arrangements made to provide for their requirements may lead to an increase in their numbers in succeeding years. The names of the students are:

POST GRADUATE—Duncan Campbell, B.A., F. J. Hartley, B.A., J. W. Little, B.A.

III. YEAR—Wm. Bell, J. A. Cormie, B.A., R. M. Carlyle, Hugh Hamilton, B.A., J. E. Hogg, F. L. King, J. R. Macallister, R. J. Macpherson, B.A.

II. YEAR—F. MacInnes, Robt. MacMillan, B.A., D. N. Macrae, T. R. Peacock, B.A., Jas. S. Reid, B.A., Wm. Rennie, C. H. Stewart.

I. YEAR—A. D. Caskey, J. J. Fergusson, Alex. Gillies, Fred. Inglis, B.A., H. M. Irwin, B.A., R. S. Leslie, R. E. Pow, B.A.

Two changes have been made in the curriculum since our last report. The class in Hebrew Literature has been divided into Junior and Senior, and the course in Practical Training has been reconstructed so as to extend over three years. The Principal takes charge of the third year class and gives instruction in the administration of the Sacraments, Church Law and the service and art of teaching. Professor Baird has the second year class and discusses Church Organization, Pastoral Duties and Missions. Dr. Kilpatrick meets with the first year class and treats of the conduct of public worship, and the preparation of prayers and sermons. Provision has been made for training in

elocation during the latter part of the Session, and it will be noted that the scheme above outlined provides for instruction, theoretical and practical, in pedagogics as desired by the General Assembly.

The classes are conducted in accordance with the following scheme:

Hour.	Tuesday.	Wednesday.	Thursday.	Friday.	Saturday.
8-9	Church History.	Church History.	Church History.	Church History.	Practical Training.
9-10	Jun'r Hebrew Heb. III. Yr.	Jun'r Hebrew Heb. II. Yr.	Jun'r Hebrew Heb. Lecture.	Jun'r Hebrew Heb. III. Yr.	Jun'r Hebrew Heb. II. Yr.
10-11	Greek.	Greek.	Greek.	Greek.	Christian Ethics.
11-12	Systematic Theology.	Apologetics.	Systematic Theology.	Apologetics.	.....

The total number of students enrolled in the Arts department was 150, being three more than last year. The increase in numbers, small as it was, was unexpected because not a few who had expected to join the classes were hindered by financial difficulties arising out of the depressed state of agriculture in the province. One hundred and eighteen students from Manitoba College presented themselves for the University examinations—a larger number than ever before. Of these twenty were in the fourth year, twenty-nine in the third, thirty-two in the first and thirty-seven for Matriculation. The names of the students who took the degree of B.A. are:

George William Archibald, Frederick Todd Cadham, Herman Maclean Cameron, Frederick Alexander Clare, John James Cowan, Elspeth Milne Craig, Charles Richard Dudderidge, John Thomas Haig, Robert James Hays, Annie Josephine Hogg, Claude Isbister, George Willis Jameson, Duncan MacLeod, Mary Gertrude McGaw, Isabel Campbell MacGregor, James Sutherland Mackay, David Park Miller, Charles Arnold Ritchie, Jessie Wilhelmina Ross, Oswald Ethelred Rothwell.

The Principal taught Senior English Prose and Philosophy. Dr. Bryce taught the higher English classes. Professor Hart devoted his time to instruction in Classics. Professor Baird and Dr. Kilpatrick each taught during half the session in the department of Philosophy. Most valuable assistance was given by the lecturers, Mr. James in Mathematics, Mr. Clark in Classics, Dr. Manahan in Philosophy and History and Mr. Will in French and German.

Intercollegiate lectures for the students of Manitoba and Wesley Colleges were provided in the departments of Mathematics and Philosophy.

The student societies, Theological, Missionary, Literary, Musical and Athletic and the *College Journal* continue to be highly appreciated and to render excellent services.

WINNIPEG, May 21st, 1901.

WM. PATRICK,
Principal.

MANITOBA COLLEGE.

I. ENDOWMENT FUND.

Receipts.

Balance on hand May 4th, 1900.....	\$55,713 95	
Receipts.....	270 00	
Interest on investments.....	3,766 51	
		\$59,750 46

Disbursements.

Interest credited to Ordinary Fund.....	\$3,766 51	
Balance at credit May 4th, 1901.....	55,983 95	
		\$59,750 46

II. ORDINARY FUND.

Receipts.

To Balance at Credit May 4th, 1900.....		\$36 45
" Congregational contributions:		
Ontario and Quebec.....	\$2,350 49	
Maritime Provinces.....	241 06	
		\$2,591 55
Personal donations from Ontario and Quebec.....	2,052 00	
Transatlantic contributions.....	581 80	
Contributions of the Synods of Manitoba and North-West Territories, and of British Columbia.....	4,800 00	
Interest on investments.....	3,766 51	
Fees of Students in Arts and Board of Resident Students...	9,364 45	
		\$23,156 31
		\$23 192 76

Disbursements.

Salaries of Principal and Professors.....	\$11,331 31	
" Lecturers in Arts Department.....	4,000 00	
Expenses (in part) of Summer Session.....	309 55	
		\$15,640 86
Additions to Library and Journals for Reading Room.....	\$369 58	
Printing of Calendar, Postage, etc.....	308 22	
		677 80
Furnishings for Residence.....	\$149 12	
Repairs to Building and Maintenance of Grounds.....	418 31	
		567 43
Taxes and Insurance.....	\$363 80	
Interest on Miss Perine's donation.....	120 00	
		483 80
Supplies for Residence, and Wages.....		3,956 31
Fuel.....	\$1,024 00	
Water.....	76 22	
Light.....	368 28	
		1,468 50
Proportion of Expenses in Toronto Office.....	120 00	
Transfer to Contingent Fund.....	258 00	
		\$23,172 74
By Balance on hand May 4th, 1901.....	20 02	
		\$23,192 76

III. SCHOLARSHIP FUND (ENDOWMENT).

Receipts.

Balance at Credit May 4th, 1900, consisting of:	
General.....	\$4,300 00
Robt. Carswell Scholarship.....	2,630 87
John Ralph King Scholarship.....	1,000 00
Nisbut Memorial Scholarship.....	1,000 00
	<u>\$8,930 87</u>
Interest on Investment.....	695 00
	<u>\$9,625 87</u>

Disbursements.

Amount transferred to Scholarship Revenue Fund.....	\$695 00
Balance at Credit, May 4th, 1901.....	8,930 87
	<u>\$9,625 87</u>

IV. SCHOLARSHIP FUND (REVENUE)

Receipts.

To Balance on hand May 4th, 1900.....	\$217 47
Gordon Memorial Scholarship.....	50 00
George R. Crown Scholarship.....	50 00
Rev. Joseph Hogg Scholarship.....	25 00
Interest on Investment.....	695 00
	<u>\$1,037 47</u>
Scholarships awarded.....	\$768 40
Balance on hand May 4th, 1901.....	269 07
	<u>\$1,037 47</u>

V. CONTINGENT FUND.

Receipts.

Balance on hand May 4th, 1900.....	\$1,442 00
Amount transferred from Ordinary Fund.....	258 00
	<u>\$1,700 00</u>
Transfer to Endowment Fund to replace depreciation of stock.....	\$700 00
Balance on hand May 4th, 1901.....	1,000 00
	<u>\$1,700 00</u>

VI. SUMMATION.

Receipts.

Total for Ordinary Fund, including Fees and Board of Resident Students.....	\$23,156 61
Scholarship Fund (revenue).....	820 00
Contingent Fund.....	258 00
	<u>\$24,234 31</u>
Balance of Ordinary Fund, May 4th, 1900.....	36 45
Balance of Scholarship Fund, May 4th, 1900.....	217 47
	<u>289 09</u>
	<u>\$24,488 34</u>

Disbursements.

Total for Expenditure including Board of Resident Students.....	\$23,172 74
Scholarships awarded.....	768 40
Credited to Contingent Fund.....	258 00
	<u>\$24,199 14</u>
Balance to Credit of Ordinary Fund.....	\$20 02
Balance to Credit of Scholarship Fund.....	269 07
	<u>289 09</u>
	<u>\$24,488 23</u>

BALANCE SHEET.

	DR.	CR.
Contingent Fund.....		\$1,000 00
Ordinary Fund.....		20 02
Endowment Fund.....		55,983 95
Scholarship Fund (Revenue).....		269 07
Scholarship Fund (Endowment).....		8,930 87
Cash on deposit, Merchants Bank.....	4,402 51	
Cash invested in Stocks and Mortgages.....	61,801 40	
	<u>\$66,203 91</u>	<u>\$66,203 91</u>

Audited and found correct.

J. M. MATTHEW,
WINNIPEG, May 15th, 1901 Auditor.ANDREW B. BAIRD,
Treasurer.

PERSONAL DONATIONS FROM ONTARIO AND QUEBEC.

Geo. Gillies, Toronto.....	\$250 00	John Knox, Hamilton.....	\$10 00
Jos. Kilgour, ".....	50 00	John Penman, Paris.....	25 00
Chas. Cockshutt, ".....	50 00	Richard Watson, St. Mary's.....	10 00
Joseph Henderson, ".....	25 00	George Hay, Ottawa.....	25 00
James Robertson Co., ".....	25 00	Sir Sanford Fleming, ".....	25 00
Rev. Dr. Warden, ".....	25 00	John Mather, ".....	50 00
J. L. Blaikie, ".....	25 00	Geo. R. Blyth, ".....	5 00
John Burns, ".....	25 00	John M. Garland, ".....	10 00
Duncan Coulson, ".....	25 00	George Burn, ".....	10 00
Daniel Waters, ".....	25 00	E. H. Bronson, ".....	50 00
B. E. Walker, ".....	25 00	P. S. Ross & Sons, Montreal.....	25 00
Dr. W. P. Caven, ".....	25 00	Shaw, Cassils & Co., ".....	25 00
Z. A. Lash, K.C., ".....	50 00	Robert Kerr, ".....	25 00
Colin F. Gordon, ".....	25 00	R. B. Angus, ".....	100 00
Donald Gunn, ".....	10 00	E. B. Greenshields, ".....	25 00
A. R. Creelman, ".....	10 00	John Pitblado, ".....	10 00
Robt. Kilgour, ".....	25 00	Colin McArthur, ".....	100 00
Robt. Swan, ".....	10 00	Mrs. Jas. Haldane, ".....	5 00
J. K. Macdonald, ".....	50 00	James Williamson, ".....	5 00
Dr. Gilbert Gordon, ".....	25 00	A. C. Hutchison, ".....	5 00
Donald Mackay, ".....	50 00	J. C. Holden, ".....	10 00
J. T. Middleton, Hamilton.....	10 00	David Morrice, ".....	100 00
Geo. Rutherford, ".....	50 00	Robt. Meighen, ".....	25 00
M. Leggat, ".....	25 00	T. A. Dawes, ".....	25 00
Alex. Turner, ".....	10 00	Rev. A. Henderson, Maganetawan.....	2 00
Stanley, Mills & Co., ".....	100 00		

PERSONAL DONATIONS IN MANITOBA.

Kenneth MacKenzie, Winnipeg.....	\$50 00	E. F. Hutchings, Winnipeg.....	\$25 00
Wm. Clark, ".....	25 00	W. D. Russell, ".....	25 00
Hon. H. J. Macdonald, ".....	50 00	G. R. Crowe, ".....	50 00
David Horn, ".....	25 00	Hon. C. H. Campbell, ".....	27 65
John Leslie, ".....	25 00	Isaac Pitblado, ".....	5 00
Wm. Whyte, ".....	25 00	R. M. Thomson, ".....	25 00
Geo. D. Wood, ".....	25 00	Rev. C. W. and Mrs. Gordon.....	50 00
R. R. Scott, ".....	25 00	Rev. C. W. Gordon (Schol'p).....	25 00
D. R. Dingwall, ".....	25 00	Alex. Macdonald, ".....	25 00
Rev. Jos. Hogg, ".....	25 00	W. E. James, ".....	12 00
Rev. Prof. Baird, ".....	25 00	A. M. Fraser, ".....	25 00
J. B. MacLaran, ".....	25 00	A Friend, Manitou.....	50 00
D. W. Bole, ".....	25 00	Rev. James Farquharson, Pilot Mound.....	25 00
J. D. McArthur, ".....	50 00	D. Smith, Gladstone.....	10 00
Rev. Principal Patrick, ".....	50 00	Rev. Allan Moore, Griswold.....	10 00
Rev. C. B. Pitblado, ".....	15 00		
James Stuart, ".....	25 00		

REPORT OF THE PRESBYTERIAN LADIES' COLLEGE, OTTAWA.

To the Venerable the General Assembly:

The Board of Trustees of the Presbyterian Ladies' College, Ottawa, have pleasure in presenting their report for the session 1900-1901.

The session has been in every respect satisfactory. There has been an increase in the number of pupils and a corresponding increase in revenue.

The number of pupils enrolled during the year is 158. Of these 48 were in residence. The estimated revenue is \$16,667.

A considerable amount has been expended in necessary repairs, in fire escapes, in making additions to the scientific apparatus, etc.

The revenue for the year will fully meet this outlay as well as the ordinary expenses and interest on the debt. The estimated outlay is \$16,604.

It is confidently expected that a large portion of the debt will be removed by the Century Fund movement.

Too much cannot be said in praise of the teaching staff of the College. To thorough academic and professional qualifications they add the desirable qualities of pronounced christian character, refined manners, and sympathetic interest in the pupils.

Mr. W. H. Puddicombe has more than realized our expectations as Director of the Conservatory of Music. His reputation as teacher of the piano is rapidly extending. It is a source of gratification that we have in this important department one who has certainly no superior in this country.

The Board feels confident that the College, now so well furnished and equipped, will receive the most liberal patronage and support from the members of our Church.

The Board requests the sanction of the General Assembly on behalf of the necessary legislation to assume the name "Ottawa Ladies' College and Conservatory of Music," and also that the Assembly appoint a Board of Directors for the ensuing year in terms of the Act of Incorporation.

W. T. HERRIDGE,
President.

W. D. ARMSTRONG,
Managing Director.

OTTAWA, May 24th, 1901.

REPORT OF THE BOARD OF MANAGEMENT OF THE CHURCH AND MANSE BUILDING FUND OF THE PRESBYTERIAN CHURCH IN CANADA FOR MANI- TOBA AND THE NORTH-WEST TERRITORIES FOR THE YEAR 1900-1901.

The Board of Management of the Church and Manse Building Fund begs respectfully to present its nineteenth report to the General Assembly. Church and Manse building was not as active during the past year as was anticipated, owing to the short crop returns in Manitoba and the North-West Territories, and the prevailing depression in the mining districts in British Columbia. The steady inflow of population from Britain, the continent of Europe, the United States and Eastern Canada, together with the more buoyant tone in farming and mining districts this spring, in consequence of improved conditions, will likely make the check of last year shortlived.

THE RECORD OF THE YEAR.

The record of the year is upon the whole gratifying. The Board assisted in erecting twenty-nine churches, six manses and three school houses, or thirty-eight buildings in all. The school houses are for some of the Galician colonies. If these foreigners are to be assimilated and made loyal Canadians, they must be educated and evangelized; and, after full consideration of the circumstances, the Board has resolved to make a grant of \$200, to purchase lumber and hardware to finish every school house that the Home Mission Committee of the Church may erect. The settlers themselves do all the work in the erection of these buildings, the money granted by the Board being expended in the purchase of materials.

The estimated value of the buildings erected is \$52,775.

For the erection of twelve buildings free grants amounting to \$2,150 were made, the buildings being valued at \$9,900. Loans were made to erect twenty-six buildings; the amount of the loans was \$15,200, and the value of the buildings \$42,875.

WHERE THE BUILDINGS WERE ERECTED.

These churches and manses are widely separated, one being in Ontario, twenty in Manitoba, four in Assiniboia, two in Saskatchewan, five in Alberta, five in British Columbia, and one in the Yukon. Every Presbytery in the two Synods was helped except Calgary and Victoria.

THE RECORD OF NINETEEN YEARS.

It is nearly nineteen years since the Board was organized; at that time the Presbyterian Church owned only eighteen churches and three manses between Lake Superior and the Pacific Coast. During these nineteen years, the Board has aided in erecting 393 churches, eighty-two manses and three school houses to be used as churches, or 478 buildings in all, worth about \$574,000.

With the help anticipated from the Twentieth Century Fund, the Board expects to be able to do much greater service in the work of church extension in Western Canada. As compared with the number of ordained ministers the number of manses is small, and in the mission fields and weak charges not more than one third of the stations is provided with a church.

FINANCIAL.

At the beginning of last year, the Board found itself with a considerable sum to its credit at the bank, bearing only three per cent. interest. Anticipating large repayments

on account of loans in previous years, owing to the Century Fund movement, it was deemed advisable to invest part of the money on mortgages in Winnipeg, and so secure a larger amount of interest for the benefit of the Fund. The amount so invested, as will be seen by the Treasurers report, is \$11,130.

Owing to the failure of crops, however, the refunds on loans during the year were fewer and smaller than anticipated; the grants and loans made, on the other hand, were the largest in one year in the history of the Board, being \$22,111.23. The balance at credit in the bank is consequently low, being \$679.26.

Assistance from the Century Fund and repayments on loans, it is fully expected, will speedily replenish the treasury, and enable the Board as in the past, to meet all legitimate demands. And should these resources fail to meet the calls on the Board, the mortgages can readily be converted into cash.

A full financial statement of the affairs of the Board is herewith submitted.

DETAILED STATEMENT OF LOANS AND GRANTS.

The following detailed statement will serve to show where money has been loaned or donated, and what the people helped are doing for themselves.

PRESBYTERY OF SUPERIOR.

Murillo—A station on the C.P.R., about twenty miles west of Fort William. Of the early settlers, a large proportion were Presbyterians, but the Presbytery of Bruce was not able to provide them with regular services, and a number lapsed, and others joined other churches. The Presbyterian Church was urged to go in and care for her own children, to try to reclaim the lapsed and careless, and recover lost ground, she accepted the invitation. The church built is frame, cost \$800, and the Board gave a grant of \$150. The people are farming and ranching, and much credit is due to the missionary, Mr. King, for the erection of the building.

PRESBYTERY OF WINNIPEG.

Gretna—Is a town near the International boundary, south of Winnipeg, in the midst of a Mennonite settlement. Ours is the only congregation in the place, and it is composed of representatives of eight or nine different denominations, who are living together in peace and harmony. Manse, costing \$1,600, loan of \$300.

Suthwyn—An agricultural district about twelve miles south east of Winnipeg; church, costing \$1,600, loan \$700.

Southland—A farming and grazing district on the east side of the Red River; church, cost \$1,700, loan \$700.

Starbuck—A station on the south-western branch of the C.P.R., about twenty-six miles south-west of Winnipeg, surrounded by a good farming and grazing country; church, costing \$1,200, grant \$200.

Little Britain—A mission on the Red River, twenty miles north of Winnipeg; settlement old; many half-breeds and old settlers in the district; church at outstation, cost \$1,200, loan \$250. Mr. Madill deserves great credit for the work done here during the past two years.

ROCK LAKE.

Baldur—A village on the Morris and Brandon branch of the N.P.R., about 130 miles south-west of Winnipeg, supported by a good agricultural and grazing country; church, cost \$2,600, loan \$700.

Snowflake—A village on the spur line running south-east from Wood Bay—near Pilot Mound; wheat-raising district; church, cost \$1,500, loan \$700.

Myrtle—Station on Morris and Brandon branch, N.P.R., twenty-one miles west of Morris; prosperous farming district; church, cost \$2,000, loan \$700.

BRANDON.

Oak Lake—Enterprising village on main line C.P.R., thirty-two miles west of Brandon, surrounded by a good farming country; settled by a prosperous people; church, cost \$3,500, loan \$700.

Petrel—An agricultural district lying north-west of Carberry; settled by Canadians and Scotch-Irish people, industrious and progressive; church, cost \$1,700, loan \$500.

MELITA.

Pierson—A village on the Estevan branch of the C.P.R., in south-western Manitoba, and near the boundary of the province. Progressive farming community surround the village; church, cost \$1,100, loan \$700.

Roches Percees—A coal mining district north of North Portal, near the Missouri Coteau; church, cost \$1,000, grant \$200.

GLENBORO.

Elgin—A village on the Hartney branch of the N.P.R., in the midst of a famous wheat-raising district, settled by intelligent farmers; church, cost \$3,200, loan \$700.

PORTAGE LA PRAIRIE.

Longburn—An excellent farming district situated twelve miles north of Portage la Prairie; settlers industrious and thrifty; church, cost \$1,100, loan \$300.

Macdonald—A village on the M. & N.W.R., seven miles north-west of Portage la Prairie, surrounded by a superior farming country; manse, cost \$1,500, loan \$700.

Galician settlements, one in the Riding Mountain with about sixty families; grant of \$200 made to build a school-house. The people did the work and the money was used to purchase lumber, sash, shingles and hardware to finish the structure. Building worth \$500.

The second building was erected in the neighbourhood of Sifton, the people doing the work, and the Board granting \$200 to purchase the requisite material to complete. School worth \$500.

MINNEDOSA.

St. Andrew's is a church near Franklin, a village on the M. & N.W.R. This district is devoted to the raising of wheat and rearing of cattle, and is prospering; church, cost \$1,400, loan \$700.

Rosedale is a flourishing farming settlement north of Neepawa; manse, cost \$1,175, loan \$450.

Clanwilliam is a farming and ranching district north of Minnedosa. The most of the settlers are of Highland Scotch descent, and are doing well. Church, cost \$1,200; loan, \$500.

Russell—This district is in the highlands of northwestern Manitoba, and through the industry and thrift of its people is quite prosperous. Church costing \$1,600; loan, \$600.

Galician settlement north of Yorkton, school-house worth about \$500; Board made a grant of \$200 to complete and furnish.

REGINA.

Rosthern—A village on the R. & P.A.R., about 200 miles north of Regina; a ranching and farming settlement, with many Germans. Church costing \$650; exceptional loan of \$400 owing to the mixed character of the settlers.

Saskatoon—A town on the South Saskatchewan river, 160 miles north of Regina, in the midst of the famous Temperance colony. The district is being steadily settled. Church, cost \$1,400; loan, \$700.

Tregarva, farming settlement north-west of Regina; church, cost \$300; grant \$100.

Poplar Plain, farming settlement near Balgonie, main line C.P.R., sixteen miles east of Regina. Church \$600; grant \$100.

EDMONTON.

Olds—A growing village on the C. & E.R., fifty-eight miles north of Calgary, surrounded by a good country; settlers mostly from the Western States, making good headway; church, cost \$1,500; loan, \$600.

Red Deer—A thriving village on the C. & E.R., where the Red Deer river is crossed, about half-way between Calgary and Edmonton. Noted ranching and farming district. Congregation growing rapidly. Manse, cost \$900; loan, \$400.

Burnt Lake—A farming and ranching settlement west of Red Deer. Church, cost \$500; grant, \$100. Settlement new.

Lochey Settlement—A farming and grazing district sixty miles south of Edmonton; church, \$800; grant, \$150.

Strathcona—Town of 2,000 people on the south bank of the North Saskatchewan; terminus of the C. & E.R. Town growing steadily. Manse, cost \$1,600; loan, \$700.

KAMLOOPS.

Ashcroft—A town in British Columbia, main line C.P.R., and the point of departure from the railway to the Cariboo country. Manse, cost \$850; loan \$600. Growth slow.

KOOTENAY.

Phoenix—A mining town in the Boundary Creek district, B.C. Growth rapid, and congregation spirited. Church, cost \$2,100; loan, \$700.

Greenwood—A prosperous mining centre in the Boundary Creek country, and a base of supplies for a wide mining area. Smelter in active operation. Church, cost \$2,000; loan, \$700.

WESTMINSTER.

Pine City (Atlin)—Gold-mining district; church, cost \$1,000; loan, \$250.

Atlin City—Town in the district of the same name, base of supply for miners and explorers. Church, cost \$2,000; loan, \$500.

Whitehorse—A town on the Lewis river—branch of the Yukon; terminus of the White Pass Ry. and head of navigation from Dawson; promising centre; church, cost \$2,000; grant, \$300.

FINANCIAL STATEMENT OF THE CHURCH AND MANSE BUILDING FUND FOR MANITOBA AND NORTH- WEST TERRITORIES FOR THE YEAR 1900-1901.

PROFIT AND LOSS ACCOUNT.

May 1st, 1900, Balance at Credit.....	\$8,096 44	
By interest earned on loans.....	2,096 05	
By interest earned on investments.....	569 87	
By Bank interest.....	220 60	
		\$11,382 96
<i>Dr.</i>		
To rebates of interest.....	\$335 45	
To rebates of principal.....	306 25	
To grants paid.....	3,005 00	
To expense, printing, postage, etc.....	58 96	
To clerk's salary.....	240 00	
To exchange.....	4 55	
May 1st, 1900, To balance at credit....	7,432 75	
		\$11,382 96

BALANCES MAY 1st, 1901.

Loan account.....	\$66,174 21	
Winnipeg investments.....	11,130 00	
Interests uncollected.....	5,880 62	
Cash in Bank.....	679 26	
		\$83,863 09
Capital account.....	\$70,000 00	
Profit and loss account.....	7,432 75	
T. Morton Fund.....	6,431 34	
		\$83,863 09

CASH RECEIPTS AND PAYMENTS FOR YEAR ENDING MAY 1st, 1901.

Receipts.

May 1st, 1900, To Balance in Bank of Hamilton.....	\$25,727 53
May 1st, 1901, To Bank interest.....	220 60
To account Morton Fund.....	240 36
To interest on loans per memo.....	1,443 20
To interest on Winnipeg investments.....	569 87
To payment of loans per memo.....	6,022 45
	\$34,224 00

Payments.

By paid out on account new loans.....	\$19,106 23
By paid out on Winnipeg investments.....	11,130 00
By paid out for grants.....	3,005 00
By paid out for expenses.....	58 96
By paid out for Clerk's salary.....	240 00
By paid out for exchange.....	4 35
By balance in Bank of Hamilton.....	679 26
	\$34,224 00

MEMO. OF REPAYMENTS RECEIVED FROM CONGREGATIONS FROM MAY
1st, 1900, TO MAY 1st, 1901.

	Principal.	Interest.
74 Macleod.....	\$53 20	\$8 75
98 Arizona, Sidney P.O.....	134 27	29 98
15 Glendale, Franklin P.O.....	200 00	
68 Dugald.....	20 00	
93 Dauphin.....		60 00
120 Sandon.....	700 00	
23 Blythfield Church.....	25 00	44 15
1 Rapid City.....	112 50	
63 Pipestone.....	299 35	40 65
97 South Edmonton.....	60 00	12 00
30 Chiliwack, Cooks.....		30 00
95 South Plympton.....	124 15	16 70
128 Sintaluta.....	23 95	11 55
89 Kaslo.....	25 50	
21 Boissevain.....	129 00	6 45
109 Silver Plains.....	100 00	
36 Langley Prairie.....	112 80	8 20
81 Dundas.....	75 00	33 75
127 Enderby, B.C.....	59 05	95

	Principal.	Interest.
82 Golden, B.C.	\$250 00	
56 Cloverdale, B.C.		\$35 00
100 Salmon Arm	101 65	29 85
6 Stonewall	50 00	
13 Union Point	100 00	12 00
96 Holland	58 00	22 00
102 Griswold	21 05	35 25
110 Olive	100 00	25 00
118 Glenewen	50 00	
101 Oxbow		51 10
8 Moosejaw	400 00	
35 Austin		40 00
26 Woodville		13 20
9 Miami		42 50
43 Moffatt	22 50	10 50
44 Hartney	64 30	22 70
126 Russell		49 60
60 Morris	4 30	5 70
29 Kamloop	100 00	90 00
76 Roland		25 00
94 Slocan City	100 00	5 00
143 Swan River	600 00	6 80
122 Dunrea		21 90
37 Shanks	43 65	11 35
79 Stony Mountain		3 25
107 Spallumascheen		40 00
124 St. Paul's, Victoria, B.C.	100 00	20 75
123 Knox, Fernie, B.C.	140 00	7 00
114 Thornhill	100 00	33 35
78 Rossland		35 00
86 Whitewood		25 00
139 Hilton	18 70	
88 Bayfield and Foxwarren	50 00	43 25
45 Belmont		61 00
77 Grassmere	107 30	13 70
52 Melita	250 00	75 00
104 Cranbrook		52 00
132 Knox Church, Wallace	50 00	20 40
92 Trail, B.C.	60 00	11 15
7 Deloraine	9 78	
41 Cartwright	100 00	
39 Swan Lake	25 00	28 00
54 Innisfail	100 00	10 00
90 Wapella	18 05	83 00
32 Donald Manse	100 00	
38 Macdonald	474 46	23 77
	<u>\$6,022 45</u>	<u>\$1,443 20</u>

MEMO. OF PAYMENTS OF GRANTS MAY 1st, 1900, TO MAY 1st, 1901.

Little Britain	\$250 00
Willburne	100 00
Glory Hill	50 00
Kennel Mission	50 00
Fairview	100 00
Island Lake	155 00
Texada, B.C.	200 00
Stony Beach	160 00
Murillo	150 00

Port Moody, B.C.	\$150 00
Tyndall	100 00
Dalesboro	120 00
Willow Knoll	40 00
Logan	50 00
White Horse, B.C.	300 00
Minnetonas	120 00
Roches Percees	200 00
Galician Settlements	600 00
Poplar Plains	100 00
	<u>\$3,005 00</u>

APPLICATIONS FOR LOANS.

The following applications for loans have been received during year ending April 30th, 1901, and passed.

Pierson (Antlers Church)—On church costing \$1,100.	\$700 00
Baldur—On church costing \$2,800.	700 00
Rosthern—On church costing \$650, on special recommendation of Dr. Robertson.	400 00
Carmel Church, Snowflake—On church costing \$1,500.	700 00
St. Andrew's, Franklin, P.O.—On church costing \$1,400.	700 00
Saskatoon—On church costing \$1,400.	700 00
Ashcroft, B.C.—On manse costing \$850, and church costing \$1,800.	600 00
Myrtle—On church costing \$2,000.	700 00
Rosedale, Neepawa P.O.—On manse costing \$1,175.	450 00
Gretna—On manse costing \$1,600.	300 00
Pine City, Albs.—Church \$1,000.	250 00
Suthwyn—Church costing \$2,000.	700 00
Elgin—Church costing \$3,200.	700 00
Olds—On church costing \$1,500.	600 00
Red Deer—On manse costing \$900.	400 00
Longburn—On church costing \$1,100.	300 00
Macdonald—On manse costing \$1,500.	700 00
Atlin, Yukon—On church costing \$2,000.	500 00
Clanwilliam—On church costing \$1,200.	500 00
Russell—On church costing \$1,600.	600 00
Oak Lake—On church costing \$3,500.	700 00
Southland—On church costing \$1,700.	700 00
Phoenix—On church costing \$2,100.	700 00
Greenwood, B.C.—On church costing \$2,000.	700 00
Petrel—On church costing \$1,700.	500 00
Strathcona—On church costing \$1,800.	700 00
Starbuck—On church costing \$1,200.	200 00
Murille—On church costing \$800.	150 00
Galician Settlements—On church costing \$1,500.	600 00
Roches Percees—On Church costing \$1,000.	200 00
White Horse, Yukon—On church costing \$2,000.	300 00
Poplar Plains, Balgonie Field—On church costing \$600.	100 00
Burnt Lake—On church costing \$500.	100 00
Lochey Settlement—On church costing \$800.	150 00
Tregarva—On church costing \$300 for material.	100 00
Little Britain—On church costing \$1,200.	250 00

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION) FOR THE ELEVEN MONTHS ENDING FEBRUARY 28TH, 1901.

The Committee regrets that the hopefulness expressed in the last report, as to increased liberality on the part of congregations, has not been realized, and that as a consequence, it has not been possible to bring up the annuities to those ministers on the Fund, who have given over twenty-five years of ministerial service, to the full sums provided for in the Rules. The failure to do this is a failure to do simple justice to those ministers who have served the Church in the past, many of them with small stipends and often with much hardship. It is also a matter of regret that the credit balance, though small, at the close of the previous year, has given place to a debit balance. It is quite possible that the change made in the financial year of the Church from March 31st to February 28th may account to some extent for lessened receipts.

The following Financial Statements show in condensed form the transactions of the year and the state of each at the close of the year:

ORDINARY FUND.

Receipts.

Balance at credit, March 31st, 1900	\$160 64	
Congregational contributions and donations	7,145 08	
From Hymnal Committee	591 70	
Interest from Endowment	6,316 29	
Ministers' rates	1,885 96	
Balance (debit)	357 54	
		\$16,457 21

Disbursements.

Annuities ordered	\$15,566 73	
Annuity to Miss B. (Wright Estate)	200 00	
For printing, including Blue Book	42 88	
Expenses of Committee	97 60	
Proportion charged for general expenses	550 00	
		\$16,457 21

CAPITAL ACCOUNT.

Receipts.

Amount held for investment, March 31st, 1900	\$1,942 41	
Contributions received	29 00	
B-quests	1,944 47	
Loans repaid	6,126 80	
		\$10,042 68

Disbursements.

Amount invested during the year	\$6,750 00	
Taxes, repairs, etc.	319 20	
Loss on sale of property which had reverted to the Church	443 17	
Legal expenses connected with sale	25 00	
On hand waiting investment	2,505 31	
		\$10,042 68

CAPITAL FUND INVESTMENT ACCOUNT.

At credit, March 31st, 1900	\$144,890 41	
Contributions during the year	1,973 48	
		\$146,863 88
Deduct loss on property sold and legal expenses	\$468 17	
Taxes, repairs, etc.	319 20	
		\$787 37
Held as follows:		\$146,076 51
Mortgages	\$122,582 20	
Properties, foreclosed or been taken over	12,789 00	
Debentures	5,200 00	
Stocks	3,000 00	
Cash on hand	2,505 31	
		\$146,076 51

Referring to the Ordinary Fund the following feature may be noted, namely, that, with the exception of Ministers' rates, there is a falling off in all the sources of income as compared with the previous year. In congregational contributions there is the large sum of \$1,502.27 short. In interest, it is \$777.30 less. From Hymnal Committee, \$556.80 less, but the amount coming from this last source must necessarily vary as the profits from the sale of the Hymnal vary. In Ministers' Rates there is a slight increase of \$82.54. As already stated the fact that the receipts only include a period of eleven months, will no doubt account in part for the shortage, but will scarcely do so in the case of congregational contributions. A baptism of liberality is needed probably for both people and Ministers in regard to the claims of the Aged and Infirm Ministers of our Church. It is to be hoped that such an addition will be made to the Capital Fund from the Century Fund, as will admit of greater justice being done to the long service brethren now on the Fund, as well as to those who will come on in the future. The Church has been long in doing full justice to its old and faithful servants, but, let us hope that that measure of justice will not be longer delayed.

The Committee desires to record its thanks and appreciation of the continued kindness of the Hymnal Committee for the substantial contributions made to the Fund from time to time.

ANNUITANTS AND ANNUITIES.

Seventy-eight Annuityants, as per the following list, have drawn benefit from the Fund, and called for a total sum of \$15,545.13.

Included in the list will be found the names of the late Rev. James Cameron, Rev. John McNeil, and Rev. Norman MacPhee. These cases were of a special character and were dealt with in the best judgment of the Committee, but as all will come up for consideration in connection with the applications for leave to retire, it will not be necessary to enter into particulars here. The Annuities paid were on the modified basis of the past few years.

Rev. John Fotheringham...	\$127 50	Rev. John Anderson	\$270 00
" James Malcolm	104 00	" John Murray	250 00
" M. Barr	200 00	" J. B. Duncan	275 00
" Robert Renwick	150 00	" D. C. Johnson	75 00
" W. C. Wendell	200 00	" Wm. Anderson	142 50
" James Hanran	160 00	" A. F. McKenzie	105 00
" John Gray, D.D.	230 00	" Wm. Gregg, D.D.	275 00
" Wm. White	210 00	" John James, D.D.	215 00
" Smith Hutchinson	95 00	" J. S. Burnett	240 00
" Samuel Fenton	130 00	" D. Wishart	270 00
" John McNab	220 00	" Wm. Forrest	215 00
" R. Stevenson	230 00	" Wm. Lochhead	245 00
" D. Anderson	235 00	" A. M. McClelland	125 00
" Jos. Alexander	260 00	" John McEwen	230 00
" Thos. Wilson	137 50	" John McRobie	260 00
" David Wardrope	235 00	" Arch. McDiarmid	250 00
" Wm. Matheson	210 00	" And. Tolmie	275 00
" James Black	240 00	" Robt. Gray	160 00
" Thos. Goldsmith	140 00	" Alex. Matheson	260 00
" Angus McColl	275 00	" Geo. Cuthbertson	275 00
" Charles Cameron	155 00	" J. K. Smith, D.D.	275 00
" Arch. Currie	210 00	" Wm. Bennett	275 00
" John Crombie, D.D.	235 00	" Donald Strachan	220 00
" Geo. Bremner	225 00	" John McAlpine	160 00
" Daniel Gordon	275 00	" John Mackie	270 00
" D. M. McIntosh	140 00	" Robert Knowles	235 00
" James Stewart	190 00	" A. D. McDonald, D.D.	29 38
" John Lees	225 00	" A. T. Colter (half benefit only)	97 50
" Wm. Millican	239 00	" Arch. Stewart	257 50
" Wm. Meikle	170 00	" W. Peattie	200 00
" John Geddes	100 00	" D. G. Cameron (seven months' benefit) ..	70 42
" John McMechan	219 00	" H. M. Parsons, D.D.	150 00
" John McMillan	100 00	" And. Hudson	70 83
" D. M. Cameron	255 00	" Alex. Campbell	170 00
" Wm. Forlong	225 00	" James Cameron	100 00
" Robert Rodgers	325 00	" John McNeill	110 00
" Thos. Wardrope	275 00	" Norman MacPhee	105 00
" James Middlemiss	260 00		
" James Wilson	250 00		
" R. Ure, D.D.	270 00		
" John Morrison	215 00		
			\$15,546 13

The foregoing list includes the Annuities belonging to the year, and are for the full twelve months, as it was considered that it might be a hardship in some cases, if not in all, to make the payments for eleven months to correspond with the change in the Church's year. It may be well to explain that the total of the list differs from the figures in the Financial Statement which the following adjustment will explain:

Total amount paid by Treasurer as per Statement	\$15,566 73
This includes an item belonging to previous year of	75 60
Leaving as paid on account of year	\$15,491 13
Add amount due to the Estate of the late Rev. Chas. Cameron, paid since close of year	55 00
As per total of list	\$15,546 13

Of those whose names appear in the list the following nine have been called home by the Master, Smith Hutchinson, John McNabb, Thomas Wilson, Angus McColl, Charles Cameron, John McMillan, D. C. Johnston, A. D. McDonald, D.D., and James Cameron.

In regard to the Rev. John Turnbull whose case was before the Assembly last year, when he was allowed to retire and to go on the Fund for benefit, it appears that he has not actually retired from active work, and therefore his name does not appear on the list of those receiving benefit, but it is understood that he will come on soon.

In regard to the case of the Rev. Alex. Campbell, who was placed on the Fund for one year, enquiry has been made in regard to his state of health, and it appears that only slight improvement has taken place, and it is therefore recommended that his name be continued on the list for benefit until there is evidence of decided improvement.

In regard to the case of the Rev. James Cameron, whose application for leave to retire and go on the Fund, was before the last Assembly, but was not recommended by the Committee, and the leave asked for was not granted, he was taken seriously ill in the autumn of last year and died, and the circumstances of his case were such that the Committee considered it right to pay to his widow the sum of one hundred dollars, and his name for that sum is included in the list of Annuitants.

SPECIAL GRANTS.

Special grants have been made to the following after careful enquiry as to the circumstances of each: To Rev. Robert Rogers, \$75; Rev. A. T. Colter, \$25; and to Rev. D. G. Cameron, whose case was before the last Assembly, and an allowance for seven months only was made, by his own request, as he hoped to have regained his health, but which has not been realized, a grant equal to five months Annuity has been made.

APPLICATIONS FOR LEAVE TO RETIRE.

In connection with applications for leave to retire and go on the Fund, the Committee desires to impress upon Presbyteries the necessity for special care being exercised when applications are before the Court, when, in the judgment of the Committee, the applicant and all relative papers should be before the Presbytery at a regular meeting.

Application for leave to retire from the active duties of the ministry, and be placed on the Fund for benefit, have been received from the following:

NAME.	PRESBYTERY.	AGE	LENGTH OF MINIS'TRIAL SERVICE.	REASON FOR RETIRING.
Rev. R. D. Ballantyne...	Toronto	70	16½ years.	Age.
" Robt. Leask	Toronto	70	23 "	Age.
" John McNeil	London	47	12 "	Infirmity.
" John Milloy	London	79	43 "	Age.
" J. J. A. Proudfoot, D.D.	London	79	53 "	Age.
" Joseph White	Ottawa	70	38½ "	Age.
" Evan Macaulay	Ottawa	70	34 "	Age.
" Robert Laird	Kingston	73	40½ "	Age.
" D. Paterson, D.D.	Montreal	70	40 "	Age.
" K. MacLennan	Quebec	68	38 "	Infirmity.
" D. M. Jamieson	Sarnia	37		Infirmity.
" David Forrest	Maitland	49	14½ "	Infirmity.
" Norman MacPhee	Glengarry	60	11 "	Infirmity.
" Robert Moodie	Barrie	69	26 "	Age and Infirmity.
" Peter Scott	Stratford	70	29 "	Age and Infirmity.
" Robert Hume	Toronto	68	35½ "	Age and Infirmity.

All the applications have been carefully considered, and, while it means a large addition to the list of Annuitants, the Committee finds the papers complete in each case, except that of Mr. Hume, which was only handed in at the time of the meeting, without Presbyterial action, but which, it is expected, will be had at the next regular meeting of the Presbytery of Toronto. The Committee recommends to the General Assembly that the leave asked for in each case be granted, with the following exceptions:—

Rev. John McNeil's case was brought to the attention of the Convener about the end of December, as one calling for immediate and special action, in view of which, the Executive Committee was called, and his case, with some other special matters, considered. He was granted Annuity as from March, 1900. It appears, however, that he has regained his health, and has been inducted into a pastoral charge. In his case the recommendation only extends to the year's Annuity already paid.

In the case of Rev. R. Hume, the recommendation is to grant leave to retire, subject to satisfactory documents from the Presbytery of Toronto in due course.

In the case of the Rev. David Forest, he is recommended to be placed on the Fund for one year, and his case to be reconsidered.

The Committee has had under special consideration the question of connection with the Fund of the Rev. K. McDonald, of Williamstown, and the Rev. John McKay, of Elphinston, Manitoba. In the case of Mr. McDonald, some years ago he resigned his charge without leave of the Assembly, and went to the United States, where he spent four years in the study and practice of medicine, and then returned to Canada and became settled in his present charge. The point of difficulty is the technical irregularity in his leaving and again connecting with the Canadian Church, and the rate he should pay while absent from Canada. After careful consideration of all the circumstances, the Committee recommend that full connection be allowed on the payment of the age rate, \$7.

In regard to the Rev. John McKay, his case was before the Assembly in the Report of the Committee for 1897, when the recommendation was adverse to his being allowed connection. Your Committee is convinced that the recommendation then made was based on incorrect information, and a misapprehension of the facts of the case. The case has been very fully investigated, and it is found that, while it is true Mr. McKay made only one payment in 1885, it was one which appears to have covered rates for a period of ten years. Then with regard to the reference to Ministerial labours referred to in the same Report, full investigation fails to reveal anything which should have any bearing on the question of Mr. McKay's connection with the Fund. A good deal of information has been before the Committee in regard to the unhappy circumstances which led to his retiring from the active work of the Ministry when he did; but it is no part of the duty of this Committee to deal with that matter, further than to remove what might seem to be a possible measure of reflection in the reference in the Report in 1897.

The Committee recommends that Mr. McKay be granted connection with the Fund on payment of arrears of rates, equal to three dollars a year, which represents the percentage on salary previously received, with interest on the arrears. It should be pointed out that he had not given himself to another occupation though retired from active work.

RETURNS FROM PRESBYTERIES ON REMIT RESPECTING DEFERRED ANNUITIES.

With regard to the remit sent down to Presbyteries under the action of the General Assembly in 1899, respecting "Deferred Annuity Rates," and again sent to Presbyteries by the General Assembly last year, the Committee has to report that no further action on the part of Presbyteries than was stated in the last report of this Committee, has been reported, and the Committee is not aware whether or not the matter has had further consideration. It would seem as if the ministers of our Church were indifferent in regard to the needs of this Fund. However, your Committee will report on the returns referred to in the report of last year.

Fifteen Presbyteries sent in returns. In all there was approval expressed of the principle of the Deferred Annuity Scheme. In several cases recommendations were made as follows:—

1. That the principle of assessment in proportion to salary be introduced.
2. That the age for retirement be reduced to sixty-five.

In regard to No. 1 the Committee cannot see how the principle proposed can be introduced into the Scheme unless the principle be also applied to the Annuity benefits.

In regard to No. 2, it may be stated that the Annuity Rate is calculated for payment of the Annuity benefits to commence six months after attaining the age of seventy, and to make them begin six months after reaching the age of sixty-five, will mean a very considerable increase in the rate.

In the return from the Presbytery of Peterborough it was proposed:—That provision be made for the heirs of a minister who has paid into the contemplated fund for some years in case of his decease before reaching the age of retirement.

It is not possible to do so under the scale of rates proposed. The calculation on which the rate is based includes the number dropping out by death before reaching the age of seventy as well as the number who will live to attain that age. The scheme does not include life insurance, which is evidently the point in the mind of the members of that Presbytery.

The return from the Presbytery of London asks information on the following:—

1. What will a minister's relation to the Annuity Fund be in the event of his being laid aside before attaining the age of seventy?
2. When ministers connect with the Deferred Annuity plan, what rate will he pay? Namely, age at ordination, or at his age when he connects with the Fund.
3. Will the rates be retroactive, or will they begin at time of entering?

In regard to No. 1, the Convener is of the opinion that it would be unwise to fix any plan or principle at the outset, or until some data will be developed that may furnish some fair ground for a specific plan in such cases as those suggested by the enquiry. It must be remembered that the answer already given under the first No. 2 has a strong bearing on this enquiry.

In regard to No. 2, the Convener would take the rate for age at the date of connection, though the age at ordination could be taken, provided the back rates compounded at four per cent. annually were paid. The Convener would favour the rate for age at date of connection.

In regard to No. 3, it was proposed in submitting the plan of Deferred Annuity rates, that the payment of these rates should only begin from the time of their adoption and would not be retroactive. In the judgment of the Convener it would not be wise to go behind the date of the adoption of the scheme.

The return from the Ottawa Presbytery expresses the opinion that all members should be required to connect with the Fund at ordination, and in this opinion the Committee heartily concurs.

After the foregoing was in type, the following returns to the remit reached the hands of the Convener, namely: from the Presbyteries of Kingston, Saugeen, Huron, Lanark and Renfrew, Stratford, Wallace, Lindsay and Pictou. Had these been sent as directed, to the Convener, they would, with one exception, have been in time for the Report of 1900. The finding in each case is as follows:—

Kingston.—Approves the principle, but would reduce the age to 65.

Saugeen.—Approves the principle, with the following suggestions:—

1. The two Sections to be administered as distinct and separate Funds.
2. The surplus in the D.A. Section to be applied to a special Reserve.
3. Provision to be made for rebate in the case of death before, or soon after reaching the age of 70.
4. The scheme to be adjusted to age 65.

Huron.—Approves simpliciter.

Lanark and Renfrew.—Approves. Wants age reduced to 65. "Aim and expectations of Presbytery that at no distant date retired ministers shall become entitled to \$400."

Stratford.—Disapproves the remit. (It is to be supposed that this means the scheme of Deferred Annuities is not approved.)

Lindsay.—Approves.

Wallace, N.S.—"Inexpedient to consider any scheme of this kind until Century Fund Scheme is completed."

Pictou, N.S.—Disapproves D. A. Scheme.* Recommends increase in annual payments, with corresponding increases in Annuities.

These, with the returns previously dealt with in last Report, make a total of twenty-one Presbyteries from which returns have been received; sixteen in the Western Section of the Church, and five in the Eastern Section. Fifteen out of the sixteen in the Western Section approve, and three out of the five in the Eastern Section approve. Taken together, eighteen Presbyteries approve and three disapprove.

With regard to the suggestions from the Presbytery of Saugeen, it may be stated that No. 1 is a part of the scheme as submitted. No. 2 is a safe provision. No. 3 has been already covered in the answers to previous suggestions; the same may be said in regard to No. 4.

The Committee will greatly rejoice in the early realization of the expectations of the Presbytery of Lanark and Renfrew.

J. K. MACDONALD,
Convener.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (EASTERN SECTION), FOR ELEVEN MONTHS ENDING FEBRUARY 28TH, 1901.

The Committee, in presenting its annual report, desires anew to express gratification with the beneficial effects of the Fund. During the last twenty-five years, sixty-three annuitants received benefit. In 1875 there were but two annuitants; now there are twenty-seven.

FINANCIAL STATEMENT.

Receipts.

Collections from congregations.....	\$1,811 79	
Rates from Ministers.....	613 27	
Interest.....	1,540 28	
Donations.....	5 13	
Balance due Treasurer, March 1st, 1901.....	1,299 43	
		<u>\$5,269 90</u>

Expenditure.

Balance due Treasurer, April 2nd, 1900.....	\$669 35	
Annuities.....	4,270 85	
Printing.....	7 96	
Proportion of Agent's salary and general expenses.....	260 00	
Stationery.....	6 95	
Commission on collections.....	7 65	
Interest paid other schemes.....	47 14	
		<u>\$5,269 90</u>

During the eleven months included in the report the collections from 164 congregations show a gratifying increase, being \$323 above the average for the previous three years. The number of ministers who paid rates was 106, as against 138 during the previous year. The amount of rates, including arrears paid, was, however, almost equal to that reported last year.

In spite of encouraging features the Committee has reached a point foreseen for years which seriously embarrasses action. Ten years ago the revenue was almost equal to what it is now, whereas the expenditure has steadily increased. Ten years ago there were sixteen annuitants receiving \$3,274; to-day there are twenty-seven receiving \$4,270. That is to say, while the revenue has practically remained stationary the demands on the Fund have increased by \$1,000. The Committee feels that this state of affairs cannot continue. It was therefore resolved to appeal to every minister in charge within the bounds of the Synod to secure ten dollars before October next. It was also

agreed to ask the annuitants to contribute a like amount. The aim of the appeal is to meet the present distress. As to future needs it is evident that rates of ministers must be raised from the present trifles ranging from \$3 to \$6 to a level rate of \$10. It is gratifying to know that some, who receive the minimum stipend, would willingly support this proposal.

But meantime the Committee proposes a measure which it believes will, if adopted, immediately awaken the interest of a considerable number of ministers and congregations in the Fund. After mature deliberation it was unanimously agreed to ask the General Assembly that of the Rules governing the Fund, the tenth shall no longer apply to the Eastern Section of the Church, providing that this shall be found to be the mind of the Synod of the Maritime Provinces at its meeting in St. John in October next. The regulation which it is proposed to make inoperative runs as follows:—

"A Minister who has not paid the annual rate into the Fund shall receive only one-half the amount to which he would have been otherwise entitled." (Explanatory note.—This regulation as it now stands affects ministers ordained prior to June 1895. See Assembly's Minutes of that year.) Should the request of the Committee become the judgment of the General Assembly and Synod, then the present eleventh Rule will apply to all ministers in the Eastern Section, and, with the elimination of the word "henceforth," will run as follows:—**"Every minister on being ordained is obliged to connect himself with the Fund and pay the fixed rate, or lose all benefit in the Fund."**

The number of annuitants at present is twenty-seven. One was removed by death during the year, the Rev. Lewis Jack. Following is the list, and the amount paid to each:—

Rev. James Bennett, D.D.	\$183 33
" Lewis Jack	166 66
" Thomas Nicholson	183 33
" Alexander Cameron	183 33
" John Cameron	183 33
" Peter Lindsay	183 33
" W. H. Darragh	183 33
" Kenneth MacKenzie	183 33
" Alexander MacLean, D.D.	183 33
" J. MacG. MacKay	183 33
" Alexander MacRae	119 16
" E. Roberts	59 59
" William Maxwell	183 33
" James Murray	183 33
" J. D. MacGillivray	183 33
" Alexander Grant	165 00
" H. B. MacKay	183 33
" Isaac Murray, D.D.	183 33
" Gavin Sinclair	32 08
" J. W. Nelson	45 84
" T. G. Johnstone	183 33
" F. W. George	91 66
" Henry Crawford	183 33
" Allan Simpson	183 33
" Duncan MacKinnon	183 33
" W. H. Ness	91 66
" James McLean	83 33
" W. T. Bruce, M.D.	115 93

\$4,270 85

An application for leave to retire from the active duties of the ministry, and to be placed for benefit on the Fund, has been received from one minister.

NAME.	PRESBYTERY.	AGE.	YEARS OF SERVICE.	REASONS FOR RETIRING.
Rev. Wm. I. Bruce, M.D.	Miramichi....	59	23½	Ill Health.

The Committee agreed to recommend that an annuity according to Dr. Bruce's period of service be granted from July 20th, 1900.

Respectfully submitted,

ANDERSON ROGERS, *Convener*.

MINISTERS' WIDOWS' AND ORPHANS' FUND. (WESTERN SECTION).

To the Venerable the General Assembly:

Your Committee regret to report a deficit of \$3,302.06 in the ordinary fund. The debt a year ago, as reported to last Assembly, was \$1,533.75. Although there has been an increase in congregational contributions of \$515, and legacies were received amounting to \$1,549, the actual income of the year was \$1,769, less than the expenditure. Notwithstanding the shortage, it was resolved to pay the annuities in full.

As reported a year ago, there has been an exceptionally large number of deaths in the ministry of recent years, so that the annuities are now greatly in excess of what they formerly were.

Your Committee regret that the repeated appeals made to the congregations of the Church have not met with a general response. Upwards of 350 congregations failed to contribute anything to the Fund last year.

In order to meet the existing indebtedness and to continue the annuities on the present scale, the sum of \$13,000 will be required from the congregations of the Church during the current year, and it is earnestly hoped, not only that all congregations will contribute, but that in allotting their money for the several schemes, regard will be had to the claims of this Fund by all Sessions and missionary societies throughout the Church.

The following annuitants have been added to the list during the year:—Mrs. D. C. Johnson, London, Ont.; Mrs. A. J. McLeod, Regina, N.W.T.; Mrs. Thos. Wilson, Toronto, Ont.

The following have been removed by death:—Mrs. Boyd, Crosshill, Ont., and Mrs. J. McConechy, Strathroy, Ont.

The list of annuitants at present is as follows:—

Mrs. Adams.	Mrs. Graham.	Mrs. Mutch.
" Anderson.	" Gray.	" Needham.
" Baikie.	" Hall.	" Nichol.
" Barron.	" Hislop.	" Norris.
" Beattie, C. A.	" Irvine.	" Pringle.
" Bethune.	" Jamieson.	" Park.
" Beattie, E.	" Johnson, D. C.	" Porteous.
" Bickell.	" Johnston, C.	" Robertson, S.
" Binnie.	" Kellogg.	" Robertson, E. H.
" Black.	" Lawrence.	" Robertson, S. M.
" Brown.	" McArthur.	" Rennelson.
" Bouchard.	" McConechy, E.	" Reid, W.
" Builder.	" McConnell.	" Rose.
" Burns, R. F.	" McKeracher.	" Ross.
" Breckenridge.	" McDonald.	" Riddell.
" Burson.	" McFaul.	" Richards.
" Chestnut.	" McKay.	" Reid, E.
" Campbell.	" McKenzie, C.	" Scott, J.
" Cochrane.	" McKenzie, M.	" Scott, M.
" Coutts.	" McKibbin.	" Simpson.
" Craigie.	" McKinnon, A. C.	" Skinner.
" Craw.	" McKinnon, E. J.	" Smith, J.
" Currie, J.	" McLachlan.	" Smith, E.

Mrs. Currie, A.	Mrs. McLean, J.	Mrs. Stewart, E.
" Dewar.	" McLeod, A. J.	" Stewart, H. M.
" Donald.	" McLeod, L.	" Smellie.
" Drummond.	" McCulloch.	" Thomson.
" Duff.	" McLean, C.	" Turnbull.
" Freeman.	" McLennan.	" Walker.
" Ferguson, A. J.	" McMillan.	" Wallace.
" Frazer, C.	" McKechnie.	" Wellwood.
" Fraser, J.	" McQueen.	" Watson.
" Ferguson, H. E.	" Malcolm.	" Wilson, E.
" Flett.	" Matthews.	" Wilson, T.
" Geggie.	" Meldrum.	" Young, A.
" Grant.	" Monteith.	" Young, W. C.
" Gibson.	" Milne.	
" Gordon.	" Munro.	

All of which is respectfully submitted.

JOSEPH HENDERSON,
Convener.

TORONTO, May 16th, 1901.

MINISTERS' WIDOWS' AND ORPHANS' FUND, SYNOD OF THE MARITIME PROVINCES.

The Committee of the Ministers' Widows' and Orphans' Fund of the Synod of the Maritime Provinces beg leave to report as follows:—

The receipts for the eleven months ending Feb. 28th, 1901, have been:—

Ministerial rates.....	\$1,887 05
Collections, donations, etc.....	210 60
Interest and dividends.....	4,104 59
Accumulations, building society.....	679 59
	\$6,881 83

The expenditures have been:—

Annuities to Widows and Orphans.....	\$3,257 94
Salaries, secretary and treasurer.....	366 66
Current expenses.....	75 49
	\$3,700 09

Leaving a balance of..... \$3,181 74

to be added to capital. The assets of the Fund amount at date to \$116,457.11, as against \$112,291.37 reported last year, showing the very substantial and satisfactory increase of \$4,165.74.

Since last reporting two annuitants have been removed from the list—Mrs. Mary A. T. Clark by remarriage, and Mrs. Jane Thorburn by death.

The number of widows in receipt of annuity is seventeen, and of orphans eight.

Since last Assembly eleven ministers have connected themselves with the Fund, namely, in Class I., Messrs. L. Beaton, late of Cape North, C.B., and D. A. Frame, Wallace, N.S.; and in Class II., Messrs. J. A. Crawford, St. George's Church, River John, N.S.; H. S. Davidson, Bridgetown, N.S.; J. H. Stewart, Shelburne, N.S.; A. D. Archibald, Richmond, N.B.; R. J. Douglas, Little Harbour, N.S.; W. W. McNairn, Sheet Harbour, N.S.; D. McOdrum, Marion Bridge, C.B.; A. F. Robb, Korean Mission, and A. L. Fraser, Newport, N.S.

The number reported last year was six, showing a very considerable and gratifying increase. The number of brethren, however, who are in a position to become connected with the Fund, and yet remain unconnected with it, is very considerable.

The Committee would continue to impress upon all such the importance of availing themselves without delay of the advantages which the Fund offers, and which they have little doubt will increase with its evident and increasing prosperity.

In so doing the Committee are sure that the same sympathy and support will be given them by the Assembly as in former years.

The list of annuitants is as follows:—

Mrs. J. T. Blair.	Mrs. A. Glendenning.	Mrs. J. C. Meek.
" T. Duncan.	" E. Grant.	" W. Murray.
" A. Farquharson.	" S. Johnston.	" J. D. Paterson.
" Allan Fraser.	" P. Keay.	" M. Stewart.
" Jas. Fraser.	" J. Law.	" A. L. Wyllie.
" J. Geddie.	" R. McCunn.	Rev. J. W. McLeod's orphan.

All of which is respectfully submitted.

ROBERT LAING, *Chairman.*

GEORGE MITCHELL, *Treasurer.*

THOS. SEDGWICK, *Secretary.*

MINISTERS' WIDOWS' AND ORPHANS' FUND, IN CONNECTION WITH THE CHURCH OF SCOTLAND.

During the past year the names of two annuitants were removed from the roll, by death, viz., Mrs. Herald and Mrs. John McDonald. There were added to the list, Mrs. Mowat, Kingston; Mrs. Smith, Minnedosa; Mrs. Hutcheson, Shanty Bay; Mrs. John McDonald, Beauharnois, and Mrs. White, Toronto, making the present number of annuitants forty-five, as follows:—

Mrs. Barr.	Mrs. Livingstone (M. W.)	Mrs. Murray.
" Bell.	" Livingstone (P. S.)	" Morrison.
" Bennett.	" McKay (W. E.)	" Neill.
" Brown.	" McKay (Alex.)	" Nicol.
" Campbell.	" Mackerras.	" Porteous.
" Canning.	Macdonnell children.	" Ross.
" Carmichael.	Mrs. Maclean.	" Simpson.
" Cleland.	" MacLaurin.	" Sinclair.
" Cochrane.	" MacLennan.	" Skinner.
" Eakin.	" Macleod.	" Smith (T. G.)
" Fraser.	Mr. McMurphy (Thos.)	" Smith (J. C.)
" Gordon.	Mrs. Miller.	" Smith (M. H.)
" Hunter.	" Milligan.	" Stewart.
" Hutcheson.	" Mowat.	" Wallace.
" Jenkins.	Miss Muir.	" White.

RECEIPTS AND DISBURSEMENTS.

Receipts.	
Balance from last year.....	\$5,335 51
Interest from investments.....	5,484 23
Ministers' contributions.....	798 00
Congregational collections.....	371 40
Loans repaid.....	11,550 00
	\$23,539 14

Disbursements.	
Annuities to widows and orphans.....	\$8,159 82
Re-invested in mortgages.....	8,500 00
Corporation, 7% stock, 18 shares.....	3,348 00
" " " " interest accrued.....	19 67
General expenses of management.....	471 45
Taxes and repairs, etc.....	50 30
Balance in Merchants' Bank of Canada.....	2,989 90
	\$23,539 14

Assets.	
Mortgages on Real Estate.....	\$95,900 00
39 shares corporation 7% stock, @ \$175.....	6,825 00
18 " " " " " " @ \$186.....	3,348 00
Cash in Merchants' Bank.....	2,989 90
Interest receivable to June 1st, 1901.....	1,421 88
Lachine property valued at.....	3,000 00
	\$113,484 78

JAMES TASKER, *Secretary-Treasurer.*

Audited and certified correct.

P. S. ROSS,

A. F. C. ROSS.

MONTREAL, May 13th, 1901.

ROBT. CAMPBELL,

Chairman.

REPORT OF COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS, (WESTERN SECTION), JULY 1ST, 1900, JUNE 30TH, 1901.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

Your Committee have to report their sense of the importance of the proceedings of the last General Assembly in reference to the supply of vacancies in the district of the Church over which their operations extend. The interests of all parties, of vacancies, of Presbyteries and Probationers, have been considered; orderly procedure in this department of the Church's work has been consulted and established. If attention is given by Presbyteries to the faithful carrying out of the regulations adopted, all will, in reality, be favourably affected. They will realize that they do not stand isolated, but belong to a system of Church government, well organized and symmetrically arranged in all its departments, and that each Church Court, from the highest, regards itself interested in the spiritual condition and advancement of all within its oversight; while these should well understand and be convinced that their welfare, and that of the whole body to which they belong, and in which each one of them has his place and function, is inseparably connected, with due respect for those who are over them in the Lord. An essential feature of Presbyterianism is that every part is subordinate to the whole, and this feature must characterize every form of government which seeks and would secure the well-being of society.

After the meeting of last Assembly, at which the regulations were adopted by which the Committee on Distribution was to be governed, a copy of these was sent to every Presbytery in the Western District, and, it is assumed, was presented to the Presbytery by its Clerk, to whom it was addressed. A copy was also sent to each one who was acting as Convener of Presbytery's Home Mission Committee, as, under the Presbytery, he was charged with the arrangement for the supply of vacancies in the bounds, for his guidance in the fulfilment of his duties; and a copy, also, to the Moderator of the Session of each vacancy, so far as these were known or had been reported. All means were thus taken to inform the Church within the Section, regarding the decision and finding of the Supreme Court. It rested with them to carry this into practical effect.

In the course of the year, which runs from the beginning of July to the end of June, there were thirty Probationers on the roll, twenty-four for the first quarter, seventeen for the second, eleven for the third and twelve for the one closing with this month of your meeting, each quarter repeating the names of some that were on for the previous one. Of these four have been dropped through expiry of the time allowed them; two have withdrawn; thirteen have been either inducted into permanent charge, or accepted appointments for a definite period, thus leaving eleven at present under the jurisdiction of the Committee.

During the year ninety-three vacancies were reported, although all the Presbyteries did not take supply, as, for example, that of Paris. The largest number of applications was from the Presbytery of Toronto, namely eleven. Some had no vacancies, for instance, Guelph. Since the last meeting of Committee for Distribution a few new ones have been reported, but as yet provision has not been made for their supply.

The settlements numbered sixty-five.

According to the practice of the Committee in foregoing years two Appendices are published. In No. I. are given the names of vacancies, the settlements that have taken place, with their dates, etc. No. II. contains the names of Probationers, the date of their being placed on the roll, the Presbyteries by which their names are certified, settlements or appointments, if such have occurred, and other items of information.

Your Committee feel constrained to express their conviction, in fact, they know, that all the Presbyteries have not respected the action of the General Assembly as to the supply of vacant charges. One example has been mentioned, others might be added. They believe that this is in a great measure owing in some instances, and to some extent, to the ignorance of at least some of the members of what that action was, or to indifference to the welfare of the vacancies within the bounds, and the supply provided for them. Again, applications by ministers in charges for a hearing in vacancies when they occur—applications sometimes before they occur—are allowed to interfere with the claims of those who honourably place themselves at the disposal of the Church and seek appointments and service in the regular way. This is a matter of long-standing complaint. It does not appear to be diminishing. Moderators of Sessions in vacancies have shown themselves favourable to such applications and given them the preference. Presbyteries are not consulted, and Kirk sessions are not instructed and advised regarding the regular mode of procedure. Your Committee would repeat what has been often brought up in such annual reports as the present, that a prevailing unsettledness among ministers in charge is one of the most formidable difficulties encountered in the faithful administration of the scheme of distribution.

1. Again they would recommend that Presbyteries be enjoined to see to it that Rule No. 3, of the regulations under "Presbyteries" be enforced, namely, "Students are not to be employed to fill the pulpits of vacancies prepared to call, unless in cases of emergency; and only by special permission of Presbytery shall Ministers in settled charges be employed to the exclusion of Probationers."

2. That it be one of the standing orders of Presbyteries at each meeting to call for a report on the supply given to vacancies since the date of last meeting, and attention given to its being in accordance with the Act of Assembly.

Your Committee deem it important to mention that in the case of one Probationer the report was in circulation and reached them that he was engaged in work of a worldly character while accepting and carrying out appointments. Communication upon the subject was held with him, and he sent a reply to the effect that he would be sorry to engage in anything inconsistent with his ministerial standing and usefulness. The Committee accepted this and proceeded no further. But they now ask the Assembly to lay down such a rule, or express such an opinion as may be useful in similar cases, should they occur in the future, by saying whether one who does take up any employment that may be characterized as secular should have his name retained on the roll, and work assigned him.

All of which is respectfully submitted.

ROBERT TORRANCE,

Convener.

GUELPH, May 7th, 1901.

APPENDIX I.—VACANCIES AND SETTLEMENTS, 1900-1901.

PRESBYTERIES.	CONGREGATIONS.	PUT ON LIST.	SETTLED.	MINISTER.
Quebec	Inverness	Jan., 1901	May 9, 1901	H. C. Sutherland.
	Sawyerville		Feb 7, 1901	W. P. Tanner.
	Levis		April 4, 1901	J. McCallan
	Kingsbury, etc.		Sep. 20, 1900	Jas. Sutherland
Montreal	Russelltown and Covey Hill	Oct., 1901	Oct. 11, 1900	C. Houghton
	Westmount, St. Andrew's	Jan., 1901	Jan. 24, 1901	Geo. F. Johnston, BD.
Ottawa	St. Marks, Montreal	April, 1901		
	Portage du Fort, Starks and Shawville	Jan., 1901		
	Billings Bridge	" 1901	May 23, 1901	D. N. MacLeod.
	Fort Coulonge	" 1901	Mar. 26, 1901	J. A. Reddin
	Hawkesbury, St. Paul's Ch	" 1901	Feb. 19, 1901	D. D. Miller
	Erskine Church, Ottawa	" 1901	Jan. 31, 1901	A. E. Mitchell
Lanark and Renfrew	Admaston and Barrs	Oct., 1900	Nov., 1900	Jos. R. Elmhurst.
	White Lake and Burnstown	Jan., 1901	May 1, 1901	E. J. Shaw
	St. John's, Almonte			
Brockville	Chesterville	Oct., 1900	Nov. 8, 1900	A. Russell, B.A.
	Athens and Toledo	Jan., 1901	April 16, 1901	J. R. Frizzel, B.A.
Glengarry	*Knox Church, Roxborough	April, 1900	Dec. 27, 1900	L. Beaton
	*Vankleek Hill	Jan., 1901		
	Lunenburg and Pleasant Valley	" 1901	Feb. 28, 1901	D. N. Cockburn, M.A.
Kingston	Glenvale and Harrowsmith	" 1901	Jan. 22, 1901	W. H. Craw, B.D.
	Lansdowne, Fairfax, etc.	" 1901	May 23, 1901	T. F. Huney, B.A.
	Tamworth and Camden Eighth	" 1901	Jan. 10, 1901	J. K. Henry
	Storrington, Pittsburgh and Glenburnie	" 1901	Mar. 19, 1901	F. Davey
Peterborough	Cobourg	April, 1900	July 24, 1900	Wm. Beattie
Whitby	Dunbarton and Melville Ch., Scarborough	Jan., 1900		H. G. Crozier, B.A.
	St. Andrew's Church, Pickering, and St. John's Church, Brougham	July, 1900	April 30, 1901	Geo. McGregor, B.D.
	Claremont	April, 1901		Dr. Campbell, gives stated supply
Lindsay	Sonya and Cresswell	July, 1899	Aug. 28, 1900	P. F. Sinclair, M.A.
Toronto	St. James' Square, Toronto	April, 1900	Jan. 3, 1901	A. Gandier, B.D.
	Knox Church, Toronto	July, 1900	Jan. 15, 1901	A. B. Winchester
	Mount Albert and Ballantrae	" 1900	April 30, 1901	D. G. Cameron
	Cooke's Church, Toronto	" 1900		
	St. Andrew's Church and St. Paul's, Vaughan	" 1900	Dec. 6, 1900	W. G. Back
	St. Andrew's Church, Markham, and Cedar Grove	" 1901		
	Weston and Woodbridge	Jan., 1901		
	Sutton, Egypt and Pefferlaw	" 1901		
	Laskey and West King	" 1901		
	Queensville and Ravenshoe	" 1901		
	Dixie and Port Credit	" 1901		

* Need Gaelic.

APPENDIX I.—VACANCIES AND SETTLEMENTS.—Continued.

PRESBYTERIES.	CONGREGATIONS.	PUT ON LIST.	SETTLED.	MINISTER.
Orangeville	Claude and Mayfield	Oct., 1899	Nov. 9, 1900	S. E. Wicher, M. A., B.D.
	Tarbert and Keldon	July, 1900	Sep. 20, 1900	Alex. Shepherd
	Camilla and Mono Centre	" 1900	Mar. 26, 1901	G. W. Rose
	Cheltenham and Mt. Pleasant	Oct., 1900		
	Maple Valley and Singhampton	April, 1901		
	Knox Church, Waldemar, and The Maples	" 1901		
Barrie	Stayner and Sunnidale	Jan., 1900	Feb. 28, 1901	C. D. Campbell, M.A.
	Bradford and 2nd West Gwillimbury	April, 1900	Dec. 27, 1900	Dr. J. Fraser Smith
	Cookstown, etc., 1st W. Gwillimbury and Monkmans	July, 1900		J. T. Hall, B.A., has charge
	Angus and New Lowell (wrought as Mission Sta'n)	" 1900		
	Madonte, Victoria Harbour, Moonstone and Vasey	Jan., 1901		
	Townline and Ivy	" 1901	Feb. 12, 1901	Geo. Craw
	Collingwood	" 1901		
	East Nottawasaga, Creemore and Dunedin	April, 1901	Mar. 21, 1901	J. A. McConnell
	Esson and Willis Churches	" 1901	April 5, 1901	J. McD. Haig
Owen Sound	Keady and Peabody	July, 1900	July 24, 1900	D. Currie
Saugeen	Arthur and Gordonville	Oct., 1900		W. F. Hall
Guelph	No Vacancies			
Hamilton	Pelham and Louth	Jan., 1900	Sept. 6, 1901	Peter Reith
	Nelson and Dundas Street	" 1900	Feb. 7, 1901	J. W. McNamara
	Beverley	" 1900	Aug. 20, 1900	J. A. McKenzie
	Drummondhill and Chippawa	April, 1900	Feb. 5, 1901	W. B. Findlay
	Locke Street, Hamilton	July, 1900		Supplied by Mr. Jansen
	St. David's	Oct., 1900		
Paris	East Oxford and Blenheim	April, 1900		
	Norwich and Bookton	Jan., 1901		
	Tilsonburg	" 1901		
London	Thamesford	Oct., 1899	Oct. 2, 1900	T. A. Watson, B.A.
	Westminster	April, 1900	Oct. 25, 1900	D. L. McCrae, Ph.D.
	Lobo and Caradock	" 1900	Sep. 27, 1900	John Hosie
	Dunwich	" 1900	Dec. 11, 1900	D. J. Ellison
Sarnia	St. Andrew's Church, Strathroy	Oct., 1899	Sep. 14, 1900	W. J. Knox, M.A.
	Guthrie Church, Plum Creek and Black Creek	Jan., 1900	Oct. 4, 1900	D. Johnston, M.A.
	Oil City and Oil Springs	April, 1900	May 17, 1900	W. J. Jamieson, M.A.
	Alvinston and Euphemia	July, 1900	Oct. 10, 1900	S. G. Livingston, B.A.
	Burn's Church and Mooreline	Jan., 1901		
	Watford and Knox Church, Warwick	" 1901		
Chatham	First Church, Chatham	Oct., 1900	Feb. 28, 1901	W. E. Knowles
	Wallaceburg and Calvin Ch.	" 1900	Jan. 15, 1901	J. M. Nicol
Stratford	Lucan	July, 1900	Dec. 11, 1900	J. C. Smith, B.A.
	Granton	" 1900	Feb. 12, 1901	F. W. Gilmour, B.A.
	Hibbert	May, 1901		

APPENDIX I.—VACANCIES AND SETTLEMENTS.—Continued.

PRESBYTERIES.	CONGREGATIONS.	PUT ON LIST.	SETTLED.	MINISTER.
Huron ..	Seaforth, First Church ..	July, 1899	June 13, 1900	F.H. Larkin B.A.
	Bayfield and Bethany ..	Oct., 1899	May 9, 1901	John McNeill
	Varna and Blake ..	April, 1900	Oct. 9, 1900	T. Davidson, M.A.
	Leeburn and Union ..	" 1901	May 7, 1901	Jas. Hamilton
Maitland ..	Manchester and Smith's Hill ..	" 1901		
	Knox Ch., Ripley, and Bervie ..	Oct., 1899	Oct. 16, 1900	F. J. Maxwell
	Walton ..	Jan., 1900		A. McNab, M.A.
Bruce ..	Knox Church, Belgrave, Calvin Church, East Wawanosh ..	Feb., 1901		
	Salem ..	Oct., 1900	Oct. 31, 1900	Horace Peckoner
Algoma ..	Webwood ..	July, 1900		
	Sudbury ..	Jan., 1901		
North Bay ..	Copper Cliff ..	" 1901		
	Byng Inlet. (Supplied for a time by Rev. Mr. Davidson, who was supported almost wholly by the conveners operating there. A Student succeeded him. They support the Missionary without any grant) ..			

APPENDIX II.—LIST OF PROBATIONERS, 1900-1901.

PROBATIONERS.	PRESBYTERY CERTIFYING.	PUT ON LIST.	SETTLEMENTS.	Withdrawn.	Still on.
1. J. J. Cochrane, M.A.	Barrie ..	Oct., 1898	Expiry of time ..		
2. W. T. Noble, B.A.	" ..	" 1898	Expiry of time ..		
3. G. J. A. Thompson	Sarnia ..	" 1898	Expiry of time ..		
4. Wm. MacKay	Toronto ..	Jan., 1899	Expiry of time ..		
5. A. G. Jansen	Saugeen ..	April, 1899	In charge of Lock St. Church, Hamilton ..		
6. Wm. Morrin	Hamilton ..	" 1899	Supplying Dunbarton ..		
7. W. J. Jamieson	Returned Missionary ..	July, 1899	Oil Springs, May 17th, 1900 ..		
8. J. A. McLean	St. John, N.B.	" 1899			1
9. Wm. Black, B.A.	Ottawa ..	" 1899			1
10. D. B. Marsh, Ph.B.	Hamilton ..	Oct., 1899			1
11. Andrew McNab, M.A.	Maitland ..	" 1899	Supplying Walton, settled ..		
12. T. A. Watson, B.A.	Guelph ..	" 1899	Thamesford, October 2nd, 1900 ..		
13. J. P. McInnes	Chatham ..	Jan., 1900			1
14. Thos. Davidson, M.A.	North Bay ..	" 1900	Varna and Blake, Oct. 9th, 1900 ..		
15. C.S. Gordonsmith, F.S.Sc	Glengarry ..	" 1900	Supplying at Metis ..	1	
16. J. W. Penman	Montreal ..	" 1900			1
17. Chas. M. Wyse	Brandon ..	" 1900	Gone to North-West ..		
18. *Hugh McLellan	Regina ..	" 1900	Accepted appointments in Presbytery of Barrie ..		
19. W. F. Orr	Toronto ..	" 1900	Gore Bay ..		
20. D. G. Cameron	Hamilton ..	April, 1900	Mount Albert and Ballantrae, April 30th, 1901 ..		
21. J. A. McKenzie	Lindsay ..	" 1900	Beverley, Aug. 20th, 1900 ..		
22. E. W. Watson, B.A.	" ..	July, 1900			1
23. *John McNeil	London ..	" 1900	Bayfield ..		
24. T. G. Thomson	Hamilton ..	" 1900	Withdrawn for winter months ..	1	
25. Peter Currie	Toronto ..	" 1900			1
26. Alex. E. Duncan, M.A., B.C.L.	Lindsay ..	Oct., 1900	Engaged in Mission work in Owen Sound Presbytery ..		
27. Robt. Thynne	Glenboro ..	Jan., 1901			1
28. Walter Reid, B.D.	Toronto ..	April, 1901			1
29. Orr Bennett	Ottawa ..	" 1901			1
30. Wm. Stewart, M.A.	" ..	" 1901	After fulfilling Mission appointments in Kingston Presby ..		1

* Have Gaelic.

REPORT OF THE COMMITTEE ON CHURCH LIFE AND WORK, 1901.

To the Venerable the General Assembly:

Your Committee on Church Life and Work submits the following report:

QUESTIONS SUBMITTED.

These, as prepared by the Committee, were put into the hands of Conveners in good time. They have been carefully answered by Sessions. On no former occasion has your Committee had to report so many and so well-considered returns from Sessions. Some Sessions continue to treat, in a careless manner, the duty remitted to them by the Assembly. The number of these is diminishing. The subject of the Church's Life and Work appears to be of growing interest to the Sessions, and to receive from them fuller and more intelligent consideration. Both as to number and quality, the returns from Sessions have been more satisfactory than in the past.

THE REPORTS FROM PRESBYTERIES.

These are of varying excellence and usefulness, as might be expected. They all testify to the careful and conscientious manner in which the subjects have been considered. Where there are so many deserving of commendation, we refrain from singling out any for special mention, but regret that our space does not permit of our making a larger use of them in this report. The character of the returns from Sessions, and of the reports from Presbyteries, is in itself a cheering indication of the earnest spirit which prevails throughout the Church. Permit us here to say that the best course for Conveners of Presbyteries to pursue with their reports, is to forward them as early as possible to the Assembly's Convener. His report must be prepared from these. The Synod reports are made at too late a period to be of use. He will forward the reports from Presbyteries to the Conveners of Synods. Before entering on the consideration of the subjects under review, your Committee would call attention to the following:

INTRODUCTORY REMARKS.

A survey of the returns from all parts of the Church affords to the General Assembly abundant reason for thankfulness to God. The Lord hath done great things for us, whereof we should be glad. Your Committee desires to emphasize this fact. It becomes us to say, "Not unto us, O Lord, not unto us, but unto Thy name give glory, for Thy mercy, and for Thy truth's sake." There are many indications throughout our congregations that God has been present with His servants and people during the past year.

IN REFERENCE TO THE CENTURY FUND.

The Assembly's Committee, appointed for that purpose, called the attention of the Church on two occasions during the year to the duty of accompanying the taking-up of the contributions of the people, with prayer for spiritual blessing. These appeals were in a large measure responded to. A large part of the Church united in a communion service on the first Sabbath of the year. Also in many congregations special seasons of prayer and evangelistic effort were held, and large blessing received. What is the result? The testimony of the reports is that the year in which this offering has been laid upon God's altar, has been a year of exceptional blessing throughout the Church. The reports from Sessions are more numerous and more encouraging than usual. The reports from Presbyteries are in a more hopeful tone than on former occasions. Many

burdens of debt have been lessened or removed. Interest has been awakened in the general work of the Church. Valuable aid has been given to the Schemes for which the Fund has been raised. The people have been informed upon the enterprises of the Church. Much prayer has been offered for God's blessing on her work, and for the extension of the Redeemer's Kingdom. Therefore, when the question is asked, as it is in section 2, question 8, "Has the raising of the Century Fund been attended by any beneficial effect upon the spiritual life of the congregation?" the negative answer returned in most cases does not seem to be a fair one. It may, from the local standpoint, appear that this great movement has been made by the Church at large without benefit to individual congregations. But further consideration of the subject might lead even those who answer in the negative to alter their view. May we not be enjoying blessing which we are not sufficiently awake to recognize. For many churches to have been led to give as they have done, is to have received blessing, greater blessing than if money had been given to them. To get many of our people to subscribe money to the Church of Christ, is the beginning of a better day for them. It should, therefore, be gratifying to the General Assembly, and cause for thankfulness to God, that He has enabled the people to contribute as they have done to this Fund, and blessed them in doing so. "Now therefore, our God, we thank Thee and praise Thy glorious name. But who am I, and what is my people, that we should be able to offer so willingly after this sort, for all things come of Thee, and of Thine own have we given Thee."

THE DEATH OF THE QUEEN.

The lamented death of our late beloved Queen was an event which touched the hearts of all the people. It afforded an opportunity, which was largely used by Pastors, to set before the Church the lessons which her noble, Christian life was fitted to teach. For never, on so exalted a throne, has that life been more faithfully exemplified than it was by our Queen Victoria. Never has the influence which a Christian life may exert upon the world been more conspicuously illustrated. The Queen was much attached to the Presbyterian Church, and to the eminent ministers of our Church, who, from time to time, administered the ordinances of religion to her and her family when resident in her Scottish home. We recall her life-long testimony to the Christian faith with profound thankfulness to God, who placed on the throne of this great Empire, a Sovereign so eminent for her Christian virtues. She has left behind her, to all her subjects, the legacy of a great example, of an example of how we may, in whatever position God has placed us, "adorn the doctrine of God, our Saviour, in all things."

THE SUBJECTS SUBMITTED FOR REVIEW.

These were four in number: The Religious Life, (1), In the Home, (2), In the Congregation, (3), In Connection with the Observance of the Lord's Day, and, (4), In Regard to Temperance.

I.—RELIGIOUS LIFE IN THE HOME.

Comparing the situation in the present, the last year of the century, with the past, would you say:

1. That the home life of the members and adherents of the Church is permeated and governed by a religious spirit, to an encouraging extent?
2. Is it the case, in your knowledge, that the homes of our people are to a less extent, than formerly, the nurseries of religious life?
3. To what do you attribute the activity and interest of the young people of the Church in religious work? Has it any relation to their home training?

The reports on this subject of "Religious Life in the Home," from all parts of the Church speak in hopeful terms. It is not maintained that the homes of the people are, in their religious forms and customs, of the same type as those of a former day. But, as we compare the home life of the people to-day, at the beginning of this new century, with what it was at an earlier period, we have reason to thank God that, notwithstanding the entirely changed conditions under which the people live, the homes that may justly be taken as characteristic of our Church are permeated by a religious spirit, and

are as much as in the past the nurseries of religious life. Some things are not found in them which were a part of their life in former days. And some things are found in them which were conspicuously absent in the days of a narrower spirit and a stricter rule.

The situation, as viewed in the reports, cannot be better expressed than it is in the admirable report from the Presbytery of Kingston, which says: "Comparison, however, generally is in favour of the present. There is a conviction that the former days were not better than these. That progress has been made in practical religion, and that the spirit of Christian doctrine is a growing power over the households in connection with the Church. There is, in many places, the absence of forms that used to be regarded as the indisputable manifestations of true religion in a home, the abandonment of traditional views and usages, and the adoption of modes and manners which flow from clearer views of the great essentials, and impart a greater brightness and freshness to the religious life. There is a prevalent belief that religion is to-day more a ruling principle than it used to be; that there is less form but more power, less of the law but more of the Gospel, less of the doctrinal but more of the practical." This is one side of the case as presented. The reports are not blind to the exceptions that may be taken to this view. Some of them speak with hesitation.

But the answers to the question taken from exceptional cases are not to be made the basis of judgment. The maintenance of family religion is found much more difficult in new sections of the country, in the midst of a heterogeneous and recently collected population, than in old settled districts which have long enjoyed Gospel ordinances, also it is difficult in households upon which the exigencies of business and toil press heavily. We must take the whole field into our view. Doing so, the testimony is that those homes which are the mainstay of the Church, and from which a young generation is going forth to work for Christ in the Church and in the world, are permeated by a religious spirit to an encouraging extent.

Question No. 3 has puzzled some Sessions. "To what do you attribute the activity and interest of the young people of the Church in religious work?" Has it any relation to their home training? If it has, if it is the outcome of their home life, how can religion in the homes be so dead as some would have it to be? The interest and activity of the young people in the work of the Church is undeniable. There seems a reluctance in some reports to ascribe it to the influence of the home life. But generally it is admitted that, in this spirit which is present in the young people of the Church, there is evidence of an influence which has been upon them in their early years, and whether observed or not, has drawn them into sympathy with the work of Christ's Church. The reports show, on this whole subject, a wise balance and discrimination. Pastors and Sessions are alive to the importance of the subject. The condition of things is not ideal; far from it. There are still too many homes connected with the Church in which there is not that acknowledgment of God and respect for his authority which there should be. This fact is acknowledged and deplored. But such has always been the case. The effort of the Church is to reduce the number of these homes. Our Church is still true to her traditional position on this subject. The high place of the home as a divine institution is maintained in her teaching. Her strength is, as it has been in the past, in the piety, virtue and intelligence of her homes. Sessions recognize that the church which preserves family religion, and builds up Christian households, is not only doing the highest service to the state, but is doing that which will most effectually secure the prevalence and permanence of Christian principles and Christian institutions. Your Committee would assure the Assembly that, on a review of this department of church life from one extremity of our wide country to the other, the outlook is encouraging. It is encouraging because religion is being nourished in the households of the Church. Because, also, the Church everywhere recognizes the necessity of maintaining this condition, and is earnestly directing its efforts to that end. Your Committee would also, in the light thrown by these reports upon the homes of our people from sea to sea, the homes of the wealthy, and of those who have not wealth, the homes in the woods and on the prairies, in the valleys and on the mountains, the homes in the quiet rural solitudes and in the populous places of the city, in the villages and towns, or wherever they may be, earnestly ask that these be made the object of the special sympathy and prayer of the Pastors and Sessions of the General Assembly, and of the whole Church. By this bringing of the home before the mind in the prayers of the sanctuary, in a specific manner, the conscience of the people would be awakened to the claims of this divine institution.

II.—RELIGIOUS LIFE AND WORK IN THE CONGREGATION.

In its office-bearers, in its Sabbath Schools and Societies, in its members and adherents:

1. Do you find any encouraging response to the appeals of the Gospel in your congregational life? Is this seen in larger attendance, than formerly, at church or prayer meeting, Sabbath school and religious societies? If attendance upon these means of grace is increasing, diminishing or stationary, give reasons for present condition?

2. Is the response to the appeals of the Gospel apparent in lives being brought under the rule of Christ, and in growth in grace in the membership of the Church? Does the eldership keep in touch with the members by any religious activities?

3. Are you encouraged by an increase, not only in attendance on ordinances, but, (a), in the contributions of the people, (b), in improved methods in finance, (c), by the growth of a mission spirit in the people?

4. Have you received a contribution to each of the Schemes of the Church in your congregation, and if not, why? Has the raising of the Century Fund been attended by any beneficial effect upon the spiritual life of the congregation?

The condition of congregational life is inquired of under the above seven heads. These embrace four main branches of duty in which the presence of life is likely to be shown, and in which response to the appeals of the Gospel may be looked for. It is true that there may be much earnest labour in the Gospel, without our meeting with what we would call an encouraging response to the appeals made. Many great ministries attest this. Still the rule is, that when Paul plants and Apollos waters, God does give the increase.

RESPONSE IN ATTENDANCE—VALUE OF.

The testimony from all parts of the Church, so far as attendance on divine ordinance is concerned, is encouraging. While the ordinary difficulties which the Gospel meets with are present in every field, yet the people continue to gather in the sanctuary for worship, with growing interest and in increasing numbers. The ordinances of God's house are well attended throughout the Church. This gratifying condition obtains under the ordinary methods of ministration. Our Church is happily free from the use of sensational means to attract the unthinking to the place of worship. It is true, as some reports remind us, that religion may flourish, apart from attendance, on the means of grace, and it may die while waiting upon these. That is true. So, it is true, that men may live in health who have no regular hour for their meals, yet the whole world takes its daily bread at set times. God has appointed times and seasons in His Church. There must be a law of regularity in religious duty, as a basis of the religious life. Without such law, religion evaporates. It certainly will not be maintained in a healthy condition. We note therefore, with satisfaction, that there is a response to the appeals of the Gospel in an encouraging attendance of the people upon the public worship of God, testified to in all the reports.

EXCEPTIONS.

These, as in all former reports, are found in the discouraging attendance at the mid-week service or prayer meeting, and in an increasing habit of half-day attendance on Sabbath.

As to the prayer meeting. There appears to be some radical defect in this institution. The people do not support it. As one report remarks, "The question seems ripe for discussion as to whether the clearly unappreciated, by the undoubtedly good, ought not to merge into something more serviceable." The disfavour with which it is regarded, so long complained of, plainly indicates more than a cold religious condition. It is time that the Church should look into the subject. The conditions of social and church life have changed; meetings have multiplied. This neglected institution may require to be modified. If this meeting is the pulse of the Church, the Church is in a sickly condition spiritually.

HALF-DAY ATTENDANCE.

This also is much complained of; it is not a sign of religious health. It may be, and is, in some cases, all that is possible. It may also arise simply from indolence and indifference. The Pastor has to prepare for two services. Some members and office-bearers are expected to be present to carry on the work of God. Why should a portion of the members be exempt from this duty? The argument which dispenses with one diet, will as reasonably dispense with the other. We spend too little time in worship, not too much. Faith in a God, whom we do not feel it necessary to worship, is a faith which requires to be enlightened and strengthened.

RESPONSE IN THE GROWTH OF THE CHURCH.

This question, No. 4, gave an opportunity to any Session to report any special work that may have been going on under its care. Though the effect of the Gospel upon the lives of men is everywhere, and always the same, yet God is pleased at times to encourage His people by giving to them larger blessing than they usually enjoy. Under this they are permitted to witness a more healthy life in the Church, and increased additions to it. The reports show that, while the work has gone on in the usual manner, there has been an encouraging addition to the membership of the Church. Of a large number of the members, it is gratefully acknowledged, that they not only sustain the Church by their contributions, but are giving themselves, in a great variety of self-denying service, to the good work in which the Church is engaged.

RESPONSE IN CONTRIBUTIONS—IN FINANCE—IN MISSION SPIRIT.

All the reports speak more hopefully than usual of the contributions of the people. The claims of the Gospel for financial support are being more clearly apprehended. But as one report remarks, the people still require to be instructed in the "doctrine and method of giving." A large number of congregations do not contribute to all the Schemes. This will be the case so long as the Church is content that it should be so. The people are justified in not contributing to Schemes of which they have no knowledge, and concerning which no means are used to inform them. So soon as the Church is sufficiently interested in her own Schemes as to cause the people to understand them, collections will be willingly made for them.

Methods of finance in many congregations are improving. Under proper methods, the revenue of the Church for all purposes would be largely increased. The support of the Church would be rendered less of a burden in weak congregations than under imperfect methods it is felt to be. It is gratifying to learn that increasing attention is being paid to this subject.

The mission spirit in the Church is growing; this is attested by the contributions of the people. In this direction, however, it is very manifest, from the reports, that there is much need for further educational work. Your Committee does not understand that a mission spirit is something distinct from a Christian spirit. What it appears the people need to be taught is, that it is as good an evidence of a mission spirit to contribute to the Aged and Infirm Ministers' Fund, or the Widows' Fund, as to the Foreign or Home Mission Funds. That the Spirit of Christ in us will lead us to take an interest in every part of His work. That unless the mission spirit is in the Church, that is the spirit which goes out in love to the souls of men at home and abroad, and which recognizes the claims of Christ upon us, then the Church cannot, the congregation cannot, look for the divine blessing.

THE ELDERS.

The prosperity and growth of the Church depend so much on the wise counsel and active help of the elders, that considerable emphasis is laid on this subject in the reports. Some indicate a desire for further co-operation on their part. But in all parts of the Church the elders are found labouring with zeal and ability in the service of the Master, according to the opportunity and time which they have.

Looking, then, at the condition of our congregations in all their varying situations and circumstances, the reports upon them are highly encouraging. This is especially the case in the newer districts of the Church. We have reason for thankfulness to God that congregations so young as some are, made up of material so varied, and in a state of

society so trying to religious life, are making so good a record. Many congregations in older fields, suffering from removals and from a decreasing population, have great difficulties to contend with. But in the newer fields the battle is still harder. Nevertheless, alike in the older and newer portions of the field the reports testify of manifest tokens of the divine blessing, and of good progress in the work of the Gospel.

III.—THE RELIGIOUS LIFE AND WORK AS IT RELATES TO THE OBSERVANCE OF THE LORD'S DAY.

1. What is the condition of your community as to the observance of the Lord's Day?
2. Has any action been taken during the year to secure a better observance of the Day?
3. What effect is Sabbath desecration having upon individuals, homes and the community?

In regard to the observance of the Lord's Day, it cannot be expected that any marked change should have taken place in the course of the year. The condition of the different parts of the country is much the same as it was on the occasion of our last report. In some localities the day is well observed. Taking the whole field into view, the day is probably as well observed in the Dominion as in any other country in the world. But, as might be anticipated, in some localities the day is not observed as it should be. The tendency is, over the whole field, towards a looser observance of the day. As population increases, and industrial work of every kind and lines of transportation multiply, this tendency will increase. Still the tone of the reports is highly encouraging. The battle for the preservation of the day is part of the great conflict in which the Church is engaged. No special efforts have been made in connection with the maintaining the proper observance of the day. The Church is everywhere vigilant and faithful in defence of this divine institution, whose maintenance lies at the foundation of our moral and religious life as a people. The question as to the effect of a non-observance of the day is asked simply to call attention to the subject. The effect of such non-observance is too well-known to require to be dwelt upon. The reports sum it up in the one comprehensive word, demoralization.

The Lord's Day Alliance, which seeks to combine all Christian people in defence of the day, has been carrying on its good work with great zeal during the year, and is doing much to rouse the conscience of the people on the subject. As a report will be submitted by the Special Committee in charge of this subject, it is not necessary to say more upon it here.

IV.—TEMPERANCE.

1. What action has been taken by the Session or congregation to advance the Temperance cause?
2. Is the cause advancing in your community?

The reports on this important subject of Temperance indicate a variety of condition, as we might expect, in different parts of the Church. Taking thirty-two reports, covering the Church from east to west, fifteen regard the cause as stationary or declining, while seventeen regard it as making progress. As we know, in the older sections of the country and in rural districts, there is a strong prevailing temperance sentiment. There is also a steady growth toward a better condition. There is a continuous protest and agitation kept up against any increase in the traffic, and a steadily growing restriction of it. And, notwithstanding the fact that, in some localities, there appears to be more drinking and looser views in regard to the evils of intemperance, there is a gradual rising of the tide of Christian sentiment, tending to curtail the traffic and to confine the use of intoxicants within ever narrowing circles. In the newer parts of the country a different condition obtains. It cannot be expected that in these districts the same views and customs should be found as in those localities where the people have undergone a long process of education on the subject. This unfavourable condition is temporary; in time a better sentiment will prevail. The reports do not indicate any general movement or any special action as being engaged in by the congregations for the further suppression of the traffic, or for the inculcation of temperance principles, beyond what is taken in the ordinary methods of church work. Yet there does not appear to be any

decay of interest in the subject, or any cessation in the use of all proper means to educate the people on the subject.

The Kootenay report draws a discouraging picture of the state of things. The Victoria report says: "The cause, on the whole, seems to be progressing slowly and to a very limited extent. Intemperance in the mining camps is no doubt one of the greatest hindrances to Christian living." A few years of Gospel work will no doubt bring about a better state of things even in those places in which intemperance is so prevalent.

The following statement, issued by the Dominion Alliance, shows the progress that has been made in recent years: "The Canada Temperance Act is now in practical operation in twenty-three counties and two cities. In all these counties and cities the Act has been in operation for over fourteen years. Nearly every province of Canada has local legislation, under which the liquor traffic may be prohibited in an area smaller than a county. Under this legislation, steady progress has been going on with most encouraging results. Outside the territory in which the Canada Temperance Act is in force, there are fully 800 organized municipalities in which no licenses are issued. In Nova Scotia licenses are issued in only two counties out of a total of eighteen. In New Brunswick the Canada Temperance Act covers nine counties out of fourteen. In Prince Edward Island, liquor selling is permitted only in Charlottetown, and in that city prohibition will come into operation on June 5th, 1901. The number of licenses issued in Ontario has fallen from 6,185 in the year 1875, to 2,950 in the year 1900. In most of the municipalities of Manitoba, covering an area of fully three-fourths of the province, no licenses are issued."

The control and restriction of the liquor traffic by direct government management, or by other means than the entire prohibition of it, is now engaging the attention of the people. Many intelligent students of the question, both in the Churches, and outside of them, do not think complete prohibition of the traffic to be possible of attainment. It is an encouraging sign of growing intelligence, that the subject is being discussed with greater calmness, and that the diversity of sentiment that exists among Christian men upon it is being recognized. The Church is one in its attitude towards intemperance, and one in its desire to protect the people from the blighting power of the liquor traffic. It is not yet one, as to the mode of dealing with it. The most effective instrument for the restraining and controlling of it is the Gospel of Christ faithfully taught. Only by this means can the number of those who use intoxicants be diminished. And only by reducing the number of these can we reach a permanent deliverance.

It is gratifying to learn from the reports that progress is being made from year to year in the promotion of Temperance. But the battle is not by any means won. It is to be hoped that the Church will not render her influence of no avail by a divided testimony on the subject, but be able to speak with united voice and sentiment in favour of Christian Temperance, and in favour of keeping the traffic in liquor, so long as it exists, under the most effective control. The Rev. D. Stiles Fraser states that a good beginning has been made, and a very hopeful reaction has been setting in in the direction of instructing the young people of the Church more fully on this important subject.

Arrangements were made with the "Sabbath School Publications Committee" whereby they agree to take over all the stock and cash on hand, keep a supply of necessary Pledge Cards, Pledge Books, etc., on hand, and advertise the Sabbath School Publications. According to this agreement the stock on hand, and a balance of \$25, in the hands of Rev. D. Stiles Fraser, have been handed over to Rev. R. Douglas Fraser, and now all supplies for the "Plan of Work" can be obtained from the Sabbath School Publications Committee. The advantages of this change are so obvious that any statement of them is unnecessary here.

The hope is expressed that very many Sabbath Schools and Young People's Societies may adopt the "Plan of Work" approved by assemblies for several years, and shown by experience to be well adapted to be a valuable help in doing effective temperance work along educative lines under the most favourable circumstances, coupling it with the Christian instruction of the children and youth of our Church.

CONCLUDING REMARKS.

3. Have you any other information to give us as to the influence of the Church upon the social life of the people?

Few reports have had anything of importance to say as to the influence of the Church, on the social life of the people, beyond the statement that the influence of the Church is felt in purifying and elevating it. Though there has not been anything special to note in the work of the Church during the year, beyond what has been referred to above, it is apparent that the faithful prosecution of Gospel work, throughout the country, is making an impression on the character of the people. But much remains to be done. The Gospel has many and powerful enemies to contend with; only a living and faithful ministry can make any advance against these. As in every period of the past, so now our hope is in the presence and power of the Divine Spirit in all our ordinances and ministrations. If the contemplation of the past year's operations, however imperfectly these are set before us here, will awaken us to renewed prayer to God, and to renewed determination to go forward in reliance upon Him, the next page in our record may be a brighter one than any hitherto experienced. The new century opens to us many wide opportunities for the service of the Master. No church could have a more promising or a more exacting mission placed before it than ours has. God has made it possible to us to do great things for His Kingdom in this and in other lands. Let us with renewed consecration, enter in at the "open door" He has "set before" us, and in the light and hope of His great promise, seek to discharge our responsibilities.

RECOMMENDATIONS.

1. That the Committee on Church Life and Work be reduced to a membership of fifteen, the Conveners of Synodical and Presbyterial Committees being corresponding members of the Committee, so situated that it can meet, as required, during the year, the central meeting place of the Committee being changed, from time to time, as the Assembly may direct.

2. That Sessions continue to encourage in every possible way, the cultivation of family religion—and to this end, make the homes of the people and the training of the young in them, the subject of specific prayer and teaching in the sanctuary.

3. That the attention of Sessions be directed to the overcoming of such prevalent evils as hinder the work of the Gospel in their midst, to the strengthening of congregational administration so as to render their work more effective in their own neighbourhood, especially to the cultivation of a mission spirit in the members, and to the perfecting of their methods for gathering in the contributions of the people, for the support of the Gospel at home and abroad.

4. That continued effort be put forth by Sessions to resist all forms of aggression upon the sanctity of the Lord's Day, and that an aid of the law be obtained when practicable to prevent violations of the day.

5. That the cause of Temperance continue to receive the hearty sympathy and support of our people; that faithful effort be made to strengthen the Temperance sentiment in the country, by continuing to educate the people, and especially the young, in sound Temperance principles and practices; that every effort be put forth to diminish the use of intoxicants by the people, and to restrict the liquor traffic to the utmost limits, both by the enforcement of existing laws, and by securing such improvements in these laws as will render them more efficient.

The reports from several Presbyteries were received at too late a period to be made use of. The reports from the Synods of Toronto and Kingston and Hamilton and London were received after the above were prepared, but both are in the main, in agreement with it.

All of which is respectfully submitted.

D. D. McLEOD,

Convener Assembly's Committee.

REPORT OF COMMITTEE ON SABBATH OBSERVANCE AND LEGISLATION.

To the Venerable the General Assembly:

Your Committee on Sabbath Observance and Legislation desire to report:

I.—The passing of another year without any circumstances arising calling for "co-operation with similar Committees of other Churches or organizations working for the preservation of the Lord's Day, before the Government of the Dominion or of the Provinces."

II.—Some facts indicative of a growing public interest in defence of the weekly day of rest.

III.—A brief statement of (a) the Organization; (b) the Legislative Success; (c) the Interpretation of the Law secured since last report.

II.—GROWING PUBLIC INTEREST.

Omitting Section I. in reference to Section II., Growing Public Interest, we quote from *The Lord's Day Advocate*, May 1st, 1901, paragraphs which express succinctly what we welcome as the truth in this matter:—

"The defence of the Lord's Day is creating a steadily widening and deepening interest in the community generally. The secular press in increasing numbers is sympathetically giving publicity to our work. Many of them are ardent advocates of our cause. Prominent laymen in the various walks of life are showing a deeper interest. As our object and work are being better understood, prejudice is giving place to sympathetic interest. In illustration of this is the following:—

"The Secretary reports that in one of his meetings in New Ontario, after his address, and the meeting had resolved to organize a branch of the Alliance, and called for the names of those willing to become members, (explaining that the membership fee was fifty cents), a gentleman in the audience sent in an envelope with a twenty dollar subscription, though no special appeal was made for money. The subscription was from one of the most prominent laymen in the community, and affords an illustration, not only of the large hearted liberality of the gentleman concerned, but of the strength with which the work of the Alliance appeals to the judgment of thoughtful business men.

"This is not only true in most places in Ontario recently visited by our Secretary, but in other parts of the Dominion as well, especially the reader may be surprised to hear in the Provinces of Quebec and British Columbia.

CO-OPERATION OF LABOUR MEN.

"One of the most interesting developments in the history of our movement is the indication of a general desire on the part of organized labour men to actively co-operate with the Alliance in preserving the weekly rest day. The Secretary was able to secure this co-operation in any general degree, first in British Columbia,

where he had access to their private meetings and where they unanimously and actively co-operated in his campaign in almost all the cities visited. Many of them are officers or members of executive committees of local Alliances. Mr. Ralph Smith, M.P., President of the Trades and Labour Congress of Canada, is the first Vice-President of the Lord's Day Alliance of British Columbia, and is very actively sympathetic with our work. The Trades and Labour Councils of Ottawa and of Toronto have appointed each a committee of five to co-operate with the executive committees of our Branches in these important cities, and a general movement is afoot to secure similar co-operation throughout the province and the country. With the combination of the religious and labour forces of our country we may confidently anticipate ultimate and complete success as far as the Legislative protection of the integrity of the weekly rest day is concerned, and meantime we may entertain the hope that the workingmen having seen the advantages to them of co-operation toward this end, will see their way to using their influence generally in defence of the sanctity of the Lord's Day also."

It may be added that at the suggestion of the President of the Trades and Labour Congress of Canada, meeting in Brantford in September next, the Dominion Lord's Day Alliance will probably be represented to devise means together of defence for a weekly rest day. At present a corporation cannot *compel* an employee to work on Sunday, but if a man refuses, pretexts are not hard to find leading to dismissal.

Surely this would not be unreasonable and would be a great relief to many who have scruples about Sunday labour, if unions were allowed to supply men in place of those having scruples, or even were the law to be so amended as to make the employer responsible if he *allowed* the employee to work more than a given number of hours per week.

THE PRESENT NEED.

That the best combined efforts of all lovers of a weekly rest day will be required is evident when one learns such facts as these. In Charlottetown, P.E.I., the Post Office is open to box-holders for one hour after the morning Church Service. In Sydney, Halifax, Yarmouth, St. John, Montreal, Toronto, London and other places the ice cream parlour or soda water fountain or tobacco store, and in some of them all of these together with petty trading have appeared.

In Manitoba and the Territories the law is very defective. Corporations are not amenable to the law, though their employees are, while Sunday excursions, games to which an admission fee is charged are not illegal.

In British Columbia, on the main land the Old English Lord's Day Act of Charles II. is law, while on Vancouver Island there is no Sunday law at all. Sports, excursions, trading are quite the order of the day. In one and all of the Provinces unnecessary railroad work is done.

Some work in a Dominion of such immense area is a necessity, and some a mercy, but any one who observes knows that the day is too often made a convenience and source of gain by moving more freights; by starting local excursion passenger trains; building and repairing bridges, etc., etc.

In a letter received by the Secretary of the Lord's Day Alliance from Geo. B. Reeve, General Manager of the G.T.R., in reply to a communication *re* Sunday work at various points, he says: "I can assure you that we are quite as reluctant to authorize or have any work done on the Sabbath as our good friends of the Alliance can possibly be, but to keep pace with the rapid development of the country and consequent increase in the volume of our business with the limited facilities at our command, it is not always possible for us to make the improvements

necessary to insure the prompt movement of our business, and provide such service as our patrons have a right to expect.

"Aside from all moral features of this question I would say that it is not by any means economical for a railroad company to do construction work on Sunday, as we allow extra compensation for Sunday work, and where men work hard they are not in the same physical condition to render full service during the week following.

"This alone should convince our good friends of the Alliance that we very rarely undertake any work on the Sabbath day which is not really a work of necessity."

And then he announces this principle which forms the basal rule apparently of all corporations, but which if admitted must do away with all Sabbath legislation and action. "In view of the explanation above, I think you will agree with me that we should be left to decide for ourselves what is necessary and what is not necessary as Sunday work."

That simply means that self-interest, not of the community as a great whole, but of the shareholders of the various corporations is to be made the deciding factor.

Whether the government ownership or control of our Railroads would or would not help to a solution of the problem is open to debate. There can be no debate about the fact that the treatment of our growing railroad and transportation traffic and the temptation it presents to the controlling boards to secularize the Sabbath is one of the most vital problems fronting the Christian Church and all organizations having at heart the higher life of their country.

A secularized Sabbath means a handicapped Church, a materialized community, and ideals of the earth earthy.

III.—(a) ORGANIZATION.

The Lord's Day Alliance has, since the last Assembly, been very greatly extended. Provincial Alliances have been formed in Nova Scotia, New Brunswick, Quebec and British Columbia. The Manitoba Provincial Alliance has been re-organized in line with the other Provinces. All of these Provincial Alliances have branches in the chief centres of population. Several local Alliances are formed in the North-West Territories and two in Prince Edward Island. In Ontario alone the number of local Branches has increased within the year from eighty to one hundred and forty.

Rev. W. Leslie Clay, Sub-Convener for British Columbia, writes:—"More educational work has been done throughout the Province than in any previous year. Added to the stimulus which the presence of a specialist always gives to those who are placed for the extension and defence of all the interests of the Kingdom, Mr. Shearer's visit did much to unify all the forces and focus all effort.

"Branches of the Lord's Day Alliance have been formed in many places, and everywhere the Labour Unions have heartily co-operated with church and religious organizations.

"We are closely watching the course of the courts in the East and should it be ultimately decided that the Province has jurisdiction in the matter, we shall present petitions and otherwise seek to influence the local legislature to exercise their power by enacting a Sabbath law."

(b) LEGISLATIVE SUCCESS.

Quoting again from *The Lord's Day Advocate*, we find that "there were before the Ontario Legislative Assembly some fourteen Electric Railway Bills at the Session just passed. Four of these, namely, the South Essex, the Hamilton Grimsby and Beamsville, the Toronto Suburban and the Sault Ste. Marie were specially seeking the power to operate their roads or extensions on Sunday. In every case the granting of such privileges was denied.

"The Hamilton magistrate having declared Sunday shaving a work of necessity, the Barbers' Union of the Province, led by the Hamilton Union, with the approval and advice of the Lord's Day Alliance, instead of appealing from his decision, went direct to the Legislative Assembly and asked for the enactment of a law prohibiting Sunday barbering throughout the Province. The result was the amendment of the Shops' Regulation Act prohibiting for the full twenty-four hours of the Lord's Day the opening of barber shops or the employment of barbers. This is a most important victory.

"An amendment was also secured to the Sunday excursion section of the Lord's Day Act by which it is made clear that proceedings thereunder may be taken before a Justice of the Peace against a conductor, captain or other person in charge of the excursion. This removes an important difficulty which would otherwise have been met in dealing with Sunday excursions by steamboat."

"Another important amendment was secured enabling an appeal to be taken to the Court of Appeal from a judgment of the Court of General Sessions upon authority being granted by the Attorney-General. This opens the way, if it should be thought wise, to appeal from such a decision as that of Judge McDougall's favouring the sale of ice cream on Sunday."

Other equally important amendments of a technical character have been secured.

IMPORTANT LEGAL VICTORIES.

"An unscrupulous photographer attempted in Fort William to do his seven-day-in-the-week business. The President of our Alliance called the attention of the authorities to his law-breaking, with the result that he was brought before the magistrate and fined \$15 and costs, and having had enough of the healthy moral tone of Fort William, immediately sought another field of labour.

"The Lord's Day Act of New Brunswick, passed in 1899, the most up-to-date law in Canada, when enforced was defied by tobacconists in St. John, its constitutionality being called in question. The Supreme Court of New Brunswick decided in favour of the Act and sustained the conviction against a tobacconist for Sunday selling. The Supreme Court of Canada has just recently formally dismissed an appeal from the decision of the New Brunswick court. This may have an important bearing on the Attorney-General's special case recently argued before the Court of Appeal involving among others this same question, the constitutionality of provincial amendments to the Lord's Day Act, judgment on which is expected in a few weeks."

The Montreal Alliance has been enforcing the law against Sunday theatres. Five French theatres were giving two Sunday performances weekly to crowded houses. The Superior Court of that city has just decided against their right so to do. They are now closed.

(c) INTERPRETATION OF THE EXISTING LAW.

In our last report, *vide Minutes of Assembly*, 1900, page 248 and following, we stated that at the instigation of the Attorney General of Ontario, a test case had been submitted to the full Court of Appeal to settle the matter of Provincial jurisdiction and various questions in dispute.

The case was argued nearly a year ago but before decision was given Chief Justice Burton resigned. The Court finally decided that the case must be re-argued. This has been done but as yet no decision has been given. Quite possibly the case will go to the Privy Council for final settlement.

Meantime the powers of the Province remain undecided and there is danger that friends of the Lord's Day may grow hesitant in action.

Against this all must be on their guard and even more against the temptation to feel that because this question is in the region of legislation and the courts it is therefore removed from the region of individual influence and moral suasion.

SUGGESTIONS.

In ways like these all might materially help in defending the Day. Let every effort be made to maintain simple home life, free from pleasure gatherings and such like. Let no travelling be done save under dire necessity. Let Saturday trading be so arranged that late hours in business circles may be reduced to a minimum. Precept and example are yet within each person's power. A right public sentiment and therefore right law can never exist without each member of society feeling personal obligation.

We are glad to note and hereby heartily commend the action taken by the Government of our Dominion in closing the Canadian exhibit at the Paris Exposition last summer, an action which has been repeated by the Dominion Government this year in connection with their exhibit at the Pan-American Exposition at Buffalo, as also by the Provinces of Ontario and Manitoba with their exhibit.

RECOMMENDATIONS.

Your Committee would recommend (1) That the General Assembly of the Presbyterian Church in Canada express its very hearty approval of the action taken by our Federal Parliament and by the Provincial Legislatures of Ontario and Manitoba in closing their exhibits on Sunday at the Pan-American Exposition now being held in Buffalo, and assure the Government of their cordial welcoming of all legislation tending to preserve the integrity of the weekly day of rest.

(2) That a copy of this recommendation be forwarded to the head of the department in the respective legislatures having this matter in hand.

All of which is respectfully submitted.

D. R. DRUMMOND,
Convener.

REPORT OF COMMITTEE ON SABBATH SCHOOLS, 1900-1901.

To the Venerable the General Assembly:

In presenting the report on Sabbath Schools, attention is directed to the Analysis of the statistical tables, in which is indicated the progress which has been made during the year.

There has been advance:

- (1) In the number of schools and the number of teachers and scholars enrolled.
- (2) In the number who have come into full communion with the Church.
- (3) In the number committing Scripture passages to memory.
- (4) In the sum contributed to the Century Fund.

There has been a slight falling off:

- (1) In average attendance.
- (2) In the number committing the Shorter Catechism to memory.
- (3) In the sums contributed, both by Church and Sabbath School, to the support of the schools, and in the contributions of the schools to the Schemes of the Church. The latter, no doubt, can be accounted for by the large sums given to the Century Fund.

A careful examination of the report shows that on the whole there has been advance, but not such as the progress of our country and Church would justify us in expecting.

During the year the following matters amongst others have occupied the attention of your Committee:

First, the securing of, so far as possible, a complete list of the schools in our Church. Mr. Peck, our Statistical Secretary, has been indefatigable in his efforts to obtain information, with the gratifying result that 327 schools which existed before, but of which our Church as a whole knew nothing, have been added to the list. We have now more accurate knowledge with regard to our schools than ever before, and are therefore in a better position to give them the help and stimulus they need, and to enlist them in the work of the Church.

TEACHER TRAINING.

At the September meeting of your Committee a sub-committee was appointed to take into consideration the whole question of Teacher Training. Correspondence was entered into with the various colleges of our Church, requesting that, where it was not already being done, instruction be given to the students in Sabbath School work, and especially in methods of teaching. The response was such that at the April meeting of the Committee the following report was presented:—

"Your Committee report the most hearty co-operation on the part of our five theological colleges. Lectures on Sabbath School work, with special reference to the work of the teacher and minister, have been given in them all. In one case, at least, the results of examinations on lectures given were used in determining the collegiate standing of the students. Your Committee desire to draw the attention to the gratifying nature of the work done, and to the results already evidenced, and express the hope that a regular course of lectures on Sabbath School Work and Training may continue to be given, each session, in all our theological colleges."

The Committee have still under consideration the whole question of Teacher Training, and are endeavouring to formulate plans by which all our teachers may be reached and helped. It is certainly the duty of our Church to give to the

godly and devoted men and women who are engaged in this important work all the assistance possible, in order that they may be able to utilize the most approved methods and be thoroughly efficient in the service they render.

HOME DEPARTMENT.

At the September meeting your Committee decided that information regarding the Home Department be furnished to Sessions, and recommended that Sessions conjointly with the Sabbath School appoint, (1) a Superintendent of the Home Department; (2) Visitors for the same. The Publications Committee have for sale all the forms and literature necessary for this work, with full instructions as to the methods to adopt in carrying it on. It is satisfactory to notice that there is a slight increase over last year in the number of Home Departments which have been organized. Its importance, however, does not seem to be fully recognized by the Church. It was at first instituted for those who were not able to attend Sabbath School: and especially in the newer districts and where, for any reason, they are compelled to close the school for a part of the year, its value cannot be overestimated. But it has another function, not less important, to bind the home and the Sabbath School more closely together. Their is no agency which we could employ which would secure more complete co-operation between parent and teacher than the Home Department, if parents could be induced to adopt it.

SABBATH SCHOOL REGISTERS.

The matter of providing Sabbath School Class Registers and Secretary's Records was referred to the Publications Committee. These have been prepared. Many are being sold and satisfaction is being expressed by all who use them.

THE SABBATH SCHOOL PUBLICATIONS.

With reference to the Sabbath School publications it is gratifying to know from the statistical reports that they are finding their way into an increasing number of our schools, and that ministers, superintendents and teachers are showing their appreciation of the Lesson Helps and illustrated papers prepared by our own Church. It is hoped that all our Sabbath School workers will manifest an interest in still further extending the use of this literature, which is so suitable to our Church and country.

REPRESENTATIVES ON PUBLICATIONS' COMMITTEE.

In accordance with the privilege accorded by the General Assembly, your Committee name Rev. J. C. Tibb and Mr. John Winchester, as representatives of the Sabbath School Committee on the Assembly's Publications' Committee for 1901-1902.

CHILDREN'S DAY COLLECTIONS.

It is gratifying to note how heartily the Sabbath Schools of our Church responded to the appeal for contributions to the Century Fund through the Children's Day collections. Your Committee is pleased that the children were permitted to take such a prominent part in that great effort of our Church, which has been crowned with such signal success. The importance of our Sabbath School work is such, and the demands for extension and improvement are so great, that we are unanimous in our request, as formulated in the recommendation which is appended, that the Children's Day collections shall, in future, be devoted mainly to the support of such plans as the Assembly may devise for the development of our Sabbath School work.

SABBATH SCHOOL VISITATION.

Your Committee prepared forms for use in connection with Presbyterian visitation of schools. These can be obtained from the Sabbath School Publications'

office. There is a slight increase in the number of schools which have been visited during the year. It is to be hoped that such visitation will be planned in all our Presbyteries, as the results show that the schools visited have been stimulated and encouraged and have been made to feel that the Presbytery is not only anxious to obtain statistics from the schools within its bounds, but is also desirous of rendering all the assistance in its power to teachers and scholars.

DIPLOMAS.

The last General Assembly instructed your Committee to prepare diplomas to be given to those who correctly repeat passages of Scripture selected by the Committee, also to those who correctly repeated the Shorter Catechism. The number of memory verse cards which have been applied for has been surprisingly large, and the number of diplomas granted has been such as to prove that the Assembly was justified in the action taken.

SABBATH SCHOOL COMMITTEE MEETINGS.

Owing to the instructions given by last General Assembly that the travelling expenses of the Synod Conveners be paid to one meeting of the Sabbath School Committee, it was possible to secure the presence of representatives from every part of our Church at the September meeting. The results were so satisfactory, and the work of the Committee has now become so important, and the necessity of continuity of plan and effort is so great, that your Committee would respectfully request the Assembly to take into consideration the desirability of so constituting the Committee as to make it possible for all the members to attend the meetings of the Committee.

Appended to the report presented last year was a statement giving information as to

THE CONDITION OF OUR SCHOOLS,

and emphasizing the necessity of more method and thoroughness in our Sabbath School work.

The facts presented were such as to induce the General Assembly to send down to Synods and Presbyteries a Remit in regard to the appointment of Sabbath School field workers for the respective Synods of our Church.

The report of our Sabbath Schools for this year, now in our hands, shows that the conditions have not changed, and that the necessity for the extension in the newer parts of the Church and more thorough work in the older districts is as great as ever before, if not greater. The following facts cannot be overlooked in considering this question:

- (a) There has been a decrease in the average attendance.
- (b) The number coming in to full communion with the Church is discouragingly small.
- (c) A very large proportion of our Sabbath Schools do not contribute directly to the work of the Church.
- (d) In many of our mission fields in every part of the Church there are no stated services for portions of the year, and the Sabbath School is the only organization through which religious instruction and religious influence is being imparted during such periods.
- (e) The number of Union Schools, which soon cease to be Union Schools, and do not become Presbyterian, is increasing.

All these facts and many others which could be cited call for action; and the Church itself evidently desires, as far as we can learn, that something be done.

In view of these considerations, your Committee feel justified in earnestly urging upon the Assembly to favourably consider the whole question, with a view to setting apart competent men free to devote all their time and energy to the extension and development of our Sabbath School work.

It is impossible for us to overestimate the importance of that work. If we neglect the young to-day they will desert the Church to-morrow. On the efficiency of the Sabbath School, as conditions now exist, depends in large measure the strength of the Church in the days to come.

STATISTICS.

Rev. W. W. Peck, M.A., Statistical Secretary.

For a summary statement of Sabbath School statistics attention is directed to the table that is appended to this report. The following analysis will explain, however, the significance of some of the items.

SABBATH SCHOOLS.

For 1900 we report 3,049 schools—395 Union and 2,654 Presbyterian—with 162 Home Departments. As 1900 is the first time that Union Schools have been classified as such, your Committee cannot say whether the number of Union Schools has increased or decreased. The total number of schools increased during 1900 by 351, with an increase in Home Department of forty-two. The increase of 351 schools was as follows:

Synod of Maritime Provinces.....	45 schools.
“ Montreal and Ottawa.....	14 “
“ Toronto and Kingston.....	84 “
“ Hamilton and London.....	28 “
“ Manitoba and North-West.....	138 “
“ British Columbia.....	42 “

Of the 3,049 schools that are known by your Committee to exist, statistics are tabulated for 2,730, an increase of 167. Repeated efforts to obtain reports, have brought no response from 319 schools—115 Union and 204 Presbyterian. The distribution of these schools may be seen by reference to the table of statistics.

UNION SCHOOLS.

The 395 Union Schools are distributed as follows:

Synod of Maritime Provinces.....	90 Union Schools.
“ Montreal and Ottawa.....	37 “
“ Toronto and Kingston.....	81 “
“ Hamilton and London.....	22 “
“ Manitoba and North-West.....	133 “
“ British Columbia.....	32 “

As a large number of Union Schools disappeared each year from our list a special form was issued for reporting them. Synod and Presbytery Conveners were also asked to state their opinion of the effectiveness of these schools. The reports received indicate that very few of these schools use our Lesson Helps or papers, that the Presbyterian Hymnal and Shorter Catechism, are seldom, if ever used, and that nothing is given by them to the schemes of our Church. The Synod Convener of British Columbia writes: “As to the value of these schools, it is difficult to report. So far as contributing to schemes is concerned, it is nothing. It is nearly the same with regard to teaching of catechism, use of our own Helps, papers and hymn book. Yet it seems almost impossible to have other than Union Schools in some of the scattered settlements.

The following reports are from Missionary Presbyteries:

“In some small places where different denominations hold service in the same building, or on alternate weeks, it is impossible to have Presbyterian Schools. But as a rule Union Schools are not satisfactory and often become a bone of contention between different denominations. One minister refused to report

a Union School on his charge for fear some blundering church official should send denominational literature to the school and cause a disturbance.” From reports received, and what I can learn, I judge that in every case they are inferior in real usefulness to denominational schools. The shorter catechism is excluded and our own Helps and papers. Definite teaching on many points must be avoided to escape friction. As a rule they are milk and water affairs.”

Two explanations are given by Conveners as to why a large number of these schools pass under the control of other denominations. (a) In many places our missionaries are on the mission for but a part of the year, the missionaries of other churches all the year. (b) We have had no fund to provide literature for schools in remote and destitute neighbourhoods. Other churches have had such a fund for twenty or twenty-five years.

OFFICERS, TEACHERS AND SCHOLARS.

Including the attendance of teachers and scholars in the schools under the supervision of our Foreign Missionaries, we have in all the schools of the Church 21,295 teachers and officers—a gain of 184—and 187,691 scholars—a gain of 4,238. Counting the 5,009 reported in the Home Department of the schools, we have in the schools reported an enrollment of teachers, officers and scholars, of 208,986.

CHILDREN NOT IN ATTENDANCE.

Sessions were asked to report “the number in the congregation between the ages of five and twenty, and not on the roll of the school.” Of the 3,730 reports received but 769 contained an answer to this question. 769 places reported 11,184 not on the roll.

MEMORIZING SCRIPTURE.

One thousand eight hundred and ninety-six schools—a gain of 189—report 81,429 children—a gain of 2,683—as committing scripture to memory. Over three-tenths of our schools do not report any as even repeating the Golden Text.

MEMORIZING THE SHORTER CATECHISM.

One thousand and seventy-two schools—a loss of five—report 66,070 children—a loss of 1,911—as memorizing the Shorter Catechism. Nearly four-tenths of our schools do not report any as memorizing this compendium of theology. A Maritime Province Convener reporting on the decrease in his own Presbytery wondered if it was due to “a tendency of our time to decry denominationalism.”

GRADING OF SCHOOLS.

Of 2,730 schools, 1,255, or nearly one-half, did not seem to know whether they were graded or not; 1,089 report themselves as graded by age and 386 as graded by recitation. The majority of the Conveners claim that “Grading” is still very much misunderstood.

TEACHERS' MEETINGS.

Of 2,730 schools, 252, a loss of thirty-six, report teachers' meeting for study of the lesson and consultation as to the methods of work. It would seem that in nine-tenths of our schools teachers are left to themselves to prepare the lesson and the superintendent is thrown on his own resources as to the management of the school. It usually results, 1st, that teaching is not as good as it might be, and 2nd, that when the superintendent decides on some policy for the improvement of the school, he receives from his teachers an unintelligent support, and at times no support.

LESSON HELPS AND PAPERS.

Of 2,730 schools reporting, 1,324 take “The Teachers' Monthly,” 1,486 “The Home Study Quarterly or Leaflet,” 1,227 “The Primary Quarterly or Leaflet,” 719 the “King's Own” paper and 604 the “Jewels” paper.

NUMBER OF NEW COMMUNICANTS.

Nine hundred and forty-seven schools report 4,114 scholars becoming members in full communion in 1900. 1,783 schools, or about sixty-three per cent. of them all, do not report any. If the average attendance of a scholar is eight years—experts tell us it is six years,—then with our enrollment, about 23,500 scholars would pass out of our schools during 1900. If but 4,114 of them make profession of faith in Christ, it is time that as a Church we consider seriously what is being taught in our schools, and how effective our Sabbath Schools are in imparting a saving knowledge of Jesus Christ.

PRESBYTERIAL VISITATION.

But eight of our Presbyteries report more than five schools visited by a representative of the Presbytery's Sabbath School Committee. Nearly all of the Presbyteries, however, are considering some plan of visitation. In the Presbytery of Montreal visitation was made of 112 places "where our young people are, or ought to be, under religious instruction." As a result of visitation the number of schools increased in three years from eighty to 112.

CONTRIBUTIONS.

In 1900, for the support of Sabbath Schools, congregations contributed \$10,868, a decrease of \$235, and the Sabbath Schools themselves \$54,396, a decrease of \$366. When one remembers the increased number of schools, it would seem as if in many places the equipment was so complete that schools need not spend so much on themselves.

Seven hundred and sixty schools gave \$23,373 to the Schemes of the Church, a decrease of \$4,698. 1,970 of our schools do not report themselves as giving anything to the Schemes. If an intelligent interest in the missionary and educational work of the Church is necessary in our land, something more ought to be done to train the future church members and supporters now in our Sabbath Schools.

One thousand, two hundred and seventy-nine schools contributed \$17,482 to the Century Fund.

Eight hundred and forty-four schools gave \$17,341 for other purposes than self-support, Schemes or Century Fund. It would seem that Presbyteries and Sessions would do well to enquire more fully into this item of expenditure.

For all purposes our schools contributed \$113,097, an increase of \$12,960.

RESOLUTIONS.

As based upon the foregoing report and on the general condition and necessities of the Sabbath School work of the Church, the following resolutions are offered for adoption by the General Assembly:

1. That, for the securing of greater completeness and accuracy in the statistical returns, and for the better promotion of the work generally, it be a recommendation to Synods and Presbyteries to continue the same Sabbath School Conveners in office for at least three years in succession.

2. That the recommendations of last General Assembly regarding,—

(a) The visitation of Sabbath Schools by representatives of Session and Presbytery;

(b) The establishing of a Home Department in connection with each Sabbath School;

(c) The encouragement of the memorizing of Scripture and of the Shorter Catechism by the young; be,—as they hereby are, re-affirmed.

3. That in view, especially, of the fact that so comparatively small a number of the Sabbath School scholars have entered into full communion with the Church during the year, the recommendation of last year be re-affirmed, with increased urgency:—That parents and teachers be exhorted to more earnest and prayerful effort to bring the young, through the influence of the Holy Spirit, to a saving knowledge of the truth and to a recognition of the claims upon them of Christ and His Church.

4. That the General Assembly express grateful appreciation of the interest manifested by so considerable a number of the Sabbath Schools in the Twentieth Century Fund, as evidenced by their generous contributions to the Fund during the two years now ended.

5. That the General Assembly regret that, in so many of the Sabbath Schools, no contribution is made to the Missionary, Educational and Benevolent Schemes of the Church; and urge upon all concerned the extreme importance of heartily enlisting the sympathy and energies of the children and young people in these great enterprises.

6. That the General Assembly note with pleasure, that an increasing proportion of the Sabbath Schools are now using our own Lesson Helps and Illustrated Papers, and again commend these as thoroughly suitable to the needs of the schools and homes of the Church, and urge the co-operation of ministers, superintendents and teachers in securing their introduction in preference to those from other sources.

7. That the General Assembly commend to ministers, superintendents and teachers the Teacher's Meeting as a valuable aid to more thorough and effective Sabbath School work, and the importance of taking steps for the instituting of such meeting in connection with each school.

8. That the General Assembly regard with much satisfaction the increased attention given in the Colleges of the Church to instruction in the principles of teaching and in Sabbath School methods, and strongly recommend to Presbyteries the holding, where practicable, of local Institutes to the same end.

9. In regard to the contributions of Children's Day:

(1) That these be paid in, as now, to the Rev. Dr. Warden, General Agent of the Church.

(2) That the disposition of the Children's Day Fund be under the direction of the Assembly's Sabbath School Committee.

(a) For the payment of the necessary expenses of the Committee.

(b) For the payment, if necessary, of such Sabbath School field-workers as may be appointed by the General Assembly.

(c) To aid the Presbyterian Sabbath Schools in needy districts in the matter of Sabbath School literature.

(d) The balance to be given to the Schemes of the Church.

Respectfully submitted.

May, 1901.

JOHN NEIL,

Convener.

APPENDIX I.

PRESBYTERIES.	ATTENDANCE.				RECITATIONS.				LESSON HELPS AND PAPERS.				CHURCH RELATIONS.				CONTRIBUTIONS.													
	Union Schools not reporting.	Union Schools reporting.	Presbyterian Schools reporting.	Total number of Schools.	Number of Officers and Teachers on Roll.	Number of Scholars, including B.C., on Roll.	Total average attendance.	Membership of the Home Department of the S.S. not on Roll of School.	No. committing Shorter to Memory.	Schools graded by age.	Schools graded by Recitation.	Is there a Teachers' Meeting?	Does the School take the Teachers' Monthly or Home Study Quarterly or Leaflet?	Primary Quarterly or Leaflet?	"King's Own" Paper?	"Jewels" Paper?	No. of New Communicants.	Was School officially visited (1) by Session, (2) by Representative of Presbytery S.S. Com.	Is this School open all the year?	Amount contributed by S.S. for self-support.	Amount contributed by S.S. for Schemes of our Church.	S. to the Century Fund.	Amount contributed by S.S. for other purposes.	Total amount contributed by S.S. for all purposes.	Amount contributed by congregation to support School.					
Calgary	2	2	4	21	123	1103	736	21	65	312	4	5	3	12	12	9	10	13	2	2	7	680	68	65	46	839	98			
Edmonton	7	12	25	44	156	1136	797	4	4	615	236	13	4	10	13	11	5	4	9	1	1	17	338	10	86	10	435	25		
Kamloops	3	4	16	23	85	661	475	36	22	272	169	14	2	10	13	8	10	17	13	4	5	16	378	48	76	356	1765	30		
Kootenay	4	1	23	28	158	1211	874	29	66	413	169	14	4	18	18	10	17	10	16	6	5	24	1204	103	102	326	1765	30		
Victoria	2	2	20	21	201	1880	1403	29	31	1043	564	12	6	17	18	8	8	7	33	7	2	30	1144	187	318	382	2091	137		
W'stminster	3	9	31	40	261	1477	1797	20	265	724	689	18	10	17	18	16	12	12	34	7	2	30	1096	205	518	469	3719	200		
Brandon	2	18	30	144	984	8414	6082	110	453	3572	2135	73	31	16	78	75	61	60	108	21	12	116	4840	612	782	1429	7063	200		
Glenboro	2	2	13	29	278	2383	1777	180	218	738	387	16	4	3	16	17	15	11	13	22	5	3	21	976	202	178	146	1502	6	
Melita	3	1	25	30	175	1526	1144	75	71	525	233	16	6	4	5	7	6	6	8	1	3	10	1145	144	103	28	1420	70		
Minnetosia	3	5	12	33	105	848	476	21	28	521	269	4	2	4	5	8	3	2	8	2	3	14	230	115	62	42	469	70		
Portage la P.	23	10	11	34	57	220	2254	1453	134	393	391	9	7	21	25	22	16	10	46	6	1	18	535	61	259	337	1172	24		
Regina	8	6	10	24	55	179	1569	1120	134	438	310	14	4	16	14	15	12	13	22	3	1	12	888	228	174	102	1392	17		
Rock Lake	8	6	10	24	55	179	1569	1120	134	438	310	14	4	16	14	15	12	13	22	3	1	12	888	228	174	102	1392	17		
Superior	2	3	15	53	64	470	1387	1016	145	56	653	462	11	3	11	17	16	13	34	1	1	23	767	87	165	217	1262	31		
Winnipeg	47	46	86	283	402	2172	19294	13287	604	1052	6790	3370	131	53	35	128	127	126	101	87	283	37	17	171	8156	1012	2565	1024	13866	307
Bacon	3	1	28	32	200	2034	1630	15	61	674	1156	13	5	8	13	19	30	7	6	10	1	14	837	189	96	253	1362	16		
Chatham	3	13	28	36	263	2523	1822	30	324	2021	1414	10	6	8	13	19	30	7	6	10	1	14	837	189	96	253	1362	16		
Hamilton	2	2	7	73	1016	8027	5543	30	426	2853	2044	34	16	12	47	41	40	20	22	107	1	4	58	2080	1092	171	412	7181	52	
Huron	2	2	65	60	734	3077	2071	50	180	1096	1009	15	16	1	37	45	17	15	130	22	48	2	58	651	107	109	456	4381	436	
Maitland	9	1	35	45	369	3393	2437	48	348	1653	1916	16	6	19	22	12	6	6	68	7	68	1	22	646	173	233	1171	1171	2867	
Sarnia	6	1	1	31	33	459	3284	2476	48	217	1471	20	7	7	24	20	13	14	10	130	1	38	715	11	79	46	851	68		
Stratford	13	25	379	426	4420	35050	25064	342	2053	16266	14677	172	83	42	221	226	185	109	96	950	66	39	287	11350	5270	3560	4006	24018	2867	
SYNOD OF TORONTO AND KINGSTON.																														
Algoma	8	10	49	73	310	2297	1475	100	160	899	318	10	7	11	11	8	2	3	20	3	3	20	3	3	20	3	3	20	3	
Barrie	6	1	14	41	62	560	4276	3294	160	215	2475	2146	28	13	62	74	62	21	19	20	25	3	38	715	11	79	46	851	68	
Georgian	3	4	81	85	625	5034	3193	146	420	1984	2494	39	13	8	54	54	25	21	157	18	7	40	1750	1728	908	416	3381	196		
Kingston	3	4	31	38	292	2683	1793	171	180	1094	945	15	5	3	26	26	15	22	21	157	18	7	40	1750	1728	908	416	3381	196	
North Bay	5	3	2	45	64	273	2419	1680	40	192	1330	540	23	14	8	26	22	15	13	56	5	9	32	840	134	195	276	1445	78	
Orangeville	1	1	2	43	43	398	3272	2478	40	264	1314	774	30	11	27	27	22	12	8	56	6	8	32	840	134	195	276	1445	78	
Owen Sound	2	1	7	40	50	3586	2436	469	415	1968	1213	15	10	6	25	25	22	12	8	104	11	5	29	1150	1521	252	967	2382	976	
Peterborough	2	1	3	28	31	278	2469	1701	59	187	1133	889	14	6	25	25	22	12	8	104	11	5	29	1150	1521	252	967	2382	976	
Saugeen	2	2	26	36	1763	15913	11767	56	113	863	5286	16	4	2	16	15	11	4	3	102	4	1	17	687	174	103	87	1091	63	
Toronto	2	2	26	36	1763	15913	11767	56	113	863	5286	16	4	2	16	15	11	4	3	102	4	1	17	687	174	103	87	1091	63	
Whitby	24	15	57	613	709	6289	53740	37728	1206	2948	26324	19110	336	97	84	308	387	320	184	153	1488	113	42	470	10212	7229	4563	5895	33890	4387
SYNOD OF MONTREAL AND OTTAWA.																														
Brockville	4	35	39	323	2522	1684	5	162	1290	884	21	8	4	26	31	23	24	17	86	7	2	27	922	544	323	271	2060	246		
Glengarry	10	2	44	56	342	3126	2052	22	228	1390	1551	18	10	5	31	37	28	20	16	102	17	9	27	647	642	389	473	2151	153	
Lanark, etc.	6	9	51	66	533	5144	3120	92	464	2761	2162	25	11	2	31	35	34	14	15	166	10	5	31	1338	678	500	302	2878	291	
Montreal	15	8	80	112	954	7955	5450	92	1061	3647	2819	37	9	9	36	37	23	32	223	19	112	52	2232	1984	824	885	6217	767		
Ottawa	5	5	9	73	640	5076	3005	100	341	1689	28	10	3	40	45	40	26	25	130	27	35	28	518	155	123	103	2588	320		
Quebec	2	5	59	66	294	2631	1957	331	76	1174	986	21	15	1	16	35	26	11	11	37	13	35	28	518	155	123	103	2588	320	
SYNOD OF MARITIME PROVINCES.																														
Halifax	8	13	57	78	540	3890	2812	532	251	1782	1698	24	11	8	32	38	36	31	13	101	7	3	55	1080	1170	532	590	3341	353	
Inverness	11	5	27	62	184	1341	976	1	228	730	381	17	5	2	14	17	10	9	15	10	9	15	10	10	10	10	10	10	8	
Lunenburg	5	14	3	83	105	1025	781	15	11	703	1356	22	9	2	4	56	50	7	4	18	2	2	49	168	168	141	129	40	104	
Pictou	11	6	72	79	543	4363	2985	307	251	1549	2212	31	8	4	40	57	47	21	13	101	16	2	28	915	707	469	220	1692	10	
P. E. Island	11	6	72	79	543	4363	2985	307	251	1549	2212	31	8	4	40	57	47	21	13	101	16	2	28	915	707	469	220	1692	10	
S. E. John	22	2	63	112	494	4902	2739	176	489	1843	1943	29	6	6	52	43	36	18	13	60	12	2	38	482	412	454	554	404	341	
Sydney	2	2	1	41	73	252	3071	2019	126	1923	1871	27	8	10	23	24	19	13	13	90	3	4	49	1290	412	454	554	404	341	
Trinidad	1	1	7	38	94	513	4124	3135	696	319	1943	2160	40	6	13	31	67	35	15	21	6	1	23	250	314	233	169	1371	4	
Truro	1	1	7	38	94	513	4124	3135	696	319	1943	2160	40	6	13	31	67	35	15	21	6	1	23	250	314	233	169	1371	4	
Wallace	29	62	61	892	4269	36947	25208	2216	2556	15634	16734	227	59	51	349	458	347	137	101	541	90	38	335	6714	4155	3469	2204	16719	1151	
Total for 1900	115	204	280	2450	3049	21200	180769	125537	50069	11184	81429	60070	1089	386	252	1324	1496	1227	719	604	4114	420	311	1569	54366	32373	17482	17341	113667	10908
" " 1899																														11103
T't Increase																														225
T't Decrease																														1043

REPORT OF THE COMMITTEE ON YOUNG PEOPLE'S SOCIETIES FOR 1900.

To the Venerable the General Assembly:

The Young People's Societies reporting to your Committee may be classified as follows:

1. Young People's Societies of Christian Endeavour.....	620
2. Junior Societies C. E.	24
3. Young People's Christian Associations	62
4. Young People's Home Missionary Societies.....	9
5. Guilds for Bible Study.....	10
6. Young Men's Clubs	4
7. Brotherhood of Andrew & Philip.....	1
8. Boys' Brigade and Boys' Leagues.....	4
9. Social and Literary Societies.....	10
10. Young Woman's Guilds and King's Daughters.....	6
11. Missionary Bands and Children's Hour.....	8

And a few others not classified.

STATISTICS.

Total membership reported	26,801
Active members in C. E. Societies	16,593
Associate members in C. E. Societies.....	9,209
Young men who are members of Senior Societies.....	8,762
Young women who are members of Senior Societies	15,486
Boys in Junior Societies	1,753
Girls in Junior Societies	1,628
Number of members in full communion with the Church....	13,008
Total contributed for Schemes of Church	11,732
Total contributed for all purposes.....	27,763

Detailed statistics will be found at the close of the report.

DECREASE IN MEMBERSHIP AND INTEREST.

The decline in number of societies and in membership, which has been in progress for some years past continues. There is an apparent decrease of 164 in the number of societies, and of 4,384 in total membership.

This decrease is partially due to the fact that reports are less complete this year than ever. The statistics presented have never adequately represented the strength of our Young People's Societies; and this year we know them to be so incomplete as to be useless for purposes of comparison.

Some of the societies recently formed are loose in their organization, keep no roll of membership, and therefore send no report of membership. Numbers of societies, known to exist with definite organization and membership roll, have sent in no report whatever.

In Toronto Presbytery there are fifty-four pastoral charges and six mission fields. It is believed there are Young People's Societies in all but eleven of the pastoral charges, yet of these only thirteen have reported to the Presbytery's Convener. Paris Presbytery reports ten societies where twenty-four were reported last year, and a membership of 315 instead of 951, but the reason for this tremend-

ous drop is not that fourteen societies have ceased to exist, but that more than half the societies in the Presbytery have failed to report.

The number of societies from which the most persistent effort fails to elicit a report, and the carelessness that is evident in the preparation of many of the reports sent in, is itself an indication we fear that societies are not prospering, and that members have less heart and joy in their work than formerly.

CAUSES OF DECLINE.

Presbytery reports suggest, among others, the following causes of decline as reasons for disbanding:

"Lack of interest among older members, especially members of session."

"Lack of interest among active members and lack of preparation for meetings."

"Pressure of business and pleasure squeezes out the time that should be given to the topic, and members come to the meeting in a wrong tone."

"Hasty preparation, monotony of methods."

"Failure of Look-out Committee to do its work."

"Died for lack of work to do."

"Those who worked hard to keep up the society, were the very persons who were already doing most for the Church in other ways, and since those for whom the society was organized seemed to lose all interest, it was not considered fair to the already burdened workers to ask them to carry it on any longer."

Your Committee feel that many societies have lost interest or died for lack of definite work—for lack of some worthy aim. They have not felt themselves part of a great movement in which some worthy enterprise was being undertaken—some exalted task accomplished for Christ and the Church, and thinking lightly of themselves and their efforts have come to naught.

But while there are external causes adequate to account for much of the decline, and while spiritual life finds new methods of manifestation from time to time, your Committee are convinced that in many congregations the spiritual life and tastes of the young people are at a lower level than in recent years—that there is not the same interest in the things of God and the direct service of Jesus Christ as prevailed among the young people five or ten years ago.

In some quarters the young people have grown weary of societies organized for distinctively and avowedly religious and missionary activities, and have formed societies in which the literary, musical and social, are the predominant features.

As past experience has proved such societies to be no positive force in the life and work of a congregation, and to be shortlived, your Committee ask the Assembly to affirm once more the recommendation of last year.

"While the Assembly would recommend such changes and adaptations in Young People's Societies as may be necessary to give variety and meet present conditions in the different congregations, it is convinced that any organization which is not distinctively religious and Christian in its aim, and which does not call the young people to service and testimony for Jesus Christ, cannot be of sufficient interest to hold the young people together permanently or be of real value to the congregation."

CHANGES IN CONSTITUTION AND METHODS OF WORK.

While more than three-fourths of all the societies reporting are Christian Endeavour Societies, the proportion of other societies reporting is larger than in any previous year; and there is reason to believe that a majority of the societies not reporting are different in their organization and methods from the Christian Endeavour type. Some societies have failed to report from a mistaken notion that only Christian Endeavour Societies were expected to report to the Assembly's Committee.

It seems still to be necessary to remind members of Assembly, and all ministers and missionaries, that the Assembly's Committee is not a committee on Christian Endeavour Societies, but a committee to supervise and advance the interests of all forms of organized work among the young people, apart from Sabbath Schools.

Among societies that have remained Christian Endeavour in their aims and spirit, there is a distinct tendency to abandon the pledge. Ministers find that when the first enthusiasm for the Christian Endeavour meetings has passed, many who have taken this solemn pledge hold it very lightly, attend the meetings when convenient, and stay away just as readily when there is anything more interesting to occupy them. It is felt that this thoughtless taking of a pledge and lax fulfilment of it is tending to undermine the moral honesty of the young people concerned, and make them lax in their views of moral obligation generally.

The Pledge, which has without doubt been the strength of the Christian Endeavour movement, the bond of union that has held young people together in closest alliance for years of efficient service, has in some congregations become a weakness and an occasion of moral deterioration, and has, therefore, wisely been abandoned.

In a number of congregations where the pledge has been abandoned, Young People's Societies have been formed with no distinction of members into active and associate, but with committees and work similar to that of the Christian Endeavour Society. The meetings are more varied in character. One purely religious meeting in the month for devotion and study of Christian truth, usually led by the minister. One missionary meeting in the month provided for by the Missionary Committee. One lecture; and one literary and social evening for which the Music and Literary Committee are responsible.

Wentworth Church, Hamilton, reports such an organization to have succeeded beyond the highest expectations of the Session. The attendance averages one hundred. The minister is president and one of the elders vice-president.

The following communication and proposed line of action for our Church, in the matter of Young People's Societies, has been forwarded to your Committee from the executive of the Young People's Union of Toronto Presbytery:

(1) "In common with the Assembly's Committee as set forth in their annual report, this Committee find that there is a waning of interest in Young People's work, some societies are disbanding, others are becoming weaker. In most places where societies have disbanded there has been no work of an aggressive character established to take the place of the old society.

(2) "This Committee believe that the Young People are still loyal to their Churches, and the cause of the falling away is not because of a lack of interest on the part of the Young People in the advancement of Christ's cause in and through His Church.

"As a remedy for the present state of things, this Committee respectfully urge that the Assembly's Committee should consider the following suggestions, which in their judgment would stimulate and revive the work amongst Young People's Societies throughout the Church: namely,

(a) That the General Assembly should decide upon a name or title under which societies should organize.

(b) That a short constitution should be prepared by Assembly to be adopted by societies. The said constitution to be simple in form and permitting of a variety of operations made necessary by different local conditions.

(c) That the Topics and Subjects for study for societies should be prepared by the Assembly's Committee, and should be of such a nature as to give the Young People a series of consecutive Bible studies rather than the fragmentary subjects, which are often used.

"This Committee believe that such a course would have the effect: First—Of unifying returns from societies so that there would not be the same confusion as now exists. Secondly—Of creating an *esprit de corps* amongst the Young People in the Presbyterian Church. Thirdly—Would make it easy for Young People changing their Church home to enter upon the work in their new con-

nection. Fourthly—Such a course need not militate against inter-denominational fellowship, in which Presbyterian Young People have always been foremost, and a decline in which would be a matter to be deplored. Fifth—Such a course would tend to make Young People's Societies more loyal to their ministers and session, where now there may be some differences as to these relations. Sixth—It would help congregations where no societies exist in furnishing them with a name to be taken and constitution to be adopted, which had the sanction of Assembly. Seventh—It would stimulate interest where now it seems to be waning, by emphasizing the importance attached to this department of work by the general Assembly.

"As to the name and form of constitution, this Committee is strongly of the opinion that both the Christian Endeavour name and constitution, or something similar thereto, would be the one which would receive the greatest favour. This, in view of the fact, that nearly eighty per cent. of societies are now Christian Endeavour, and also because of the deliverance of a former Assembly recommending such a form of constitution and work."

Your Committee are not sure that the time has arrived, when there should be distinctively denominational organization of our Young People as in the Methodist and Baptist Churches. But they present the suggestions of the Toronto Union as an indication of how the trend of sentiment among our Young People is shaping in that direction. A sub-committee has been appointed to consider the whole question and report to the Autumn meeting.

Something is needed to give greater unity of aim to the work of our Young People's Societies, and to replace the inter-denominational conventions which were so prominent a feature of the past, and from which all but Presbyterians have now largely withdrawn.

HOPEFUL SIGNS.

One of the hopeful signs is the variety of organizations springing up in different congregations, showing that Pastors and Sessions and young people are honestly facing the responsibilities of a transition period, and trying to work out their own salvation according to local conditions. This prayerful and intelligent experimenting as to the organization and forms of work best adapted to reach the young people of to-day, and train them in the service of Christ, will, in a year or two, give a wide field for induction; and we will then be better able to recommend some strong and flexible organization, which from experience has proved itself best adapted to the young people of our Church. Another hopeful sign is better Presbyterian organization. Only nineteen Presbyteries report a Young People's Union, but a number of Presbyteries where there is no organization have held a convention in the interests of Sabbath Schools and Young People's Societies in connection with a meeting of Presbytery. There is evidence that Presbyteries are feeling a greater responsibility for the religious welfare of the children and young people within their bounds.

North Bay held a Presbyterian Convention at Elmsdale. Over two hundred delegates from that new Presbytery were in attendance. At the public gathering in the evening the house was crowded.

Barrie reports a fine Convention.

At annual Convention of Kingston Presbytery, there was a thorough discussion of the needs in Sabbath School work and Young Peoples' Societies. The Presbyterian Society has undertaken the support of a missionary in North Hastings during the Winter months, and has the necessary amount pledged. In several other Presbyteries the Young People have combined to support a home missionary within their bounds.

Your Committee are of opinion that Presbyterian Conventions in which all Young People's Societies are represented, must more and more take the place of the County and Provincial Conventions of Christian Endeavour, which are now falling off in interest.

Individual societies must feel themselves part of a great whole, and receive the

stimulus that comes from being one in aim and effort with many others, else they will grow narrow and self-centered, feel keenly their own feebleness and die.

Much might be done to organize new societies and give encouragement and strength to weak societies, by a little supervision and occasional visitation from the Presbytery's Committee under the guidance of a wise and active Convener.

Surely Presbyteries might meet the small incidental expenses of such oversight and visitation from their Presbytery fund.

The weakness of our Presbyterian system in actual working is the lack of episcopacy *i.e.*, oversight, guidance, sympathetic encouragement of individual members and congregations.

PRACTICAL WORK.

Nothing new can be reported in this line, for from the first the young people through their societies have engaged in almost every form of Christian work that presents itself in connection with Church life.

They have helped in Sabbath School work; have visited the sick, providing flowers for the Church and for the sick; have helped the poor; have held cottage meetings and conducted Sunday evening services in stations where otherwise there would have been none; have held services in prisons and public institutions of various kinds; have placed church directories in hotels and leading places of business; have distributed tracts and good literature among sailors, cabmen, millhands, miners and lumbermen; have provided libraries for circulation in the congregation; have visited and helped instruct Indians and Chinese; in Trinidad have worked among the East-Indian heathen; have provided money for Church repairs and collected for the Schemes of the Church.

If the members of Young People's Societies are not in a position to give much themselves, in many congregations they not only give what they can, but devote time and energy to the collecting of money for the Mission Schemes and other worthy objects.

PLAN OF STUDY.

The Plan of Study has been continued for 1901 on the same general basis as before. A question from the Shorter Catechism in line with the Sabbath School is suggested for each week, and special monthly Topics from the Teaching of Jesus, the History of the Church, and the Mission Fields our Church as follows:

For week beginning

January	13	— Our Missions as Christian Patriotism.
February	10	— Comparative view of the Four Gospels.
March	10	— Native Agency in our Foreign Fields.
April	14	— Luther and the German Reformation.
May	12	— The Teaching and Practice of Jesus.—The Home.
June	9	— The Teaching and Practice of Jesus.—The Sabbath.
July	14	— The Teaching and Practice of Jesus.—The Business of Daily Life.
August	11	— Missions to Lumbermen and Fishermen.
September	8	— Calvin and the Reformed Churches.
October	13	— Knox and the Reformation in Scotland.
November	10	— The Presbyterian Churches—Their Gift of Liberty to the Modern World.
December	8	— The Presbyterian Volunteer Movement.

An article on each monthly Topic appears in the preceeding month's *Record*. The Committee take this opportunity of thanking the writers, who in response to the request of the Convener have so willingly rendered this service to the young people of our Church.

The number of societies reported as having adopted the Plan of Study is 337, a very slight decrease from last year, but a larger proportion of the number reporting.

The Committee call attention of Pastors and young people to the fact that these monthly Topics are not prepared for Christian Endeavour Societies alone, but for all Young People's Societies.

It would be a source of strength to the Young People and the Church, if all societies, whatever their nature, would devote one evening a month to the study of these topics, and if the members would read a few of the books suggested.

For instance, in the historical studies, suggested for this year, to have read Luther and the German Reformation, by Prof. Lindsay; The Chronicles of the Schomburg-Cotta family; Guizot's Life of Calvin; McCrie's Life of John Knox; will mean to any young man or woman a permanent enrichment of mind and heart.

If only our young people would begin the reading of such books they would soon find them more fascinating than the endless shallow fiction upon which so much time is wasted.

TOPIC CARDS AND BOOKLETS.

At the request of the Committee, Rev. R. D. Fraser, editor and manager of our Sabbath School publications, has published and issued a series of Topic Cards and Booklets, embracing the "Uniform Topics" of the United Society of Christian Endeavour, and the plan of study outlined by the Committee. Up to May 1st, 1901, the total number sold was 8,465 Topic Cards, and 14,448 Booklets, a slight decrease from the number sold last year.

FINANCIAL STATEMENT.

<i>Receipts.</i>	
Balance on hand June 1900.....	\$141 83
Commission from sale of Topic Cards and Booklets	50 00
	\$191 83
<i>Expenditure.</i>	
Travelling, printing, postage, typewriting, clerical assistance, etc.	\$145 15
Balance on hand.....	\$46 68

RECOMMENDATIONS.

1. That the attention of ministers and missionaries be called to the fact that all organizations of Young People and all forms of work among the young, other than that of the Sabbath School or Mission Bands connected with the W.F.M.S., are to be reported to the Assembly's Committee on Young People's Societies, and that Pastors as members of Presbytery are responsible to see that the information sought for through the Presbytery's Convener be given.

2. While the Assembly would recommend such changes and adaptations in Young People's Societies as may be necessary to give variety, and meet present conditions in the different congregations, it is convinced that any organization which is not distinctively religious and Christian in its aim, and which does not call the young people to service and testimony for Jesus Christ, cannot be of sufficient interest to hold the young people together permanently or be of real value to the congregation.

3. That Presbyteries be recommended to give unity of aim and the sense of fellowship in service to the Young People's Societies within their bounds, by linking them together in some simple Presbyterial organization, by holding an annual convention, and by suggesting some special object in connection with the Church's Missionary effort, which they can unite in supporting.

4. That all Young People's Societies, of whatever name or type, be urged to give one evening a month to the Topics of Study suggested by the Assembly's Committee.

Respectfully submitted,

ALFRED GANDIER,
Convener.

May 17th, 1901.

STATISTICAL AND FINANCIAL SUMMARY YOUNG PEOPLES' SOCIETIES, 1900.

NAME OF PRESBYTERY.	MEMBERSHIP.							CONTRIBUTIONS.													Is there a Presbyterian Society?				
	Number of Societies Reporting.	Number of Active Members.	Number of Associate or Other Members.	Total Number of Members.	Number of Men.	Number of Women.	Number of Members, Boys.	Number of Members, Girls.	Number of Members, Full Communion with Church.	Running Expenses.	Congregational Objects.	Home Missions.	Augmentation.	French Evangelization.	Foreign Missions.	Colleges.	Aged and Infirm Ministers.	Widows and Orphans.	Century Fund.	Total for Schemes or Church.		Other Objects.	Total for All Purposes.	Adopted "Plan of Study" for 1899.	
<i>Synod of the Maritime Provinces.</i>																									
Truro	48	916	460	1376	463	913	20	55	741	216	184	221	8	33	146	3	3	3	322	730	87	1217	17		
Sydney	7	232	120	352	127	243	31	46	232	45	191	45	10	3	25	25	3	3	32	39	42	387	4		
Inverness	20	263	274	537	202	271	7	5	263	103	5	14	14	3	61	61	10	10	48	76	38	233	8		
Halifax	40	855	470	1325	404	724	88	119	492	198	85	123	3	12	536	3	3	3	48	719	198	1200	12		
Wallace	19	439	234	673	255	429	25	54	492	106	115	33	3	8	165	3	3	3	16	304	29	435	8		
Pictou	41	729	377	1106	411	647	129	94	471	170	164	33	10	3	253	3	3	3	22	308	101	1043	16		
Prince Edward Island	39	971	484	1455	573	744	81	57	691	217	50	35	10	2	30	30	3	3	22	72	2	130	3		
Lunenburg and Yarmouth	8	197	60	257	66	191	15	25	207	19	37	18	2	2	83	83	100	100	225	108	155	676	6		
St. John	35	490	555	1361	258	725	24	37	623	209	343	33	5	83	134	2	2	2	225	108	155	676	6		
Miramichi	17	282	223	505	153	352	28	44	140	133	279	20	20	83	83	100	100	225	108	155	676	6			
<i>Synod of Montreal and Ottawa.</i>																									
Quebec	4	56	20	62	14	14	49	84	40	40	3	3	18	1	1	1	3	3	779	3130	848	7135	98		
Montreal	19	510	92	602	175	386	49	84	414	191	204	68	18	17	138	5	5	5	74	269	249	1006	68		
Glengarry	17	380	348	728	294	434	24	62	280	110	67	65	10	14	134	5	10	10	91	325	275	898	8		
Ottawa	17	320	147	467	154	303	42	56	338	102	59	93	7	7	165	10	10	10	45	335	113	618	6		
Lanark and Renfrew	12	225	184	415	123	353	37	94	303	108	46	515	48	50	54	5	10	10	75	757	89	1001	7		
Brockville	14	216	144	360	116	244	46	57	188	133	34	39	2	2	89	45	10	10	54	163	217	612	3		
<i>Synod of Toronto and Kingston.</i>																									
Kingston	83	1707	935	2734	885	1730	198	353	1543	684	413	780	76	90	580	65	15	15	339	1849	975	4173	30		
Peterborough	13	214	109	405	115	207	46	91	172	66	213	142	10	10	165	5	5	5	55	184	227	503	7		
Whitby	11	263	94	354	107	230	37	5	193	49	15	77	7	7	138	1	1	1	55	110	109	288	1		
Lindsay	12	214	143	462	159	335	20	6	188	12	37	45	10	10	165	5	5	5	55	110	109	288	1		
Toronto	13	723	190	813	246	565	62	50	562	75	15	40	19	10	165	5	5	5	88	155	49	296	6		
Orangeville	18	303	254	557	217	340	62	20	284	55	101	37	13	13	271	1	1	1	88	155	49	296	6		

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Barrie	31	496	476	964	383	581	8	5	517	121	149	141	10	25	5	5	5	5	693	839	179	1288	24	1	
Algoma	4	91	36	127	50	77	1	1	316	56	128	2	5	15	5	5	5	5	100	253	158	441	8	1	
Cwen Sound	12	282	199	481	191	290	1	1	299	72	70	3	3	8	35	5	5	5	100	253	158	441	8	1	
Saugeen	16	314	258	632	129	185	18	30	500	163	50	137	13	5	34	5	5	5	225	403	122	1049	9	1	
North Bay	14	143	146	262	71	170	17	10	123	41	48	31	3	5	35	5	5	5	225	403	122	1049	9	1	
<i>Synod of Hamilton and London.</i>																									
Hamilton	19	520	98	783	204	419	196	193	371	199	134	101	5	102	2	2	2	2	1267	2390	1095	5942	95	11	
Paris	10	177	123	315	110	175	22	35	403	119	37	8	8	30	26	1	1	1	96	582	96	1218	14	4	
London	27	586	303	908	307	510	34	49	369	175	179	63	5	58	96	1	1	1	1	345	650	114	1193	1	1
Chatham	23	380	344	724	222	420	10	20	312	176	180	89	4	13	165	10	14	16	270	538	157	706	7	1	
Stratford	12	279	153	476	153	343	41	38	339	102	218	306	16	38	115	40	14	16	270	538	157	706	7	1	
Huron	16	467	323	790	240	441	41	38	339	102	218	306	16	38	115	40	14	16	270	538	157	706	7	1	
Maitland	10	833	204	731	259	472	42	38	73	86	127	10	10	20	107	10	10	10	711	346	47	552	10	1	
Brace	15	277	106	383	144	239	10	10	192	68	12	10	10	20	107	10	10	10	711	346	47	552	10	1	
Sarnia	19	312	248	715	226	338	33	226	226	27	26	136	1	28	1	1	1	1	711	346	47	552	10	1	
<i>Synod of Manitoba and N.W.T.</i>																									
Superior	151	3911	1892	5915	1865	3357	262	297	2594	1155	1104	1372	96	61	731	82	18	17	1542	3182	1055	7390	62	5	
Winnipeg	5	81	32	113	37	76	35	48	57	28	1	18	7	29	7	7	7	7	6	42	19	103	3	1	
Rock Lake	12	287	106	383	32	29	29	29	53	28	1	18	7	29	7	7	7	7	6	42	19	103	3	1	
Glenboro	6	98	85	183	78	105	1	1	78	16	15	10	10	47	73	1	1	1	57	32	144	3	1		
Portage la Prairie	3	45	17	62	24	38	8	17	1	36	60	6	6	6	6	6	6	6	53	54	223	1	1		
Brandon	3	29	17	88	18	48	13	18	6	14	119	44	20	9	70	10	2	2	128	47	115	6	1		
Manitoba	15	209	134	343	117	155	26	78	167	116	119	44	20	9	70	10	2	2	128	47	115	6	1		
Melita	11	186	135	321	127	194	26	78	167	116	119	44	20	9	70	10	2	2	128	47	115	6	1		
Regina	9	92	96	188	65	88	32	41	60	7	35	1	1	3	55	10	10	10	10	34	119	7	1		
<i>Synod of British Columbia.</i>																									
Calgary	75	1227	833	2112	696	956	120	208	573	356	238	104	88	226	67	78	490	223	1414	31	17	197	8	1	
Edmonton	5	59	54	131	50	81	1	1	55	17	28	128	3	19	19	50	210	18	273	2	2	2	2	1	
Kamloops	6	69	66	135	57	78	1	1	61	14	2	3	3	19	19	50	210	18	273	2	2	2	2	1	
Westminster	8	207	86	293	82	126	24	66	172	87	318	59	20	192	3	3	3	3	10	247	97	892	3	1	
Victoria	6	86	45	131	45	86	17	31	87	75	9	17	20	17	17	50	180	35	259	3	3	3	3	1	
Kootenay	7	75	44	119	45	42	20	26	54	19	83	39	6	17	17	50	180	35	259	3	3	3	3	1	
<i>Trinidad</i>																									
Grand Total for 1900	783	16583	9206	26801	8762	15486	1290	1628	13008	4940	4558	4179	280	406	3841	282	61	35	4134	11732	4429	27763	337	19	
Grand Total for 1899	937	18234	10364	31185	9140	16795	1753	2084	16981	5204	7122	5615	330	626	4352	371	67	13	965	12892	3104	30424	363	17	
Decrease	164	1641	1155	4384	378	1309	493	456	3673	264	264	1436	50	220	411	89	6	22	169	1200	1325	2601	26	2	

† Increase.

REPORT OF THE COMMITTEE ON "THE PRESBY- TERIAN RECORD" FOR 1900.

To the Venerable the General Assembly:

With the year ending December, 1900, *The Presbyterian Record* completed its quarter of a century. The total issues for the year were 550,000 copies, with twenty-one millions of pages, or an average monthly issue of 46,250 copies, with well on to two millions of pages.

The financial statement for the year is as follows:—

RECEIPTS.

Jan. 1.—To Balance.....	\$12,915 70	
Dec. 31.—To Subscriptions.....	10,981 13	
		<u>\$23,896 83</u>

DISBURSEMENTS.

Dec. 31.—By Expenditure.....	\$10,128 03	
" 31.—By Balance.....	13,768 80	
		<u>\$23,896 83</u>

The Record has been enlarged from time to time during past years, but the nominal price of twenty-five cents a year renders its limits of extension very narrow, and the increase for the current year to forty-eight pages and cover, makes cost somewhat exceed income. The balance on hand, however, will carry it for a time, and if that balance were exhausted it would, with an occasional issue at the previous size of thirty-two pages, continue to be self-sustaining.

In its present form each monthly issue consists of between four and five tons weight of books, and keeps three large presses running for a week, besides the additional time required for electrotyping the pages before going to press, and the finishing of the binding and mailing after press work is done. So that eight to ten or twelve days is required for completion after the editor's work is finished. These details are mentioned to correct an opinion sometimes met, that a day or two should suffice for the printers work, and that articles furnished at the end of one month should appear the first of the next.

During the year some additional congregations have followed the recommendation of Assembly to take *The Record* for every family, thus saving all the trouble of gathering such small subscriptions, and at the same time bringing the work of the Church before the families who would otherwise know much less of it. It is not too much to claim that in scarcely any other way can a congregation, for twenty-five cents, do as much really helpful mission work as by placing a *Record* for a year in a family that would not otherwise receive it.

Special mention should be made and thanks given along three lines:

1. To church agents, conveners, secretaries, missionaries and others, who have complied with the instructions of Assembly by using it for the purpose for which it was

established, to keep before the Church the various lines of work (in doing so they have reaped the benefit of its wide circulation, six times that of any other medium, and about four times that of all other media combined, outside the secular press). 2. To the many who take charge of its circulation, often at no little inconvenience, and sometimes loss, and by whose willing help its message is distributed, month by month, from Atlantic to Pacific. 3. For the many kindly words of appreciation and encouragement which have been received.

There are two special lines along which the circulation of *The Record* might be largely increased. 1. By congregations that have not yet done so, carrying out the intention of its establishment and the repeated instructions of the Assembly, and placing it in every family. 2. By ministers and missionaries in the newer parts of the country, where many are unfamiliar with the traditions and history of our Church, introducing it and fostering an interest in it.

And there are two benefits that would result from such increased circulation:—1. A deeper interest in the missions of our Church at home and abroad, and a better support of them as their work is more widely and intelligently known. 2. A quickening of spiritual life throughout the Church, for that life is always in direct proportion to the interest taken in the advancement of Christ's Kingdom in the world. He came not to be ministered unto but to minister. His Spirit is always manifested in the outgoing of self for others, and congregations that look beyond themselves are thereby developing their own religious life. Herein, with regard to spiritual life, is that saying specially true: "There is that scattereth and yet increaseth, and there is that withholdeth more than is meet, and it tendeth to poverty."

E. SCOTT,
Editor and Manager.

ROBT. H. WARDEN,
Convener.

MONTREAL, May 1st, 1901.

REPORT OF THE COMMITTEE ON SABBATH SCHOOL PUBLICATIONS.

To the Venerable the General Assembly:

Your Committee have pleasure in reporting a good year.

The publications have been received with increasing favour. There has been a steady advance in circulation, and, notwithstanding the prevailing higher prices for material and labour, the profits have been satisfactory, encouraging the Committee to further forward steps.

The publications now include:

I.—LESSON HELPS AND ILLUSTRATED PAPERS.

THE TEACHERS MONTHLY.
THE HOME STUDY QUARTERLY.
THE PRIMARY QUARTERLY—Illustrated.
THE HOME STUDY LEAFLET.
THE PRIMARY LEAFLET—Illustrated.
JEWELS—A paper for the little ones; every week, illustrated.
THE KING'S OWN (Continuing *The Children's Record*)—Every week, illustrated.

Beginning with the New Year, THE TEACHERS MONTHLY, PRIMARY QUARTERLY and HOME STUDY QUARTERLY will be enlarged in size and otherwise improved, and THE HOME STUDY QUARTERLY and HOME STUDY LEAFLET will be illustrated with a picture for each lesson; and this without any increase in the subscription prices.

It is proposed to give additional attention in THE TEACHERS MONTHLY for 1902 to the important matter of teacher training.

Arrangements are also in progress for increasing the already large list of contributors to the lesson helps and papers.

II.—OTHER SABBATH SCHOOL SUPPLIES.

LESSON SCHEME—With topic for proof, etc.
MEMORY PASSAGES—For the General Assembly's Diplomas.
CLASS REGISTER—New and copyright.
SECRETARY'S RECORD—New and copyright.
HOME DEPARTMENT SUPPLIES—A full list.
SHORTER CATECHISM—With and without proofs; carefully revised editions.

The sales of MEMORY PASSAGES and of the HOME DEPARTMENT supplies indicate a most gratifying revival of interest in the memorizing of Scripture and its study in the home.

The CLASS REGISTER and SECRETARY'S RECORD were published at the earnest request of the General Assembly's Sabbath School Committee, and have been prepared to meet the special requirements of our own schools. They have been well received.

In addition to the above, a very considerable quantity of supplies not included amongst our own publications, such as Coloured Lesson Picture Cards, Coloured Lesson Rolls, Primary Catechisms, the Presbyterian Book of Praise, etc., have been sold.

The Committee would again invite attention to the fact that they are prepared to supply everything which Sabbath Schools or the Home Department may require.

III.—Y.P.S.C.E. AND TEMPERANCE "PLAN OF WORK."

As last year, and by arrangement with the Assembly's Committee on Young People's Societies, the Y.P.S.C.E. Topic Cards and Booklets, embracing the special topics of the "Plan of Study," were issued; and at the request of Rev. D. Stiles Fraser, your Committee have now also undertaken the sale of the Temperance Manual, Pledge Book and Pledge Card, of the General Assembly's Temperance "Plan of Work." These will henceforth be included in the regular list of supplies.

FINANCIAL STATEMENT.

RECEIPTS.

Balance at credit, May 1st, 1900	\$5,809 06
Cash received.....	25,215 78
	\$31,024 84

DISBURSEMENTS.

Cash expended.....	\$24,514 75
Balance at credit, April 30th, 1901	6,510 09
	\$31,024 84

A careful estimate of the assets and liabilities at date (May 1st) shows an excess of assets over liabilities of \$10,223.18.

The fixed policy of the Committee is to use the profits for the improvement of the publications and the expansion of the business. Certain of the improvements already decided on have been mentioned above. They will involve a large outlay. Others are in contemplation, including, when the way shall seem clear, the issuing of a senior illustrated weekly. This is an undertaking involving heavy responsibilities, but the Committee are fully alive to the wide field of opportunity which such a paper presents, and there is an urgent demand for it from many quarters.

IN CONCLUSION,

Your Committee would gratefully acknowledge the very general and cordial co-operation of ministers and elders, and of the teachers and officers of our Sabbath Schools, in promoting the use of our own publications, and look confidently for the continuance of such co-operation in the future.

ROBT. H. WARDEN,
Convener.

R. DOUGLAS FRASER,
Editor and Business Manager.

Toronto, May 1st, 1901.

REPORT OF THE HYMNAL COMMITTEE, 1900-1901.

The lamented death of Queen Victoria and the accession of King Edward VII, have rendered changes necessary in our National Hymn, No. 508. These changes have, accordingly, been made by the Oxford University Press in the plates and unbound copies in the hands of the Publishers.

The sales made and the Royalty received during the past year have been much larger than those of the preceding year. The sales have increased from 43,838 to 63,778 copies, and the Royalty from \$1,205.45 to \$1,711.70.

The following is a detailed account of the various editions sold by the Oxford Press during the year ending March 31st:—

Sabbath School edition	17,717
Small type edition	24,968
Medium type edition	9,299
Large type edition	675
Large music edition	2,034
Small music edition	3,963
Diamond edition, 32 mo.	104
Emerald edition, 16 mo.	5,018
	63,778

Of the Royalty received the sum of \$1,500 has been placed in the hands of the General Agent of the Church, \$1,000 to be given to the Aged and Infirm Ministers' Fund, and \$500 to the Widows' and Orphans' Fund.

During the year two meetings of the Joint Committee of Presbyterian Churches in the United States and Canada, engaged in preparing a new metrical version of the Psalms, were held in Asbury Park, N.J., and Philadelphia. The first meeting was attended by three members of our Hymnal Committee, Dr. Scrimger, and Messrs. Robert Murray and W. J. Dey; and the second by Dr. Scrimger and Mr. Dey. The following reports were sent to the Convener by Mr. Dey:

“ASBURY PARK, N.J., September 27th, 1900.

“We beg leave to report that the Joint Committee on Psalm Revision met in Asbury Park, N.J., on Tuesday, September 18th, and continued in session till Thursday the 27th, usually holding three sittings a day. Nine churches had appointed delegates, most of whom were present. We are glad to report that the work of revision has made very satisfactory progress. Perfect unity of purpose and principles, and identity of methods prevailed; of course perfection was persistently aimed at, and the results obtained were beyond their expectation.

“A preliminary examination of the Psalms was made as far as Psalm lxxii, and one half of those have now been thoroughly revised; and the Committee believe that the results will commend themselves to the churches represented. The Joint Committee by invitation will meet in Philadelphia, in the Presbyterian Board of Publication Rooms on April 23rd, 1901.

“The prospect is that half of the Psalter will be finally revised before the next General Assembly; and from the nature of the last half of the book, and from the fact that the Committee is now complete and have the work so well under way, it is likely that the revision of the second half of the Psalms will be comparatively easy. The Committee include a number of men who have bestowed long and careful labour on this work, and a most devout and earnest spirit characterized every sittings.

All of which is respectfully submitted.

SIMCOE, May 10th, 1901.

“I beg leave to report that the Joint Committee of American and Canadian Churches on the revision of the Psalms, met in the Board Room of the Presbyterian Board of Publication, Philadelphia, on Wednesday, April 24th, and continued in session a full fortnight, sitting from six to seven hours daily, except Saturday when we sat four hours.

“Professor Scrimger and myself were in attendance, but Mr. Murray did not appear, much to the disappointment of all the members of the Joint Committee.

“In a week or ten days you will receive a printed report of the year's work; in the meantime I report what more especially concerns ourselves.

“The meeting was decidedly the best one held yet, for the members of Committee were better prepared for work, and understood one another better. The unanimity of aim, methods, and spirit was very perfect, and the Committee felt more fully than at any former meeting that the Spirit of God was guiding the minds of the members of Committee.

“The revision has now extended as far as Psalm lxxii; and for fidelity to the text and smoothness of verse, we believe the work recently done, excels anything that has yet appeared on the Psalms. Of course this revision is not final, but will be re-examined at home and any changes necessary can be made at the final inspection.

“The next meeting of Committee will be held in Toronto, from August 20th to 29th; and Dr. Scrimger and myself have been asked to arrange, if convenient, to have the sessions in Knox College, and most of the members would like to lodge in the College while in attendance. The friends in Philadelphia kindly entertained us in their homes.”

The Report of the Secretary-Treasurer, Mr. W. B. McMurrich, is subjoined.

WILLIAM GREGG,

Convener.

TORONTO, May 17th, 1901.

FINANCIAL STATEMENT.

Receipts.

May 22nd, 1900—To balance, as per last account submitted....	\$356 29
Nov. 1st, 1900—“ Royalty	480 40
May 8th, 1901—“	1,231 30
“ 22nd, “ — “ Interest on deposit to May 1st.....	8 22
	\$2,076 21

Expenditure.

June 27th, 1900—By Rev. Dr. Steele, share of expenses of the Committee on revision of the Psalter..	\$10 00
Sept. 22nd, “ — “ Share of printing minutes.....	12 19
Oct. 15th, “ — “ Expenses of Messrs. R. Murray, W. J. Dey, and Dr. J. Scrimger, delegates to above Committee on Revision.....	140 00
Nov. — “ — “ Rev. Dr. Warden, re Royalty.....	480 40
May 4th, “ — “ “	1,019 60
May 17th, “ — “ Rev. Dr. Scrimger, expenses re Psalter revision.....	28 00
“ 27th, “ — “ Rev. W. J. Dey.....	27 00
“ “ “ — “ Balance.....	359 02
	\$2,076 21

REPORT OF COMMITTEE ON CENTURY FUND.

To the Venerable the General Assembly:

Your Committee have steadily pressed forward the work committed to their care, and the results, though not all that could be desired, are such as call for gratitude to God, who has prompted so many of our people to thankfulness, and increased interest in His cause and Kingdom.

In anticipation of the entrance on a new century, a call was made for a special communion service on the first Sabbath of the year, with the further suggestion that a series of preparatory services should be arranged, through which the spiritual life of the membership should be deepened, and young people led to enter into covenant relationship with Christ. The testimony from many quarters is, that that communion season was marked by very full attendance, by large accessions to the membership, especially of young people, and by much refreshing from the presence of the Lord. In many places, also, there have been special evangelistic services and the results are spoken of as most encouraging in many instances. Thus, though no great wave of revival has yet stirred our Church and people, as many hoped would have been the outcome of the movement, there is reason to believe that the spiritual results have been very considerable. Your Committee, however, would recommend the General Assembly earnestly to consider what further steps may be taken, so that this first year of the century may, if God will, become notable for great and widespread quickening of the spiritual life of our people.

The statements appended to this report will show the results of the movement on its financial side. Briefly they are as follows:—Aboast \$850,000 subscribed for debt fund, of which \$550,000 are paid, and we are assured all will be in hand this year. For the common fund there had been subscribed up to May 27th, \$560,000, of which \$365,997.32 had been received by the Treasurers of the Fund on May 30th.

As regards the debt fund, there was room for difference of opinion, and some have held that it may have interfered with the larger success of the common fund. It is known to the Committee, however, that in a number of Presbyteries that have been markedly loyal to the common fund, there has been an almost complete extinction of congregational debts; and that, everywhere, the burden has been so lightened as to give great and welcome relief.

It may well be believed, therefore, that such widespread results will react upon the general interests of the Church with the happiest effects; whilst the freedom from the care which debt always causes will, at the same time, enrich the spiritual life of the unburdened congregations. It may be true that some have made an excuse of their home debt and, taking refuge behind it, have withheld from the common fund. It is as well to remember also, that those who have acted in that way would, in all likelihood, have found some other excuse, and to take what encouragement we may from the thought that, by their own action, one of their most reliable excuses has been permanently removed. On the whole, the Committee assure the General Assembly that there is cause for thankfulness in the large measure of faithfulness that our congregations and people have shown in allocating their contributions, as between debt and common funds, and though there have been cases in which there has been some lack in this

respect, it may be concluded that, in any case, they would likely have failed to rise to a true appreciation of their duty and privilege in connection with the movement.

The common fund has moved forward encouragingly, though it is still short of the \$600,000 aimed at. It is proper to state that, on account of the short crop in the North-west and the check in British Columbia, it has not been possible to complete the canvass west of Lake Superior and that, wherever it has been attended to in part, it has been deemed wise to extend the time for payment. In some few cases also, in the provinces east, an extension of six months for payment has been thought advisable. The payments already made show that for no long time will subscriptions promised be outstanding. When it was ascertained that there would be a shortage, your Committee issued envelopes, which asked for a special collection on the third or fourth Sabbath of May. There has not been time to make any estimate of the amount which may be secured in this way.

The Committee have pleasure in mentioning that the contributions of the Sabbath schools, on Children's day, of 1899 and 1900, amounted to over \$20,000, and, whilst not able as yet to report as to the banks, of which 39,091 were distributed, they have reason to believe that, in all, the Sabbath schools have provided over \$30,000 for common fund. Whilst the movement has not been so general amongst Young People's Societies, returns show that these have given a very considerable amount. The interest thus shown by those who are to be the working force of Church and country in the new century will, we are sure, be gratefully acknowledged by the General Assembly.

It is pleasant to be able to add that an ever-increasing number of our wealthier members have identified themselves with the movement, and, now that the General Assembly is in a position to make a definite statement, it may be hoped that the response from some who have delayed, and from some who may increase their contributions, may be a factor in completing the common fund, and in thus rendering important service to the moral and spiritual interests of our own land.

Summing up the position as to common fund, the Committee believe the General Assembly will find much reason for satisfaction and gratitude. The undertaking was large. The calls for the ordinary schemes were rapidly increased by the phenomenal expansion of the last two years, and their claims have been nobly met. "The Patriotic Fund," "The Red Cross Fund," "The Ottawa Fire Fund," "The India Famine Fund," and other claims, have been urgent and have evoked much liberality. The depression in the West had to be respected. All things considered, we may thank God that so many have given "willingly, and with a perfect heart" for the doing of the Lord's work. And as to what remains to be done for the completion of this common fund, the Committee believe that whatever the General Assembly in its wisdom may devise, we may trust our people to accept and carry through.

It is recommended:—

1. That the Committee be empowered to proceed in due time to distribute the money in their hands, and that they be permitted, also, to make suitable classification of certain special sums which do not in strictness come under their notice, such as Halifax College Building, Indore College and Ottawa Ladies' College.
2. That in view of the many subscriptions not yet paid, and also in view of the bad harvest rendering it undesirable to prosecute the work last year in the North-West, the books be kept open till the effort is completed, which is expected to be not later than December 1st of this year, and that Dr. Campbell's services as agent be retained till that date.

In concluding their report the Committee would emphasize their sense of obligation to the sub-agents, so many of whom gave freely of time and labour in the interests of the scheme; to the many ministers and members of congregational committees who assisted in the canvass of congregations; to local treasurers who have shown much interest in their work; to Mr. F. B. Allan, who distributed the banks to S.S. children; and to all who in any way have helped on the movement. There has been prayer and special effort in the past. The time for effort will soon close, as far as the providing of a special fund is concerned. But, by prayer and continued effort, let all who have been interested in the Century Fund remain a united band, interested in, and going together to, the Master's work. Then what we all have longed for may yet be granted,—an outpouring of blessing, such that there shall scarce be room to receive it. Our God keeps covenant with those who thus pray and work and, if we by His grace be faithful, He will bring the blessing in His own time.

The accompanying tabulated statement gives details regarding amounts subscribed and paid, according to reports supplied by congregations, up to May 27th.

All of which is respectfully submitted.

ROBT. H. WARDEN, *Convener.*
W. G. WALLACE, *Secretary.*
R. CAMPBELL, *Agent.*

TORONTO, May 30th, 1901.

STATEMENT TO MAY 27TH, 1901.

Presbytery.	Amounts subscribed for Comm'n Fund	Amounts paid to Common Fund.	Amounts subscribed to Debt Fund.	Amounts paid to Debt Fund.
	\$	\$	\$	\$
Truro	10,654	7,245	12,881	7,146
Sydney	4,799	2,912	15,220	12,087
Inverness	2,393	1,696	1,407	654
Halifax	18,498	13,917	32,509	23,938
Wallace	5,396	2,652	4,679	1,188
Pictou	9,464	7,727	10,084	8,021
Lunenburg and Yarmouth ..	1,614	1,234	9,450	6,276
Prince Edward Island	13,825	6,578	11,569	8,057
St. John	9,512	6,688	25,445	15,527
Miramichi	7,946	4,918	13,617	10,196
Quebec	13,456	4,169	15,697	8,898
Montreal	60,327	34,215	75,573	40,370
Glengarry	12,927	9,600	9,386	7,615
Ottawa	44,002	19,522	22,752	15,660
Lanark and Renfrew	23,939	18,299	30,459	25,433
Brockville	10,385	6,944	31,540	19,938
Kingston	10,447	8,308	14,395	12,184
Peterborough	12,550	9,974	11,641	7,613
Lindsay	8,141	6,265	12,032	10,001
Whitby	4,420	3,824	7,970	7,118
Toronto	52,070	37,749	119,819	88,312
Orangeville	2,725	1,968	10,249	3,867
Barrie	13,686	7,560	23,215	14,388
North Bay	1,371	1,192	8,141	7,887
Algoma	1,482	664	1,427	854
Owen Sound	5,440	3,980	13,567	5,315
Saugeen	2,637	1,673	10,230	4,289
Guelph	13,601	7,292	31,746	25,222

STATEMENT—Continued.

Presbytery.	Amounts subscribed for Comm'n Fund	Amounts paid to Common Fund.	Amounts subscribed to Debt Fund.	Amounts paid to Debt Fund.
	\$	\$	\$	\$
Hamilton	37,362	25,242	48,769	42,091
Paris	11,575	6,233	15,244	7,519
London	27,346	22,022	34,586	27,273
Chatham	5,346	2,158	13,879	5,476
Stratford	10,240	6,476	7,291	3,482
Huron	8,378	5,718	9,211	7,144
Maitland	5,484	4,206	12,157	7,625
Bruce	5,203	3,488	7,310	3,612
Sarnia	10,479	7,656	10,586	8,670
Superior	1,165	762	10,283	4,049
Winnipeg	21,519	1,190	21,543	572
Rock Lake	4,284	383	4,605	526
Glenboro	1,800	91	8,995	1,266
Melita	895	248	7,811	1,041
Portage la Prairie	5,372	1,038	6,471	4,161
Minnedosa	2,415	538	9,049	1,165
Brandon	2,637	141	11,073	876
Regina	1,862	627	2,419	766
Calgary	3,667	907	5,592	2,254
Edmonton	267	195	401	264
Kamloops	253	234	2,004	788
Kootenay	711	68	1,371	221
Westminster	3,381	1,451	7,842	50
Victoria	589	209	424	424
Totals	\$549,937	\$330,046	\$845,616	\$529,369

Besides the returns here shown, there have been extra contributions to Common Fund, which bring the amount subscribed to upwards of \$560,000. The amount paid by the time the Assembly meets, for both Common and Debt Fund, will reach One Million Dollars.

REPORT OF COMMITTEE ON LEGISLATION.

To the Venerable the General Assembly of The Presbyterian Church in Canada:

In accordance with the instructions given at the last meeting of the General Assembly to the Committee appointed to obtain from the Legislatures of the Provinces of Quebec, Ontario, Manitoba, British Columbia and the North-West Territories, Acts incorporating a Board of Trustees in which property conveyed to the Church or its Schemes (other than institutions already incorporated), might be vested for the purposes therein specified, your Committee begs to report that it has obtained from the Legislature of the Province of British Columbia, an Act incorporating the Board of Trustees, with powers similar to those contained in the Acts of the Legislatures of Quebec, Ontario, Manitoba and the North-West Territories. The following are the Acts as passed by the respective Legislatures.

I.—PROVINCE OF ONTARIO.

BILL No. 10, 1900.

An Act incorporating the Board of Trustees of the Presbyterian Church in Canada.

Whereas by Section 10 of the Act passed by the Legislature of Ontario in the 38th year of Her Majesty's reign, Chapter 75, intituled "An Act respecting the union of certain Presbyterian Churches therein named," it was among other things enacted that as soon as the union of the Presbyterian Churches mentioned in the said Act should take place the Presbyterian Church in Canada and any of the trusts in connection with the said Church, and of the religious or charitable schemes of the said Church might by the name thereof or by trustees, from time to time take by gift, devise or bequest any lands or tenements or interest therein subject to the provisions and conditions therein mentioned; and whereas the union of the said Presbyterian Churches named in the said Act, has since taken place; and whereas the said Presbyterian Church in Canada has by its petition represented that it is desirable that the manner in which the said lands or tenements or interests therein, and also all personal estate which may be given or bequeathed to the said Church should be taken and held for the said Church and also that the manner by which the said lands, tenements or interests therein and also the said personal estate might be conveyed by the said Church should be more clearly defined; and whereas it is expedient to grant the prayer of the said petition;

Therefore, Her Majesty, by and with the advice and consent of the Legislative Assembly of the Province of Ontario, enacts as follows:—

1. The Reverend Robert H. Warden, D.D., the Honourable Mr. Justice MacLennan, the Reverend William MacLaren, D.D., William Mortimer Clark, Q.C., Adam R. Creelman, Q.C., Hamilton Cassels, Robert Kilgour, and their successors to be appointed as hereinafter mentioned shall be and they are hereby constituted a body politic and corporate by the name of "The Board of Trustees of the Presbyterian Church in Canada."

2. All gifts, devises, conveyance or transfers of any lands or tenements or interests therein and all assignments, gifts and bequests of personal estate which have been or shall hereafter be made to or intended for the Presbyterian Church in Canada, and any of the trusts in connection with the said Church, and any of the religious or charitable schemes of the said Church by the name thereof except any trusts, schemes or institutions connected with the said Church, which are now or may hereafter be incorporated, shall vest in the said Board of Trustees as fully and effectually as if the assignment, gift, devise, bequest, conveyance or transfer has been made to it, and shall be held by the said Board of Trustees for the benefit of the said Church, or the particular scheme of the

said Church or of any of the said trusts in connection therewith to or for which the said real or personal estate has been or may be bought, given, devised or bequeathed.

3. The said Trustees shall at all times on the request of the Committee appointed by the General Assembly of said Church for the management of the said schemes or trusts pay the annual rents, income or produce of any such lands, tenements or interests therein, and of any such personal estate to the Treasurer of the said Church for the benefit of the scheme or trust, for the use of which the said lands, premises or interests therein or personal estate shall be held by the said Board of Trustees, and shall also at the like request sell and convert into money the said lands, tenements or interests therein or securities for money and pay the proceeds of the said sales to the said Treasurer for the benefit of the said scheme or trust, it being expressly declared that no purchaser from said Trustees shall be bound to see that the said request shall have been made, or to inquire as to the application of the said purchase money or the regularity of the appointment of the said Trustees; but the execution of the grant, conveyance, transfer, lease or other instrument shall be deemed sufficient and conclusive when executed as hereinafter set forth.

4. All gifts, conveyances or transfers of lands which may be made to the Presbyterian Church in Canada as a site for a church, manse, school or cemetery for the use of a congregation not then organized, shall vest in the said Board of Trustees on trust to convey the same to the trustees of such congregation when it shall have been organized under the sanction of the Presbytery within the bounds of which it is situate, or in default of such organization to sell the same.

5. All lands and premises which have been or shall hereafter at any time be held by any trustee or trustees for any congregation which shall have ceased to exist or has become disorganized shall vest in the said Board of Trustees on trust to sell the same and pay over the proceeds of the said sale to the Treasurer of the said Church for the benefit of the Home Mission scheme thereof, or as may be otherwise determined by the General Assembly of the said Church.

6. The said Board of Trustees may invest from time to time all moneys which may come into its hands for the benefit of the said Church or any of the said schemes or trusts in such securities real or personal as the said Board of Trustees may deem expedient, provided always that all lands which may become vested in the said Board of Trustees, otherwise than by way of security, and which shall not be actually required for the purpose of sites for churches, manses or school house or any other purposes of the Church, shall be sold within ten years after the said lands shall have become vested in the said Board.

7. The members of the said Board of Trustees shall be elected annually by the General Assembly and shall continue in office until their successors be appointed, and four of the said Trustees shall form a quorum of the said Board, and they shall elect from themselves a Chairman.

8. The said Board of Trustees shall annually present a report to the General Assembly in which shall be set forth fully the various moneys, securities and property, real and personal, which shall have come into its hands and also shew the disposition made by it of the interest and income arising from all said moneys, securities and properties.

9. No personal liability shall attach to any of the individual members of the said Board of Trustees for the failure of any investment or security which may be made by the said Board.

10. All conveyances, grants, transfers, leases or assignments of any of said lands, tenements or securities shall be made by the said Board of Trustees under their corporate seal, which shall be attested by the signatures of the Chairman of the said Trustees, the Treasurer of the said Church, and the chairman, convener or other presiding officer of the committee or trust for whose benefit the lands, tenements or interest therein so disposed of shall have been held, and when so attested shall be deemed sufficient and conclusive.

11. The General Assembly of the said Church may from time to time make rules and regulations for the government and guidance of the said Board of Trustees.

II.—PROVINCE OF QUEBEC.

(ASSEMBLY BILL NO. 67, 1900).

An Act respecting the property of the Presbyterian Church in Canada.

Whereas by Section 19 of the Act passed by the Legislature of Quebec in the 38th year of Her Majesty's reign, Chapter 62, intituled "An Act respecting the union of certain Presbyterian Churches therein named," it was among other things enacted that as soon as the union of the Presbyterian Churches mentioned in the said Act should take place, the Presbyterian Church in Canada and any of the trusts in connection with the said Church and any of the religious or charitable schemes of the said Church might by the name thereof or by trustees, from time to time, take by gift, devise or bequest any lands or tenements or interest therein subject to the provisions and conditions therein mentioned;

Whereas the union of the said Presbyterian Churches named in the said Act has since taken place;

And whereas the said Presbyterian Church in Canada has, by its petition, represented that it is desirable that the manner in which the said lands or tenements, or interests therein, and also all personal estate which may be given or bequeathed to the said Church should be taken and held by the said Church, and also that the manner by which the said lands, tenements or interests therein, and also said personal estate might be conveyed by the said Church should be more clearly defined, and it is expedient that the prayer of the said petition should be granted;

Therefore, Her Majesty, by and with the advice and consent of the Legislature of Quebec, enacts as follows:

1. The Reverend Robert H. Warden, D.D., Honourable Mr. Justice MacLennan, Reverend William McLaren, D.D., William Mortimer Clark, Q.C., Adam R. Creelman, Q.C., Hamilton Cassels, Robert Kilgour, and their successors to be appointed as hereinafter mentioned are hereby constituted a body politic and corporate by the name of the "Board of Trustees of the Presbyterian Church in Canada."

2. All gifts, devises or conveyances of any land, or tenements or interests therein, and all gifts and bequests of personal estate which have been or shall hereafter be made to the Presbyterian Church in Canada, and any of the trusts in connection with the said Church and any of the religious or charitable schemes of the said Church by the name thereof, except any trusts, schemes or institutions connected with the said Church which are now or may hereafter be incorporated, shall vest in the said Boards of Trustees as fully and effectually as if the gift, devise, bequest or conveyance had been made to it, and shall be held by the said Board of Trustees for the benefit of the said Church or the particular scheme of the said Church or of any of the said trusts in connection therewith to which the said real or personal estate has been or may be given, devised, bequeathed or conveyed.

3. The said Trustees shall at all times, on the request of the committee appointed by the General Assembly of said Church for the management of the said schemes or trusts, pay the annual rents, income or produce of any such lands, tenements or interests therein and of any such personal estate to the Treasurer of the said Church for the benefit of the scheme or trust for the use of which said lands, tenements or interest therein or personal estate shall be held by the said Board of Trustees, and shall also, at the like request, sell and convert into money said lands, tenements or interest therein, or securities for money, and pay the proceeds of said sales to the said treasurer for the benefit of the said scheme or trust, it being expressly declared that no purchaser from said Trustees shall be bound to see that said request shall have been made or to inquire as to the application of said purchase money or the regularity of the appointment of said Trustees.

4. All gifts or conveyances of lands which may be made to the Presbyterian Church in Canada as a site for a church, manse or school for the use of a congregation not then organized shall vest in the said Board of Trustees on trust to convey the same to the Trustees of such a congregation when it shall have been organized under the sanction of the Presbytery within the bounds of which it is situate.

5. All lands and tenements which have been held by any Trustees for any congregation which shall have ceased to exist shall vest in the said Board of Trustees on trust to

sell the same and pay over the proceeds of the said sale to the Treasurer of the said Church for the benefit of the Home Mission scheme thereof.

6. The said Board of Trustees may invest all moneys which may come into its hands for the benefit of the said Church or any of the said schemes or trusts in such securities real or personal as the said Board of Trustees may deem expedient, provided always that all lands which may become vested in the said Board of Trustees and which shall not be actually required for the purpose of sites for churches, manses or school houses or any other purpose of the Church, shall be sold within ten years after the said lands shall have become vested in the said Board.

7. The members of the Board of Trustees shall be elected annually by the General Assembly and shall continue in office until their successors be appointed, and four of said Trustees shall form a quorum of said Board.

8. The said Board of Trustees shall annually present a report to the General Assembly in which shall be set forth fully the various moneys, securities and property, real and personal, which shall have come into its hands and also the disposition made by it of the interest and income arising from all said moneys, securities and properties.

9. This Act shall come into force on the day of its sanction.

III.—PROVINCE OF MANITOBA.

1900.

An Act incorporating the Board of Trustees for the Presbyterian Church in Canada.

Whereas the Presbyterian Church in Canada has by its petition represented that it is desirable to make provision for the taking, holding and disposing of real and personal estate on behalf of the said Church, and it is expedient to grant the prayer of the said petition;

Therefore, Her Majesty, by and with the advice and consent of the Legislative Assembly of the Province of Manitoba, enacts as follows:

1. The Reverend Robert H. Warden, D.D., Honourable Mr. Justice James MacLennan, Reverend William McLaren, D.D., William Mortimer Clark, Q.C., Adam R. Creelman, Q.C., Hamilton Cassels, Robert Kilgour, and their successors to be appointed as hereinafter mentioned, be and they are hereby constituted a body politic and corporate by the name of "The Board of Trustees of the Presbyterian Church in Canada."

2. That all gifts, devises, conveyances or transfers of any lands or tenements or interests therein, and all gifts and bequests of personal estate, and personal estate which have been or shall hereafter be made to or intended for the Presbyterian Church in Canada, or for any of the trusts in connection with the said Church, and any of the religious or charitable schemes of the said Church by the name thereof, except any trusts, schemes or institutions connected with the said Church which are now or may hereafter be incorporated, shall vest in the said Board of Trustees as fully and effectually as if the gift, devise, bequest, conveyance or transfer had been made to it. And the said Board of Trustees are hereby authorized to accept, receive and take such real or personal estate so acquired or obtained for or on behalf of the said Church, or any of the religious or charitable schemes thereof, and the same shall be held by the said Board of Trustees for the benefit of the said Church, or the particular scheme of the said Church, or of any of the said trusts in connection therewith, to or for which the said real or personal estate has been or may be bought, given, devised or bequeathed as aforesaid.

3. That the said Trustees shall at all times, on the request of the Committee appointed by the General Assembly of said Church for the management of the said schemes or trusts, pay the annual rents, income or produce of any such lands, tenements, or interests therein, and of any such personal estate, to the Treasurer of the said Church for the benefit of the scheme or trust for the use of which said lands, premises or interests therein, or personal estate, shall be held by the said Board of Trustees, and shall also at the like request sell and convert into money said lands, tenements or interests therein, or securities for money, and pay the proceeds of said sales to the said Treasurer for the benefit of the said scheme or trust, it being expressly declared that no purchaser from said Trustees shall be bound to see that said request shall have been made, or to inquire as to the application of said purchase money, or the regularity of

the appointment of said Trustees, but the execution of the grant, conveyance, transfer, lease or other document shall be deemed sufficient and conclusive when executed as hereinafter set forth.

4. That all gifts, conveyances or transfers of land intended for the use of congregations of the Presbyterian Church in Canada, not then organized, may be made to the said Board of Trustees, and shall vest such lands in the said Board of Trustees on trust to convey the same to the Trustees of such congregation when it shall have been organized under the sanction of the Presbytery within the bounds of which it is situate, and have duly appointed its Trustees in accordance with "The Church Lands Act," or in default of such organization to sell the same in their discretion as in the next succeeding paragraph mentioned.

5. That all lands and premises which have been held by any Trustees for any congregation which shall have ceased to exist or which shall become disorganized, shall vest in the said Board of Trustees power to sell the same, and to pay the proceeds of the said sale to the treasurer of the said Church for the benefit of the Home Mission scheme thereof, or as may otherwise be determined by the General Assembly of said Church.

6. That the said Board of Trustees may invest all moneys which may come into its hands for the benefit of the said Church or any of the said schemes or trusts in such securities, real or personal, as the said Board of Trustees may deem expedient, provided always that all lands which may become vested in the said Board of Trustees, and which shall not be actually required for the purpose of sites for churches, manses, cemeteries or school houses, or any other purpose of the Church, shall be sold within ten years after the said lands shall have become vested in the said Board.

7. That the members of the said Board of Trustees shall be elected annually by the General Assembly, and shall continue in office until their successors be appointed, and that four of said Trustees shall form a quorum of said Board, and they shall elect from among themselves a chairman.

8. That the said Board of Trustees shall annually present a report to the General Assembly, in which shall be set forth fully the various moneys, securities and property, real and personal, which shall have come into its hands, and also show the disposition made by it of the interest and income arising from all said moneys, securities and properties.

9. That no personal liability shall attach to any of the individual members of the said Board of Trustees for the failure of any investment or security which may be made by the said Board.

10. That all conveyances, grants, transfers, leases or assignments of any of the said lands, tenements or securities shall be made by the said Board of Trustees under their corporate seal, which shall be attested by the signatures of the chairman of the said Trustees, the treasurer of the said Church, and the chairman, convener or other presiding officer of the committee or trust for whose benefit the lands, tenements or interests therein so disposed of shall have been held, and when so attested shall be deemed sufficient and conclusive.

11. The said Board of Trustees shall not, in dealing with any of the real property vested in them, be bound by, or required to observe any of the provisions or requirements of "The Church Lands Act," but may dispose of, or deal therewith as any other corporate body may do.

12. The General Assembly of the said Church may from time to time make rules and regulations for the government and guidance of the said Board of Trustees.

13. This Act shall be deemed a public Act.

14. This Act shall come into force on the day it is assented to.

IV.—NORTH-WEST TERRITORIES.

BILL, 1900.

An ordinance to incorporate the Board of Trustees of the Presbyterian Church in Canada.

Whereas a petition has been presented by the General Assembly of the Presbyterian Church in Canada, praying for the passage of an Ordinance constituting the persons hereinafter named and their successors a body politic and corporate under the name of "The Board of Trustees of the Presbyterian Church in Canada";

And whereas it is expedient to grant the prayer of the said petition;

Therefore the Lieutenant-Governor, by and with the advice and consent of the Legislative Assembly of the Territories, enacts as follows:

1. The Reverend Robert Harvey Warden, D.D., the Honourable Mr. Justice James MacLennan, the Reverend William McLaren, D.D., William Mortimer Clark, Q.C., Adam Rutherford Creelman, Q.C., Hamilton Cassels and Robert Kilgour, and their successors to be appointed as hereinafter mentioned, shall be and they are hereby constituted a body politic and corporate by the name of "The Board of Trustees of the Presbyterian Church in Canada."

2. The said corporation shall by the name aforesaid, have perpetual succession and a common seal, and by such name may from time to time and at all times hereafter, acquire, hold, possess and enjoy, and may have, take and receive by grant, transfer, gift, assignment, devise or bequest for them and their successors any lands, tenements and hereditaments, and real and immovable property and estate within the North-West Territories, and personal property and movables, for the religious, charitable and educational purposes and uses of the said Presbyterian Church in Canada within the limits of the North-West Territories, and any of the trusts in connection with the said Church, and any of the religious, charitable or educational schemes of the said Church, except any trusts, schemes or institutions connected with the said Church which are now or which may be hereafter incorporated, and any such lands, tenements, hereditaments and real and immovable property and estate and personal property and movables shall be held by the said Board of Trustees for the benefit of the said Church or the particular scheme of the said Church or of any of the said trusts in connection therewith to or for which the said real or personal estate may be purchased, transferred, given, devised or bequeathed.

3. The said Trustees shall at all times on the request of the Committee appointed by the General Assembly of said Church for the management of the said schemes or trusts pay the annual rents, income or produce of any such lands, tenements, or interests therein and of any such personal estate to the Treasurer of the said Church for the benefit of the scheme or trust for the use of which said lands, premises or interests therein or personal estate shall be held by the said Board of Trustees, and shall also at the like request sell and convert into money the said lands, tenements or interests therein or securities for money and pay the proceeds of such sales to the said Treasurer for the benefit of the said scheme or trust, it being expressly declared that no purchaser from said Trustees shall be bound to see that said request shall have been made or to inquire as to the application of said purchase money or the regularity of the appointment of said Trustees but, subject to the provisions of "The Land Titles Act," 1894, and amendments thereto, the execution of the grant, conveyance, transfer, lease or other instrument shall be deemed sufficient and conclusive when executed as hereinafter set forth.

4. The said Board of Trustees may invest from time to time all moneys which may come into its hands for the benefit of the said Church or any of the said schemes of trusts in such securities real or personal as the said Board of Trustees may deem expedient, provided always that all lands which may become vested in the said Board or Trustees otherwise than by way of security or as a result of proceedings for the enforcement of any security and which shall not be actually required for the purpose of sites for churches, manses, school houses or cemeteries or any other purposes of the Church shall be sold within twenty years after the said lands shall have become vested in the said Board.

5. The members of the said Board of Trustees shall be elected annually by the General Assembly and shall continue in office until their successors be appointed, and four of the said Trustees shall form a quorum of the said Board, and they shall elect from among themselves a chairman.

6. The said Board of Trustees shall annually present a report to the General Assembly in which shall be set forth fully the various moneys, securities and property, real and personal, which shall have come into its hands, and also show the disposition made by it of the interest and income arising from all said moneys, securities and properties.

7. No personal liability shall attach to any of the individual members of the said Board of Trustees for the failure of any investment or security which may be made by the said Board.

8. All conveyances, grants, transfers, leases or assignments of any of said lands, tenements, personal property or securities shall be made by the said Board of Trustees

under their corporate seal, which shall be attested by the signatures of the chairman of the said Trustees, the Treasurer of the said Church, and the chairman, convener or other presiding officer of the committee or trust for whose benefit the lands, tenements, personal property or securities so disposed of shall have been held, and subject, as to lands and tenements, to the provisions of "The Land Titles Act," 1894, such conveyances, grants, transfers, leases or assignments when so attested shall be deemed sufficient and conclusive.

9. The General Assembly of the said Church may from time to time make rules and regulations for the government and guidance of the said Board of Trustees.

10. This Ordinance shall be deemed to be a public Ordinance.

V.—PROVINCE OF BRITISH COLUMBIA.

No. 54, 1901.

An Act incorporating the Board of Trustees of the Presbyterian Church in Canada.

Whereas the Presbyterian Church in Canada has by petition represented that it is desirable that the manner in which lands or tenements or interests therein, and also all personal estate which may be purchased for or given or bequeathed to the said Church should be taken and held for the said Church and also that the manner by which the said lands, tenements or interests therein and also the said personal estate might be conveyed by the said Church should be defined; and whereas it is expedient to grant the prayer of the said petition;

Therefore, His Majesty, by and with the advice and consent of the Legislative Assembly of the Province of British Columbia, enacts as follows:

1. The Reverend Robert H. Warden, D.D., the Honourable Mr. Justice MacLennan, the Reverend William McLaren, D.D., William Mortimer Clark, K.C., Adam R. Creelman, K.C., Hamilton Cassels, Robert Kilgour, and their successors to be appointed as hereinafter mentioned shall be and they are hereby constituted a body politic and corporate by the name of "The Board of Trustees of the Presbyterian Church in Canada," hereinafter referred to as the Board of Trustees.

2. All gifts, devises, conveyances or transfers of any lands or tenements or interests therein and all assignments, gifts and bequests of personal estate which have been or shall hereafter be made to or intended for the Presbyterian Church in Canada, or any of the trusts in connection with the said Church and any of the religious or charitable schemes of the said Church by the name thereof except any trusts, schemes or institutions connected with the said Church, which are now or may hereafter be incorporated, shall vest in the said Board of Trustees as fully and effectually as if the assignment, gift, devise, bequest, conveyance or transfer had been made to it, and shall be held by the said Board of Trustees for the benefit of the said Church, or the particular scheme of the said Church or of any of the said trusts in connection therewith to or for which the said real or personal estate has been or may be bought, given, devised or bequeathed.

3. The said Board of Trustees shall at all times on the request of the Committee appointed by the General Assembly of the said Church for the management of the said schemes or trusts pay the annual rents, income or produce of any such lands, tenements or interests therein, and of any such personal estate to the Treasurer of the said Church for the benefit of the scheme or trust, for the use of which the said lands, premises or interests therein or personal estate shall be held by the said Board of Trustees, and shall also at the like request sell and convert into money the said lands, tenements or interests therein or securities for money and pay the proceeds of the said sales to the said Treasurer for the benefit of the said scheme or trust, it being expressly declared that no purchaser from the said Board of Trustees shall be bound to see that the said request shall have been made, or to inquire as to the application of the said purchase money or the regularity of the appointment of the said Board of Trustees; but the execution of the grant, conveyance, transfer, lease or other instrument shall be deemed sufficient and conclusive when executed as hereinafter set forth.

4. All gifts, conveyances or transfers of lands which may be made to the Presbyterian Church in Canada as a site for a church, manse, school, hospital or cemetery, for the use of a congregation not then organized, shall vest in the said Board of Trustees on trust to convey the same to the trustees of such congregation when it shall have

been organized under the sanction of the Presbytery within the bounds of which it is situate, or in default of such organization to sell the same.

5. All lands and premises which have been or shall hereafter at any time be held by any trustee or trustees for any congregation which shall have ceased to exist or has become disorganized shall vest in the said Board of Trustees on trust to sell the same and pay over the proceeds of the said sale to the Treasurer of the said Church for the benefit of the Home Mission scheme thereof or as may be otherwise determined by the General Assembly of the said Church.

6. The said Board of Trustees may invest from time to time all moneys which may come into its hands for the benefit of the said Church or any of the said schemes or trusts in such securities real or personal as the said Board of Trustees may deem expedient, provided always that all lands which may become vested in the said Board of Trustees, otherwise than by way of security, and which shall not be actually required for the purpose of sites for churches, manses, hospitals, cemeteries or school houses or any other purposes of the Church, shall be sold within ten years after the said lands shall have become vested in the said Board of Trustees.

7. The members of the said Board of Trustees shall be elected annually by the General Assembly and shall continue in office until their successors be appointed, and four of the said Trustees shall form a quorum of the said Board, and they shall elect from themselves a chairman.

8. The said Board of Trustees shall annually present a report to the General Assembly in which shall be set forth fully the various moneys, securities and property, real and personal, which shall have come into its hands, and also shew the disposition made by it of the interest and income arising from all said moneys, securities and properties.

9. No personal liability shall attach to any of the individual members of the said Board of Trustees for the failure of any investment or security which may be made by the said Board of Trustees.

10. All conveyances, grants, transfers, leases or assignments of any of said lands, tenements or securities shall be made by the said Board of Trustees under their corporate seal which shall be attested by the signatures of the chairman of the said Board of Trustees, the Treasurer of the said Church, and the chairman, convener or other presiding officer of the committee or trust (if any) for whose benefit the lands, tenements or interest therein so disposed of shall have been held, and when so attested shall be deemed sufficient and conclusive.

11. The General Assembly of the said Church may from time to time make rules and regulations for the government and guidance of the said Board of Trustees.

All of which is respectfully submitted.

TORONTO, May 31st, 1901.

ROBT. H. WARDEN,

Convener.

REPORT OF THE COMMITTEE ON AIDS FOR SOCIAL WORSHIP.

To the Venerable the General Assembly:

In accordance with the injunctions of the Assembly, your Committee revised the Devotional Manual presented last year, and with the view of ascertaining the mind of the Church more fully in regard to the use of such a Manual for the purposes contemplated, they took steps to issue a revised edition, and sent copies of the same to every Presbytery.

The Committee have to report that the following six Presbyteries express disapproval of the Manual and its objects, viz., Quebec, Montreal, Maitland, Bruce, Melita, and Kamloops; and that twenty-six Presbyteries express general approval of a Manual of this kind, seven of them suggesting more or less important emendations, and three of them indicating a preference for several complete services. The names of these Presbyteries are Sydney, Halifax, Truro, Wallace, Prince Edward Island, Miramichi, St. John, Ottawa, Kingston, Lanark and Renfrew, Peterborough, Toronto, Orangeville, Algoma, Hamilton, Stratford, London, Saugeen, Edmonton, Regina, New Westminster, and Vancouver.

Since last Assembly the Committee have received gratifying evidence of the utility of the Manual in connection with the South African war, at sea, in the North-West and other places.

The Committee suggest that with the view of increasing the usefulness and acceptance of the Manual they be authorized, from time to time, to make such further emendations as they may find to be in accord with the desires of the Church.

All of which is respectfully submitted.

W. T. HERRIDGE, *Convener.*

OTTAWA, May 1st, 1901.

REPORT OF THE COMMITTEE ON RELIGIOUS INSTRUCTION IN SCHOOLS.

Last General Assembly directed your Committee on Religious Instruction in Schools to co-operate with similar Committees, and with the representatives of other Churches, in securing for the Bible the place to which it is entitled in the public education of the several Provinces of our land. The Committee has faithfully sought to observe the instructions thus given to it. Its attention, however, has almost exclusively been directed to the Province of Ontario. It was stated in the report of last year, that, in the opinion of the members of your Committee in Quebec, the law regarding schools in that Province is satisfactory, and that the amount of religious instruction given in Protestant schools is as great as can reasonably be expected. No change has been reported to your Committee in the law in British Columbia and the North-West Territories.

Your Committee met twice with the Committee of the Church of England, and with representatives of the Methodist Church of Canada, and we are pleased to state that the Joint Committee thus formed was entirely of one mind as to the action which should be taken. It was resolved at its first meeting, Nov. 28th, to seek an interview with the Government of Ontario for the purpose of urging that effect be given to the Resolution contained in your Committee's report of last year, and approved of by the General Assembly. The Government received a deputation consisting of members of the Joint Committee and others on December 20th. The Deputation brought before the Government all the matters contained in the resolutions of last year, insisting especially on the importance of having the Bible recognized as a text book in our Public Schools. There seemed no good reason, the Deputation argued, why the sacred character of the book should exclude it from a place which its literary and moral characteristics so admirably qualified it to fill.

In the reply of the Government to the Deputation it was stated that in the Regulations regarding Religious Instruction, the words "without comment or explanation" (used in reference to the reading of the Scripture selections), had been withdrawn, so that the teacher was now at liberty to call attention to the meaning of what was read, while avoiding anything denominational in his remarks. As regards the point mainly insisted on by the Deputation—the use of the Bible as a text book—the matter, it was said, seemed not free from difficulty, but would be carefully considered.

The Committee representing the above-named Churches held a second meeting, on May 16th. The following resolutions or statements were on this occasion unanimously adopted:

1. "This Joint Committee, in its interview with the Government of Ontario, in December last, was gratified to learn that in the Regulation of the Educational Department touching Religious Instruction in the Primary Schools, the expression "without comment or explanation" in the clause respecting the reading of portions of Scripture, has been withdrawn. The main object of the interview however, was to secure that the Bible should have place in Schools as a Text Book, while the teacher in any explanation offered on the passage read should not introduce any denominational element. We have not learned that in this very important matter the change which the Committee sought in the Regulation has been made.

2. "Our conviction and that of the Churches which we represent becomes increasingly strong that, in all parts of our public system of Education, the Scripture should have larger recognition, and that it is the duty of the Christian people of this

Province to see that the Word of God, which is the fountain of divine truth, shall have the place due to it in the education of our youth.

3. "We are pleased to find that the Educational Association of Ontario is in hearty accord with this Committee in regard to the use of the Bible in our Schools, and the Committee will be glad to co-operate with the Association, and with all other organizations and persons holding similar views, in seeking to have effect given to their convictions.

4. "This Committee is of opinion that it would be of service to have pastoral addresses issued to the people of the respective Churches represented in the Committee, by the Synods and Conferences of these Churches, on the subject committed to us, and they resolve to ask these bodies at their approaching meetings to take this step, as also to authorize this Committee again to wait upon the Government, should it seem desirable at any time to do so, and to seek, as may be expedient, the co-operation of any Associations who are ready to act with them."

The larger use of the Bible in Public Schools is opposed by the following classes of persons: (a) Those who are opposed to the religion of the Bible; (b) Those who think that all religious instruction should be under Ecclesiastical auspices; (c) Those who believe that the State is out of its province when it touches any matter affecting religion.

It is certainly true that responsibility for the religious instruction of the young rests primarily and mainly with the parent and the Church; nor is there any desire on the part of the General Assembly to delegate to the Public Schools, a duty which Church and parent are under solemn obligation to discharge. But it does not follow that, in the public education of a country where nearly all profess the Christian faith, our schools should be entirely neutral in regard to religion. They are not so indeed at present, for the Scriptures are daily read in them and prayer offered. No question of principle, therefore, is involved in giving to the best of all books a still larger place in our educational system.

It is regretted that at the meetings of your Committee attendance was necessarily limited to the members who were in and near to Toronto.

All of which is respectfully submitted.

WM. CAVEN,
Convener.

TORONTO, May 25th, 1901.

REPORT OF THE COMMITTEE ON CONFERENCE WITH THE TRUSTEES OF QUEEN'S UNIVERSITY.

The General Assembly of 1900 appointed a Committee to confer with the Trustees of Queen's University in regard to the changes proposed in the constitution of the University, and set forth in the Annual Report of the University to the Assembly. The members of the Committee were the following: Revs. John Thompson, D.D.; Robert Torrance, D.D.; R. H. Warden, D.D.; John Somerville, D.D.; James Carmichael, D.D.; R. N. Grant, D.D.; William Caven, D.D.; W. J. Clark; and Messrs. James Bain, R. Davidson, J. R. McNeillie, A. Neilson, J. A. Macdonald, (Rev.) George Keith, George Rutherford, W. B. McMurrich, Hon. Thomas Bain; Dr. Caven, Convener.

The Committee met with the Trustees of Queen's University, in Knox College, on December 6th at 4 p.m. The following members of the Committee were present: Drs. Warden, Torrance, Somerville, Thompson, Grant, Caven, J. A. Macdonald, J. R. McNeillie, George Keith and W. B. McMurrich.

The Board of Trustees was represented by the following: Sir Sanford Fleming, (Chancellor), Hon. Mr. Justice MacLennan, (Chairman of Trustees), Principal Grant, Dr. Milligan, Dr. Armstrong Black, D. R. Drummond, George Macdonnell, M. Leggatt, Col. Davidson and Sheriff MacLennan.

Principal Caven was appointed Chairman and Rev. D. R. Drummond, Secretary.

The Hon. Mr. Justice MacLennan, Chairman of the Board of Trustees of Queen's University, presented the matter of the proposed changes in the constitution, and read the following minute passed at a convention of the Trustees, Senate, Council, Graduates, Alumni, and Benefactors of Queen's College and University, to consider the proposed changes in the charter which were submitted by the Trustees to the last General Assembly:

"Whereas the constitution of the Board of Trustees of Queen's University has been modified both in 1874 and 1888, with the view of giving larger representation to all classes of its friends and graduates, and whereas in the general practice of the University, other changes have been introduced, rendering the University more national in its aims and character, and whereas since 1888 the growth of the University has been marked, especially in the following particulars:

1. Its cordial support and encouragement by public men of all shades of religious opinion.
2. The increase in the number of students and graduates who are not Presbyterians.
3. The growth of the connection of the University with the general education of the Province, and
4. The widening acceptance of Queen's as the University of this part of Canada, evidenced by the recent donation of \$50,000 to the University by the City of Kingston, and proofs of the interest in Queen's by the adjoining municipalities. And whereas, the General Assembly in its meeting at Halifax last June expressed its approval of any well considered change in the constitution of the University, which would still further increase its usefulness, by making the body of Trustees more completely representative of the undenominational character of the work which it is at present doing; and whereas, the Church has taken a deepening interest in the welfare of the University, evidenced more particularly by the Assembly's distribution of that portion of the Century

Fund to be applied to Theological Colleges, and whereas the General Assembly at its last meeting in Halifax expressed its gratification with the proposal to have the Theological Faculty under the care of a special Board to be appointed by the Assembly. "Be it resolved, (1) that in the judgment of this convention the Governing Board of Queen's University should be undenominational, and should be in a larger degree than at present directly representative of the graduates and friends of the University; (2) that the Faculty of Theology should be under the management of a Board distinct from the Governing Board of the University."

After very full discussion, a Committee consisting of Principal Caven, Principal Grant, Justice MacLennan, Dr. Warden and Dr. Thompson was appointed to report at a meeting to be held in the evening. The following is their report:

"The Committee of the General Assembly appointed to meet with the Trustees of Queen's University in regard to the proposed changes in the constitution of the University, and especially the proposal that the Theological Faculty should be placed under the care of a special Board, appointed by the Assembly, met with the Trustees, and in consultation with them, considered fully the resolutions adopted by the Trustees, and Graduates and Benefactors of the University, met in general convention on Nov. 1st and 2nd, 1900, in pursuance of the action taken by last Assembly on the Annual Report of the University.

The Committee have pleasure in stating that they regard these resolutions as generally satisfactory. Your Committee concur with the Trustees in the opinion that, in accordance with the resolutions of the General Assembly last year, it is competent and desirable for the Board of Trustees to seek such legislation as is necessary to effect the separation between the Theological Faculty, and the other Faculties of the University, giving to the Theological Faculty, separate and independent incorporation, and to make such changes in the constitution of the University as will render it entirely undenominational in its character."

It was moved by Dr. Thompson, seconded by Dr. R. N. Grant, and agreed, that the report of the Committee be received and adopted.

It was also agreed that a copy of this report be transmitted to the Chairman of the Board of Trustees of Queen's University.

All of which is respectfully submitted to the General Assembly.

TORONTO, May 25th, 1901.

WM. CAVEN,

Chairman.

REMITTS TABULATED.

The General Assembly last year adopted an Overture from the Presbytery of Owen Sound, transmitted by the Synod of Toronto and Kingston, asking that the Clerks of Assembly tabulate the returns from Presbyteries to the remits sent down to them by the Assembly, and to have these returns thus tabulated stitched with other reports presented to the Assembly, with a view to secure early consideration of them.

The Assembly also instructed Clerks of Presbyteries to send the returns on remits to the Clerks of Assembly not later than April 1st. At the date named, scarcely any returns were received from Presbyteries. On May 23rd, returns had been received from a considerable number of Presbyteries. Those received up to that date are herewith tabulated. The number of Presbyteries in the Church is fifty-four.

I. Remit, *re* Extension of Powers of Synod.

This remit was sent down a second time, by instruction of last Assembly, in terms of the Barrier Act.

Twenty-eight Presbyteries report. Of this number

Twenty-three approve simpliciter.

Four disapprove simpliciter.

One does not give a specific reply.

II. Remit, *re* Sabbath School Field Secretaries.

The general Assembly last year agreed to "Refer to the several Presbyteries and Synods of the Church, the question of a Sabbath School and Field Secretary for each Synod, the Presbyteries to report to their respective Synods, and the Synods to report to the next Assembly." With the exception of the Synod of British Columbia, no report has been received from any of the Synods of the Church. The Synod of British Columbia report that

Three Presbyteries approve simpliciter.

One Presbytery disapproves.

One Presbytery considered remit but took no action.

One Presbytery favours a joint Home Mission and Sabbath School Secretary.

The Synod itself approves simpliciter.

Nineteen Presbyteries have sent direct to the Clerk of Assembly an extract minute reporting the Presbyteries' action on this remit. Of these

Seven approve simpliciter.

Seven disapprove simpliciter.

Four approve of the principle, but disapprove either of the appointment now, or of the appointment of so many as one for each Synod.

One desires further information before answering the remit.

III. *Re* Aids for Social Worship.

The General Assembly last year instructed its Committee on Aids for Social Worship to ascertain the mind of the Church more fully in regard to the use of the manual for Social Worship. This is not properly speaking a remit.

Fifteen Presbyteries, however, have sent extract minutes bearing upon this question. Of these

Nine approve simpliciter.

Five disapprove.

One seems to approve, with cautionary remark.

The extract minutes received from the several Presbyteries will be laid on the table of the General Assembly.

All of which is respectfully suggested.

TORONTO, May 25th, 1901.

ROBERT CAMPBELL, } Clerks of Assembly.
ROBT. H. WARDEN, }

REPORT OF THE GENERAL ASSEMBLY'S COMMITTEE ON STATISTICS FOR THE YEAR ENDING DECEMBER, 31st, 1900.

To the Venerable, the General Assembly of the Presbyterian Church in Canada, met in Ottawa, June, 1901:—

Your Committee have to report that they met, after their appointment, at such a date as was regarded most suitable for the attendance of members, and the preparation of the schedules that should be sent out to congregations, Presbyteries and others for collecting the information they were expected to procure, and embody in their report to your Venerable Court. At the meeting there was a good attendance of members.

The first object of those present was to make themselves acquainted with the instructions by which they were to be governed, and, then proceed to the preparation of the forms that should be issued.

It may not be present to the thoughts of those composing this Assembly that, at the meeting in Hamilton in 1899, a special committee that had been at work for three years on statistical forms, presented their final report, and submitted revised statistical forms, to take the place of those which had been in use for a long period. These forms, which, in the words of the report submitted, "embodied the fruit of three years of diligent inquiry and thoughtful sifting of the information secured," and on which Presbyteries had been asked to pronounce their opinion, were formally approved and adopted, and ordered to be substituted for the previous ones, and to be employed for the first time in tabulating the statistics for 1900. It will thus be seen that the questions to be issued by your Committee were adopted, and, therefore, prescribed by the Assembly, and your Committee felt that it would be improper on their part, and incompetent for them to make any change in them. In one point or two they have, however, ventured to depart from the letter of their instructions. Clerks of Presbyteries were ordered, upon completing their Presbytery return, immediately to forward a copy of it to the Church offices. As one of the agents of the Church, who is a member of your Committee, as, in fact, both agents are, stated that he did not see the object or the benefit of such a requirement, insofar, at least, as the statistics and financial statement were concerned, and as the work of transcribing these would entail no small amount of labour on Clerks, especially of large Presbyteries, it was decided to require of them no more than a copy of the roll for the Church offices, while there was added in this part of the form a column for the post office address of the representative elder—information thought to be of importance. It was further agreed that Form C, headed, "Changes Within Presbyterial Bounds," should be sent to Clerks of Presbyteries to be filled up, instead of to Clerks of Assembly, as proposed; that form D. "The Assembly's Theological Colleges," should be sent to college Treasurers to be filled up by them instead of to clerks of the Assembly, and that in the Comparative Table, covering a period of

ten years, a column should be inserted for the year 1875, that being the year of the last union that has been effected, that there might be the opportunity of seeing at a glance the progress of the Church between that year and 1900, as well as between each successive year of the decade. Only two or three other changes were made, and these of very minor importance, so that they need not be mentioned.

From what has been stated, it will be evident that your Committee have felt the character of the duty laid upon them, and their obligation to adhere somewhat closely, if not in every particular, to the course marked out for them.

Printed forms were sent out, 3,279 in number, to congregations and mission stations, through Presbyteries, with the request that they be returned to the Clerk in each case by March 15th, that being the date fixed in the prescribed Statistical Return blank form. Others were added afterwards when applications were made for them, but it was concluded, after careful examination of the wants of each Presbytery, as these could be made out from the last published report of the Committee on Statistics, that this number would be sufficient. Sheets, again, were printed and circulated to Presbytery Clerks, for collecting and tabulating the returns coming into their hands, with the request that they be sent forward, properly filled up, to the Convener of your Committee by March 31st, it being expected that there could be no delay on the part of congregations, and that, after March 15th, Clerks would be able at once to make the copies required, and send them on as directed. This would leave the month of April, say, for the Convener to do his part of the work, get all the reports revised, and ready for the printer by the beginning of May, who, again, would not have too much time to finish what was required of him for the meeting of Assembly. Time has proved that the Committee were far out in their calculations and arrangements. Reports from congregations have come in to them long after the Presbytery returns, in which they should have been entered, had been received, so that there are delayed returns from twelve congregations, and one of these in a prominent city, and occupying a high place in the ranks of the Church. So, too, with regard to Presbyteries. Two of these came to the Convener on April 27th, and one on May 1st, the delay putting him to no slight inconvenience, and retarding him in the preparation of the report of your Committee.

On April 29th your Committee met to agree upon their report, and transact business calling for attention. At that meeting five members were present. One, an agent of the Church, excused himself on the ground of pressure of business and the difficulty of being a whole day out of his office; another, also an agent, alleged distance as one reason of not being present. Another member explained that he could not attend, and two sent no excuse. The Convener laid before those present the returns in his possession, calling attention to such as were wanting. A large volume of correspondence was produced, and such parts of this as required special notice was considered. The forms that were in use were carefully gone over, in the light of criticisms on them, and suggestions of changes that had been received, both from individuals, chiefly Clerks of Presbyteries and Presbyteries in session, the order in which the different forms should stand on the printed report was arranged, and other points were dealt with, which need not be mentioned here, but which will be brought on at the conclusion. Detailed information, if asked, can be produced from the minute book, in which the proceedings are recorded.

Your Committee have published in the first part of their report the returns received from Presbyteries, every one of which has been examined by the Convener. From this it appears that there were 1,596 congregations, mission stations, etc.,

throughout the Church, although perfect accuracy cannot be guaranteed here, in consequence of the difference of practice that exists as to the classification of mission charges, mission fields and mission stations. The figures given do not include the Presbytery of Whitby, which has not given the information sought, and for which a place was reserved on each Presbytery sheet.

The number of ministers on rolls of Presbyteries, as given, was 1,155, and on Appendix to Roll, 146, making a total of 1,301.

The number of vacancies, each, it is presumed, being reckoned as a pastoral charge, although most of them embrace more congregations than one, is 78.

Following this is the table of average contributions of families and communicants in Presbyteries to the following objects: (1) Stipend paid by congregation alone; (2) payments to ordinary revenue of congregation; (3) to missionary revenue, or Schemes of the Church, and (4) to all purposes, with a comparison in each instance with the year immediately preceding, showing that there have been increases throughout, except in the contributions to ordinary revenue, which show decreases both with regard to families and communicants.

Next comes the comparative table, containing the results in the items specified, so far as these can now be ascertained, for the year 1875-1876, the first year for which returns were received after the last union, for 1899 and for 1900, thus enabling those interested in the progress of the Church to learn at a glance what gains she has made during the last quarter of a century, and the last two years of the century which has just gone to swell the past. It must be plain if we are correct in interpreting the language of success, that the Great King and head of the Church has marked very distinctly His approval of the union of the two bodies of Presbyterians that overcame their prejudices, and the influence of old attachments and associations, joined hands in friendship and brotherhood, rallied under the one standard, took as their motto, if not formally, yet in reality, "Uuum corpus sumus," and combined their counsel, influence and efforts for the advancement of the Kingdom of Christ in the Dominion and far-off regions, in which idolatry, superstition and delusion are in the ascendant and have been for so many ages; and, also, plain that He is helping her still; and, may we not add, will continue to help her, as she goes forward in His strength, with her energies directed to the extending and strengthening of His cause, till all the ends of the earth shall see His salvation?

From the next table, containing a summary of the report of the Committee on Augmentation, it is ascertained that there are 149 congregations on the augmentation list for the year, beginning with April 1st of the current year, being 21 fewer than for the preceding one. The families numbered 7,688, to which are to be added 1,415 single persons not belonging to these families; 1,199 communicants were added during the year, giving a total on Session Rolls of 13,179. To the Schemes of the Church \$952,992 were contributed, being an average of \$1.24 per family, and 72 cents per communicant; and \$1,886.91 to the Augmentation Fund, while there was received from it \$22,873.30. The promise of stipend in these charges for the current year, beginning April 1st last, is \$85,738.50, being at the rate of \$11.15 per family, and \$6.46 per communicant; and the promised grant for the same period is \$20,530. Ninety manse or rented houses—what number of each is not given, nor does the summary show how many congregations were placed upon the list, and how many became self-supporting during the year, information which, no doubt, will be furnished in the full report.

After the augmentation table will be found one on Home Missions, the two departments of Church work being closely related. In the Western Section of the Church, beginning at Quebec, and extending to Victoria, in British Columbia, there are 402 fields, there being 5 Presbyteries in which there are none, namely, Whitby, Stratford, Huron, Maitland and Bruce. These fields embrace 1,174 preaching stations, and have 403 church buildings. In these fields there are 12,828 families, and 13,830 communicants, of whom 1,431 were added during the year. These stations paid for the supply of ordinances \$83,479.17, and they received from the Home Mission Fund \$65,052.72. As required by the regulations, they contributed both to the Schemes of the Church and the Home Mission Fund. They are expected to contribute for the current year, per Sabbath, \$2,006.28, which would be upwards of \$100,000 for the full year, and they have the promise of \$1,436.73 per Sabbath, which would amount to \$74,709.96.

Continued interest is manifested in the Scheme of French Evangelization, as appears from the report which immediately follows, although the importance and opportunities of the work call for increased effort in all directions. Your Committee will not travel over the whole report, as it is printed, but select some items from it of special interest. Altogether there are 39 fields, 16 of these in the Presbytery of Montreal, 12 in that of Quebec, 6 in that of Ottawa, 2 in St. John, New Brunswick, and one each in Huron, Algoma and Glengarry. In these fields there are 83 preaching stations, with 840 families and 1,090 communicants, of whom 136 were added in the course of the year. On the teaching staff there is a total of 22, besides 27 ordained missionaries. The contributions towards salaries were \$3,475. In the mission day schools and night schools there were 569 scholars, 304 of whom belonged to Roman Catholic homes, and the payments in fees amounted to \$1,502. The total contributions from the fields and schools aggregated \$7,836, and the total expenditure was \$23,974, of which \$16,138 was by the board.

Attention has been awakened and intensified in the work carried on by our Church in the Foreign Mission field by the violent and bloody persecution that has broken out in China against those engaged in the work there, and those who through their instrumentality had been led to turn from their dumb idols, and wait for the Lord from heaven, who has delivered us from the wrath to come. Seldom has such a cloud been cast over bright hopes, and Christian fortitude and faith been subjected to such a severe strain. It is a matter for thanksgiving that so many were prepared to sacrifice life and all things rather than deny the name of the Lord Jesus. Such examples illustrate the faithfulness of Him who has promised, "as thy day so shall thy strength be." They encourage and incite the Church to renew and carry on her operations even in the same regions and elsewhere, and they must commend the cause in which they were afforded to those around who still adhere to their idolatry and superstition.

That is the only portion of the field in which the enemy of the Gospel has been so fierce and successful. In other departments of its wide extent the work has been prosecuted with usual energy and success. Since 1848 it has been going forward in the New Hebrides, where 7 labourers are at work, 3 ordained men and 1 unmarried woman, at a total expenditure of Canadian mission funds of \$6,560.47. In Trinidad more are at work, and the native Church, to which 98 communicants were added during the year.

On turning to the page headed, "The Assembly's Theological Colleges," the attention is first arrested by the want of any entry under "Morrin, Quebec," and the fact that there are only three under "Queen's, Kingston," the one giving the number of professors, the second the number of students enrolled, and the third payment of salaries of professors. Explanation of the absence of any report from Morrin will be given when the special committee appointed at last meeting of Assembly to watch over the interests of the Church as they are involved in that institution is given in, and explanation of the few entries from Queen's is to be found in the fact that the Arts and Theological Departments are not separate from each other. Should the change which is now under consideration of the Constitution of Queen's University be carried into effect, a separation of the two will be effected.

From the report, as printed, it appears that there were 22 professors in the Theological Colleges connected with the Church, 5 each in Montreal and Manitoba, and 4 each in Halifax, Queen's and Knox, with 12 lecturers in Halifax, 4 each in Montreal and Manitoba, and 3 in Knox.

Of the 260 students who were prosecuting their studies, 75 were in Queen's and 58 in Montreal; but of these 40 in the former and 29 in the latter were only in Arts classes, while they were looking forward to the ministry as their life-work, thus barring 191 actually engaged in the Theological Course. At the close of the last session 64 graduated in the four colleges: Halifax, 15; Montreal, 10; Knox, 27, and Manitoba, 12; the graduates from Queen's not reported.

The present value of College Buildings is estimated at \$470,000. On only 2 of these is there any debt, Halifax and Montreal, \$3,988 and \$26,200, respectively, or a total of \$30,188.

The total endowment for these institutions is \$677,878, and of that amount \$48,307 have been received for the year just closed.

Of a total ordinary revenue of \$67,817, only \$13,725 were received from congregations, \$31,184 from interest on investments, and \$22,908 from other sources.

Of the total expenditure, amounting to \$70,814, an excess over the income of about \$3,000. The salaries of professors were on the aggregate \$45,604, and of lecturers \$6,632. Only one college reports payments to employes, namely, Manitoba, and these were \$1,013. On fuel, light and water \$1,468 were expended; and \$419 on buildings.

Among her most interesting and important departments of organization and work the Church must ever reckon her Sabbath Schools. She is awakening to a sense of this more fully from year to year. If the young, if the child, is a power in the home circle—and none can deny this, is he not also in the house of God? Let an object be presented to be reached, and direction given to energies which are ready to be brought into operation, under the quickening and guiding influence of the Spirit from on high, and those in even the junior classes of the Sabbath School may be successfully employed to help the Church forward in her work and mission for and among men.

On referring to the report of the Assembly's Committee, it is pleasing to notice that there is increase in almost all the items it embraces on the previous year. In every Presbytery, and fifty-three are given, there is a school, and these now number 3,049, with 180,709 scholars, including Bible Class, under 21,200 teachers and other officers. Only, however, 81,429 are committing the Scriptures and 66,070 the Shorter Catechism to memory.

Among their contributions this last year the Century Fund has had a place, and they have raised \$17,482 for its support, all of which it may be presumed goes to the Common Fund. This is a new object to which their attention has been turned, and in behalf of which their interest has been solicited, and the application has not been in vain. For all purposes their givings have been \$113,097, which gives an average of about \$37 to each school, and of 62 cents to each scholar.

Your Committee would gladly have entered upon a careful analysis of the Contributions to the Schemes of the Church, but owing to the lateness of receiving the statement of these, they are prevented from doing so. Under the heading of "Colleges" there are five divisions, one for each College, 10 Presbyteries in the Synod of the Maritime Provinces contributed to the College in Halifax. Twenty-nine Presbyteries have sent contributions to Knox College, but some of the amounts are very small, 28 have sent contributions to Queen's, and 42 to Manitoba. Of the \$73,995.26 paid to Knox, \$3,477.10 were donations; \$52,984 were legacies, and \$12,310.73 were derived from interest. Queen's received only \$50 from donations, nothing from the other sources just mentioned; Montreal \$5,599.40 from donations, \$210.32 from legacies, and \$9,762.19 from interest; Manitoba received \$107.50 from donations, and \$200 from legacies. The revenue to all the Colleges from these sources was \$84,701.33. Halifax College is not reckoned in these; it received \$320.40 in donations, and \$7,051.84 in interest. So far as your Committee are able to form a judgment, all the Presbyteries at least in the Western Section, have sent contributions to the other Schemes of the Church, but there are 4 that have not embraced Pointe-aux-Trembles in their givings.

From the report on Young People's Societies it is seen that they exist in all the Synods of the Church and in the Presbytery of Trinidad, the largest number, 274, being in the Synod of the Maritime Provinces. Seven hundred and ninety-three have reported, being 164 less than for the foregoing year. The membership, 26,801, has decreased by 4,384, and the number of members who are communicants, 13,008, by 3,673. There is an increase of one in Presbyterial Societies. The contributions for "running expenses," \$4,490, give a falling off of \$264; for the Schemes of the Church, \$11,732, a decrease of \$1,200; for other purposes, \$4,429, an increase of \$1,325, and for all purposes, \$27,763, a decrease of \$2,661.

From these figures it appears that Young People's Societies are not maintaining the place to which at one time they had attained, and, much less, keeping pace with the progress of the Church. No doubt this state of matters calls for grave consideration, and this it has received from those who take special interest in the welfare of the young, and who know the influence and power they possess in the social and religious circle. Few will conclude that their formation was a mistake. It may be that they originated in particular circumstances which no longer exist, and that they have, if not altogether, at least to some extent, served their purpose, and that their day is passing away. It may be that they are being crowded out, and overborne by the prominence and energy bestowed upon other organizations nearer the heart of the Church. Whatever may be the cause, their decline is manifest, and has been going on for some time. Their reports show that they have been doing good, and that they can be used for the welfare of religion in more immediate and remote districts. One striking feature in the report is the fewness of Presbyterial Societies. In two Synods, that of Manitoba and the North-West Territories, and that of British Columbia, there are none. In the Synod of Montreal and Ottawa there is only one; in that of the Maritime Provinces, two; in that of Hamilton and London, five, and in that of Toronto and Kingston, ten; the Presbyteries of Toronto and Algoma being the only ones in the Synod without a Young People's Society.

Such is the report which your Committee have to present of the working and progress of the Presbyterian Church in Canada for the closing year of the nineteenth century. It shows that she has not been insensible to the claims which her Redeemer and Head has upon her services; and that she has been endeavouring, in some measure, to lay hold of the opportunities He is affording to manifest her consecration to Him by reaching towards the great object for which she has been separated from the world, and joined to Him in the bonds of faith and love and devotedness. She will not say that she has done all that she could, or even that she would. Around her she sees much upon which she has not been able to bring her sacred influence to bear. Fain would she act more powerfully in many cases in which it has been exerted. And her concern is that she has not secured a firmer foothold on the positions she has taken up, so as to cope more vigorously and successfully with the enterprises which are demanding her attention, whether in the broadening and deepening of her own inward life, or the uplifting Christward and heavenward of the world in which she has her place and mission, or the assaulting and beating down of those bulwarks, so strong and established upon such old foundations, by which the structures of superstition, delusion and idolatry are surrounded and supported.

The date seems a suitable one for reviewing more of God's dealings with her than those of the year which has just passed. It is the closing year of a century, one of those greater artificial divisions of time by man in which are placed God's doings as He writes out in the volume of accomplishment those purposes and plans which are written in the volume of His counsels, and decrees in the remoteness of the past eternity. It is only fitting, therefore, that reference should be made, however brief and hurried—and it must be both, and, on that account, not quite satisfactory—to the century as a whole. And as it is not cut off by a well-marked dividing line from what preceded it, as the one forms part of the other, if not in duration, at all events in historical connection, our reference must go beyond the artificial boundary which seeks to interpose between the nineteenth century and the one which it followed.

The century opened with commotion and wars and distress of nations, men's hearts failing them from fear, which had been thrown in upon it from the past. Throughout Europe civil and national convulsions prevailed. All the energies of our mother land were in highest tension, and had been for some time, by the efforts she had been called to put forth on this continent and that of Europe. Her colonies to the south of us had thrown off their allegiance, asserted their independence, and organized their own form of Government—a form of Government which proceeds from the people. Such events could not take place without affecting Canada, and while they had one effect in sending to her borders a large body of noble settlers, who would not renounce their citizenship as Britons, and take the oath of allegiance to the newly-constituted authorities, yet the season was for Canada one of anxiety, discouragement and backset. Not only had public upheavals agitated the beginning of the century just ended, but unbelief and irreligion had become strongly dogmatic, exceedingly bold, and fiercely aggressive. Not only were Governments displaced, thrones and principalities cast down and trampled upon, times and seasons changed or attempted to be changed, but inroads had been made on the sacred empire of religion, of which God is the Sovereign, and upon the dominion of the Church, which has Christ for its Foundation, Proprietor and Ruler, by the express appointment of the Father, in the counsels of redeeming love and mercy. True, there were counter-active powers at work. True, that amid all this darkness there was great light.

True, there was the voice of God declaring, for the heartening of His people and the dismay of His enemies, if they would hearken, "Yet have I set my King upon my holy hill of Zion." Kiss the Son lest He be angry, and ye perish from the way when His wrath is kindled but a little." Still the anti-religious movement was in force. Dense and close the threatening clouds had gathered. Even the saints were perplexed and dismayed, and were saying in anxiety, "How long, Lord? Arise, let not man prevail. Have respect to thy covenant. Plead thine own cause."

At the opening of the last century religious interests in Canada were not forgotten, notwithstanding the civil agitation that prevailed, and the boldness with which unbelief and ungodliness had lifted up their heads, proclaimed their purpose and boasted that they would see it carried forward to accomplishment. In fact, they had on the whole been well considered, and kept in a prominent place in the colonizing movement of Britain and France from the period of her discovery. From that day in July on which Jacques Cartier landed at Gaspé, and planted a cross, with a shield bearing the French coat-of-arms, the spiritual welfare of the settlers in this new land was an object of the different Church organizations in both of the mother lands. Regular missions may not have been established till some years had gone by. Some may have been earlier on the field than others. But when the century which has now gone opened different Protestant Churches, to say nothing of the Roman Catholic, acknowledged practically the duty which was laid upon them to follow with the Gospel of the grace of God—its rights and privileges—their brethren, their kinsmen according to the flesh, who had left the lands of their fathers to secure homes and fortune on the far distant shores of the freshly opened-up continent.

The Church of our ancestors—the Presbyterian Church—had not been forgetful of her duty, although far from able to undertake in anything like its greatness the work to which she was called. A church was formed in Lunenburg, Nova Scotia, at the same time the town was settled, 1753, and it has enjoyed pastoral oversight from 1770 to the present day. Presbyterian services were held in a schoolroom in Quebec, attached to the Jesuit Barracks, and with the permission of the Jesuit religious authorities, conducted by Mr. Keith, the school master, in 1787. Mr. Bethune, a Presbyterian missionary, travelled in the County of Glengarry in 1788, and two years afterwards a Presbyterian congregation was formed in Montreal. A minister was appointed over it the year following, while it was not till the year following that again a place of worship was erected on St. Gabriel street, the history of which, drawn from original and authentic sources, has been so fully and ably given by its last and surviving minister, Dr. Campbell, one of the Clerks of Assembly. And so the work of founding and organizing and extending went on, till, it is reckoned that at the beginning of the nineteenth century there was a fair proportion of supply of Presbyterian Church ordinances for the population attached to the Presbyterian Church polity, doctrine and worship. It is not the province of your Committee to trace the sources from which that population came, nor give an account of the missionaries and ministers who devoted themselves to labour among them at the call of the Chief Shepherd and Bishop of Souls. Between these, it may be, that walls of separation stood, keeping them from that close communion, and that living, brotherly fellowship which are to the edification of the Church as a whole, and the growth of the Kingdom of Christ, as well as of individual souls, but all were intent on seeking the salvation of those among whom, and to whom, they ministered, yea, and each rejoiced in the success of the common cause. But in the progress of events, and within comparatively few years of each other, unions were

formed, diminishing the number of the denominations or sections holding the Presbyterian faith, but, it may be added, with an increase of strength to the united body, and increase of facilities for prosecuting the work to which her Lord was pointing as He said, "Go forward."

Not to trench upon the province of the historian in describing these unions, tracing them to their origin, and following out the details of their progress to consummation, there are two of which particular account must be taken, the one, namely, of 1861, and the one of 1875. The former was between the Synod of the Presbyterian Church in Canada, popularly known as the Free Church, and the Synod of the United Presbyterian Church in Canada. The former Synod was composed of those who felt themselves under obligations to separate from the Church in connection with the Established Church of Scotland, from their sympathy with those who, in 1843 had come out of that body, and formed what is known as the Free Church of Scotland. When the separation took place in Canada there was a proposal that there should be a union with those belonging to the United Presbyterian Church. For a time the proposal failed, but in 1861, after renewed negotiations, keen discussion, and protracted deliberations, a basis of union was adopted, and the union itself was formally consummated in Montreal, in St. James' Church, as the largest and most suitable, cheerfully offered by its trustees for the purpose, on June 6th of the year just named.

At that time the population of Canada, as taken, was 3,090,580, and of these the Presbyterians numbered 458,226, but your Committee cannot state how many of those belonged to the two bodies entering the union. From their own records, however, it is ascertained that the Free Church Synod, to employ the more commonly used name, had 8 Presbyteries on its roll, 156 ministers in charge, 2 not in charge, with 5 residing in bounds, but whose names were on rolls of Presbyteries; that there were 160 congregations, and 19 vacancies, 113 representative elders, and 21 stations, with 7 probationers employed in missionary labours in the several Presbyteries, and 2 unemployed, owing to indisposition. Interesting information is given in the report of the Home Mission Committee for the year ending May 31st, 1861, of the changes then taking place in the bounds of Presbyteries, of the number and condition of the vacancies and stations, and of the amounts raised for Home Mission purposes, as, for example, in the Presbytery of London \$1,004.68; of Toronto \$2,763, paid for services of teachers and students, exclusive of the amount paid ministers supplying stations near the City of Toronto, and visiting more distant fields of missionary labour; of Kingston, \$362.37, irrespective of the contributions of the stations themselves; of Montreal, \$917, received within the bounds, irrespective of the sums raised by the stations themselves. In general, it can be said, from the figures given, that under the care of the Synod there were 55 organized stations, besides a goodly number of others in a new and unorganized state, that there were 25 missionaries at the disposal of the Synod to work these stations, and that the sum of \$4,341.84 was reported to the Home Mission Committee as paid during the year in support of the Mission.

According to the report of the Committee on Sabbath Schools, there were 242 schools, an increase of 17 on the preceding year, with an average attendance of 7,800, and a staff of teachers numbering 1,256, and 108 libraries, containing 26,560 volumes. Besides these there were 180 Bible Classes, with an average attendance of 3,652.

From the report of the Foreign Mission Committee it appears that British Columbia had been selected as the field of their operations, but it was resolved that the designation of a missionary or missionaries should be deferred till after the consummation of the union, while mention is made of the fact that the sister Church in Ireland had taken the initiative in the enterprise, and that probably by that time their missionary was at Victoria.

On the roll of the Synod of the United Presbyterian Church, at the meeting held in the same week with that of the Synod of the Presbyterian Church in Canada, and also in Montreal, there were 9 Presbyteries, 51 ministers, 129 congregations, with 32 vacancies, 100 ruling elders, and 16 probationers, and 10 students in the Divinity Hall.

From the Home Mission report, all that can be definitely ascertained is that there were at least 14 probationers under the direction of the Committee, that they had officiated at least 544 Sabbaths, that there had been received from the stations on which their services were given \$2,543.65, and that to meet their claims there remained \$1,844.35, for which the fund was responsible.

The following was the state of the Treasurer's accounts, as reported by a committee appointed to examine his books. A balance in favour of the Mission Fund, after all claims should be settled, of \$683.76½, the total receipts, including a previous balance, being \$3,380.75½, and the total payments and liabilities, \$2,696.99. Of the Theological Institute Fund, the receipts, including a former balance, were \$266.52. The payments had been \$586.67, leaving a balance against the fund of \$320.15, which was paid out of the Mission Fund; \$190.77, including balance, had been paid into the Synod Fund, and \$74.13 paid out, leaving a balance in favour of \$116.64. In the Foreign Mission Fund there was a balance of \$799.50, or, in all the funds, a general balance of \$1,599.90½.

Little satisfaction can be obtained from the statistical report of this Church for the year up to the union, from the fact that one Presbytery, that of Canada East, did not send in a return, and it contained 5 ministers and 6 congregations; that 20 congregations in other Presbyteries did not report, and that not a few of those reporting gave quite imperfect answers to the questions submitted. It was stated, however, that in the 8 Presbyteries reporting there were 121 organized congregations, and 33 stations, that the total membership was 8,316, of whom 389 were a net gain for the year, and that the total average attendance was 16,297. In religious classes there were 5,085; attending prayer meetings, 2,448; volumes in libraries, 18,047; number of churches, 92, with 20,973 sittings. There were 17 manse, 1 manse and glebe.

The marketable value of congregational property was estimated at \$143,062. The debt on Church property was \$33,456.65, and the total income, \$52,016.13½, with an expenditure of \$59,729.71, of which \$28,680.76 was on stipend, \$18,725.39 on Church property, and the balance on other objects, including Home Missions.

Such is a representation, in a condensed form, of the standing of the two Synods at the date of their union. It must be regarded as an imperfect one, but this arises from the incompleteness of the sources from which information has to be drawn.

At the joint meeting of the two Synods for union in the Wesleyan Church, Great St. James' street, Montreal, which had been granted for the occasion, on the evening of June 6th, 1861, there were, according to the rolls read, and published as part of

the ecclesiastical records, 13 Presbyteries, embracing 226 ministers, of whom 170 are marked as present, and 210 representative elders, of whom 128 were present, with 256 congregations. Of the Synod of the United Presbyterian Church 39 ministers and 46 ruling elders answered their names when called, and 129 ministers and 74 ruling elders of the Presbyterian Church of Canada. Others were in attendance who were not present at the calling of the roll, making, as above, 170 ministers and 210 ruling elders, or nearly 400 constituting the entire court. And let it be observed that it was not a representative Synod, but that everyone whose name was on the roll of a Presbytery had the right to attend.

It will be acknowledged that this was one of the most important meetings of any ecclesiastical body that had ever assembled in Canada. It gathered the past to one point of two Presbyterian denominations; it concentrated counsels and energies for the wide field of labour in whose midst they were placed, under the injunction to go up and occupy the land—a field which has been widening ever since, and will continue to do so, for who can tell how many years and generations, and it included members who were in doubts as to the final success of the union formed, although the majority were full of humble confidence, of thanksgiving and praise for the way by which they had been led and the goal to which they had been brought. It was looked upon by them as an answer to a long-continued prayer and supplication, which had ascended to heaven from many a pulpit, family altar and closet, the fulfilment so far of the petition of the Great King, that they all may be one, and a harbinger of similar events in the near and in the remote future.

The only part of the proceedings of this meeting to which your Committee feel bound to refer definitely is the report of the committee, and the action taken thereon, regarding the arrangement of Presbyteries, 14 in number, their names, times and places of meeting, and the appointment of committees, 13 in number, to attend to the different enterprises in which as a Church she was engaged.

Next meeting of Synod was held in Toronto, from June 3rd to 12th, 1862, and within Knox Church. At this Synod were presented the reports of the work of the Canada Presbyterian Church, according to the title adopted, and to which as a point of reference, or a starting-point, special attention must be directed.

At that meeting Presbytery rolls contained 231 names of ministers, of whom one was without charge, 3 held professorships in Knox College, 1 was Church Agent, 2 were missionaries to Red River, and 1 to British Columbia. One hundred and sixty-five ministers were present, of the 231; 91 ruling elders were present, of 205 on rolls; there were reported 261 congregations, including 37 vacancies. According to the report of the Committee on Statistics, of which the highly respected Clerk of the Synod of Toronto and Kingston was Convener, and who deservedly complains that several large congregations had not sent in returns—semper idem, may be repeated, there were 224 ministers with 1,164, or, allowing for non-reporting congregations, 1,358, ruling elders; 42 vacancies; 2,290 other office-bearers (1,963, according to the returns); 35,525 communicants, or 30,450 by the figures actually given; 398 preaching stations, and an average attendance, allowing 8,327 for non-reporting, of 58,289. Baptism had been administered to 3,349 persons by the actual reports. In Sabbath School and Bible Class there were 14,005 and 4,604 respectively. There is no report of the number of families, nor of single persons connected with families out of the bounds.

From the financial statement for the same year, confining ourselves to the actual

returns, it appears that \$106,762 was the aggregate of stipends promised, of which \$104,044.41 were paid. All other contributions for congregational purposes summed up to \$56,937.07, making a total of \$160,981.48, while other contributions made the total income \$195,257.58.

The payments to the College Fund (ordinary) were \$4,048.79, and to the Building Fund, \$7,478.45; to the Home Mission Fund, \$4,653.97; to the Foreign Mission Fund, \$2,113.43; to the Widows' and Orphans' and the Aged and Infirm Ministers' Funds, \$2,574.86; to the French-Canadian Missionary Society, \$1,465.19; to Synod Fund, \$1,490.35, and to other purposes, \$2,984.91, making a total for all purposes of \$195,027.88. The debt was reported at \$118,549.87. There were 74 mansees.

Such was the standing of the Canada Presbyterian Church one year after the union of 1861.

It soon became manifest that the fears, however faint, or however strong, of those who entered into the union were without foundation, and that the expectations of those who were most favourable to it, and forward in encouraging it, and prosecuting the measures taken for its consummation, were fully, if not more than, realized. Both sections of the united body were so closely welded together that the traces of previous separation were obliterated. Brethren in their intercourse were courteous and kindly. In deliberations in the Church courts, from the highest to the lowest, they were frank and friendly. In the carrying on of Church work they were cordial in their co-operation. That the cause of Presbyterianism was strengthened, that she was able to make better use of her resources, that she felt encouraged, as she felt called to broader enterprises than she had formerly judged herself warranted in undertaking, and that the interests of religion were benefited, when it was seen how brethren dwelt in unity, was very evident. A natural result was, rather let it be said that it was the proper interpretation of the leadings of God's Providence, that further Presbyterian union should be aimed at, that is, a union of the Church still maintaining connection with the Established Church of Scotland, and the Canada Presbyterian Church. Ample time was given to the consideration of the matter. Frequently and widely the petitions were addressed to the great King, whose throne is at the Father's right hand: "Lord, show us Thy way—lead us in Thy paths." It could not be denied that His sanction and blessing rested on what had been done in the way of bringing His people into closer fellowship, and was He not saying, "Go forward," to this other union, by which Presbyterianism in the Dominion will be consolidated, and the oneness of the Body of Christ receive fresh proof and exemplification?

Steps towards union were taken in due course, and with careful deliberation. Throughout them all there was the concurrence of the parent Churches in Britain. Negotiations were conducted to a successful issue, and the determination reached, after arrangements for the full satisfaction of all claims, and securing of all interests involved, to become one, under the title of the Presbyterian Church in Canada. Only a few ministers and congregations stood out against this. By an overwhelming majority, and with striking cordiality, was the decision approved, and the date fixed for giving it effect was June, 1875, in the City of Montreal, in which the former union had been completed.

Each Synod had its meeting for the transaction of business and the winding up of its affairs. That of the Canada Presbyterian Church met in Erskine Church, Montreal, on June 8th of the year just given, and was opened with de-

votional exercises by the late Rev. Thomas Macpherson of Knox Church, Stratford, the retiring Moderator. At that Assembly 19 Presbyteries were reported, being an increase of 5 from the date of the union; 1 of these, the Presbytery of Manitoba, possessing Synodical powers. Going over the rolls of Presbyteries, as then called, there were 350 names of ministers, 7 of these "without charge" or "retired"; 8 professors in colleges; 1 Agent for Knox College—and of that number 229 are marked as present; 329 representative elders, of whom only 80 were present, there being 3 Presbyteries from which there was none, and 3 from which there was only one each; 425 congregations, 69 of which were vacant, and 60 mission stations.

From these figures it will be seen that 14 Presbyteries of 1861 had increased to 19 in 1875; the 226 ministers or names, on Presbytery rolls, to 350; the 210 representative elders to 329, and the 256 congregations to 329.

Taking the report on statistics, as given in at that Assembly, there were 339 ministers, 116 of an increase in the 14 years; 677 preaching stations, 279 of an increase; 72 vacancies, 30 of an increase; 30,940 families (no comparison can be made with 1861, as families were not reported), with 56,241 communicants, being 25,791 of an increase; 37,655 in Sabbath Schools, and 10,373 in Bible Classes, increases respectively of 23,650 and 5,769. Ruling elders numbered 2,093, an increase of 929; other office-bearers 3,386, an increase of 1,423; volumes in congregational libraries then stood at 12,184, and in Sabbath School Libraries at 96,720, which, by the way, showed a decrease of 3,856 on the report of the year before. No reports were received from 27 congregations, so that the actual standing of the Church was one-thirteenth greater than as given in these figures. And this opens the way to the remark, "See how the delinquency, the disloyalty and remissness of a congregation, a Session and Presbytery, for the three are involved, does a general injustice, and this is perpetuated on the records."

According to the financial statement of that year, \$270,690.23 were paid as stipends, an increase of \$156,545.82; \$546,697.26 for congregational purposes, an increase of \$489,760.19; for the Schemes of the Church, \$57,876.02, but we cannot compare this, for the schemes had "other contributions" reported in 1861; and for all purposes, \$667,274.29, an increase of \$472,246.41.

Manses had increased to 198 in number, and there were 25 rented houses.

One cannot look at these figures without being constrained to remark: "The Lord hath done great things for us."

Your Committee trust they will be pardoned for reproducing the following from the conclusion of the report of the Committee on Statistics then given in, which presents in brief certain general results:—

"Since the union of the Churches, now constituting the Canada Presbyterian Church, a name which is soon to be changed to that of the Presbyterian Church in Canada, on the consummation of a union still more extensive, both locally and numerically, nearly 65,267 additions having been made by certificate or upon examination, and 36,817 removals have taken place, showing a clear gain of 28,450, or more than 2,000 for each year.

"The amount paid as stipend since the union has been \$2,224,578.49, and the amount raised for congregational purposes has been \$4,547,159.72. For the College Fund, \$140,549.66 have been contributed; \$158,515.96 for Home Missions; \$75,342.31

for Foreign Missions; \$41,740.01 for the Fund for Widows and Orphans and Aged and Infirm ministers; \$28,330.53 for Expense Fund of the Supreme Court, first as Synod, and next as Assembly; \$47,013.61 for French-Canadian Mission; \$19,015 for Kankakee Mission during seven years; \$23,661.66 have been collected by Sabbath Schools for Mission purposes since 1869-70; \$520,502.37 have been raised for the Schemes of the Church; \$204,105.67 for other benevolent purposes, and the large sum of \$5,415,025.25 for all purposes, being an average of \$386,787.30."

Turning to the report of the Home Mission Committee, it is seen that there were 109 mission fields, 251 preaching stations, with an average attendance of 11,423; the families numbered 2,808, and communicants, 2,753; the attendance on Bible Classes and Sabbath Schools amounted to 2,571; \$12,890.76 were paid for supply during the year, and \$8,957.22 on building. The Home Mission grant, per Sabbath, to all the stations was \$166.41, little more than \$1 to each, and the total grants from the Home Mission Fund were \$13,000.88, somewhat less than \$130 to each on an average.

Seventy-four congregations were receiving Augmentation, or, as it was then called, Supplement. With the exception of two, each one of these had a church edifice; 33 had manses; all the families numbered 2,802, and communicants, 4,283. The average attendance was 9,031; \$22,415 were contributed for supply or salary; and \$2,214.84 to the Schemes of the Church, while they received \$9,236.74, and had resting upon them a debt of \$10,436.

In the report of the Committee on Foreign Missions, after a statement of the amount received each year since the union of 1861, Prof. MacLaren, the Convener, remarks:—"From this statement it appears that in the fourteen years that have elapsed since the last union, the Foreign Mission Fund has risen from \$2,067.06 to \$12,558.40, or, in other words, it has increased more than six-fold." Taking the sum of the contributions for each year, it is found that they amount to \$88,361.48, the receipts for that year, including a balance brought forward and interest, were \$20,989.65, and the payments \$12,219.07, leaving a balance on hand of \$8,761.58 for the carrying on of the work in hand, or occupying new fields.

Without further reference to the reports then submitted, it falls to be mentioned that on the rolls of the 11 Presbyteries of the Synod of the Presbyterian Church of Canada, in connection with the Church of Scotland, there were 117 names of ministers, with 7 retired, 7 professors in colleges, 10 ordained missionaries, with 116 representative elders, 134 pastoral charges, 20 vacancies, and 22 mission stations. Of the ministers, 85 were present, and of the elders, 50.

When the two Synods were formally united, and the names of those present were taken down, it was found that there were 218 ministers and 79 elders of the Canada Presbyterian Church; 75 ministers and 43 elders of the Presbyterian Church in connection with the Church of Scotland; 96 ministers and 28 elders to the Presbyterian Church of the Lower Provinces; and 13 ministers and 7 elders to the Presbyterian Church of the Maritime Provinces in connection with the Church of Scotland, making a total of 402 ministers and 157 elders—in all, 559.

One year after this union had been consummated the Assembly met in Toronto, and was constituted by Dr. Cook, the retiring Moderator, who was succeeded by Dr. Popp of Knox Church, Toronto. From the rolls of Presbyteries, 33 in number, it is ascertained that there were 637 names of ministers recorded. Of these 10 retired, 14 connected with colleges, 7 ordained missionaries, 1 missionary to India, and others, whose position need not be stated. Of these 399 were present. Of representative

elders there were 608 ; only 139 were present. The elders of one Presbytery, that of Newfoundland, were not reported. Ten Presbyteries besides had no representatives, 9 of these in the Synod of the Maritime Provinces, Manitoba being the tenth, so that altogether 11 Presbyteries, or just one-third of the whole number, were unrepresented. There were 734 congregations, of which 136 were vacant, in 28 Presbyteries, and 72 mission stations, only 18 Presbyteries reporting such.

There is some difference between these figures, made up from the rolls of Presbyteries, and those given in the report of the Committee on Statistics, then presented, but two Presbyteries, that of Glengarry and Newfoundland, did not report then to the Assembly, through the Committee. According to their report there were 706 congregations; and 119 vacancies, and 746 reported; 579 ministers were supplying 1,135 stations in regular charge, and 130 not on regular charge; and there were 58 mission stations in 15 Presbyteries, the others either having none, or not reporting. The number of elders was 3,412, and of other office-bearers, 4,970. Families sum up to 54,132, and communicants, 88,228. Regular weekly meetings were held in 1,057, and occasional ones in 30 of the stations under pastoral oversight every charge having such a service. Baptism was administered to 8,989 children and 561 adults. There were 62,105 in Sabbath Schools, and 17,099 in Bible Classes, under a staff of 7,139 teachers. In Sabbath School Libraries there were 146,766 volumes; 16,793 in congregations. The number of sittings was 249,953. Annual reports were published by 118 churches, and 445 had insurance effected on their church property. Manses numbered 313, and rented houses 35. In the course of the year 37 manses and 28 churches had been built.

From the financial statement for the same year, it is learned that \$442,894.21 was the amount of stipend promised from all sources, and congregations alone paid \$405,192.25, and were in arrears, or other sources of expected payments, \$14,200.10. The total expenditure on all strictly congregational purposes was \$835,668.09; total contributions to the Schemes of the Church, \$93,610.62, of which \$15,962.69 were for colleges; \$25,947.60 for Home Missions; \$17,832.69 for Foreign Missions; \$6,460.22 for Aged and Infirm Ministers' and Widows' and Orphans' Fund; \$5,529.11 for Assembly Fund; and \$11,811.30 for French-Canadian Evangelization, while the contributions to Missions by Sabbath Schools were \$10,067. Contributions for other benevolent and religious purposes amounted to \$29,743.15; College Building Fund, \$22,864.95; College Endowment Fund, \$805, and for all purposes, \$982,671.81.

From the rolls laid before this Assembly it is seen that there are 55 Presbyteries, three of these outside of the Dominion, namely, Trinidad, Indore and North Honan. Those of the Dominion are included in 6 Synods, that of the Maritime Provinces, with 10 Presbyteries; of Montreal and Ottawa, 6; Toronto and Kingston, 12; Hamilton and London, 9; Manitoba and the North-West Territories, 9; and British Columbia, 6.

As already given, the number of Ministers on Presbytery Rolls is 1,155, and on Appendix to Roll, 146; of congregation and mission stations, 1,596, and of vacancies, 78. The number of families, as reported, is 108,639, and of communicants, 206,716, of whom 9,958 were added on profession, and 8,386 on certificate. There were 13,889 removals, 3,105 by death, 7,091 by certificate, or 1,295 fewer than the additions, and 3,693 "otherwise." Baptism was administered to 10,275 infants and 961 adults. Ruling elders numbered 7,166, and other office-bearers, 11,911.

For comparison with the previous year see body of the report.

In fulfilment of the duty committed to them, your Committee would recommend the following changes on the schedules prescribed by the Assembly of 1899 :—

I. That congregations and stations be allowed to February 28th to send in their returns to the Presbytery Clerk, and that if these have not reached him by that date, he copy into his report the returns of the previous year. And that notice to this effect be printed on the forms sent out to congregations and stations.

II. That Presbyteries be allowed to March 31st to send in their reports, as received and tabulated, from congregations, to the Convener of the Assembly's Committee on Statistics, and that punctuality in observing the date be insisted on.

III. That Presbytery Clerks retain one full copy for reference; that he send a copy of the roll made up to March 31st to the Church Office, Toronto, and another copy of the roll, made up to March 31st to the Clerk of his Synod. Forms to be furnished by the Committee on Statistics.

IV. That after Question 14 in the present statistical statement, a question be inserted asking for the number of "single persons" not belonging to the families of the congregation.

V. That the Assembly consider the propriety of following No. 1 of financial statement with a question for "arrears"; that an explanatory clause be added to No. 3, setting forth the items embraced; that the words, "Total Missionary Revenue" be omitted from No. 4, and that the words, "Total payments to the Schemes of the Church" be substituted, and that an explanatory clause be added to No. 8, showing the items it embraces.

VI. That if the Convener of the Committee on Statistics has not received returns from Presbytery Clerks by April 15th he make use of the report for the preceding year. Notice of this to be on the forms issued.

VII. That the General Assembly instruct their Committee on Church Property to take means, through Presbyteries, to ascertain the title under which such property in their bounds is held; whether there be any insurance upon it, and, if so, for what amount, and to suggest that insurance be carried in all cases.

All of which is respectfully submitted.

ROBERT TORRANCE,
Convener.

GUELPH, May, 1900.

STATISTICAL AND

Synod of the Maritime Provinces.

1. PRESBYTERY OF

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
1 Retired		James McLean	Nov. 12, 1854				
2 Retired		Alex. Cameron	Nov. 16, 1857				
3 Retired		J. D. McGillivray	Feb. 7, 1865				
4 Milford and Gay's River		A. R. Dickie	Dec. 22, 1869	Apr. 27, 1879	Milford	Norman Logan	Milford
5 Middle Musquodoboie		Edwin Smith, B.A.	Oct. 7, 1871	Aug. 28, 1894	M. Musquodoboie	Wm. McCurdy	M. Musquodoboie
6 Shubenacadie		Vacant				F. P. McHeffey	Shubenacadie
7 Springside		D. S. Fraser, B.A.	Nov. 30, 1877	July 10, 1888	Up. Stewiacke	Jas. Creelman, sr.	Newton Mills
8 Economy and Five Islands		Andrew Gray	May 19, 1880	Mar. 15, 1893	Cent. Economy	Samuel Murray	C. Economy
9 Coldstream		A. B. McLeod	Oct. 31, 1882	Oct. 18, 1894	Valley Station	R. A. McLean	Riversdale
10 Upper Londonderry		Wm. Dawson, B.D.	Dec. 18, 1883	July 31, 1895	Folly	H. S. Davidson	Folly Village
11 Lower Stewiacke		F. S. Coffin, M.A.	May 1, 1890	Oct. 2, 1893	L. Stewiacke	Allison Fulton	L. Stewiacke
12 Upper Musquodoboie		F. W. Thompson, H.A.	May 5, 1892	May 28, 1894	Up. Musquodoboie	W. L. Flarnell	Up. Musquodoboie
13 First Ch'rch. Truro		J. W. Falconer, B.D.	Jan. 31, 1893	Sept. 20, 1896	Truro	Daniel Turner	Truro
14 Upper Stewiacke		J. B. McLean, B.D.	May 14, 1894	Oct. 19, 1897	Up. Stewiacke	H. G. Gammell	Up. Stewiacke
15 St. Paul's, Truro		P. M. McDonald, B.A.	June 6, 1896	June 6, 1896	Truro	H. H. Johnston	Truro
16 Clifton		L. W. Parker	July 7, 1896	July 7, 1896	Clifton	John Loughhead	Clifton
17 Sheet Harbour		W. W. McNairn, M.A.	May 19, 1897	Dec. 8, 1897	Sheet Harbour	F. McMillan, M.D.	Sheet Harbour
18 Lower Musquodoboie		Vacant				Samuel Burris	Little River
19 St. Andrew's, Truro		R. G. Strathie, M.A.	July 1, 1897	July 10, 1899	Truro	E. A. Smith	Truro
20 Middle Stewiacke and Brookfield		R. L. Coffin, B.A.	July 19, 1899		M. Stewiacke	James Kennedy	Brookfield
21 Riverside		A. L. McKay	May 1, 1900		Portauquique	George Fulton	Bass River
22 Great Village		Vacant			Great Village	R. A. Spencer	Great Village
23 Quoddy and Moser River		A. F. Fisher, B.A.	May 20, 1899		Quoddy	Geo. H. Moser	Moose Head
24 Onslow		F. H. McIntosh	May 15, 1900		Onslow	Noble Cummings	Cent. Onslow
ORDAINED MISSIONARY.							
Acadia		D. C. Ross	June 25, 1900		Aca. Mines	B. E. Smith	Aca. Mines
MISSION FIELDS.							
1 M. River & Caribou		J. McIntosh					
2 Harmony		R. H. Layton					
3 North River		R. G. Stavert					
4 North Salem		R. G. McKay					
Total							

Totals. { Number of Congregations, Mission Stations, etc. 26
 Number of Ministers on Roll of Presbytery 125
 Number of Ministers on Appendix to Roll of Presbytery 3
 Number of Vacancies 3

FINANCIAL RETURNS.

TRURO.

For the Year Ending December 31st, 1900.

STATISTICS.

FINANCE.

Number of Sittings in Church		Is there a Manse (M) or Rented House (R.H.) provided for the Minister? (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	Number of Communicants added during the year.		Number of Communicants removed during the year.	Number of Communicants on Roll, Dec. 31st, 1900.	NUMBER OF BAPTISMS.		Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, College, etc., alone.	STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W.F.M.S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.	
On Profession.	On Certificate.			By Death.	By Certificate.			Otherwise.	Infants.				Adults.	Augmentation Fund.	Home Mission Fund.								French Evangelization Fund.
700	M	108	7	6	12	257	10	1	10	9	800				120	340	43	8000	400	1915	1		
800	M	120	2	1	8	272	9		9	10	900				132	345	71	3750	100	1348	2		
420	M	105	1	9	3	200			7	6	800				1054	227	50	3000		1281	3		
750	M	111		5	7	263	4		9	13	750				820	435	47	5000		1255	4		
900	M	120	3	1	2	264	4		13	10	800				1018	260	69	7100	150	1339	5		
600	M	92	12	3	3	197	8	3	9	10	750				1071	184	46	8000		1255	6		
950	M	112	3	1	4	248	7	3	9	12	775				216	467	103	7500		1458	7		
550	M	C	9		3	258	16		8	8	750				850	212	34	5000	400	2184	8		
750	M	142	2	4	2	243	8		6	14	800				375	249	19	6000		1500	9		
1000	M	163	8	13	5	347	7	4	7	10	1200				3437	4442	289	15000	4280	6030	10		
650	M	118	2	2	4	232	25		7	11	800				853	286	23	4500		1353	11		
720	M	167		5	2	260	12		10	5	812				2511	325	120	7500	3450	2909	12		
650	M	132	11		4	181	6	1	8	10	750				1105	286		6000		1987	13		
700	M	91	16	1	4	186	12	1	7	9	650	100			896	210	82	6700	165	1137	14		
700	M	99	1		3	97	10		10	5	625	125			350	21		2500		400	15		
800	M	170	11	15	5	365	11	5	6	6	1200				4923	1418	75	25000	1500	6341	16		
850	M	151	5	4	7	300	4		14	6	181				1174	550	16	6000		1834	17		
700	M	105	5		5	215	5		8	12	750				836	389	67	4300		1193	18		
400	M	80			1	173	5		5	5	730				165	196	63	5000		1154	19		
450	M	87	12	1	4	174	18		5	10	500	200			575	226	78	3800	474	986	20		
250	M	92	3	2	5	224	7	1	8	10	800				920	319		6500	1430	1240	21		
400		45	6		4	88	3		6	5	577		64		649	22		3000	168	767	22		
75		29				29			2		54										55	23	
250		40				52					129					24					153	24	
300		41	5			86					108					128					236	25	
		37				66					111					1					129	26	
14315	17M	1C	2677	124	67	84	110	176	5277	188	17	182	196	1800	425	64		24050	11579	1195	148450	12517	41439

A. B. DICKIE, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
Retired	Isaac Murray, D.D.	Jan. 16, 1850		New Glasgow.			
SELF-SUSTAINING CONGREGATIONS.							
1	Sydney Mines	Donald McMillan	Dec. 5, 1861	Nov. 12, 1879	Sydney Mines.	John Morrison	Sydney Mines
2	St. Andrew's, Syd'y	{ J. F. Forbes. F. C. Simpson, Asst.	Feb. 27, 1867 Aug. 13, 1888	Feb. 14, 1894	Sydney.	{ Mal. McDonald.	Dutch Brook
3	Grand River	W. Grant	Sept. 27, 1869	June 1, 1899	Sydney.		
4	Boularderie	David Drummond	Sept. 27, 1869	June 1, 1899	Grand River.	Donald McKay	Grand River.
5	Loch Lomond	{ Malcolm McLeod	June 18, 1872	Feb. 18, 1875	Big Bras d'Or.	Geo. Fraser	Boularderie.
6	Framboire		July 12, 1877	Oct. 19, 1887	Loch Lomond.	W. Chisholm	Loch Lomond.
7	St. Matthew's, North Sydney	T. C. Jack, B.A.	Oct. 14, 1879	Sept. 2, 1896	North Sydney.	G. F. M. Forbes.	North Sydney.
8	St. Paul's, Glace Bay	J. A. Forbes	Oct. 18, 1881	Oct. 18, 1881	Glace Bay	W. Campbell	Caledonia.
9	Union, Mira	W. K. Calder	Sept. 29, 1886	Sept. 29, 1886	Mira	John McDonald	Hillside, Mira.
10	Falmouth St., Sydney	E. B. Rankin	Sept. 12, 1889	Aug. 25, 1891	Sydney.	W. Falconer	Sydney
11	North River and North Shore	John Fraser	June 21, 1892	June 21, 1892	Indian Brook	Mal'm. McDonald	North River.
12	Bridgeport and Reserve Mines	J. A. McGlashen, B.D.	May 31, 1893	May 31, 1893	Bridgeport.	C. E. McLeod	Old Bridgeport
13	St. John's, Port Morien	K. J. McDonald, B.D.*	Nov., 1896	May 22, 1900	Port Morien	Samuel Spencer	Port Morien
AUGMENTED CONGREGATIONS.							
1	Gabarus	Donald Sutherland	June 6, 1860	May 20, 1876	Gabarus	John McLean	Gabarus Lake.
2	St. Peter's	John Calder	May 29, 1889	Nov. 15, 1898	St. Peter's.	Kenneth Ross	Sea View
3	Cape North	Vacant			Cape North	David McPherson	Dingwall
4	South Gut	{ M. N. McLeod	Oct. 8, 1892	Dec. 4, 1895	Englishtown	Jas. M. McLeod	Port Bevis
5	Englishtown						
6	St. Columbia, Marion Bridge	Donald McOdrum, B.					
7	Calvin, Louisburg	A. M. Buchanan	June 6, 1899 July 17, 1900	June 6, 1899 July 17, 1900	Marion Bridge Louisburg	J. J. McLean Ronald McLean	Marion Bridge Louisburg
MISSION STATIONS.							
1	Leitch's Creek					Donald Beaton	Leitch's Creek
2	Little Bras d'Or					C. W. W. Moffatt	Little Bras d'Or
3	St. James', Sydney						
4	Loch Uist					Angus McDonald	Loch Uist
5	Neil's Harbour and Ingonish						
							Total

Totals. { Number of Congregations, Mission Stations, etc. 23
 Number of Ministers on Roll of Presbytery 19
 Number of Ministers on Appendix to Roll of Presbytery
 Number of Vacancies 1

*Settled only part of year.

STATISTICS.

FINANCE.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	Number of Communicants added during the year.		By Death.	Number of Communicants removed during the year.	Number of Communicants on Roll, Dec. 31st, 1900.	NUMBER OF BAPTISMS.		Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, College, etc., alone.	STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W.F.M.S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
				On Profession.	On Certificate.				Infants.	Adults.				Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.							
300	M	200	3	2			213	22	8	7			950			1619	146	11	6000	150	1765		
1000	M	170	6	25	2	4	336	24	11	13			1794			3014	601	86	22000	2750	4662		
300		130	6		2		114	3	7	5	9		750			1650	113		6000		1873		
1300		290	3	2	4		241	33	7	11	13		800			1294	141	30	4000		1727		
300	M	75	2	2	2	1	73	5	1	6	9		312			489	108		2500		597		
400		71	1	4	2		65	14		4	7		340			425	90		1200		515		
700	M	C 138	8	8	7	6	232	28	1	6	8		1200			9311	577	261	27000	8000	9888		
1300	M	230	1	15	7	3	300	32	7	5			1253			2254	675	255	21000	2006	4668		
1370	M	212	30	10	8	7	198	26		13	15		850			1550	105		5000	350	1850		
340	M	91	3	11	2	20	167	7	1	6	5		950			2742	797		10000		3539		
1500	M	C 180	9		3		141	24	17	9	16		800			1269	169		6000	600	2238		
900	M	C 175	4	14	2	3	195	26	2	8	8		1000			4733	307	100	18000	9000	5040		
700	M	110	8	1	5	6	135	7		7	6		530			1175	335		7000		1705		
500	M	72	3		2	1	74	13		6	6		400	200		420	80		3000	1000	500		
226	M	39	2			1	57	2		3	5		500	200		592	147	15	4500		739		
400	M	81	4	1	2		48			5	6		480	300		529	55	22	2500		584		
400		55	1		2		49	15	2	4	6		263	85		652	50		3300	300	701		
450		30	2	1	2	3	32	1		3	6		172	85		521	61		4300		582		
600	M	120	20	2	4		146	11	1	10	9		625	125		1422	72		6500	375	1494		
350		70	4				46	5		4	8		650	150		1493	155	23	3500		1648		
500		C 60	4		1	1	106	7		6	5		400			749	96	20	2350	300	845		
400		48	2	2	1		69		2	6	5		230			282	50		2500		337		
450		C 70					1			5			445			1033	15		3000	1300	1600		
300		20	1				26	1		5	5		139		21	179	21		2000		200		
300		28											190		25		143		1000		333		
15886	14M	5C	2765	124	99	64	58	2	3063	307	41	153	187	16023	1145	46	39397	5109	823	174150	26125	49630	

EDWARD B. RANKIN, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
1	Retired	Kenneth McKenzie	Dec. 2, 1857		Halifax		
2	Whycocomagh	Alex. Ross, M.A.	Sept. 19, 1860	Dec. 24, 1895	Whycocomagh	Angus McDonald	Skye Mount.
3	Baddeck	D. McDougall	Nov. 15, 1865	Sept. 28, 1892	Baddeck	D. F. McItae	Baddeck
4	Retired	Alex. Grant	Dec. 6, 1871		Whycocomagh		
5	Mabou	E. S. Bayne, B.A.	Jan. 18, 1876	Dec. 23, 1890	Hillsboro	Wm. M. McDonald	Mabou
6	Port Hood	Alex. McRae	June 7, 1877		Baddeck		
7	East Lake Ainslie	Neil Currie	Oct. 21, 1879	Nov. 16, 1897	Trout River	Murdo McMillan	E. Lake Ainslie
8	West Bay	Angus McMillan	Jan. 25, 1892	Nov. 22, 1893	West Bay	D. Urquhart	West Bay
9	Malagawatch	John Rose	Aug. 12, 1884	Aug. 27, 1896	S. S. Basin R. Dennis	John McLean	Orangedale
10	River Dennis	M. A. McKenzie	July 15, 1887	July 3, 1900	Middle River	Duncan M'Lennan	Middle River
11	Middle River	D. McDonald, B.D.	Sept. 7, 1887	April 4, 1894	Strathorne	Alex. Campbell	Willow Bank
12	Strathorne	D. McLeod, M.A.	Nov. 11, 1894	Oct. 13, 1897	Borrowston	A. J. McIver	South Cove
13	Little Narrows	P. K. McItae	May 22, 1895	Oct. 24, 1899	Forks Baddeck	John Nicholson	New Glen
14	Forks Baddeck	L. H. McLean, M.A.	Oct. 12, 1897	Sept. 5, 1899	Port Hastings	Duncan M'Quarrie	Lexington
15	Hastings and Hawkesbury	W. C. Morrison (Ord. Miss.)	July 15, 1887	Nov. 15, 1899	Margaree Har.	N. P. McKay	Chimney Corner
16	Margaree Harbour						
17	Big Intervale						
18	Cheticamp						
MISSION STATIONS.							
1	Pleasant Bay	J. W. McPhail				Alex. McIntosh	Pleasant Bay
2	River Inhabitants	Rev. K. McKenzie				John L. Dowling	Askilton
3	Arichat, etc.	W. J. McQuarrie				Daniel Clough	Lennox Ferry
Total.....							

Totals. { Number of Congregations, Mission Stations, etc. 15
 Number of Ministers on Roll of Presbytery 15
 Number of Ministers on Appendix to Roll of Presbytery
 Number of Vacancies.....

STATISTICS.

FINANCE.

Number of Meetings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister? (C) Did Congregation build Church (C) or Manse (M) during the year? Number of Families (Households) connected with the Congregation.	On Profession.	On Certificate.	By Death.	By Certificate.	Otherwise.	Number of Communicants on Roll, Dec. 31st, 1900.	Infants.	Adults.	Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, College, etc., alone.	Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.	Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W. F. M. S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
1150	M	213	4	3	4		220	21	7	14		800				1257	546	100	8500	500	1888	1
470	M	107	8		8	20	150	6	3	8		797				1377	326	97	8000		1734	2
300	M	46	5		4	1	130	6		6	11	500	100			625	412	116	5000		1059	3
300	M	17	2	1	2	2	35	2		2	0	100	50			144	38	7	1000		207	4
450	M	78	10		5		80	14	1	4	6	500	200			520	66	18	3000		587	5
1000	M	210	3		10	3	233	31	5	20	11	750				1215	618	101	5000		1833	6
630	M	90	4				92	8	1	10	12	426				489	459	129	3000		948	7
330	M	65	3		3		81	9	1	6	7	326				368	162	53	2000		530	8
500	M	145	10		3		135	9	6	8	10	555				714	218	53	4360		958	9
500	M	134	4		4		182	10		8	10	650	100			1615	327	82	7000	1000	1968	10
800	M	150	9	2	2		108	9		7	9	633				700	158	50	5000		965	11
400	M	70	9		4		55	16	2	4	6	500	200			600	135	37	4000		900	12
550	M	120	7	1	7	1	100	10		5	7	677				977	255	89	4000		1286	13
225	RH	38			1		41	5		1	6	245		200		345	31	20	2000	17	376	14
100		34					22	1			5	130				156	4		400		160	15
75		5										125				150			500		150	
120		45	4		1		63	4		5	3	169		56		187	89	13	400		281	1
200		44					50	10		1	5	145		131		145	39		1700		184	2
200		8										56		26		56			700		56	3
8170	11 M 1 M	1619	82	7	56	29	1777	171	19	103	136	8087	650	413		11640	*3883	965	65560	1517	16070	
1	RH																					

*This includes Century Fund Common.

D. McDONALD, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
SELF-SUSTAINING CONGREGATIONS.							
1	St. Matthew's, Hfx.	Thomas Fowler, M.A.	1880	1891	Halifax, N.S.	G. Mitchell, M.P.P.	Halifax, N.S.
2	St. Andrew's, Hfx.	J. S. Black, D.D.	Mar., 1870	July, 1895	Halifax	Sheriff Archibald.	Halifax
3	Chalmers, Halifax.	John Macmillan, D.D.	Mar., 1866	April, 1884	Halifax	Geo. Cunningham	Halifax
4	St. John's, Halifax.	J. S. Sutherland, B.A.	June, 1892	Dec., 1900	Halifax	J. K. Munnies	Halifax
5	Park St., Halifax.	C. MacKinnon, B.D.	May, 1892	April, 1899	Halifax	O. M. Hill	Halifax
6	Fort Massey, Hfx.	(A. Gandier) Vacant.				Wm. Robertson	Halifax
7	Grove, Halifax.	J. F. Dustan, B.A.	Nov., 1884	Nov., 1891	Halifax	Isaac Creighton	Halifax
8	St. James', Dartmouth.	T. Stewart, B.D.	Jan., 1886	Aug., 1891	Dartmouth	John Watson	Dartmouth
9	Elmsdale Nine Mile River.	A. V. Morash, B.A.	May, 1893	Nov., 1897	Elmsdale	Thomas Logan	Elmsdale
10	Gore Kennetcook Corner Five Mile River.	W. R. MacKay, M.A.	May, 1898	May, 1899	Gore, Hants	Fred. Scott	Gore, Hants
11	Maitland South Maitland Selma.	(S. J. MacArthur) Vacant.				Fred. Frieze	Maitland, Hants
12	Newport.	A. L. Fraser, B.D.	May, 1897	Aug., 1899	Newport	John Sprott	Newport
13	St. John's, Windsor Hantsport.	Henry Dickie, M.A.	Nov., 1888	Nov., 1894	Windsor	L. W. Maxner	Windsor
14	Wolfville Lower Horton.	E. M. Dill, B.D.	Nov., 1887	April, 1900	Wolfville	G. H. Gilmour	Wolfville
15	St. Paul's, Kentville.	Geo. MacMillan, B.A.	June, 1880	April, 1897	Kentville	A. N. MacLeod	Kentville
16	Canard.	R. G. Sinclair, B.A.	1882	May, 1896	Upper Canard	Rufus Ellis	Sheffield Mills
17	St. Andrew's, Bermuda.	Andrew Burrows, D.	1874	April, 1892	Hamilton, Ber.	C. E. Astwood	Hamilton, Ber.
18	St. Andrew's, St. John's.	Andrew Robertson, M.A.	1888	Nov., 1896	St. John's, Nfd.	Dr. N. S. Fraser	St. John's, Nfd.
AUGMENTED CONGREGATIONS.							
1	Bethany N.W. Arm Rockingham Goodwood Greenhead.	J. E. Wallace	Dec., 1895	Nov., 1899	N. W. Arm, Halifax	W. H. Studd	Rockingham.
2	Coburg Road.	J. D. MacKay, B.D.	Aug., 1896	Feb., 1898	Halifax	Rev. R. Murray	Halifax
3	Musquodoboit Har Jeddore.	James Rosborough, M.A.	July, 1873	Aug., 1892	Musq. Harbor.	George Landells.	Musq. Har.
4	Bedford Sackville Waverly.	A. P. Logan, B.A.	May, 1887	Nov., 1897	Bedford	Fred. Christie	Bedford
5	Noel Moose Brook Lower Selma East Noel.	W. Forbes, B.A.	June, 1899	June, 1899	Noel	Capt. R. Faulkner	Burnt Coal, Hants
6	St. Croix Ellershouse.	M. G. Henry	Feb., 1864	Dec., 1896	St. Croix, Hant	John A. Scott	St. Croix, Hants
7	Kempt Walton.	W. A. Mason, B.B.	Feb., 1881	Sept., 1897	Kempt	John L. Harvie	Kempt
8	Waterville Lakeville.	John Hawley	May, 1887	Dec., 1897	Waterville, Kings	Henry Bond	Waterville, Kings
9	Bridgetown.	H. S. Davidson, B.D.	May, 1898	Dec., 1898	Bridgetown	W. B. Price	Bridgetown
10	Annapolis Perotte.	J. R. Douglas, B.A.	May, 1898	May, 1900	Annapolis	Adel. Hardwick	Machell, N.S.

STATISTICS.

FINANCE.

Number of Sittings in Church.	Is there a Manse (M) or Rectory House (R.H.) provided for the Minister?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	Number of Communicants added during the year.		Number of Communicants removed during the year.	Number of Communicants on Roll, Dec. 31st, 1900.	NUMBER OF BAPTISMS.		Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, College, etc., alone.	STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W.F.M.S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
				On Profession.	On Certificate.			Infants.	Adults.				Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.							
1300	M		139	6	6	7	235	6		6	9	2000			4689	1741	154	30000	527	7576	1	
600	M		105	2	6	12	189	7	1	7	6	2000			6581	1301	234	20000		9626	2	
650			124	3	9		246	14	1	9	16	1500			3668	398	89	20000	3000	5523	3	
700			100				209	1		7	12	1200			2027	276	90	15000	3000	2614	4	
700	M		160	25	27	3	340	6	2	6	12	1200			6398	715	150	30000	7000	7113	5	
700			114	12	10	1	337	3	3	7	12	2500			6581	1079	235	55000	10262	14065	6	
450	M		120	1	8		219	10		7	8	1000			1300	450				1900	7	
500			132	9		2	257	21	2	8	16	1600			3658	1062	214	20000	7633	5613	8	
350	M		50	1	6	2	88	3		3	6	400			1474	302	67	10000	1000	1878	9	
300			50		3		86	1		3	6	350			387	209				654		
300	M		43	3		1	64	3	1	4	4	233			361	41		2000		439	10	
220			42	7		2	65	5	1	3	4	233			261	197		3000		489		
180			25				40	1		4	4	233			350	25		1500		393		
250	M		85	2		3	167	11		6	5	900			1060	319	85	6000		2275	11	
1000	M		75	4	2	3	169	2	2	5	12	750			815	144	44	4000		1148	12	
550	M	C	116	4	4	5	245	15	2	11	15	1200			2157	564	44	25000	5000	10400	13	
200			12				24			3	8	80			112	48	6	2000	120	287		
250	M		33	2	3		69			4	6	750			2060	240	11	6000	2000	2522	14	
250			18			1	29			1	1	150				20		2000	550			
350	M		70	4	3	2	156	7		3	3	800			1288	261	35	8000	275	1822	15	
450	M		50	1		4	120	1		6	7	775			1007	63	8	8000	225	1071	16	
200	M		45	4		2	102	4		4	8	1152			1340	132	12	15000		1537	17	
1000	M		198	3	4	2	326	27		4	10	2300			6023	1123	150	70000	15000	9021	18	
200	M		25	5	2		69	10	1	2	6	394	175		114	62	46	2400		648	1	
200			6				16			1	5	162			243	31		1800	1000	274		
30			7				6	2				12										
250			45	6	11		10					22										
150	M		33	1	1	2	77	8		4	9	550	250		1063	274	26	4000	3600	1639	2	
100			9	12			68	5	1	4	3	306	250		362	77	10	3000	79	426	3	
200			20				15		1	2	3	35			53			1200		53		
300			11				41	6		3		100			125	13		1200		125		
250			30				34	4		3	3	50			69	6		50		69		
125			30				40	7		3		375	120		417	150		4000		609	4	
150			8				27			3	3	200			115	6		1500		180		
300	M		30	1	3		34	6		2	2	328	125		264	14		2000		326		
125			23	12			60	1	1	3	3	108			1010	191	29	4000		1358	5	
215			20	4			31			3	2	139						1200				
110			34	3		2	67		1	3	1	139						2000				
250	M		10				10			1	1	50						400				
300			45	1	1	1	9	3		4	6	425	225		604	130	37	3000		845	6	
250	M		18				30			2	2	100			110	16	5	2500		138		
300			34	2		2	70	1	2	4	4	350	250		507	191	39	1600		800	7	
300	M		11				10			1		100			100	10		200				
250			22	2		2	62	4	1	4	3	300	287			56	10	1800		550	8	
300			9				41			2	3	138				27				290		
175			20		4		4	4		6	5	450	300		499	85	25	4500	550	584	9	
125			5				14	2		4	5	431	187	113	502	124	10	2500		626	10	

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
MISSION CHARGES.							
1	Lawrencetown	J. M. Allan, M.A.	1872	Jan., 1900	W. Lawrence-town	James Sellars.	West Lawrence-town
2	Cow Bay	A. M. Hill, B.D.	April, 1899	April, 1899	Digby		
3	Three Fathom Har- Bay View	(W. Hamilton) W. Mc- Leod.					
4	Bay of Islands, Newfoundland	(J. P. Falconer) Vacant					
5	Harbor Grace, Nfld.	J. A. Greenlees	1891	May, 1900	Bell Is., Nfld.		
6	Bell Island, Nfld.	W. A. Ross, B.A.	April, 1900	1900	St. John's, Nfld.		
7	St. Andrews, St. John's	J. S. Ross, B.A.	Sept., 1900	Sept., 1900	Harrington, Labrador		
PROFESSORS, ETC.							
1	Allan Pollok, D.D.	1852	1875	Halifax			
2	John Currie, D.D.	Aug., 1857	Oct., 1871	Halifax			
3	D. M. Gordon, D.D.	Aug., 1866	1894	Halifax			
4	R. A. Falconer, LL.D.	Nov., 1892	Nov., 1892	Halifax			
5	John Forrest, D.D.	Dec., 1866	1890	Halifax			
6	Robert Laing, M.A.	1873	1890	Halifax			
7	H. A. MacCurdy	June, 1866	June, 1900	Halifax			
8	H. A. Robertson	1872	1872	Knomo'nga, N.H.			
9	Moses Harvey	1842		St. John's, Nfld.			
10	John Cameron	Sept., 1844		Bridget's, N.S.			
11	Allan Simpson	1866		New Glasgow, N.S.			
MISSION STATIONS.							
1	North Dartmouth	A. D. Archibald, B.A.					
2	Montague						
3	Etterville						
4	Old Mines	George Miller.					
5	Beaver Bank						
6	East Uniacke						
7	South Uniacke						
8	Middleton	George Wood, B.A.					
9	Melvern Square						
10	Baxter's Harbour	J. A. Ramsay, B.A.					
11	North Mountain						
12	Arlington						
Total.							

Totals. { Number of Congregations, Mission Stations, etc. 39
 Number of Ministers on Roll of Presbytery 46
 Number of Ministers on Appendix to Roll of Presbytery 3
 Number of Vacancies 3

STATISTICS.

FINANCE.

Number of Meetings in Church		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Did Congregation build Church (C) or Manse (M) during the year?		Number of Families (Households) connected with the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1900.		NUMBER OF BAPTISMS.		Number of Managers or Deacons.		Stipend paid by Congregation, College, etc., alone.		STIPEND FROM OTHER SOURCES.		Total Ordinary Revenue.		Total Missionary Revenue.		How much of the foregoing was contributed by the W.F.M.S.?		Present Value of Church Property.		Debt on Church Property.		Total Revenue for all Purposes.		Number.	
								On Profession.		On Certificate.				Infants.		Adults.				Augmentation Fund.		Home Mission Fund.		French Evangelization Fund.											
100	M	25	1	1								54	4	4	4	4	300	250					287	133	73	3000					420	1			
130		9										12		1	2	110							22	17	11	1000					149				
100		30										30		2	6	300	300															2			
150		24										20		2	6	200	300															3			
150	H	19										44		3	3	80	200															4			
																250	200					1275										5			
		32																														6			
																																7			
																																1			
																																2			
																																3			
																																4			
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																																6			
																																7			
																																8			
																																9			
																																10			
																																11			
150		3		1				27	10	1							91	170					178						300			178	1		
40		13						13	4	1	1						14																2		
50		10						14									40	120					95	4			600					99			
		13						14									18						19	2								21			
		15						14									10						10	2			300					12			
		9						8									6						6	1								7			
160		6						12									10						10	1								11			
130		18	9					10			1						77	100					101	8			2200	200				196	3		
		16	16					9			2						72						72	15								87			
175								16			9						25	145														111	4		
																	28																		
																	13																		
1290	21	1	2256	259	111	75	182	155	5017	229	42	196	289	46368	2419	1448							61829	18470	2009	392050	63721	100086							

J. D. MACKAY, Clerk.

* Last years returns.
 † Eight months.

‡ Reported under St. John's, Newfoundland.
 § Reported under St. James', Dartmouth.

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
No.						
1 Retired	W. S. Darragh	Nov. 12, 1850		Linden		
2 Retired	H. B. McKay	June 22, 1855		Halifax		
3 Tatamagouche	T. Sedgwick, D.D.	Sept. 19, 1860	Sept. 19, 1860	Tatamagouche	Alex. Sutherland	Tatamagouche
4 Amherst	D. Macgregor, B.A.	May 24, 1877	April, 1883	Amherst	Alex. Scrimogeur	Amherst
5 River John	Geo. L. Gordon	Oct. 6, 1879	Oct. 20, 1886	River John	A. McKenzie	River John
6 Parrsboro	H. K. McLean	June 7, 1887	Oct. 30, 1894	Parrsboro	Simeon Jenks	Parrsboro
7 Pugwash	A. D. McIntosh, M.A.	June 6, 1888	Dec. 12, 1895	Pugwash	Thomas Fraser	Pugwash Riv.
8 Spring Hill	D. Wright	June 10, 1889	June 10, 1889	Spring Hill	Geo. Cunningham	Spring Hill
9 Oxford	C. Munro, B.A.	May 22, 1893	May 22, 1893	Oxford	Alex. McPherson	Oxford
10 River Hebert and Maccan	F. L. Jobb	Aug. 4, 1896	Aug. 4, 1896	River Hebert	Jas. Adams	Southampton
11 Wallace	D. A. Frame, M.A.	May 4, 1897	May 4, 1897	Wallace	John Robertson	Wallace
12 Linden	Vacant				James Burns	Linden
ORDAINED MISSIONARIES.						
13 Earltown and New Annan	Robert Murray	April, 1897		Earltown	John Murray	Earltown
14 Wentworth, Westchester, etc.	Geo. A. Grant, M.A.	May 16, 1900		Westchester	H. D. Chisholm	Wentworth Port Elgin
15 Port Elgin and Shemogue	J. H. Hattie	July 10, 1900		Port Elgin, N. B.	Stephen Anderson	N. B.
Total.						

Totals.	Number of Congregations, Mission Stations, etc.	13
	Number of Ministers on Roll of Presbytery	15
	Number of Ministers on Appendix to Roll of Presbytery	
	Number of Vacancies	

1 Retired	A. McLean, D.D.					
2 Retired	W. Maxwell					
3 Prince St., Pictou	A. Falconer, D.D.	Aug. 14, 1862	Dec. 28, 1866	Pictou, N.S.	John D. Murray	Pictou, N.S.
4 Scotsburn, etc.	T. Cumming	Nov. 23, 1863		Scotsburn	Norman McKay	Hardwood Hill
5 United Cong. E. R.	J. Sinclair	Sep. 1867	May 31, 1892	Bridgeville	James McIntosh	Island, P.O. E.
6 Carmel Ch. Westville	R. Cumming	Mar. 10, 1869	Mar. 1881	Westville		River.
7 Estate, N. Hebrides	J. W. McKenzie					Westville
8 St. Andrews, N. G.	Vacant					
9 Sunny Brae and St. Paul's	W. P. Archibald, B.D.	Sep. 25, 1875	Nov. 28, 1895	Sunny Brae	Duncan McDonald	Sunny Brae
10 James Ch., N. G.	Jas. Carruthers	July 3, 1878	May 1, 1892	New Glasgow	Henry McKay	New Glasgow
11 St. James', Antigonish	J. R. Munro, B.D.	Aug. 19, 1879	Feb. 9, 1885	Antigonish	D. Chisholm	Antigonish
12 United Cong., Barney's River	J. A. Cairns, M.A.	Mar. 17, 1882	Oct. 18, 1898	Barney's River	John J. Robertson	River
13 Thorburn & Sutherland's River	J. A. McKenzie, B.A.	Sep. 19, 1882	Jan. 10, 1899	Thorburn	James H. Fraser	Sutherland's River
14 United Ch., N.G.	A. Rogers, B.A.	Oct. 15, 1882	July 4, 1893	New Glasgow	Donald McKay	New Glasgow

STATISTICS.

FINANCE.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Ministry?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	On Profession.	On Certificate.	By Death.	By Certificate.	Otherwise.	Number of Communicants on Roll, Dec. 31st, 1900.	Infants.	Adults.	Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, Col-lege, etc., alone.	Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.	Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W.F.M.S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
150			175	11	2	7	4		413	23	1	10	5	800				1849	1257	85	3500		3106	1
60	C		110	12	5	5	35	20	292	19	2	9	8	1200				4450	1660	171	30000	19000	6110	2
120	M		172	5	2	10	8		252	9	1	11	11	800				912	279	88	2800	155	1759	3
80	M		105	2		7	5	1	193	7		6	8	900				1278	304	60	5000	1400	1639	4
90	M		92	10	2	5	2		201	4	3	10	3	719				1064	266	52	4700		1330	5
60			165	8	3	7	10	9	240	60		10	5	1200				2430	435	119	12000	1200	2465	6
60	M		74	3	4	1	1	2	96	3		5	5	550	200			670	253	55	7000	150	1655	7
70	M		61	6	5	1	1	6	122	11	4	6	12	550	200			1199	112		10500	1100	1361	8
100	M		163	14		8	6		266	16	4	9	12	800				1100	385	172	8500	280	1700	9
100			135	10		8	3	6	279	11		14	10	600				748	192		3400		939	10
80			61	3		1	5	22	125	5	1	5	6	*200		222		255	127	8	1200	90	382	11
50	M		46	4	2	2			100		4	10	9	300	118	13		438	91	20	5300		741	12
1000	M 1 C		1361	88	25	62	80	66	2579	168	20	105	94	3619	518	235		16393	5361	830	98900	23375	23187	

* For half year.

D. MACGREGOR, Clerk.

150		156	5	5	8	12		301	5		8	3		1500				2276	917	226	15000	845	3337	1
1000	M	158	5	7	6	2		396	12		14	11		854				1000	691	256			3820	2
120		125	6	3	5	12		272	8		6	10		900				1390	350	54	6000	180	1740	3
70		170	21	2	10	15	5	300	29		8	12		1000				1500	640	76	4000	250	2200	4
100	M	130	6	5	8	1		247	6		9	12		800				1262	230	28			1492	5
60	M	126	3	6	6	10		276	8		9	8		1500				3751	735	34			4486	6
40	M	90	4	1	3	4		272	9	1	6	5		1000				1225	469	300	8000		1794	7
100	M	140	8	4	4	5		178	16		8	6		700				1324	100	15			1509	8
100	M	185	16	7	6	4	12	347	17		11	8		750				1926	338	111	4500		2264	9
70		186	3	16	5	5	7	382	14		13	5		1800				3384	2701	228	14000		6839	10

6. PRESBYTERY OF

Totals.	{	Number of Congregations, Mission Stations, etc.....	31
		Number of Ministers on Roll of Presbytery.....	27
		Number of Ministers on Appendix to Roll of Presbytery.....	
		Number of Vacancies.....	2

FINANCE.

J. R. COFFIN, *Convenor for Clerk.*

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF		POST OFFICE	NAME OF REPRESENTATIVE ELDER.	POST OFFICE
			INDUCTION	INTO THE PRESENT CHARGE.	ADDRESS OF PASTOR OR SUPPLY.		ADDRESS OF REPRESENTA- TIVE ELDER.
No.							
SELF-SUSTAINING CONGREGATIONS.							
1 Clifton, Granville & Summerfield..	Alex. Sterling	Jan., 1857	May, 1882	Clifton	Andrew Campbell	Graham Road.	
2 Belfast.....	A. McLean Sinclair	July, 1864	May, 1888	Eldin, Belfast.	Malc'm Finlayson	Belfast.....	
3 Cardigan	Adam Gunn, B.A.	Feby., 1876	July, 1891	Cardigan	Alex. McLeod	Cardigan Road	
4 Bloomfield, O'Leary and Brae.....	Arch'd Gunn	Nov., 1878	Dec., 1895	St. Anthony's	D. McLaughlin ...	Charlottetown	
5 Bedeque	R. S. Whidden	1879	May, 1898	North Bedeque	John Walker	Freetown	
6 Strathalbyn	M. Campbell.....	Aug., 1881	Nov., 1890	Strathalbyn ..	Duncan McKenlay	Bradabane	
7 Zion, Charlotte- town	D. B. McLeod, M. A.	Nov., 1883	April, 1899	Charlottetown	D. A. Bruce.....	Charlottetown	
8 Montague	W. H. Spencer, B.A.	Oct., 1884	Oct., 1884	Montague	Don'd J. Campbell	Heatherdale ..	
9 Valleyfield	Rodk. McLean	Nov., 1885	Nov., 1885	Valleyfield	John Matheson...	Heatherdale ..	
10 East St. Peters ..	J. W. McKenzie, B.A.	May, 1886	May, 1886	Midgell	O. Anderson	St. Peters Bay	
11 St. James, Char- lottetown	T. F. Fullerton	1887	Jan., 1893	Charlottetown	J. A. Lawson	Charlottetown	
12 Princeton	J. M. Fisher B.A.	May, 1892	July, 1895	Malpeque	R. T. Donald	Princetown ..	
13 Brookfield, Hr. River and New Glasgow	Geo. Miller, B.A.	July, 1892	June, 1896	Brookfield	Wm. Laird.....	New Glasgow.	
14 West and Clyde Rivers	J. G. McIvor.....	Mch., 1895	Mch., 1895	New Domini'n	Hugh McMillan ..	New Haven....	
15 Mt. Stewart and West St. Peters.	A. Craie	Oct., 1895	Oct., 1895	Mt. Stewart ..	S. A. Coffin	Savage Harbor	
16 Summerside	W. H. Smith, M. A. B. D.	June, 1896	Dec., 1898	Summerside ..	S. M. Hicks	Summerside ..	
17 Alberton	H. G. Gratz	Aug., 1896	Nov., 1899	Alberton	Hon. B. Rogers...	Alberton	
18 New London North Kensington	Edwin Smith, B.A.	June, 1897	May, 1900	Kensington...	Daniel McKay....	Park Corner..	
19 Cavendish and Stanley	M. H. McIntosh, B.A.	Dec., 1897	Dec., 1899	Cavendish	Robt. Brown	Stanley	
20 Orwell	A. J. McNeill	Nov., 1899	Nov., 1899	Orwell	Angus S. Nicholson	Valleyfield	
21 Cavehead and St. Peter's Road	Jacob Layton, O. M.	Nov., 1871	Dec., 1897	Marshfield	Wm. Thompson ..	Dunstaffnage.	
22 Richmond Bay ..	W. C. Murdoch, O. M.	May, 1898	May, 1898	Tyne Valley	D. N. Forbes	Tyne Valley ..	
23 Souris and Bay Fortune	Vacant				C. H. Sterns	Souris	
AUGMENTED CONGREGATIONS.							
1 Caledonia.....	John Sutherland	March, 1873	Aug., 1890	Caledonia.....	Angus Bruce	Murray Hr. Rd.	
2 Murray Harbour North	John Gillis.....	April, 1873	Aug., 1897	Murray Har- bour North....	James Dalziel	Murray Hr. N.	
3 Woodville	A. S. Stewart	Mar., 1879	June, 1892	Woodville	Dan'l McLaren ..	Belle River ..	
4 Murray Harbour South	Ewen Gillis.....	Aug., 1881	May, 1892	Murray Har- bour South....	David A. Horton ..	Murray Hr. Sth	
5 West Cape and Campbelton	D. McLean	Nov., 1887	May, 1900	Maddocks.....	Alex. Morrison...	Glenwood	
6 Georgetown	A. W. K. Herdman...	May, 1894	Aug., 1897	Georgetown...	Wm. McConnell ..	Georgetown ..	
7 Tignish, Montrose and Elmsdale	A. D. McDonald, B. L.	June, 1895	June, 1896	Montrose	Thos. McNeill	Elmsdale	
8 Tryon, Hampton and Bonshaw	G. C. Robertson	Sept., 1896	April, 1899	Hampton	J. J. McLeod.....	Riverdale	

STATISTICS.

FINANCE.

Number of Sittings in Church		Is there a Manse (M) or Rented House (R. H.) provided for the Minister?		Did Congregation build Church (C) or Manse (M) during the year?		Number of Families (Households) connected with the Congregation.		Number of Communicants added during the year.		Number of Communicants moved during the year.		Number of Communicants on Roll, Dec. 31st, 1900.		NUMBER OF BAPTISMS.		Number of Elders.		Number of Managers or Deacons.		Stipend paid by Congregation, College, etc., alone.		STIPEND FROM OTHER SOURCES.		Total Ordinary Revenue.		Total Missionary Revenue.		How much of the foregoing was contributed by the W. F. M. S.?		Present Value of Church Property.		Debt on Church Property.		Total Revenue for all Purposes.		Number.			
1500	M	140	3	4	2	150	8	10	11	752				968	423	93	6000	1824	1																				
880	M	180	4	2	2	325	17	9	12	900				1060	161		5000	1415	2																				
700	M	88	2	2	1	188	20	3	7	692				810	96	24	6400	1301	3																				
800	M	130	7	2	2	262	15	5	12					800	128	39	7500	71	1147	4																			
800	M	71	8	1	1	170	1	9	3	750				860	293	60	5000	50	1153	5																			
1000	M	170	3	9		158	17	7	7	760				830	213		5000	80	1150	6																			
750	M	189	13	14	8	304	16	2	10	7	1400			2627	728	77	12000	818	5229	7																			
550	M	130	3	8	5	230	11	11	7	750				1282	177		5000		2053	8																			
800	M	150	2	1	4	275	15	8	9	1000				1100	198		3000		1800	9																			
900	M	110	10	5	3	168	10	2	5	12	750			1370	180	15	6500	500	1550	10																			
900	M	130	1	5	3	1	44	181	8	7	8	1400		2728	730	75	35000	6000	6610	11																			
700	M	160	3	3	7	363	8	7	8	800				978	765	108	7500		1982	12																			
825	M	117	6	1	3	94	8	12	6	750				1012	182		6000	300	2060	13																			
320	M	95	12	5	8	180	13	6	12	600				670	110	20	5500	60	1060	14																			
300	M	132	10	3	1	235	7	8	10	680				887	144		4500		1110	15																			
730	M	150	15	16	6	323	12	1	7	7	1000			3880	470	99	8000		4400	16																			
330	M	76	7	3	4	210	4	3	5	7	750			850	310	126	4000	190	1756	17																			
1000	M	130	9	1	6	230	14	1	8	20	750			1150	750	65	8000	700	1950	18																			
500	M	72	1	2	2	129		6	7	750				847	252	48	4900	470	2333	19																			
1100	M	112	7	1	1	202	25	1	14	14	750			1083	229		6300		1312	20																			
810	M	136	2	3	5	180	7	3		800				915	234	48	3000	40	1149	21																			
1100	M	154	21	6	6	284	40	1	13	11	868			1265	320	69	1750		2296	22																			
630		105		1		130	16	6	5	800				1354	51		2000	463	1405	23																			
300	M	100	3	2	1	148	9	8	7	500	100			731	80		4000	700	1051	1																			
500	M	60		2	2	168		6	5	600	150			1000	30		5000		1090	2																			
550	M	90	2	3		193	1	7	7	670	80			722	106		2600		828	3																			
1000	M	100	2	2	2	134	10	2	8	625	75			763	75	11	5770	75	913	4																			
300	M	76		2	2	140	19	1	4	6	600	150		600	83	5	3400		882	5																			
275	M	49	2	4	2	62	7	2	4	8	600	75		760	78		2500		1050	6																			
500	M	72	6	3	4	180	4	1	5	8	600	150		892	256	20	6750		1436	7																			
500	M	53	1	1	1	85	6	7	7	450	250			780	52		3500		832	8																			

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
No. 9 Dundas & Annandale	Vacant				Neil Nicholson	Mt. Hope
	R. Grierson, M.D., Missionary to Korea	June, 1898				
						Totals

Totals. { Number of Congregations, Mission Stations, etc. 32
 Number of Ministers on Roll of Presbytery 31
 Number of Ministers on Appendix to Roll of Presbytery
 Number of Vacancies 2

1 Retired	Henry Crawford	Oct. 18, 1853		Mahone Bay		
2 Retired	Duncan MacKinnon	June 4, 1862		Lockeport		
3 La Have	G. A. Leck	May 29, 1889	May 29, 1889	Rose Bay	John Creaser	Relcey's Cove
4 Mahone Bay	John W. Crawford	May 28, 1889	May 28, 1889	Mahone Bay	Nath'l Wynacht	Mahone Bay
5 Lunenburg	D. MacGillivray, B.A.	July 16, 1868	May, 1892	Lunenburg	E. L. Nash	Lunenburg
6 Clyde and Barrington	A. D. Sterling, B.A.	July 13, 1898	Dec. 28, 1898	Clyde, Shb. Co.	T. W. Robertson	Barrington
7 Bridgewater	Vacant				J. L. Okner	Bridgewater
8 Shelburne	J. H. Stewart, B.A.	Sept. 30, 1896	Dec. 11, 1900	Shelburne	John Bower	Upper Ohio
9 Yarmouth	E. D. Millar, B.A.	Oct. 28, 1872	June 8, 1891	Yarmouth	Wm. Campbell	Yarmouth
10 Lockeport	Vacant				Geo. Hiltz	Lockeport
ORDAINED MISSIONARIES.						
1 Carleton and Chebogue	Vacant				Sam'l Richardson	Carleton
2 Knox Church						
3 Central Church						
2 West Dublin	A. J. H. Fraser, B.A.	Dec. 6, 1899		Getson's Point	Geo. Zwicker	Getson's Pt.
Conquerall Bank						
Conquerall Mills						
3 Riversdale	Vacant				Sam'l Rodenbuzer	Lamyelles P.O.
						Totals

Totals. { Number of Congregations, Mission Stations, etc. 13
 Number of Ministers on Roll of Presbytery 9
 Number of Ministers on Appendix to Roll of Presbytery 1
 Number of Vacancies 4

STATISTICS.

FINANCE.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	On Profession.	On Certificate.	By Death.	By Certificate.	Otherwise.	Number of Communicants on Roll, Dec. 31st, 1900.	Infants.	Adults.	Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, Col-lege, etc., alone.	Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.	Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W. F. M. S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
90	M		95			5		3	135	1		8	7	263		36		484	27		2500		511	9
2910	31M	1M	3622	165	74	105	99	82	6216	349	17	241	266	23310	1030	36		36058	7931	1002	193870	10828	56378	

T. C. JAMES, Clerk.

700	M		127	3		3			188	23		7	4	750				1172	185	35	11200	134	1357	3
600	M		95	9		6		6	146	10		7	3	625	125			787	194	6	4000	150	1393	4
600	M		140	14	3	2	5		300	14	1	8	7	1000				1500	921	66	10000	800	2868	5
1140	M		66	18	1	3			88	2	3	6	9	500	250			712	188		8000		1200	6
750	M		100	11		4			160	8	1	7	12	675				396	162	42	7500	2500	1245	7
900	M		96			4			145	1		3	16	437	30			602	30		5000		632	8
480			79	6	8	2	5	9	152	4	3	5	12	1150				3707	173	34	13000	1854	4026	9
150			25			2			28	1		3	4	151					5		3000	600	156	10
325			25			1	3		45			4	5	260		260		435	34		2250	70	469	1
300			29	1					25	5		4		142				165	16		500		185	
300			10		4	2			19	2		1	3	113				230	39		1800		269	2
300	M		18						19	1		1	3	77		281		91	8				102	
300			12	2					21	2		2	3	40				70	9				79	
300			15	1		1			25	4		2	3	21				55	7				62	
1250	M		65	4	5	3	2		120	5		5	8	275		275		430	50		2650	200	480	3
7865	8M		902	69	21	33	15	15	1476	82	8	61	86	6216	405	816		10322	2021	183	68900	6308	14523	

JOHN W. CRAWFORD, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
RETIRED MINISTERS.							
1	James Bennett, D.D.	May 30, 1843		St. John			
2	Lewis Jack	June 18, 1845		Buctouche			
3	Jas. McGregor McKay	June 26, 1855		New Glasgow, N.S.			
SELF-SUSTAINING CHARGES.							
1	St. Andrews, St. John	L. G. McNeill, M.A.	Nov. 12, 1872	Oct. 11, 1886	St. John, N.B.	W. C. Whittaker	St. John
2	St. John's, St. John	T. F. Fotheringham, D.D.	July 21, 1875	Jan. 9, 1883	St. John, N.B.	Donald McLean	St. John
3	Prince William (2)	Wm. Ross, B.A.	Oct. 17, 1876	Oct. 17, 1876	Prince William	John Scott	Lwr. Dumfries
4	Harvey & Acton (3)	J. A. McLean, B.A.	Dec. 9, 1879	Mar. 26, 1886	Harvey Statn.	A. W. Coburn	Harvey Statn.
5	St. John's, Moncton	J. M. Robinson, B.A.	Aug. 14, 1883	Oct. 15, 1888	Moncton	Chas. Mellich	Moncton
6	Greenock, St. Andrew's	A. W. Mahon, B.D.	Oct. 4, 1883	May 23, 1895	St. Andrews	Geo. Mowatt	St. Andrews
7	St. Paul's, Fredericton	Willard McDonald	May 4, 1886	Dec. 27, 1891	Fredericton	L. W. Johnston	Fredericton
8	St. James, Milltown	F. W. Murray	May 27, 1890	Aug. 10, 1897	Milltown	H. D. Morrison	Milltown
9	Chipman (4)	D. McD. Clark, B.A.	Sept. 25, 1890	Sept. 25, 1890	Chipman	I. W. Baird	Chipman
10	Carleton, St. John	James Burgess	Sept. 17, 1891	May 23, 1893	St. John West	Jas. Walker, M.D.	South Bay
11	Calvin, "	Wm. W. Rainnie	Sept. 12, 1892	Apr. 20, 1893	St. John	Satuel E. Wark	St. John
12	St. Stephen's "	D. J. Fraser, B.D., LL.D.	Aug. 13, 1893	Jan. 14, 1897	St. John	A. I. Truman, D.C.L.	St. John
13	St. David's, "	J. A. Morrison, M.A., Ph. D.	Feb. 3, 1893	Dec. 1, 1899	St. John	S. R. Jack	St. John
14	Richmond (5)	A. D. Archibald, M.A.	June 9, 1897	Nov. 21, 1899	McKenzie Cor.	Thos. Campbell	Richmond Cor.
15	St. Paul's, Woodstock	Geo. D. Ireland, B.A.	Dec. 2, 1898	Dec. 2, 1898	Woodstock	Merid Brewer	Woodstock
16	Sussex	Vacant			Sussex	Jas. A. Murray	Sussex
17	St. Stephen's, St. Stephen	Vacant			St. Stephen	Judge Stevens	St. Stephen
AUGMENTED CHARGES.							
1	Glassville (6)	J. K. Bearisto	Sept. 30, 1869	May 2, 1899	Glassville	Wm. Lamont	W'st Glassville
2	St. James, Scotch Ridge	Wm. Peacock	Sept. 12, 1875	Jan. 16, 1896	Scotch Ridge	Wm. J. Burns	Scotch Ridge
3	Union, Little Ridge						
4	South Richmond, Kirkland W. Oak Mountain	W. J. Fowler, B.D.	June 4, 1889	Nov. 3, 1898	Kirkland	Samuel Hemphill	Defce
5	Eel River						
6	St. John's, Buctouche	R. G. Vans	Feb. 16, 1890	Apr. 10, 1896	Buctouche	Wm. McNairn	Buctouche
7	Kincardine, Upper						
8	Kincardine, Lower						
9	Kincardine, Upper Kintore	Gordon C. Pringle	Sept. 7, 1892	June 3, 1896	Kincardine	David Lowe	Kincardine
10	Kincardine, Lower Kintore						
11	St. George	A. D. Fraser	July 11, 1895	Aug. 20, 1896	St. George		
12	Pennifield						
13	Bocabec						

(1). Including \$300 arrears.
 (2). Comprising six preaching stations.
 (3). " four "
 (4). " seven "
 *Augmented first of the year.

(5). Comprising two preaching stations.
 (6). " six "
 (7). " six "
 (8). " two "

STATISTICS.

FINANCE.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	On Profession.	On Certificate.	By Death.	Number of Communicants added during the year.	Number of Communicants removed during the year.	By Certificate.	Otherwise.	Number of Communicants on Roll, Dec. 31st, 1900.	Infants.	Adults.	Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, College, etc., alone.	STIPEND FROM OTHER SOURCES.	Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.	Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W. F. M. S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
1000			133	16	5	5	6	265	9	1	9	12	2250		5297	839	133	90000	30000	8157	1						
550			75	4	2	6	2	154	7	25	154	7	8	9	1500	3246	74	52	12000	4750	3360	2					
300			90	7	1	1	6	170	7		170	7	8	12	625	625	75			700	3						
1000			187	17	6	1	331	29	2	8	331	29	8	12	750	1142	166		7820	1308	4						
1100			240	8	7	3	614	15	3	13	614	15	13	9	1500	4564	972	184	40350	8424	5906	5					
800			62	2	1	3	96	5	2	9	800	5	2	9	800	3306	202		7000	3508	6						
1200			160	10	2	8	288	6	2	9	12	1400		4051	599	97	35000	6000	5028	7							
325			61	3	1	1	73	4	1	3	7	850		1076	44	13	6000	3400	1678	8							
900			110	1	1	3	264	5	1	6	10	750		850	198	141	7000	700	1189	9							
400			72	11	3	2	114	7	1	6	9	900		2150	109	37	12500		2259	10							
800			56	1	1	4	102	2	1	4	7	900		1233	20	14	15000	5000	1500	11							
800			157	13	7	5	263	12	10	9	1625		3607	976	110	17469	2800	7145	12								
900			157	4	17	8	354	22	1	12	10	2000		4446	630	70	40000	8450	8721	13							
450			80	7	2	2	128	6	4	7	750		790	163	100		20	953	14								
120			48	3	2	2	63		5	7	731	19		999	131	65	7000		1400	15							
550			56	2	8	5	202	9	6	14	750			1469	189	31	7500		2263	16							
400			120	4	2	4	125		4		1000			1202	115		10000	2400	1540	17							
300			47	10	1	3	91	11	3	7	626	138		866	89	15	1200		934	1							
300			45	1	1		74	5	6	6	580	100		696	162	10	1800		858	2							
250			19				19	1	1	1	70			80	28		800		108								
150			24	4	1		45	6	3	4	559	175		643	159	77	3000		971	3							
250			16	2	2	2	34	3	2	5	1																
100			13	1		9	25		1		1																
400			25	3	2	2	72	6	5	3	450	300		550	50		3000		653	4							
50			10	2	3	1	26	3	2	2	91	200		144	10				157	5							
300			22		1		40	1	1	2	262	18	16		3000				299								
150			16	3		2	30				110				144	11		600		158							
50			12		3		24	3	1	1	90				143	11				157							
150			20	6	2		75	24	1	2	8	370	175		433	143	27	2000		576	6						
75			8				16	1			87				36			2000		123							
150			20	1			35	7	2	7	150				957	48	15	2000	275	1005							

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
7	Waterford Markhamville Long Settlement Mechanic Settlement	A. H. Campbell	May 19, 1898	Jan. 31, 1899	Waterford	James A. Moore	Waterford
8	Pisarinco	L. A. McLean	May 25, 1899	Oct. 23, 1900	Pisarinco	Andrew Macafee	Pisarinco
MISSION CHARGES.							
1	Supt. of Missions	James Ross	May 4, 1886	May 1, 1894	St. John West		
2	St. James' Dorchester	Geo. Lamb	June 20, 1880	Dec. 1, 1899	Dorchester	Thos. M. McKelvie	Rockland
3	Grand Falls St. Leonard's Salmon River	John Valentine	Sept. 6, 1887	Dec. 1, 1897	Grand Falls		
4	Waweig Tower Hill Rolling Dam	T. Hunter Boyd	Sept. 29, 1896	May 1, 1900	Waweig	Wm. Mitchell	Rolling Dam
5	Springfield (7)	David Campbell	Nov. 5, 1889	May 1, 1899	Highfield	Alex. Stewart	Stewarton
6	Edmundston St. Francis, Me. Van Buren, Me. Saint Agatha Cabano, P.Q.	L. R. Bouchard	Nov. 5, 1894	May 19, 1898	Edmundston	John Sinclair	St. John's, Me.
7	Fairville	Arthur S. Morton, B.D.	Oct. 31, 1894	May 1, 1897	Fairville	John Willett, K.C.	St. John
8	St. Matthews, St. John	A. H. Foster, B.D.	June 7, 1897	Oct. 1, 1899	St. John North	W. H. Livingstone	St. John North
9	River Side Alma Hopewell Cape	R. Davidson, B.A.	July 13, 1898	May 1, 1900	Albert	William Burns	Albert
10	Nashwaak Stanley Portage Road Tay Settlement Williamsburg Durham	I. C. Robertson, B.D.	May 22, 1899	May 22, 1899	Zionville	Thos. Buchanan	Stanley
11	Greenfield (8)	D. M. McLeod, B. A.	May 24, 1900	May 24, 1900	Florenceville	James McCain	Florenceville
12	Rothsay	William W. Rainnie	Sept. 12, 1892	May 1, 1898	St. John	Samuel E. Wark	St. John
13	Hampton Hammond River	Vacant					
14	Grand Bay Jerusalem Armstrong's Cor Walsford Nerepis	C. D. McIntosh	June 1897	June 4, 1897	Grand Bay		
15	Shediac Scotch Settlement	Vacant				C. H. Caldwell	Shediac
MISSION FIELDS.							
1	Salina Salt Springs Campbell Settlement Norton Station	Catechist					
2	Saint Martins Cross Roads Black River Fort Kent, Me.	Catechist					

STATISTICS.

FINANCE.

Number of Meetings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Minister?		Did Congregation build Church (C) or Manse (M) during the year?		Number of Families (Households) connected with the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1900.		NUMBER OF BAPTISMS.		Number of Managers or Deacons.		Stipend paid by Congregation, College, etc., alone.		STIPEND FROM OTHER SOURCES.		Total Ordinary Revenue.		Total Missionary Revenue.		How much of the foregoing was contributed by the W. F. M. S.?		Present Value of Church Property.		Debt on Church Property.		Total Revenue for all Purposes.		Number.	
								On Profession.	On Certificate.	By Death.	By Certificate.	Otherwise.		Infants.	Adults.					Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.													
20	M	M	25	3	1	1	3	75	53	1	1	1	57	6	2	5	25	150	150	150	150	547	35	35	35	35	35	35	35	35	35	35	35	35	35
18			15	2	1	1	2	34	23	2	2	2	33	3	3	3	150	75	75	75	398	30	30	30	30	30	30	30	30	30	30	30	30	30	30
13			13	1	1	1	1	24	23	2	2	2	23	2	2	2	150	75	75	75	398	30	30	30	30	30	30	30	30	30	30	30	30	30	30
9			9	1	1	1	1	24	23	2	2	2	23	2	2	2	150	75	75	75	398	30	30	30	30	30	30	30	30	30	30	30	30	30	30
60	M		60	1	1	1	1	57	33	3	3	3	57	3	3	3	398	398	398	398	398	547	30	30	30	30	30	30	30	30	30	30	30	30	30
MISSION CHARGES.																																			
19			21	1				27	17	1	4		27	1	3	8	480	288	30	4	1200	225	300		510	176			2000			948	2		
20			25					17					17				288	30	30					162	32			2000			782	3			
10			6														30						30									30			
9			2																																
100	M		34	1	1			50	40	2	2		40	2	2	3	88	63	4	165				105	3			1500			140	4			
130			22					44	30				44	1	1		50	50					68	10								78			
180			30					100	30	2	2	3	100	3	6	9	400	300					52	3								55			
70	M		50	3				10	14				10	1	1		37	137					62	27	26		2000					600	5		
130			16	10				14					14		2	5	137	6			480		137	14			500					89	6		
30			5														6					6										6			
4			4														10					10											195		
50			15														192					76		192	3								195		
20			85	3		1		90	12	1	2		90	12	1	5	500	200				200		952	51	16	1200					1029	7		
40			49	5	6			35	3				35	3		7	450					250		1347	66			4495	2500			1468	8		
30			18	1	2	1	2	19	5	4			19	5	4	1	320	100				250		350	21			2500				371	9		
130			14					4					4				30						110	5									115		
130	M		20	3	2			41	60	1	1		41	1	1	5	500	30				200		40								41			
150			30	4	2			60	14	1	1		60	1	1	9																	923	10	
125			20					14	39				14																						
100			15					6	15	2			15	2																					
100			30	1				83	13	1			83	1	1	4																			
75	M		10					15	8				15	8																					
130			38			1		15	2				15	2																					
130			11	3				33	33	1			33	1	1	3																			
150			28					28	28				28																						
125			22					15	16				15																						
125			12					16					16																						
30			3																																
			5			1		5					5																						
30			10					12					12																						
20			24	1	1		2	47					47		1	4																			
150			20												1	5																			
MISSION FIELDS.																																			
120			37					34	14	1			34	1	2	4																			
150			12					15	15				15		1	2																			
150			15					12	12				12		1	3																			
200			20	2		2		33	15	12			33	12	2	4																			
150			8					15	15				15																						
150			12					16	6				16		1	5																			
250			52																																

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTA- TIVE ELDER.
No.						
4 New Maryland	Catechist					
Gibson						
Morrison's Mills						
5 Three Brooks	Catechist					
Riley Brooks						
Dow's Flat						
6 Sisson Ridge	Catechist					
Golden Grove Lo'r.						
Golden Grove Upp.						
Loch Lomond	Catechist					
Barnsville						
7 Baillia						
Lynfield	Catechist					
DeWolf						
Brockway						
8 Oak Hill	Catechist					
Andover						
South Silley						
9 Red Rapids	Catechist					
Alliquash						
St. John's, Me.						
Connor's						
Total.....						

TOTALS.	Number of Congregations, Mission Stations, etc.....	39
	Number of Ministers on Roll of Presbytery.....	39
	Number of Ministers on Appendix to Roll of Presbytery.....	3
	Number of Vacancies.....	3

1	Retired	James Murray	Nov. 3, 1852				
2	Retired	T. G. Johnstone	June 25, 1855				
3	Retired	Thomas Nicholson	Mar. 11, 1858				
4	St. James, New-castle	W. Aiken	Aug. 1864	June 9, 1880	Newcastle	George Stothart	Newcastle
5	Red Bank and Whitneyville	J. D. Murray	Feb. 22, 1865	Jan. 10, 1888	Red Bank	George Jardine	Somers, N.B.
6	Black River	John Robertson	July, 1868	Nov. 16, 1877	Black River	Ken. McKnight	Little Br., N.B.
7	St. Andrew's, Campbellton	A. F. Carr, M.A.	Oct. 4, 1871	Oct. 1, 1889	Campbellton	J. B. McKenzie	Campbellton
8	New Carlisle	J. M. Sutherland	Dec., 1872	July 1, 1892	New Carlisle, P.Q.	Angus McDonald	Port Daniel, P.Q.
	Kempt Road						
	Paspebiac						
	Hopetown	George Fisher	Oct. 7, 1884	April, 1889	Dalhousie	T. G. Scott	Dalhousie
	Shigawake						
	Port Daniel						
9	St. John's, Dalh'sie	Thomas Corbett	June 5, 1888	May 31, 1898	Blackville	James Bean	Blackville
	Maple Green						
	El River						
	Dundee	J. M. McLeod, M.A.	Aug. 21, 1888	Sept 17, 1895	New Mills	J. H. Galbraith	Charlo River
10	Blackville						
	Indiantown						
11	New Mills	J. M. McLeod, M.A.	Aug. 21, 1888	Sept 17, 1895	New Mills	J. H. Galbraith	Charlo River
	Charlo						
	Jacques River						

STATISTICS.

FINANCE.

Number of Ministers on Roll, Dec. 31st, 1900.	Infants.	Adults.	Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, College, etc., alone.	Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.	Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W.F.M.S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
15	15	15	12		64	135			64			600		64	64
15	15	15	15		15				15					15	15
4	4	4	4		30				30					30	30
11	11	11	17	5	31				31			600		31	31
10	10	10	29	2	120				120	16				136	5
10	10	10	10	3	43				43	3		700		46	46
5	5	5	20		20				20					20	20
5	5	5	1	2	25				15					25	25
4	4	4	24		24	112			24					29	6
7	7	7	5		60				60					65	65
6	6	6	35		35				35					42	42
11	11	11	22		22				22					30	30
14	14	14	17	1	37				37			800		42	7
11	11	11	43		43				43			750		49	49
13	13	13	18		34				34					37	37
14	14	14	8		29				29					31	31
8	8	8	7		25				25			200		26	26
18	18	18	18	5	150				150			2500		150	8
13	13	13	25	3	22				22					22	22
5	5	5	12		12				12					12	12
20	20	20	8	1	58	22			58					58	9
22	22	22	34		34				34					34	34
5	5	5	2		50				50			1200		50	50
236	236	236	310	19	29795	1257	3923	480	55299	7805	1317	394984	76859	74946	

A. H. FOSTER, Clerk.

MIRAMICHI.

For the Year Ending December 31st, 1900.

150	7	4	3	4	190	18	3	12	1200			1874	381	50	2255	4
70	2		3	4	147	23	3	6	500	100		603	167		2000	770
60	6		6		86	20		4	150			94	12			6
180	6	10	2		318	27	1	10	1000			1946	527	154	11500	2477
20	1		1	2	31	8		2	180	150		200	34	8	2000	260
12	1		1	3	30			3	100			112	22		2000	206
20	5		2	3	35	3		3	100			110	14		500	124
5	1				10	1		1	30			35	8		100	43
22	1		2		54	3		2	190			220	24		2500	265
106	7		1	7	210	15		8	900			1334	502	107	8000	1836
52	9	2		4	89	23		3	650			929	57		165	986
28					17	7		6	100			126	19			145
147	6	3	6	4	271	12		10	830			1025	518	179	10700	660

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
12	Douglstown and Nelson	D. Mackintosh	Dec. 23, 1888	Feb. 21, 1898	Douglstown	Robt. Jessiman	Douglstown
13	Loggieville	A. W. Lewis, B.D.	Ap'l 24, 1889	Dec. 17, 1900	Loggieville	Alex. Campbell	Napau
14	St. Andrew's, Chatham	D. Henderson, B.Sc.	May 27, 1891	June 23, 1898	Chatham	W. S. Loggie	Chatham
15	St. John's, Chatham	J. Morris McLean	June 8, 1891	July 12, 1899	Chatham	Alex. G. Dickson	Chatham
16	St. Andrew's, Kingston, Richibucto	Donald Fraser	June 1, 1892	Oct. 14, 1897	Kingston, Kent Co.	John A. Cameron	Kingston
17	St. Andrew's, New Richmond	Jas. F. McCurdy	May 22, 1894	July 14, 1898	Little Caspasia, Q.	Wm. Campbell	Black Cape
18	Black Cape	W. M. Townsend	July 26, 1898	July 26, 1898	Bass River	David Miller	Molus River
19	Nicholas River						
20	St. Luke's, Bathurst	H. R. Read	Oct. 15, 1900	Oct. 15, 1900	Bathurst Vil.	James Loane	Belledune
21	Belledune	Vacant				Wm. Jamieson	Escuminac, Q.
22	Escuminac and Pt. La Garde						
23	Tubusintac	Vacant				John Young	Tracadie
24	Burnt Church						
25	Tracadie	James Whiteside	Sept. 12, 1894	Nov. 1, 1899	Millerton	George Harper	Chelmsford
26	MISSIONARY CHARGES.						
27	1 St. Andrew's, Millerton	Geo. S. Milligan	April, 1896	May 12, 1900	Metapedia	Wm. Adams	Sellarville
28	Grace						
29	Ferguson	A. F. Robb	May 26, 1898	May 26, 1898	Doaktown	Andrew Dunn	Harcourt
30	2 Flatlands						
31	Metapedia	Vacant					
32	Runnymede						
33	Upper Miramichi	Vacant					
34	Harcourt						
35	Mill Branch	G. M. Ross					
36	MISSION STATIONS.						
37	1 Kouchibougnac	E. McDonald					
38	2 New Bandon						
39	Janeville	Charles O. Main					
40	Canobie						
41	Carquet	W. J. Johnstone					
42	3 Miscou Harbour						
43	Miscou Point						
44	Little Shippegan						
45	Big Shippegan						
46	Hardwicke						
47	Escuminac						
48	Total						

Totals. { Number of Congregations, Mission Stations, etc. 26
 Number of Ministers on Roll of Presbytery 22
 Number of Ministers on Appendix to Roll of Presbytery 1
 Number of Vacancies 3

STATISTICS.

FINANCE.

Number of sittings in Church.		Is there a Manse (M) or Rectory House (R.H.) provided for the Minister?		Did Congregation build Church (C) or Manse (M) during the year?		Number of Families (Households) connected with the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1900.		NUMBER OF BAPTISMS.		Number of Elders.		Number of Managers or Deacons.		Stipend paid by Congregation, College, etc., alone.		STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.		Total Missionary Revenue.		How much of the foregoing was contributed by the W.F.M.S.?		Present Value of Church Property.		Debt on Church Property.		Total Revenue for all Purposes.		Number.			
								On Profession.		On Certificate.		By Death.		By Certificate.		Otherwise.								Augmentation Fund.																

GEORGE FISHER, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
1	Chalmers', Quebec.	Donald Tait, B.A.	Oct. 6, 1879	Sept. 5, 1889	Quebec.	Robt. Brodie	Quebec.
2	St. Andrew's, Que.	And. T. Love, B.A.	May 29, 1881	Dec. 18, 1884	Quebec.	Robt. Stewart	Quebec.
3	St. Andrew's, Levis	K. MacLennan, M.A.	Mar. 8, 1882	Nov. 22, 1892	Levis.	G. B. Ramsay	Quebec.
4	St. Sylvester and Leeds Village.	Dun. McColl, B.A.	July, 1888.	Dec. 6, 1893	St. Sylvester.	John Whyte	Leeds Village.
5	Inverness.	Vacant			Inverness.	Jno. McAmmon.	Inverness.
6	Leeds.	J. M. Whitelaw, B.D.	July 17, 1889	Dec. 17, 1890	Kin'ear's Mills.	A. Moffatt	Kin'ear's Mills.
7	Three Rivers.	J. R. MacLeod.	July 2, 1878	June 7, 1892	Three Rivers.	H. P. Blair	Three Rivers.
8	Danville.	A. Stevenson.	Jan. 20, 1874	May 8, 1895	Danville.	Dr. Hargrave	Danville.
9	Richmond and Melbourne.	D. Kellock, Ph.D.	July 26, 1881	Apr. 20, 1893	Richmond.	Jas. Farquhar.	Richmond.
10	Kingsbury and Flodden.	Jas. Sutherland.	Aug 19, 1886	Sep. 20, 1900	Kingsbury.	A. Ewing	Flodden.
11	Windsor Mills and I. Windsor.	C. A. Tanner.	Oct. 27, 1869	Jan. 7, 1896	Windsor Mills.	Thos. Wark	Windsor Mills.
12	Sherbrooke.	Wm. Shearer.	Jan. 11, 1881	June 1, 1891	Sherbrooke.	J. W. Eadie	Sherbrooke.
13	Sawyer'sville.	Vacant			Sawyer'sville.	Wm. Inkster	Sawyer'sville.
14	Lingwick.	E. MacQueen.	Apr 6, 1897	Apr 6, 1897	Gould.	Hugh MacLeod.	Gould.
15	Winstow.	T. M. MacLennan.	June 11, 1889	Sep. 12, 1894	Stornoway.	J. MacDonald.	Stornoway.
16	Hampden.	Dun. MacLeod, M.A.	July 13, 1894	May 23, 1896	Whitwick.	Mur. A. Smith.	Milan.
17	Marsboro.	N. MacKay.	Nov. 16, 1888	Jan., 1896	Marsboro.	A. MacLean.	Marsboro.
MISSION STATIONS.							
1	Metis.	J. M. Callan, M.A.	1886	1897	Metis.	Dugald Blue.	Metis.
2	Kennebec Road.	Jno. Turnbull.	June 24, 1862		Marlow.	Isaiah Cathcart.	Jersey Mills.
3	Chicoutimi.	J. L. Campbell, B.D.	May, 1886.	Aug., 1896	Chicoutimi.		
4	French Mission, Quebec.	P. Boudreau.	Oct. 6, 1870	Oct., 1899.	Quebec.	Pet. Johnston.	Quebec.
5	Valcartier.	E. G. Walker, B.A.	May 24, 1884		Valcartier.	Wm. B. McBain.	Valcartier.
6	St. Cyprien (Fr.).	J. E. Menacon.	Oct. 6, 1898	Oct., 1898.	St. Cyprien.		
7	St. Valier.						
8	Portneuf.	S. Miss. Soc., Montreal.			Portneuf.	Jos. Ford, jr.	Portneuf Station.
9	Grand Mere.	And. D. Reid.	Dec. 27, 1899	Dec., 1899.	Grand Mere.		
10	East Angus and Bishop's Crossing.						
11	Scotstown.	Jno. MacKenzie.	Feb. 13, 1877	Feb., 1900.	Scotstown.		Scotstown.
12	Hillhurst and Massawippi.	J. S. Stewart.	July, 1876.	Nov., 1900.	Hillhurst.		
13	Lake Megantic.	Jno. McClung.	Aug. 4, 1874	Apr 1, 1900.	L. Megantic.		
14	Ditchfield (Fr.).	Jean Rey.	Nov. 1, 1899				
Total.							

Totals. { Number of Congregations, Mission Stations, etc. 31
 Number of Ministers on Roll of Presbytery 24
 Number of Ministers on Appendix to Roll of Presbytery 3
 Number of Vacancies 3

STATISTICS.

FINANCE.

Number of sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Ministry?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	Number of Communicants added during the year.					Number of Communicants on Roll, Dec. 31st, 1900.	NUMBER OF BAPTISMS.		Number of Elders.	Number of Managers or Deacons.	STIPEND FROM OTHER SOURCES.				Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W. F. M. S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.	
				On Profession.	On Certificate.	By Death.	By Certificate.	Otherwise.		Infants.	Adults.			Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.									
300	MR		100	2	7	5	2		200	10	6	9		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	1
750	M		130	15	10	7	8		270	8	2	2		2000			3910	2293	105	40000	2500	5300		6516	2
120	M		21						28		2	4		1800			1430	630		40000	2500	5300		609	3
														425	200		593	16		15000	2000				
400	M		61	3		3	5		128	8	5	6		450	225		508	141	5	2000		649	4		
500	M		85	3	3	7	1	19	147	12	5	12		700			838	61		6500		899	5		
616	M																							6	
250	M		28	2	1				66	1	3	5		675	125		1030	102		6500	600	1293	7		
300	M		36		2	5	1		49	4	3	7		550	200		617	50				667	8		
450	M		95	6	4	3	4	11	142	6	4	9		750			1300	29		10000	3000	2079	9		
400	M		90	30	2	2		4	139	3	4	12		655			828	102		6300	200	930	10		
300	M		67	6	2	1	15		116	11	5	13		600	150		667	39		2800	850	706	11		
600	RM		120	8	9	4	11	5	318	30	6	9		1100			3277	195	95	22000	4500	3491	12		
300	M		38	2	1	1			60	3	1	4		397			507	20		1200		527	13		
350	M		90	7	7	2	4		98	10	4	7		750			1150	46	10	6000		1520	14		
500	M		60		3	1			44	6	3	6		550	175		925	56		1200		981	15		
400	M		92	6	1				112	9	6	7		750			1035	77	12	1200		1182	16		
400	M		80	2		2	1		66		4	7		570			811	24		3000		827	17		
150	M		39			1			60	4				300		300	318	15		2350		358	1		
130	M		29	6		1	1		86	3	1	4		187		325	190	106		1500		293	2		
50	RH		10	6	2	2			35	1		3		400		50	450	57				684	3		
250			12	1		1			39	3	1	3		71		900	210	4		8000		214	4		
300	M		66	7	1	1	2	1	118	3		5		245		255	245	24		3500		249	5		
10			10	16		1		1	19							300							6		
																150							7		
125			11																				8		
150			18	2	12			5	23	6		5		500		250	525	7		1400		603	9		
			27	12	3		6		35			6		156		136	231	4		1300	500	371	10		
250	M		20	8			3		18	7	19	5		156		136	185	5				196			
			47	2	4				41			5		350		16	470	28		1600	117	601	11		
375			35	2	2				71	5	2			300			312	13				325	12		
120			36		1				25		1	6		304		125	474	9		2300	522	609	13		
886	20M		1553	154	77	51	64	46	2553	153	22	83	162	15691	1075	1843	1400	23026	4153	227	185650	14789	32679	*	

* Contributions to the Century Fund are not included in any of the above.

J. R. MACLEOD, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
1	Retired	Wm. Forling	Aug 11, 1855		Montreal		
2	Retired	James Stewart	May 10, 1859		Scotland		
3	Retired	John Mackie	May 16, 1859		Lachute, Q.		
4	Retired	D. Paterson, D.D.	Oct. 24, 1860		Lachute, Q.		
5	St. Gabriel, Montreal	R. Campbell, D.D.	Sep. 10, 1862	Dec. 13, 1866	Montreal	Wm. S. Lowe	Westmount, Q.
6	Dundee, Zion Ch.	D. McDonald, Ph.D.	Jan. 11, 1865	July 2, 1891	Dundee Centre	Don'd Sutherland	Beaver, Q.
7	Erskine Church, Montreal	A. J. Mowatt	Jan. 15, 1866	Jan. 6, 1891	Montreal	J. R. Lowden	Montreal
8	Knox Ch., Montreal	James Fieck, B.A.	Mar. 31, 1869	Jan. 1, 1876	Montreal	Walter Paul	Montreal
9	Crescent Street, Montreal	A. B. MacKay, D.D.	Aug 12, 1869	May 16, 1879	Montreal	James Ross	Montreal
10	Chatham and Pt. Fortune	James Fraser, B.A.	Jan. 15, 1870	Oct. 9, 1877	Cushing, Q.	G. A. Barclay	Pt. Fortune
11	St. Paul's, Montreal	James Barclay, D.D.	Jan. 26, 1871	Oct. 11, 1883	Montreal	Alex. M. Fee	Montreal
12	Elgin, Athelstane	Andrew Rowat	Mar. 2, 1871	May 29, 1884	Athelstane	Wm. Gillis	Kelso, Q.
13	Ormsdown	D. W. Morison, B.A.	Nov. 19, 1873	Mar. 4, 1874	Ormsdown, Q.	John Stewart	Ormsdown, Q.
14	Stanley, Montreal	F. H. Dewey, M.A.	Aug. 9, 1877	Sep. 10, 1886	Montreal	James Ross	Montreal
15	Chalmers', Montr'l.	G. Colborne Heine, B.A.	Nov. 17, 1881	Nov. 17, 1881	Montreal	J. H. Scott	Montreal
16	Calvin, Montreal	J. L. George, B.A.	Dec. 20, 1881	June 29, 1897	Montreal	R. H. Brown	Montreal
17	Melville, Westmount	Thos. W. Winfield	Oct. 7, 1882	Dec. 28, 1897	Westmount, Q.	Rev. W.P. Walker	Westmount, Q.
18	Hemmingford and Robson's	Archibald Lee, B.A.	June 17, 1883	June 29, 1900	Hemmingford	Donald M. Phee	Hemmingford, Q.
19	Lachine	Chas. B. Ross, B.D.	Nov. 12, 1884	Oct. 18, 1887	Lachine, Q.	James Bissett	Lachine, Q.
20	St. Mark's, Mont'l.	Alexander King, M.A.	July 12, 1884	Oct. 3, 1899	Montreal	Thos. S. Walker	Montreal
21	Georgetown	Geo. Whillans, B.A.	Apr 15, 1887	Apr 15, 1887	N. Georgetown	Chas. Tait	N. Georgetown, Q.
22	Lachute	N. Waddell, B.D.	May 3, 1887	Feb. 9, 1893	Lachute, Q.	Dr. T. Christie, M.P.	Lachute, Q.
23	Valleyfield	John E. Duclos, B.A.	June 28, 1887	Apr 13, 1891	Valleyfield, Q.	Geo. M. Loy, M.P.	Valleyfield, Q.
24	Huntingdon	P.H. Hutchinson, M.A.	Feb. 4, 1892	Feb. 18, 1893	Huntingdon, Q.	P. McArthur	Dewittville, Q.
25	English River and Horrick	J. W. McLeod	June 6, 1892	Mar. 31, 1897	Riverfield, Q.	John McFarlane	Riverfield, Q.
26	Victoria, Montreal	Donald McVicar, B.A.	July 26, 1892	May 6, 1897	Montreal	W. J. S. McCormick	Montreal
27	Taylor Ch., Mont'l.	W. D. Reid, B.D.	June 11, 1893	May 31, 1898	Montreal	S. R. Clendenning	Cote des Neig's
28	Cote des Neiges	Thos. A. Mitchell	June 5, 1893	Oct. 7, 1897	Cote des Neig's	Francis Hyde	Ontremont, Q.
29	St. Giles, Montreal	J. R. Dobson, B.D.	June 11, 1894	June 11, 1894	Montreal	Chas. T. Wales	St. Andrews, Q.
30	St. Andrew's	R. T. Ballantyne, B.A.	July 24, 1894	Jan. 3, 1891	St. Andrew's, Q.		
31	St. Matthew's, Montreal	E. A. McKenzie, B.D.	July 25, 1894	Jan. 4, 1900	Montreal	Joseph Anderson	Montreal
32	Beauharnois	J. D. Anderson, B.A.	Mar. 25, 1897	Mar. 25, 1897	Beauharn's, Q.	Jas. Dickson	Beauharnois
33	St. Andrew's, Westmount	Geo. F. Johnston, B.D.	May 4, 1897	Jan. 24, 1901	Westm't, Q.	A. C. Hutchison	Westmount, Q.
34	Russelltown and Covey Hill	Chris. Haughton	May 30, 1899	Oct. 11, 1900	Russelltown, Q.	Jos. McDowell	Russelltown, Q.
AUGMENTED CONGREGATIONS.							
1	Laguerre and Port Lewis	Donald Stewart	Oct. 31, 1866	Mar. 23, 1898	Laguerre, Q.		
2	St. Lambert	H. J. McDiarmid, B.A.	June 29, 1871	Oct. 5, 1899	St. Lambert, Q.	D. Scott Bruce	St. Lambert, Q.
3	Rockburn	Jas. H. Butt	Oct. 27, 1880	Oct. 18, 1894	Rockburn, Q.	David McCartney	Rockburn, Q.
4	Westminster	M. S. Oxley, B.A.	Nov. 5, 1882	July 19, 1892	Westmount, Q.	F. Carter	Westmount, Q.

STATISTICS.

FINANCE.

Number of sittings in Church		Is there a Manse (M) or Rented House (R.H.) provided for the Ministry?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	Number of Communicants added during the year.		Number of Communicants moved during the year.		Number of Communicants on Roll, Dec. 31st, 1900.	NUMBER OF BAPTISMS.		Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, College, etc., alone.	STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W.F.M.S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
					On Profession.	On Certificate.	By Death.	By Certificate.		Otherwise.	Infants.				Adults.	Augmentation Fund.	Home Mission Fund.							
800	M			245	53	32	11	18	11	567	22	9	12	2000	200		4000	671	82	65500	11000	7820	5	
400	M			107	6	2	3	4	1	223	5	8	9	800	200		1209	596	95	12500		2003	6	
1180				234	49	61	8	19	46	740	28	5	15	3000			13656	1135	65	35000		14991	8	
																							9	
280				170	12	15	15	9	32	638	33	1	16	12	7300		14904	7468	295	112686		46677	11	
250				65	9	2	2	2	2	170	8	1	7	8	430		640	180		6650	125	820	12	
400	M			95	9	4	2	2	2	200	8		6	11	525		142	97		5000		827		
600	M			180	11	3	4	12		486	18	10	9	1000	1000	1630	1351	242	13500		2981	13		
750				100	10	11	5	20	23	293	14	9	12	2200		3567	521	71	30000		5845	14		
700				177	9	12	6			14	1	8	16	1800		3184	573	88	45000	1000	3757	15		
600				200	28	11	8	18	92	426	20	10	12	1500		2592	224		23251	5000	2881	16		
640	C			120	25	27	2	200		207	5	7	12	2250		4347	230		30000	15000	9011	17		
450	M			113	15	7	2	5	1	167	9	7	8	642		1052	131		6000		1209	18		
250	M			72	7	3		1		105	18	3	5	1000		1487	835	106		351	2322	19		
450				69	9	4	4	9	22	132	9	2	9	800		256	15				1339	20		
500	M			150	12	5	3	5	4	365	21	9	7	925		1400	1037	155	10000		2437	21		
700	M	C		223	25	5	7			27	15	16		1823		2536	196	53	14000		2872	22		
400	M			123	12	11	1	12		203	14	4	7	1000		1719	273	110	14000	250	2333	23		
400	M			140	15	1	7	11		341	12	11	13	1000		1789	627	145			3414	24		
560	M			95	12		3	7		243	7	7	7	800		1134	1216	127	5000		2572	25		
350				65	12	13	2	9	10	150	7	6	9	900		1969	31		950		2249	26		
900				375	57	36	6	15	8	496	43	1	29	1620		2950	320	49	37000	8000	10449	27		
300	M			47	7	3		2	4	75	11	4	6	750		914	427				4482	28		
325				33	16	3	20	25		320	27	8	8	1300		3197	291	40	15000	5500	3488	29		
																							30	
1250				400	36	50	6	10		600	44	1	12	13	1600		3426	502	104	47878	10250	10351	31	
168	M			39	5	1	1	1		56	2	3	3	370		620	216		11500		1556	32		
186				38			5	5		81	8	3	5	430		618	75		6000	500	1515			
				100		194				194	1	4	12							23000	13550	3600	33	
425	M			75	1		4	2	4	140	4	5	8	750		143	37		3000		963	34		
200	M			31	3	3	1	5		62	3	5	3	450	200		450	39		3000		489	1	
250				28	2	1				38	2	2	10	538	262		603	206	59	6000	200	1347	2	
300	M			40	1		3			76	10	2	6	500		45	17	6	2000		562	3		
100				21			2			52	1	4	3	250		12	25	15	800		872			
400	C			56	13	15	1	5		152	12	7	9	775	125		3632	92		20000	8000	4624		

* From Temporalities Board.

† Former Pastor and Assistant.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTA- TIVE ELDER.
No.						
5 Beechbridge.....	G. F. Kinnear, B.A.	Aug 26, 1886	Nov. 23, 1899	Holton, Q.	Wm. Hope	Holton, Q.
6 St. Louis de Gon- zague.....	S.F. McCusker, B.A.	Ap'l 18, 1890	Oct. 17, 1892	St. Louis de Gonzague, Q.	Wm. Goodall	St. Louis de Gonzague, Q.
7 Norwood.....	Wm. T. Morrison	June 10, 1895	Feb. 8, 1898	Bordeaux, Q.	G. H. Muir	Bougie, Q.
8 St. Hyacinthe						
9 New Glasgow	P. S. Vernier.....	July 10, 1884	Dec. 3, 1894	New Glasgow.	Daniel Smith	N. Glasgow, Q.
MISSION STATIONS.						
1 Lacroix, Montreal, F.E.	R. P. Duclos.....	June 26, 1859	July 5, 1887	Montreal	Louis Bonnenfant	Lachine, Que.
2 St. Charles, Mon- treal, F.E.	Chas. A. Doudiet.....	Aug. 23, 1869	June 8, 1898	Montreal		
3 St. Giles, Grenville, F.E.	N. F. Boudreau.....	Aug. 8, 1877	July 1, 1900	Grenville, Q.	David Williamson	Grenville, Que.
4 St. John, Montreal, F.E.	Calvin E. Amaron, DD	Oct. 25, 1879	Feb. 4, 1896	Montreal	John Herdt.....	Montreal
5 Chinese Mission	J. C. Thomson, M.D.	Sept 21, 1881	Jan. 8, 1895	Montreal		
6 Dufferin St., Montreal, F.E.	I. P. Bruneau.....	May 14, 1885	May 1, 1898	Montreal		
7 Lost River and Lake View	Colin McKerchar	Mar. 8, 1893	Sept 26, 1897	Lost River, Q.	John McCuaig.....	Lost River, Q.
8 Belle Riviere	Moise Menard.....	Sept 24, 1893	Sept 24, 1893	St. Scholarti- que, Q.		
9 Maisonneuve.....	Wm. M. Mackeracher, B.A.	June 24, 1897	June 24, 1897	Maisonneuve.	James Rodger.....	Westmount, Q.
10 Arundel and DeSalsberry	P. Beauhamp	Mar. 8, 1898	Mar. 8, 1898	Arundel, Q.		
11 Montreal Annex	D. J. Graham.....	July 20, 1897	Dec. 11, 1900	Montreal	D. Tor. Fraser.....	Montreal
12 Farnham and Farnham Centre	D. N. Coburn.....	Apr. 11, 1899	Apr. 11, 1899	Farnham Cen- tre, Q.		
13 Montreal West	Student		April to Oct., 1900		F. W. Kelly, LL.D.	Montreal, W.
14 Italian Mission	V. de Genova	Oct. 16, 1898	Oct. 16, 1898	Montreal		
15 Avoca	Murray Watson, B.A.	May 24, 1887	Dec. 11, 1900	Avoca, Q.		
16 Mille Isles	M. W. Byron	Oct. 9, 1900	Oct. 9, 1900	Mille Isles, Q.		
17 Pt.-Aux-Trembles.	E. H. Brandt.....	July 13, 1897	Dec. 7, 1900	Pt.-Aux- Trembles, Q.		
THEOLOGICAL PRO- FESSORS, ETC.						
	D. H. MacVicar, D.D., LL.D.	Oct. 19, 1859		Montreal		
	D. Coussirat, D.D.	Dec. 2, 1864		Montreal		
	John Campbell, LL.D.	Nov. 3, 1868		Westmount, Q.		
	John Scrimger, D.D.	Aug 28, 1873	Oct. 4, 1882	Montreal		
	James Ross, D.D.	Aug. 8, 1881	Oct. 5, 1892	Montreal		
	Jas. Patterson.....	Sept 14, 1887	Aug. 8, 1882	Montreal		
	Eph. Scott, M.A.	Sept 20, 1875	Jan. 19, 1892	Montreal		
	S. J. Taylor, M.A.	July 23, 1879	Sept 30, 1890	Montreal W., Q.		

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Banded House (B.H.) provided for the Ministry?		Did Congregation build Church (C) or Manse (M) during the year?		Number of Families (Households) connected with the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1900.		NUMBER OF BAPTISMS.		Number of Elders.		Number of Managers or Deacons.		Stipend paid by Congregation, College, etc., alone.		STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.		Total Missionary Revenue.		How much of the foregoing was contributed by the W.F.M.S.?		Present Value of Church Property.		Debt on Church Property.		Total Revenue for all Purposes.			
								On Profession.	On Certificate.	By Death.	By Certificate.	Otherwise.		Infants.	Adults.						Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.															
	M			35	4			1	2	1			60	3		5	5			\$	450	\$	250	\$		\$	152	\$	119	\$	40	\$	3000	\$		\$	721	5
200	M	C		36	4	2							99	4		3	5			550	200			36	192			4500			777	6						
150	M	M		32	6					2			56	4		3	7			600	125			1142	20		4000			1198	7							
100	M			36	5					1			70	4		3	5			250	250		225	300	31						350	8						
250				56	10	2	2			2			80	3		3	2			27			935	226			5000			226	1							
125				180									20														3000											
125				26	3	3				2			41			3	4			250		225	125	275	10		4000			285	3							
140				17									19			2	3			100			110			2000			110									
75				13						2			20	4		2	4			50			55			3000			55									
250				62	10	17	2	4	7				130	9	4	5	9			550			850	330	112		25000	4000	1992	4	5							
80	M			30	8	1	2	1	2				35	4	5		4			37			780	55		2500	100	95	6									
125	M			32				1					41	8		2	4			208		408		208	58		2400		303	7								
100				13									16			2	2			68				68	22		500		130									
50				22	1	1				1			29	2			5			125			540	152	30		182		182									
150				30	7								35	18		5	7			400	1400			641					641	9								
125	M	M		26									30			1	5			114		312	250	328	12		850	350	454	10								
200				40	3								50	6		2	6			200				350	5		3300	900	512	11								
120				21									31	5	2	1	6			104	350			207	17		2000		229	12								
140				33									27			1	3			150				154	35		2000		195									
100				40	3	2		3					70	3		3	10			536				1115	105		4000		1483	13								
				17	5			2					24			3							660	39	2				701	14								
																					</																	

† Erskine Church.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
APPENDIX TO ROLL.							
	J. C. Martin		Apr. 10, 1882		Montreal		
	John McCarter		July 2, 1886		Montreal		
	J. L. Morin, M.A.		Apr. 20, 1885		Cote des Neiges, Q.		
	J. Myles Crombie				Montreal		
	A. Paterson, B.A.		July 13, 1886		Westmount, Q.		
	W. P. Walker		Jan., 1872		Montreal W. Q.		
	Thomas Bennett		Oct. 12, 1876				
Totals.....							

Totals.	Number of Congregations, Mission Stations, etc.....	57
	Number of Ministers on Roll of Presbytery.....	65
	Number of Ministers on Appendix to Roll of Presbytery.....	7
	Number of Vacancies.....	1

SELF-SUSTAINING CONGREGATIONS.	NAME OF MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
1 Alexandria	David MacLaren, B.A.	Apr. 29, 1886	Apr. 29, 1886	Alexandria	Peter Leslie	Alexandria
2 Avonmore	George Weir, B.A.	Dec. 27, 1897	Dec. 27, 1897	Avonmore	Don'td J. McIntyre	Newington
3 Cornwall, Knox	James Hastie	Oct. 1886	Dec. 26, 1883	Cornwall	J. P. Watson	Cornwall
4 Cornwall, St. John's	Neil MacNish, LL.D.	Apr. 29, 1868	Nov. 25, 1868	Cornwall	John MacIntyre	Cornwall
5 Dalhousie Mills & Cote St. George	John McKinnon, B.D.	May 25, 1897	May 25, 1897	Dalhousie Mills	Donald McGregor	Glen Norman
6 Finch, St. Luke's, and Chrysler	J. L. Millar, B.A.	Sept. 7, 1897	Sept. 7, 1897	Finch	A. F. Dey	Finch
7 Indian Lands	Hugh D. Leitch	May 31, 1897	May 31, 1897	St. Elmo	Daniel Bennett	Tayside
8 Kenyon	K. A. Gollan	July 18, 1892	Mar. 7, 1899	Dunvegan	Alex. McLeod	Dunvegan
9 Kirkhill	J. W. Maclean	June 1, 1897	June 1, 1897	Kirkhill	D. D. McLeod	McCrimmon
10 Lancaster, Knox	Arch. Graham, B.A.	May 23, 1892	Jan. 24, 1895	Lancaster	W. J. McNaughton	Lancaster
11 Lancaster, St. Andrew's and Curry Hill	J. U. Tanner, B.A.	July 18, 1893	Feb. 13, 1900	Lancaster	R. McCrimmon	Lancaster
12 Lunenburg and Pleasant Valley	D. N. Coburn, M.A.	Apr. 11, 1899	Feb. 28, 1901	Lunenburg	James Martin	Newington
13 Martintown, Burns	Hugh McKellar	Oct. 27, 1874	Oct. 18, 1898	Martintown	A. J. McIntosh	Martintown
14 Martintown, St. Andrew's	P. F. Langill, B.A.	Oct., 1885	Dec. 31, 1896	Martintown	Alex. J. Urquhart	Martintown
15 Maxville	James Cormack, B.A.	Aug. 8, 1876	Apr. 30, 1889	Maxville	John Clark	Dominionville
16 Osnabruck, St. Matthew's	Alex. McGregor, B.A.	Dec. 9, 1891	June 13, 1899	Woodlands	I. B. Dafee	Aultsville
17 Roxborough, Knox	Laughlin Beaton	Aug. 2, 1898	Dec. 27, 1900	Moose Creek	John Johnston	Moose Creek
18 Vankleek Hill	Vacant				William Fraser	Vankleek Hill
19 Williamstown, St. Andrew's	Arpad Givan, B.A.	May 12, 1886	June 27, 1888	Williamstown	Angus McGregor	Williamstown

STATISTICS.

FINANCE.

	Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	On Profession.	Number of Communicants added during the year.	On Certificate.	By Death.	Number of Communicants moved during the year.	By Certificate.	Otherwise.	Number of Communicants on Roll, Dec. 31st, 1900.	Infants.	NUMBER OF BAPTISMS.	Adults.	Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, College, etc., alone.	Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.	Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W.F.M.S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.
30429	24	2M	4096	633	599	130	451	298	9643	577	26	288	425	51194	2562	945	4365	97807	36012	2429	764315	121166	190185				

JAS. PATTERSON, Clerk.

250	M	69	5	6	1	5	2	91	8	2	4	6	750	1030	441	97	5000	435	1786	1
450	RH	92	27	7	1	2		200	10	2	8	7	750	1390	360	204	5000		2120	2
700		152	22	13	6	16		250	8	1	7	9	1200	2405	673	238	1700	890	4238	3
800	M	150	10	4	3	7	2	290	20		6	15	1500	3316	834	158		2200	4150	4
1000	M	120	2	1	8	11		178	6		11	10	800	1033	240	61			2153	5
400	M	107	29	4	6	6		193	8		8	5	550	755	261	92	6000	475	1099	6
200		28	4	2	2			60	2		5		200	268	128	43	1500		396	
400	M	64	6	2	2	4	1	155	7		2	7	820	1158	500	198	8500		1806	7
700	M	150	12	2	5	1		193	18		11	10	1000	1384	540	136	7500		2411	8
900	M	144	16	4	2	3		227	12		9	17	850	1380	611	191			3075	9
500	M	95	7	4	4	4		201	7		10	9	983	1278	611	187	5000		3408	10
950	M	139	5	7	5	4	3	215	17		9	9	1000	1500	282	161	25000		2061	11
800	M	86			4			177	9		11	12	750	1003	1048	118	5000		2061	12
350	M	53	6	15	1	3		135	6		6	9	600	810	319	127			1493	13
650	M	117	20	4	4	3		212	16	2	11	12	750	1228	350	118	12000		2707	14
400	M	87	5	8	1	5		137	15	1	6	10	800	984	510	125	6000	3000	4794	15
950	M	120	1	3	4	1		293	10		12	10	900	1755	269	117	10510	1800	2283	16
850	RH	123	6			8	3	112	1		10	11	1000	1000	290	168	8500	2500	3780	17
700	M	175	3	2				400			12	12	1200	1725	610	100	23000	13000	13030	18
600	M	110	8	4				258	12		12	9	900	1700	617	44			2447	19

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
AUGMENTED CONGREGATIONS.							
1	Apple Hill and Gravel Hill	D. D. McLennan	Dec. 18, 1872	Apr. 30, 1889	Apple Hill	John Christie	Apple Hill
2	Summerstown	J. Matheson, B.A.	Nov. 18, 1879	Aug. 9, 1898	Summerstown	C. W. Craig	Summerstown
3	East Hawkesbury and Glensandfield	Angus Macallum	Oct. 20, 1896	Oct. 20, 1896	St. Anne de Prescott	D. W. Fraser	Mougenais, Q.
MISSION STATIONS.							
1	Williamstown, Hephzibah	Kenneth McDonald	Oct. 25, 1865	Oct. 1, 1898	Williamstown	George Elder	Williamstown
2	Cornwall, French (E. F.)	Edouard A. Curdy	Nov. 1, 1899	Oct., 1900	Cornwall	J. P. Gogo	Cornwall
RETIRED MINISTER.							
		J. S. Burnet	Mar. 6, 1863		Summerstown		
ON APPENDIX TO ROLL							
		Norman McPhee					
		C. E. Gordonsmith, F.S.C.					
							Totals.....

Totals. { Number of Congregations, Mission Stations, etc..... 35
 Number of Ministers on Roll of Presbytery..... 24
 Number of Ministers on Appendix to Roll of Presbytery..... 2
 Number of Vacancies..... 1

SELF-SUSTAINING CONGREGATIONS.						
1 Bank St. Church, Ottawa	Wm. Moore, D.D.	Mar. 23, 1866	Mar. 23, 1866	Ottawa, Ont.	Robert H. Cowley	Ottawa West.
2 St. Paul's Church, Ottawa	Wm. D. Armstrong, M.A., Ph.D.	May 14, 1874	May 14, 1874	Ottawa, Ont.	Dr. J. Thorburn	Ottawa, Ont.
3 St. Andrew's Church, Ottawa	W. T. Herridge, D.D.	Aug. 2, 1883	Aug. 2, 1883	Ottawa, Ont.	James Gibson	Ottawa, Ont.
4 Wakefield and Masham	Robert Gamble, B.A.	July 8, 1884	July 8, 1884	Wakefield, Q.	David Rogers	N. Wakefield Q
5 North Gower Wellington	J. S. Lohead, M.A.	Sept 26, 1886	Oct. 16, 1893	N. Gower, Ont.	Robert Mackie	N. Gower, O.
6 Russell Metcalfe	T. A. Sadler, B.A.	Mar. 16, 1897	Mar. 16, 1897	Russell, Ont.	S. Woods	Metcalfe, O.
7 Knox Ch., Ottawa	D. M. Ramsay, B.D.	May 24, 1883	Apr. 22, 1897	Ottawa, Ont.	Arthur Chisholm	Ottawa, Ont.

STATISTICS.

FINANCE.

Number of Sittings in Church		Is there a Manse (M) or Rented House (R. H.) provided for the Ministry?		Did Congregation build Church (C) or Manse (M) during the year?		Number of Families (Households) connected with the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1900.		NUMBER OF BAPTISMS.		Number of Managers or Deacons.		Stipend paid by Congregation, College, etc., alone.		STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.		Total Missionary Revenue.		How much of the foregoing was contributed by the W. F. M. S.?		Present Value of Church Property.		Debt on Church Property.		Total Revenue for all Purposes.		Number.	
						On Profession.		On Certificate.		By Death.		By Certificate.		Otherwise.																						
400						58	14	6	1							85																				
240	M					40	12	1								90	5	3	2	9	500	175		500	210	83		1200						710	1	
200	M					25			3							48			4	11	538	212		631	94		4000						803	2		
230	M					40	1	1								37			5	3	350	25		357	46	30							488	3		
																					350			490										725		
250	RH M			48	5	1	1									78	4		4	6	550			709	246	69								994	1	
250				6							3					11			1		13		600	115							250				115	2
14110	18 M	3 C	2398	226	101	67	86	11	4428	222	11	200	221	19504	437	600	29904	10163	2865	150710	24550	65123														
	3 M																																			
	RH																																			

DAVID MACLAREN, Clerk.

1000	239	7	23	5	49	1	547	33	1	11	15	2400	7584	696	223	39500	8650	8483	1
650	115	10	10	3	4	8	282	12	2	9	9	1800	2940	471	140	25000	2300	5915	2
1000 M	300	27	40	6	13	34	595	13	1	15	10	4500	9105	3016	190	100000	10000	23251	3
600 M	94	9	3	3	2	3	185	10	1	9	11	800	970	82	37	9000		1412	4
250 M	40	3		5			75	5		2	5	400	556	66		5000		616	5
200	40	2		4			70	2		3	5	325	400	30		3000		430	
400 M	95	11	27	2	6	1	214	8		6	6	495	901	292	115	7500		1575	6
1250	60	8	2		2	1	148	1		6	6	335	749	169	60	4000	150	1015	
	10	17	2	6	11		393	13		13	18	2500	5106	1047	120	33500	5032	9556	7

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
8	Stewarton Church, Ottawa	Robt. Herbison, M.A.	June 21, 1898	June 21, 1898	Ottawa, Ont.	J. B. Halkett	Ottawa, Ont.
9	Cumberland Rockland	A. D. MacIntyre, B.A.	Aug. 16, 1898	Aug. 16, 1898	Cumberland, O.	J. J. Byrnes	Cumberland, O.
10	Glebe Ch., Ottawa	J. W. H. Milne, B.A.	Aug. 23, 1898	Nov. 29, 1898	Ottawa, Ont.	John R. Reid	Ottawa, Ont.
11	St. Andrew's Ch., Buckingham	Wm. Patterson, B.A.	June 11, 1895	Dec. 5, 1898	Buckingham, Q.	F. W. Allan	Buckingham, Q.
12	Mackay Ch., Ott'a	N. A. MacLeod, B.D.	Aug. 9, 1894	Jan. 13, 1899	Ottawa, Ont.	E. B. Holt	Ottawa, Ont.
13	Merivale Westboro	Andrew S. Ross, B.A.	Oct. 26, 1896	Dec. 5, 1899	Westboro, Ont.	J. G. Clark	Westboro, Ont.
14	Manotick South Gloucester	John A. Moir, LL.B.	Dec. 7, 1899	Dec. 7, 1899	Manotick, Ont.	Robert Gamble	Manotick, O.
15	Bristol	J. D. Morrison, B.A.	July 9, 1895	Jan. 4, 1900	Bristol, Q.	John Young	Bristol, Que.
16	Fitzroy Harbour	Hugh Ferguson	May 22, 1900	May 22, 1900	Fitzroy Har., O.	Henry Saunders	Fitzroy Har., O.
17	Osgoode Kenmore	W. T. Prittie	June 5, 1900	June 5, 1900	Vernon, Ont.	Geo. Howell	Vernon, Ont.
18	Carp Lowry	N. H. McGillivray	July 10, 1900	July 10, 1900	Carp, Ont.	Thos. Wilson	Carp, Ont.
19	Richmond Fallowfield	S. A. Woods, B.A.	July 11, 1900	July 11, 1900	Richmond Ont.	Thomas Brown	Richmond, O.
20	Erskine Ch., Ott'a	A. E. Mitchell, B.A.	July 3, 1899	Jan. 31, 1901	Ottawa, Ont.	Geo. Rochester	Ottawa, Ont.
21	St. Paul's Church, Hawkesbury	D. D. Millar	June 2, 1896	Feb. 19, 1901	Hawkesb'y, O.	John McGibbon	Hawkesb'y, O.
22	St. Andrew's Ch., Coulonge	J. A. Reddon	Oct. 10, 1893	Mar. 26, 1901	Ft. Coulonge, Q.	Alex. Pitt	Ft. Coulonge, Q.
23	Billing's Bridge	Vacant			Billing's Bridge	John McNicol	Billing's Bridge
AUGMENTED CONGREGATIONS.							
1	St. Andrew's, L'Original	James Bennett, B.A.	July 14, 1884	Feb. 23, 1889	L'Original, Ont.	W. S. Hall	L'Original, Ont.
2	Zion Church, Hull	Matthew H. Scott, M.A.	Oct. 26, 1879	May 26, 1893	Hull, Que.	J. R. McKay	Hull, Que.
3	Bethany Church, Hintonburg	Robert Eadie	June 11, 1894	June 11, 1894	Hintonburg, O.	Wm. McAdoo	Hintonburg, O.
4	Aylmer	John McNicol, B.A.	Mar. 2, 1896	Mar. 2, 1896	Aylmer, Q.	J. T. Pattison	Aylmer, Que.
5	Chelsea & Cantley	A. Logan, B.D.	May, 1892	Feb. 15, 1898	Chelsea, Q.	John Patterson	Cantley, Que.
6	Campbell's Bay	Robt. Whillans, M.A.	Sept. 26, 1872	July 25, 1899	Bryson, Q.	Arch. Stevenson	Bryson, Que.
7	Lower Litchfield	J. Tudor Scrimger, B.A.	May 11, 1900	May 11, 1900	Ramsay's Corners, Ont.	Jas. Crockett	Eastman's Springs
8	Portage du Fort	Vacant			Portage du Fort, Que.	Jas. Cuthbertson	Portage du Fort, Que.
MISSION STATIONS.							
1	St. Marks, Ottawa (F.E.)	E. F. Seylaz	July, 1884	July 2, 1892	Hull, Que.	Francis Rondeau	Hull, Que.
2	French Church, Masham (F.E.)	P. E. St. Germain	Nov. 9, 1892	Nov. 9, 1892	Duclos, Que.	Joseph Giroux	Duclos, Que.
3	St. Paul's, Namur (F.E.)	J. E. Cote	Apr. 23, 1889		Namur, Que.		
4	Angers	J. B. Sincennes	Nov. 4, 1896		Angers, Que.	S. Cruchet	Angers, Que.
5	Perkins Mills (F.E.)	H. T. Kalem, B.A.	Apr. 29, 1890	April, 1892	Muldoon, Que.		
6	Ouslow & Eardley	James Taylor, B.A.	July 16, 1895	July, 1895	Aylwin, Que.		

STATISTICS.

Number of sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	Number of Communicants added during the year.					Number of Communicants on Roll, Dec. 31st, 1900.	NUMBER OF BAPTISMS.		Number of Elders.	Number of Managers or Deacons.
				On Profession.	On Certificate.	By Death.	By Certificate.	Otherwise.		Infants.	Adults.		
650			126	9	18	3	15	267	8	4	1		
500	M		75	14	1	1	3	136	12	1			
300			36	4	1	1	5	46	7	1			
300			68	3	13	2	10	97	5	4			
270	M		70	14	12	3	3	145	29	3			
450	M		104	20	24	1	2	241	12	1			
250			48	9	3	1	1	117	7	1			
100			12	5	3	1	1	28	1	2			
350	M		60	2	1	1	2	114	10	4			
200			30	1	1	1	1	73	2	4			
500	M		100	14	1	3	12	297	13	9			
200	M		12	5	1	1	3	34	2	3			
250			40	10	2	1	1	94	5	4			
400	M		53	2	1	1	1	135	1	1			
190			32	1	1	1	1	93	3	1			
225			43	3	1	1	2	100	2	2			
125			22	2	1	1	1	50	5	2			
225			35	7	1	2	6	75	7	3			
250	M		30	3	1	1	4	72	12	3			
150			20	1	1	1	1	28	3	2			
150			22	1	1	1	1	44	3	3			
600	RH		125					200	7	12			
150	M				4		5	108		4			
300	M		27					43		4			
300			35					84		3			
150	M		30	1	1	2	3	49	3	3			
300			45	10	3	2	8	88	10	1			
200	RH		100	8	3	2	1	112	13	1			
200	M		25	2	2	2	3	57	1	2			
300	M		35					50	7	4			
150								37	4	4			
200	RH		9		4			32	11				
180			18					26	2	2			
300	M		45	1				90	6	6			
300			42					75		4			
150	M		34	8	6	2	2	43	8	2			
100			17	3	1		2	44	1	2			
150			42					43					
100			11					27	3	1			
250	M		12	2				25	16	1			
200	M		25		2	1	1	27	5	2			
200			52		1	1	2	83	10	4			

FINANCE.

Stipend paid by Congregation, Col- lege, etc., alone.	STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W.F.M.S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
	Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.							
1100				1902	138	65	10000	5250	4266	8
500				578	51		3500	150	629	9
250				338	15				404	
1150				1073	37	37			1355	10
1000				1623	268		8000		2141	11
1025				1268	408	67	15000		3141	12
625				1184	124	17	4000		1455	13
125				312	65		1000		404	
500				1128	121	20	4000		1249	14
250				436	85		2500		521	
900				1049	264	122	3500		1933	15
150				208	6		1000		214	16
400				445	40		4500	300	485	
460				736	92	33	9600	1100	848	17
290				390	95	43	1000		663	
325				444	111	49	2000		555	18
150				193	7		600		200	
325				582	21		3500		603	
330				423	78	52	3700		501	19
200				200	20		1500		220	
220				277	31		1000		308	
1916				1916	135	60	4500		2081	20
757				757	58				836	21
730				1400	153	36	10000		1595	22
434				775	43		2500	450	1038	23
550	175			825	95		4000		1039	1
650	250			1130	61		4000	75	1191	2
600	200			781	96	55	8000	1000	1073	3
400	225			663	142	54	5000	810	805	4
427	200			567	8		2500	275	575	5
225	250			230	14	11	500		247	6
160				170	5		2500		175	
109				125	6		400		131	
550	200			767	40		3000		807	7
475	250			475					475	8
100				800	150				150	1
61				480	144	5	2000	400	149	2
39				516	203	3	800		206	3
50				480	65	5	200		70	4
22				367	18		1500	650	385	5
354	300			367	27		2000	116	581	6

* Figures taken from report of last year. No report received this year.
† Of this \$300 was paid by St. Andrew's Church, Ottawa.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
7	River Desert	N. McLaren	July 18, 1895	July, 1895	Riv. Desert, Q.		
8	East Templeton	D. J. Scott	May 18, 1898	May, 1899	E. Templeton	Allenson Scarf	St. R'e de Lima
9	Bearbrook	E. J. Shaw	Nov. 26, 1898		Vars, Ont.	S. Moffatt	Bearbrooke, Ont
10	Stittsville	David Findlay, B.A.	Dec. 22, 1879	Dec., 1899	Bell's Corners	Chas. Hartin	Stittsville, Ont
11	Plantaganet	John McLaren	June 8, 1886	May, 1900	Plantaganet, O.		
12	Casselman and S. Indian	D. J. Craig (Catechist)			Casselman, O.		
13	Portland, Wakefield and Glen Almond	J. Wheeler (supplied part of year)	May 29, 1900		Poltmore, Que		
14	Lochabar	Supplied by Students	Missionary Society of		Montreal Coll.		
15	Monte Bello (F.E.).						
APPENDIX TO ROLL.							
	Joseph White, B.A.	Aug. 7, 1862			Ottawa, Ont.		
	Evan McCauley, B.A.	July 11, 1866			Ottawa, Ont.		
	Geo. Crombie	Feb. 6, 1868			Ottawa, Ont.		
	J. M. Goodwillie, M.A.	July 23, 1872			Kenmore, Ont.		
	Mark Danby	Feb. 25, 1873			Ottawa, Ont.		
	J. W. Penman	April 5, 1880			Ottawa, Ont.		
	R. V. McKibbin, B.A.	Jan., 1882			Ottawa, Ont.		
	Orr Bennett, B.A.	May 20, 1889			Ottawa, Ont.		
	J. A. Macfarlane, M.A.	July 8, 1889			Ottawa, Ont.		
	Wm. Black, B.A.	May, 1893			Ottawa, Ont.		
Totals.....							

Totals. { Number of Congregations, Mission Stations, etc..... 46
 Number of Ministers on Roll of Presbytery..... 40
 Number of Ministers on Appendix to Roll of Presbytery..... 10
 Number of Vacancies..... 2

15. PRESBYTERY OF

SELF-SUSTAINING CONGREGATIONS.						
1 Arnprior	Donald I. McLean, B.A.	Feb. 11, 1863	Mar. 7, 1871	Arnprior	Mr. John Young	Clay Bank
2 Zion Church, Carleton Place	Alex. A. Scott, M.A.	Feb. 11, 1878	Feb. 11, 1878	Carleton Place	Andrew Cochrane	Carleton Place
3 St. Andrew's, Perth	Alex. H. Scott, M.A.	Aug. 22, 1878	Apr. 16, 1888	Perth	Samuel Wilson	Perth
4 Castleford	Hugh Taylor	Sept. 3, 1878	Feb. 17, 1891	Lochmoch	Peter McLean	Sand Point
5 Beckwith	Alex. H. McFarlane	Nov. 2, 1880	Nov. 22, 1887	Franktown	D. R. Ferguson	Prospect
6 Ashton	George T. Bayne	July 21, 1881	Jan. 22, 1891	Ashton	Thomas Fleming	Ashton
7 Pembroke	Geo. D. Bayne, Ph. D.	Sept. 6, 1881	Dec. 28, 1887	Pembroke	S. S. M. Hunter	Pembroke
8 St. Andrew's, Smith's Falls	Charles H. Cooke, B.A.	Oct. 3, 1882		Smith's Falls	James Chalmers	Smith's Falls

STATISTICS.

FINANCE.

Number of Sittings in Church.	In three a Manse (M) or Rented House (R.H.) provided for the Ministry (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	Number of Communicants added during the year.				Number of Communicants on Roll, Dec. 31st, 1900.	NUMBER OF BAPTISMS.		Number of Managers or Deacons.	Stipend paid by Congregation, College, etc., alone.	STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W.F.M.S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
			On Profession.	On Certificate.	By Death.	By Certificate.	Otherwise.	Infants.	Adults.			Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.							
200 RH	25							39		3	6	200	300	100	260					260	7
150 RH	48	7					3	55	5	3	6	335	300		498	35		800		790	8
250 M	46							45				412	260		424					424	9
250								45													
200	20				3			45	10			250	300		260	25		1800		300	10
170 RH	13	3	5	2	3			40	4			160			350	40		1500		400	
130	17	3						22				100	300		139	34				173	11
75	9							12				63			101					101	
75	12							16	6			66			104					104	
235 M	42	9	5	1	1	2		51	1	4	14	358	208		689	45		4300	500	809	12
350	48							90		3		270	250							270	13
																				14	
																				15	
1340 23 M	3030	271	242	68	174	76	6598	372	19	237	407	34341	1750	2518	2376	57178	9039	1606	363200	37208	91610
6 RH																					

* No report, figures where given are from last year's report.

R. GAMBLE, Clerk.

LANARK AND RENFREW.

750 M	118	63	8	7	41	5	320	15	12	4	12	*1441			2645	979	223	23000	1400	6506	1
650 M	175	5	6	6	17	5	423	9	1	12	12	1200			1163	1766	341	15000		4129	2
715 M	170	15	13	10	13		365	7		6	9	1400			5455	850	100	25000	1000	6305	3
620 M	171	4		4	7		315	23	10	19		800			1160	767	100	9000		1734	4
300 M	31	2	1				99	5		4	6	375			479	192	73	3000		744	5
280 M	47		1	1	1		105	6		5	6	375			477	211	119	2000		688	
250 M	50	3					100	6		6	6	375			525		86	3000		611	6
250 M	45	3	2				95	7		4	6	375			415	200	65	2500		680	
732 M	200	4	11	6	18		429	19		7	15	1400			2689	620	168	30000		10049	7
345 M	136	16	27	4	8		296	4	2	9	12	1000			1964	630	138	14500		2629	8

* Minister \$1200; Assistant \$241.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
9	Middleville	William S. Smith	July 24, 1883		Middleville	George McIlraith	Falloch
10	Beachburg	Robert McNabb, B.A.	Jan. 9, 1884	Jan. 9, 1884	Beachburg	John G. McLean	Beachburg
11	St. Paul's, Smith's Falls	Thomas Nixon	Jan. 19, 1884	July, 1887	Smith's Falls	Thomas Clint	Smith's Falls
12	Knox Church, Perth	Dugald Currie, B.D.	Aug. 21, 1884	Aug. 17, 1893	Perth	Ralph Dodds	Manion
13	Renfrew	John Hay, B.D.	June 9, 1885	Feb. 1, 1900	Renfrew	Alex. Stewart	Renfrew
14	Balderson	John McIlraith	Mar. 21, 1890	Mar. 21, 1890	Balderson	Arch. McTavish	Balderson
15	Lanark	Duc. M. Buchanan, B.A.	June 23, 1891	July 20, 1893	Lanark	Stewart McIlraith	Lanark
16	St. Andrew's, Almonte	Robt. I. Hutcheon, B.A.	Oct. 21, 1895	Nov. 3, 1896	Almonte	Daniel Shaw	Almonte
17	Cobden	George E. Lougheed, B.A.	Oct. 21, 1895	Mar., 1899	Cobden	Peter McCullough	Cobden
18	St. Andrew's, Carleton Place	Geo. A. Woodside, M.A.	May 25, 1896	Aug. 6, 1897	Carleton Place	James Gillies	Carleton Place
19	Admaston	Joseph R. Elmhurst	May 17, 1898	Nov. 6, 1900	Oak Grove	Xavier Plaunt	Northcote
20	Pakenham	Robert Young, B.A.	May 19, 1898	Nov. 23, 1899	Pakenham	James Connery	Cedar Hill
21	Blakeney, Clayton, Ramsay	James R. Conn, B.A.	Nov. 28, 1899	Nov. 28, 1899	Blakeney	James McDougall	Blakeney
22	St. John's, Almonte	Vacant				Wm. A. Tossack	Almonte
23	White Lake	Vacant				Arch. F. Campbell	White Lake
AUGMENTED CONGREGATIONS.							
1	Eganville	James Rattray, B.A.	Oct. 10, 1889	May 25, 1897	Eganville	James McDonald	Griersford
2	Douglas	Ar'd McKenzie, B.D.	Nov. 24, 1891	Sept 13, 1897	Douglas	Robert Steele	Grattan
3	Scotch Bush	James A. Leitch, B.A.	Dec. 10, 1895	Sept 27, 1898	Watson's Cor's	John Cumming	Watson's Cor's
4	Dalhousie, etc.	Wm. T. B. Crombie, B.D.	Feb. 8, 1900	Feb. 8, 1900	Oliver's Ferry	John Miller	Port Elmsley
5	Ross	Chas. A. Ferguson, B.A.	June 5, 1900	June 5, 1900	Forresters Falls	Thomas Matheson	Forresters Falls
MISSION FIELDS.							
1	Alice	M.D.M. Blakeley, B.A.	Oct. 5, 1880	Nov., 1898	Pembroke	Wm. H. Browne	Pembroke
2	Stafford & Seotland	Matt. M. Wilson, B.A.	Nov. 15, 1897	April 1, 1899	Snake River	Norman McLeod	Snake River
3	Chalk River	Geo. D. Campbell, B.A.	May 2, 1899	April 1, 1899	Chalk River	No Session	
4	Bathurst	James A. Stuart, B.A.	May 22, 1900	May 22, 1900	Wemyss	George Miller	Elliott
RETIRED.							
		Solomon Mylne	Oct. 16, 1850		San Diego, Cal.		
		John Crombie, D.D.	Aug. 8, 1855		Smith's Falls		
		James Wilson, M.A.	July 1, 1856		Lanark		
AGENT CENTURY FUND.							
		Robt. Campbell, Sc.D.	Oct. 12, 1871		Perth		
APPENDIX.							
		Robert McNair	Jan. 12, 1896		Australia		
Totals							

Totals. { Number of Congregations, Mission Stations, etc. 32
 Number of Ministers on Roll of Presbytery 34
 Number of Ministers on Appendix to Roll of Presbytery 1
 Number of Vacancies 2

STATISTICS.

FINANCE.

Number of sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Minister?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	Number of Communicants added during the year.					Number of Communicants on Roll, Dec. 31st, 1900.	NUMBER OF BAPTISMS.		Number of Managers or Deacons.	Stipend paid by Congregation, College, etc., alone.	STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W. F. M. S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
On Profession.	On Certificate.				By Death.	By Certificate.	Otherwise.	Infants.	Adults.		Augmentation Fund.	Home Mission Fund.			French Evangelization Fund.									
350	M		49	5	2	4	1		120	3	5	5	450				519	70	38	4000		631	9	
150			29	2					50	2	2	5	300				309	24		900		351		
600	M		110	11	10	2	9		220	14	9	18	750				1004	360	82	10000		1507	10	
450	M		135	14	17	7	12		326	6	8	12	11380				2206	789	203	25000		6443	11	
350	M		150	8	7	4	7		320	18	1	16	1300				2980	1204	184	22400	1500	4322	12	
550	M		150	45	33	10	14	20	387	29	11	9	1500				2722	1703	249	30000		12027	13	
300	M		65	1	5	3	3		140	5	1	8	750				950	135	28	1000		1113	14	
300	M		92	19	10	4	9		150	16	2	5	800				1048	225	65	8000		1602	15	
650	M		145	5	8	6	9	22	302	17	2	7	917				1675	546	207	13000		3900	16	
175	RH		60	4	4	1	1		116	8	6	10	670				810	82	40	1000		892	17	
75			15		1				21	4		5	130				167			800		167		
650	M		165	10	16	5	12		344	19	10	9	1000				3582	1444	374	20000		6026	18	
350	M		94	3	1	3	4	1	142	16	2	7	520				670		73	2200		765	19	
150			37	1		1	2	1	70	7	2	6	330				380		30	900		410		
550	M		75	7	3	3	2	5	147	4	3	5	800				2692	220		13000	787	2912	20	
250	M		45	4	3		1		101	4	4	5	350				518	100	46	1000		618	21	
350	M		70	8		1	12		134	6	3	5	400				1207	155	20	4000	1400	1362		
800	M		150	15	10	4	15		337	5	5	12	1000				792	908	168	12000		3275	22	
300	M		60	10	1	1	7		100	5	3	6	450				665	87	36	4000		799	23	
250			60	5	1	2	2		124	9	5	6	430				430	30		4000	200	520		
300	M		56		1		3	2	64	11	2	12	600	150			980	156	40	4500		1181	1	
200	M		30	1		1			52	1	3	5	250	250			348	105	40	2250		508	2	
100			29						36	1	2	5	200				257	64	31	1000		359		
470	M		100	16	8	5	6	4	203	3	2	4	12	625	125		838	105		4000	100	1260	3	
300	M		50	3	1	1	1		101	3	5	8	625	125			645	82	40	3000		727	4	
300	M		81	21	5	2	3		141	9	1	12	600	150			852	110	35	3000		962	5	
300	M		40	5		1	8		75	13	4	6	300		300		501	124	53	3000		625	1	
220	M		34			1			59	3	1	5	355		292		403	76		3200	500	479	2	
300	M		50	1					52	10			370		400		539	40	13	1500		725	3	
300			43	1	2	1	5	2	80	2	4	5	430		200		798	98		1800	25	898	4	
Totals																								

JOHN CROMBIE, Clerk.

† Minister \$1200; Emeratus \$180.

‡ \$6326 Century Fund.

§ 4 Churches.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
SELF-SUSTAINING CONGREGATIONS.							
1	Belleville, St. Andrew's Church.	M. W. Maclean, M.A.	Aug 15, 1866	Oct. 12, 1873	Belleville	Hugh Walker	Belleville
2	Belleville, John Street Church.	T. J. Thompson, M.A.	May 1, 1894	Nov. 26, 1895	Belleville	R. Tannahill, sr	Belleville
3	Dalhousie, Snow Road Elphin.	Jas. Binnie, B.D.	Jan. 10, 1893	Jan. 10, 1893	McDonald's Corners	Wm. Brownlee.	McDonald's Corners
4	Deseronto, Church of Redeemer.	W. S. McTavish, B.D., Ph. D.	Sept. 8, 1885	Sept. 12, 1895	Deseronto	Sm'l Russell, MPP	Deseronto
5	Gananoque, St. Andrew's Church.	Henry Gracey	Mar 22, 1865	May 2, 1878	Gananoque	James S. Watt	Gananoque
6	Kingston, St. Andrew's Church.	John Mackie, M. A.	Dec. 13, 1872	Oct. 27, 1885	Kingston	John Duff.	Kingston
7	Kingston, Chalmers Church.	M. MacGillivray, M.A.	Oct. 21, 1875	Sept. 13, 1887	Kingston	Geo. W. Maxwell.	Kingston
8	Kingston, Cooke's Church.	Alex. Laird, B. A.	May 10, 1892	Mar. 27, 1900	Kingston	J. V. Burton.	Kingston
9	Lansdowne, Fairfax and Sandbay.	Vacant			Lansdowne	S. Donevan	Melcombe
10	Madoc, St. Peter's Church.	E. W. Mackay, B. A.	Oct. 6, 1896	Oct. 6, 1896	Madoc	A. F. Wood	Madoc
11	Madoc Tp., St. Paul's Church.	J. A. Claxton, B.D.	July 11, 1894	July 21, 1896	Eldorado	H. Rollins.	Remington
12	Melrose, Lonsdale.	D. O. MacArthur.	July 17, 1894	July 17, 1894	Melrose	John Gibson	Lonsdale
13	Napanee, Pres. Ch.	W. W. Peck, M. A. L. L. B.	Oct. 3, 1895	Oct. 3, 1895	Napanee	Alfred Alexander	Napanee
14	Pictou, St. Andrew's Church.	D. G. McPhail, B. A.	May 22, 1892	May 23, 1893	Pictou	Walter Mackenzie	Pictou
15	Roslin, Thurlow Sidney.	Alex. Rannie, B. A.	May 25, 1898	May 25, 1898	Roslin	Jas. Balcanquel	Blessington
16	Seymour, St. Andrew's & Rylstone.	John Moore, B. A.	Jan. 28, 1885	Aug 12, 1891	Burnbrae	George Watson	Wellman's Corners
17	Stirling, St. Andrews & W. Huntingdon.	S. S. Burns, B. A.	Jan. 13, 1893	Jan. 12, 1897	Stirling	L. Meiklejohn	Stirling
18	Storrington, S. Hill, Pittsburg and Glenburnie.	Vacant*				Henry Scott	Battersea
AUGMENTED CONGREGATIONS.							
1	Amherst Island, St. Paul's Church.	Jas. Cumberland, M.A.	Feb. 3, 1881	Feb. 3, 1881	Stella	Robt. Kilpatrick	Stella
2	Glenvale, Harrowsmith, Wilton.	Vacant*				Andrew Sharpe	Sharpton
3	Marmora, Beaver Creek, Cent. Ont. Junction.	A. Robertson, B. A.	June 29, 1897	Aug 15, 1900	Marmora	John Inkster	Marmora
4	Newburg, Camden East.	Joseph Gandier	Dec. 31, 1872	Dec. 30, 1890	Newburgh	Alex. Dickson	Camden East
5	Tamworth and Camden Eighth.	Vacant*				Smith Gilmour	Tamworth

* Have since been filled.

STATISTICS.

FINANCE.

NAME OF CHURCH.		MINISTER OR MISSIONARY IN CHARGE.		DATE OF ORDINATION.		DATE OF INDUCTION INTO THE PRESENT CHARGE.		POST OFFICE ADDRESS OF PASTOR OR SUPPLY.		NAME OF REPRESENTATIVE ELDER.		POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.		STATISTICS.		FINANCE.		PROPERTY.		REVENUE.		DEBT.		TOTAL REVENUE.	
														Number of Communicants on Roll, Dec. 31st, 1900.		Number of Families (Households) connected with the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		Total Ordinary Revenue.		Total Missionary Revenue.		How much of the foregoing was contributed by the W. F. M. S.?		Present Value of Church Property.		Debt on Church Property.		Total Revenue for all Purposes.
On Profession.	On Certificate.	By Death.	By Certificate.	Otherwise.	Infants.	Adults.	Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, College, etc., alone.	Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.	Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W. F. M. S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.						
M. M.	134	14	13	3	10	5	233	9	1	6	10	1500	3707	240	65	40000	6000	4012	1						
M. M.	100	8	7	6	13	1	212	5	1	8	12	1400	3036	753	198	20000	4000	4229	2						
M. M.	50	3	3	2	3		117	11	1	4	9	318	360	175	80	1000		674	3						
M. M.	45	1		2			68	13	1	2	7	264	341	60		1500		522							
M. M.	55			1	4		126	4	4	4	9	318	358	45		2000	318	515							
M. M.	110	8	4	3	18		195	28		5	9	1000	1872	311	87	22000	495	3195	4						
M. M.	170	7	5	5	6	17	232	5		10	11	1300	2556	340	41	25000	450	4175	5						
M. M.	245	18	24	5	10		579	25	1	13	12	1800	5573	531	36	55000	9500	11366	6						
M. M.	170	10	26	4	12	1	375	13	3	5	9	2000	3888	591	67	40000	10000	6844	7						
M. M.	118	26	22	4	11		244	9		8	7	833	1543	173	69	25000		2906	8						
M. M.	16						25	4		1	3	200	247			1500		247	9						
M. M.	9	3		2			24			2		97	100	7		1000	15	108							
M. M.	80	7	6	4	8	4	141	16		5	8	900	1815	336	106	16000	2500	2255	10						
M. M.	30	1	1		1		35	7		3	8	230	1450	50	31	1500	40	1500	11						
M. M.	35	3		1			65	1		7	10	510	628	190	120	4000		820							
M. M.	30	4		2			91	9	1	3	3	375	415	89	60	3200	75	504	12						
M. M.	18	4		2			50	4		2	3	193	201	33	16	1500		234							
M. M.	17	2		1	3		40	2		2	5	182	240	40	30	2650		280							
M. M.	100	13	11	2	8	3	191	10		7	8	1000	1894	311	89	12000	1000	2453	13						
M. M.	83	5	7	2	10		194	10		7	8	900	1381	152	61	8200	1000	1492	14						
M. M.	27	5	3	1		1	43	4		2	7	250	451	147	11	2000		598	15						
M. M.	24	2					52			2	6	250	377	58	10	2000		425							
M. M.	23	2	4	2	2		45	1		2	4	250	330	20	10	1000		350							
M. M.	89	5	3	3	5	3	194	3		7	7	600	1248	171		10000		1694	16						
M. M.	35	4	1		1	2	69			4	6	250	379	235	74	2000		614							
M. M.	55	18	2	1	4		119	6		3	11	550	703	211	28	8500	364	1540	17						
M. M.	35	13	2	1			54	11	4	2	9	250	479	29		3000		508							
M. M.	45	2		1			84	4		3	6	300	317	39		1000		356							
M. M.	12			1				1		5		150	161	12				173							
M. M.	51	4		2	2		70	1		6	8	600	785	108	33	10000		958	1						
M. M.	17						31	1		2		190	205	11		1800		216	2						
M. M.	14		5				25	2				250	303	9		5400	114	312							
M. M.	18	5	10				28	2		2		160	208	14		2000		510							
M. M.	10			1			25	4		1	4	250	480	30		2000	300	620	3						
M. M.	6						12			1	2	125	200	10		1100	64	225							
M. M.	20	7		1	7		53	2		2	2	125	175					175							
M. M.	12	1			9	1	35	1		2	4	265	546	118	32	2600	200	840	4						
M. M.	59	15	4	2	1	1	175	9		6	11	650	384	104	32	2400		591							
M. M.													750	85	49	4950		835	5						

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
6	Trenton, St. Andrew's Church...	W. T. Wilkins, B. A.	Sept., 1866	Aug. 9, 1883	Trenton	Angus Urquhart	Trenton
7	Tweed Fuller	R. Harkness	Mar. 15, 1898	Aug. 14, 1900	Tweed	James Holdcroft	Tweed
8	Zion Ch., Kingston	J. D. Boyd, B. A.	May 19, 1892	Sept. 29, 1896	Kingston	W. D. Truesdell	Kingston
MISSION FIELDS AND STATIONS.							
1	Bath	W. H. Cram, B. A.	May 17, 1899	May 17, 1899	Bath	Col'mn McPherson	Bath
	Ernestown	B. D., (O.M.)					
	Hay Bay						
	Mill Haven						
	Sandhurst						
2	Camden Fifth	Student Supply					
3	Carlton	G. A. Yeomans, B. A.	Sept. 22, 1869	Nov. 18, 1900	Fort Stewart	James Wilson	Boulter
	Heron	(O.M.)					
	McArthur's Mills						
4	Consecon	Student Supply				Geo. H. Crane	Consecon
	Hillier						
5	Deseronto	Student Supply					
6	Deseronto West	Student Supply				Jacob B. Brant	Deseronto
7	Tyendinaga Reserv	W. A. Stewart, M. A.					
	L'Amable, Ban-	(O.M.)					
	croft and Turiff						
8	Matawatchan and Griffith	Student Supply				Dubreuil	Dubreuil
9	Maynooth	Student Supply					
10	Pittsburgh, St. John's Church	J. A. McDonald, B. A.	June 23, 1891	May 22, 1898	Dufferin	Daniel McLean	
		(O.M.)					
11	Poland	Jas. McIlroy	Sept. 1874	Oct., 1886	Poland	Wm. Stewart	Poland
	Poland South						
	Caldwell's Mills						
	Lavant						
	Thurlo						
	Flower						
12	Portsmouth and Collinsby	Godfrey Shore, (O.M.)					
13	Sharbot Lake	Hugh McLean, (O.M.)	June 1, 1886	Aug. 28, 1898	Godfrey		
	Piccadilly						
	Tichborne						
14	Thanet, The Ridge and Coe Hill	Student Supply					
15	Wilbur	Student Supply					
	Lavant						
	Ompah						
	Mundell's						
16	Wolfe Island	Geo. R. Lang, B. A. (O.M.)					
THEOLOGICAL PROFESSORS, ETC.							
1	G. D. Ferguson, B. A.	May 25, 1855			Kingston		
2	David Wishart	Apr. 5, 1856			Madoc		
3	Jas. Fowler, M. A.	Apr. 19, 1857			Kingston		
4	Robert Laird	June 12, 1860			Kingston		
5	Geo. M. Grant, D. D.	Dec. 1860			Kingston		
6	Donald Ross, D. D.	Oct. 3, 1865			Kingston		
7	W. G. Jordan, D. D.	Aug. 5, 1878			Kingston		
8	J. M. Naughton, M. A.	1889			Kingston		

STATISTICS.

FINANCE.

Number of Sittings in Church	Is there a Manse (M) or Rectory House (R. H.) provided for the Minister?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	Number of Communicants added during the year.		Number of Communicants on Roll, Dec. 31st, 1900.	NUMBER OF BAPTISMS.		Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, College, etc., alone.	STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W. F. M. S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
				On Profession.	On Certificate.		By Death.	By Certificate.				Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.							
350	RH		45	4	3	12	4	12	60	3	6	10	600	75	950			5000		1100	6
300	RH		37	1		1	4		63	5	6		425	200	882	45		6300	650	1127	7
100			11						15		6		125	270	1200			1200	300	270	7
390	C		85	22	8	3	10	2	150	22	4		725	162	1543	55		4500	400	1700	8
			10		3	2			12	2	1	3	80		130	5				140	1
			16						10		2	2	100		150	9				160	
			28			1			25	2	3		156	312	175	7				200	
			14						1	1	1		40		50	1				50	
			15	6					17	1	3		125		175	6				200	
100			32	19	2			7	74	3	3	5	300								2
66			8	1					17	1	1	1									3
74			6	1					12	3	1										
250			16						17		2	3	73		14	4		1200		116	4
			13	1	1			1	17		1							150			5
175			70						22	1	6		354	104	394			1000	60	488	6
125			30	2					20	3	1	3	52		60					112	
			30	11					89	9	2		65					700			7
																					8
																					9
250	M		52	8	3				68	10	3	7	310	255	481	33		5140		642	10
150	M		18	4		1			49	1	2	5	121		131	40		1500	78	170	11
50			8						10	2			37			5				42	
75			5			1			49	1	1		48	350		5				60	
50			8	1					10				70			11				121	
50			5			1			12				17			6				23	
75			5						14	1			31			2				36	
150			9			2			8	1			100		115					115	12
120			28	2		1			19	21		5	133	312	183	1		800	100	184	13
130			27	6		1			33	2	2	5	133		173	1		1000	12	174	
200	H		12			1			22												14
70	H								12										150		15
																					16
																					1
																					2
																					3
																					4
																					5
																					6
																					7
																					8

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
	NAMES ON APPENDIX TO ROLL.						
1	A. McDonald, R.A.	Jan. 31, 1866			Napanee		
2	Sam. Houston, M.A.	Jan. 19, 1869			Kingston		
3	John Fairlie	Aug. 21, 1873			Kingston		
4	A.B. Nicholson, B.A.	Sept. 1875			Kingston		
5	R. J. Craig, M.A.	Apr. 27, 1876			Kingston		
6	D. M. Jamieson	June 1890					
7	Thos. B. Scott, M.D.	Sept. 1, 1892			Manepay, Ceylon		
	Totals						

Totals. { Number of Congregations, Mission Stations, etc. 90
 Number of Ministers on Roll of Presbytery 39
 Number of Ministers on Appendix to Roll of Presbytery 7
 Number of Vacancies 3

18. PRESBYTERY OF

SELF-SUSTAINING CONGREGATIONS.	NAME OF MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
1 Keene	F. Andrews	Aug., 1850	Jan., 1851	Keene	I. M. Drummond	Keene
2 Westwood	Peter Duncan	Dec., 1857	Dec., 1857	Colborne	Alex. McIntosh	Castleton
3 Colborne	E. F. Torrance, D.D.	June, 1876	June, 1876	Peterborough	Robt. Harrison	Peterborough
4 Lakeport	Jas. Ross, B.A.	March, 1881	Mar., 1881	Harwood	J. R. McCullough	Harwood
5 St. Paul's, Pet'rboro	D. A. Thimson	July, 1883	July, 1883	Hastings	— Oakman	Hastings
6 Bethesda	A. K. McLeod, B.A.	July, 1885	July, 1886	Brighton	Robt. MacLean	Brighton
7 Alnwick	C. S. Lord, B.D.	1884	1888	Grafton	Jas. Blackwell	Vernonville
8 Hastings	Wm. Johnston	July, 1894	July, 1894	Millbrook	Wm. Archer, jr.	Millbrook
9 Brighton	A. C. Reeves, B.A.	Oct., 1894	Jan., 1900	Campbellford	John Clark	Campbellford
10 Grafton	J. F. Somerville, B.A.	Nov., 1888	Oct., 1894	Norwood	W. E. Roxburgh	Norwood
11 Vernonville	J. G. Potter, B.A.			S. Monaghan	Wm. Smithson	S. Monaghan
12 Millbrook	J. W. McIntosh, M.A.	Aug., 1897	Aug., 1897	Baltimore	Chas. Hershburgh	Plainville
13 Garden Hill	R. F. Hunter, M.A.	June, 1898	June, 1898	Warkworth	Sam'l. Black	Warkworth
14 Campbellford	A. W. Craw, B.A.	Nov., 1899		Omeme	W. M. Kannawin, B.D.	Omeme
15 Norwood	W. M. Kannawin, B.D.	July, 1890	July, 1890	Port Hope	Jos. Rutherford	Mt. Pleasant
16 St. Andrew's, Peterborough	A. G. Sinclair, M.A.	Aug., 1899	Aug., 1899	Port Hope	Jas. Craick	Port Hope
17 Centreville	W. W. McCuaig	May, 1900	May, 1900	Lakefield	Thos. Cullin	Lakefield
18 Baltimore	C. A. Campbell, B.A.	July, 1890	May, 1900	Cobourg	James Russell	Cobourg
19 Coldsprings	Wm. Beattie	July, 1900	July, 1900			

STATISTICS.

Number of Sittings in Church	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	On Profession.	Number of Communicants added during the year.	On Certificate.	By Death.	Number of Communicants re-moved during the year.	By Certificate.	Otherwise.	Number of Communicants on Roll, Dec. 31st, 1900.	Infants.	Adults.	Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, Col-lege, etc., alone.	Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.	Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W.F.M.S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
15375	20M	1c	2824	309	181	79	175	59	5482	335	25	189	341	25270	1162	1333	45162	6074	1435	373290	38185	66763				1
3rh																										2
																										3
																										4
																										5
																										6
																										7

WM. THOS. WILKINS, Clerk.

S. H.—School House.

PETERBOROUGH.

514	M	120	5	3	3	4	254	10	6	7	533	797	370	107	16000	1600	1			
20		35	8				730	3	6	3	267	258	174	64	1500	780				
300	M	50	2		2		94	3	4	5	500	553	72		7000	750	2			
250		25	2		2		44	2	1	3	300	519	12		200	531				
1200		400	24	25	11	25	13	745	24	1	21	12	1600	4290	3461	660	40000	2500	7751	3
240	M	36	11	2	1	1		105	6	4	7	375	427	63		3500		865	4	
200		31	5	1	3	5	4	67	4	2	5	375	338	34		2000		746		
450	M	69	12	4	2	4		173	5	5	6	750	900	96	40	10000	1200	1050	5	
600		65	7	1	5		2	125		8	9	800	1586	48		10000	275		6	
250	M	50	6			7		130	12	5	9	465	782	325	85	5000		1307	7	
225		30	3					101	2	3	9	335	612	151	48	2000		763		
350		60	9	2		1	7	131	10	5	9	460	664	54	33	6000	1400	1241	8	
300		30	4			8		84	1	6	9	340	573	113	36	3000		626		
800	M	150	10	9	4	11	5	315	16	4	8	9	750	2178	422	80	16000		3425	9
550	M	92	14	3	3	4	6	230	3	2	9	10	800	347	215	40	12500	958	1595	10
650	M	180	25	35	3	34	3	360	21	6	7	1200	2195	600	102			3482	11	
450	M	95	6	3	5	3	5	188	7	7	9	805	1004	254	27	5000		1898	12	
300	M	47	4	2	2	6		110	5	3	6	383	859	228	50	5000		1109	13	
300		70	6		1	2		168	4	7	8	475	890	254	40	5000		1102		
450	M	74	6	3	2	4		205	4	4	8	750	1398	181	70	6000	600	1681	14	
160	M	38	4	5	1	3		80	5	2	5	325	409	78		4000	425	685	15	
		27	2	3		3		58		2	5	275	431	56		1800	308	810		
		25	1	5	2	3				3		200	275	28		2500	175	528		
		125	5	13		8	7	228	7	11	12	1000	1674	353	109	5000	500	3172	16	
300		80	1	3	3	3		132	3	5	12	750	1035	41		2250	600	1076	17	
350	M	80	14	1		4		178	3	1	6	635	1019	348	150	10000	2250	2567	18	
125		18	2					27		1	5		285	24		2000		309		
900		145	6	16	5	10	10	315	5	9	12	1400	2702	391	82	25000	4500	4102	19	

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
AUGMENTED CONGREGATIONS.							
1	Warsaw	Richard Hyde	Feb., 1887	Feb., 1887	Warsaw	Dond. McIntosh	Warsaw
2	Janetville	D. P. Oswald	Oct., 1891	Oct., 1891	Janetville	Francis Ward	Bethany
3	Ballyduff	A. J. McMullen, B.A.	Jan., 1897	Jan., 1897	Springville	Hugh Logan	Bethany
4	Springville	D. A. Hamilton, B.A.	June, 1893	Feb., 1897	Havelock	R. J. Graham	Havelock
MISSION FIELDS.							
1	Harvey	G. Shearer		Nov., 1900	Lakehurst	Chase	Lakehurst
2	Chandos and Burleigh					D. Campbell	Rose Island
3	Cardiff	W. C. Windeil			Lotus	John Wilson	Leaffield
4	Retired	Wm. Bennett, Clerk.			Peterboro.		
5	Retired						
Totals.....							

Totals. { Number of Congregations, Mission Stations, etc..... 26
 Number of Ministers on Roll of Presbytery 24
 Number of Ministers on Appendix to Roll of Presbytery 3
 Number of Vacancies.....

19. PRESBYTERY OF

1	Retired	J. M. McMechan	May, 1857		Port Perry		
2	Ashburn	Hugh Crozier	March, 1869	Aug., 1899	Ashburn	John Davidson	Ashburn
3	Uttica	John Abraham	Nov., 1872	Sept., 1879	Whitby	David Galbraith	Whitby
4	Orono	J. A. McKeen, B.A.	Oct., 1878	June, 1888	Orono	Robert Smith	Kirby
5	Kendal	J. B. McLaren	June, 1885	Feb., 1891	Columbus	John McCullough	Columbus
6	Columbus	R. M. Phalen, B.A.	July, 1892	July, 1892	Blackstock	Gibson Hooley	Cadmen P.O.
7	Brooklin	James Hodges, B.A.	Sept., 1893	Feb. 7, 1898	Oshawa	Andrew Storey	Oshawa
8	Enniskillen	William Cooper, B.A.	Jan. 7, 1895	Nov., 1899	Port Perry	T. C. Forman	Port Perry
9	Blackstock	Jas. H. Turnbull, M.A.	June, 1898	June, 1898	Bowmanville	Jas. B. Fairbairn	Bowmanville
10	1st Cartwright	H. G. Crozier, B.A.	May, 1899	Nov., 1900	West Hill, Ont.	John MacIntosh	Port Union
11	Oshawa	W. S. Wright, B.A.	Mar., 1901	March, 1901	Newcastle	Thomas Moffat	Clarke
12	St. John's						
13	Port Perry						
14	St. Paul's						
15	Bowmanville						
16	Melville, Scarboro.						
17	Newcastle						
18	Newtonville						

STATISTICS.

FINANCE.

Number of sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Did Congregation build Church (C) or Manse (M) during the year?		Number of Families (Households) connected with the Congregation.		Number of Comm- municants added during the year.		Number of Com- municants re- moved during the year.		Number of Communicants on Roll, Dec. 31st, 1900.		NUMBER OF BAPTISMS.		Number of Elders.		Number of Managers or Deacons.		Stipend paid by Congregation, Col- lege, etc., alone.		STIPEND FROM OTHER SOURCES.		Total Ordinary Revenue.		Total Missionary Revenue.		How much of the foregoing was con- tributed by the W.F.M.S.?		Present Value of Church Property.		Debt on Church Property.		Total Revenue for all Purposes.			
								On Profession.		On Certificate.				By Death.		By Certificate.		Otherwise.				Infants.		Adults.													
150	M	31	1	1	2	49	2	2	4	440	200	486	12	2280	500	1																					
150		4	1	1	2	5	1	1	1	10	8	1000	21	240	21	2																					
150		24	1	1	6	33	3	4	5	200	220	168	23	700	191	3																					
200		25				29	2	2	2	182	250	194	21	500	215	2																					
250		14	2			34	1	4	6	150		168	23	700	191	3																					
300		30				49	5	3	4	250	125	54	47	3000	541	3																					
150		22			6	44	7	3	4	250		14	21	1000	285	4																					
250	M	50	5			84	13	4	7	500	250	667	125	58	922	4																					
		19	7	1	1	57	2	1	7		81	174	30	1000	449	232	1																				
11834	15M	2M	2466	221	143	66	178	79	5761	20313	189	260	19365	825	81	31098	8748	1881	222130	17740	48098																

WM. BENNETT, Clerk.

WHITBY.

300	M		47	1	4	3	1		80	5	1	3	7		540	68	37	4000	627	1	
150		C	15						15	5	1	8	6	100	166	16		1800	164	2	
500	RH		100	3	7	5	4		182	12	8	6			2063	169		12261	2447	3	
380	M		77	4	9	2	2		144	2	5	15			754	242	80	3800	996	4	
			44		3	2	7		56		3	6			244			750	269		
400	M		94	6	4	3	16		250	12	7	15			209	205	60	10000	1114	5	
300											4	4			254	247	100	2000	801		
350	M		28	1		1	2		62	3	4	5			347	66	15	3000	413	6	
250			31	4	2				71	4	4	5			413	85	25	2500	498		
250			32	2			1		61	3	3	4			349	73	25	1500	422		
750			131	7	20	4	6		245	12	4	12	11000		1713	345	96	17000	4000	2787	7
300			80	4	5	2	7	2	165	4	4	9			509	114	61	2000	400	1523	8
500	M		80	4	5	1	10	1	195	2	2	6	7	1000	1776	394	154	8000	206	5930	9
250	M					2	6	1	117			4	9		174	408	41			1231	10
350	M		42	4	1				75	3		3	5		659	56	29	3000		715	11
270			33	1	2	1	2		67	2		3	9			88	45				537

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
12	Pickering and Brougham	About to be settled			Pickering	W. D. Gordon	Pickering
13	Dunbarton	Stated supply for a year			Dunbarton	Wm. Thom	Dunbarton
14	Claremont, Erskine Church	Stated supply for a year			Claremont	James Milne	Claremont
							Totals

Totals. { Number of Congregations, Mission Stations, etc.
 Number of Ministers on Roll of Presbytery
 Number of Ministers on Appendix to Roll of Presbytery
 Number of Vacancies

20. PRESBYTERY OF

SELF-SUSTAINING CONGREGATIONS.							
1	Knox Glenann	D. McDonald	Nov., 1872	June 27, 1876	Glenann	Alex. Jamieson	Glenann
2	St. Andrew's, Scott and Uxbridge	A. N. Campbell, B.A.	Feb., 1888	Jan. 29, 1889	Uxbridge	J. A. Madill	Uxbridge
3	Wick Greenbank	J. M. Cameron	Nov., 1871	Dec. 18, 1894	Greenbank	James Miller	Greenbank
4	Woodville	J. McD. Duncan, B.D., B.A.	Dec. 10, 1889	July 12, 1895	Woodville	M. J. Stoddart	Woodville
5	St. Andrew's, Lindsay	J. W. MacMillan, B.A.	Feb., 1892	Sept., 1895	Lindsay	Thos. Stewart	Lindsay
6	Leaskdale	Wm. Reid	Jan., 1886	July, 1896	Leaskdale	Dr. Armstrong	Zephyr
7	Chalmers, Uxbridge	J. R. Fraser, M. A.	Jan. 13, 1898	Jan. 13, 1898	Uxbridge	James Forest	Uxbridge
8	St. Andrew's, Beaverton	D. W. Best, B.A.	Mar., 1899	Mar., 1899	Beaverton	Wm. Westcott	Beaverton
9	Kirkfield	B. M. Smith	July 11, 1899	July 11, 1899	Kirkfield	James Steel	Bolsover
10	St. Andrew's, Fenelon Falls	R. C. H. Sinclair	April 5, 1891	Oct. 27, 1899	Fenelon Falls	Weldon Imrie	Fenelon Falls
11	Knox, Cannington	D. M. Martin	Nov. 12, 1895	May 7, 1900	Cannington	C. C. McPhaden	Cannington
12	St. Andrew's, Eldon	N. A. Macdonald, B.A.	Jan. 16, 1899	July 24, 1900	Louieville	D. A. McIntyre	Argyle
13	Knox, Beaverton	A. C. Wishart, B.A.	Aug 21, 1900	Aug 21, 1900	Beaverton	John MacKay	Gamebridge
14	St. Andrew's, Sonya	P. F. Sinclair, M.A.	Aug 28, 1900	Aug 28, 1900	Sonya	Alex. McTaggart	Sonya
AUGMENTED CONGREGATIONS.							
1	Bobcaygeon	Bryce Innis	Aug 28, 1894	Dec. 8, 1896	Bobcaygeon	Wm. Hickson	Bobcaygeon
2	Sunderland	T. S. Glassford, B.A.	Sept 23, 1880	July 10, 1899	Sunderland	T. H. Glendinning	Sunderland

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Minister? Did Congregation build Church (C) or Manse (M) during the year? Number of Families (Households) connected with the Congregation.							Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1900.		NUMBER OF BAPTISMS.		Number of Managers or Deacons.		Stipend paid by Congregation, College, etc., alone.		STIPEND FROM OTHER SOURCES.		Total Ordinary Revenue.		Total Missionary Revenue.		How much of the foregoing was contributed by the W. F. M. S. ?		Present Value of Church Property.		Debt on Church Property.		Total Revenue for all Purposes.	
No.	Sex	Age	On Profession.	On Certificate.	By Death.	By Certificate &c.	Otherwise.	Number of Communicants on Roll, Dec. 31st, 1900.	Infants.	Adults.	Number of Elders	Number of Managers or Deacons.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
250	M	40									1	2	734				734	126	55	6000	200	860	12											
350	M	51	5	1	2	4		108		3	1	1	385				522	121	25	4000		643	13											
300	M	44	2		4			98	2	2	5	7	662				836	61	34	7000		14												
600	10 M 1 C	969	48	63	32	71	7	1994	66	5	71	144	20059	100			12262	2715	1031	88611	4966	21977												

JOHN McMEECHAN, Clerk.

LINDSAY.

500	M	90	5	2	2	3		174	8		6	6	700				999	140	67	5000		1066	1
250	M	42	7	2	2	2		113	2		4	7	750				836	260	96	5000		1352	2
300	M	46		2	5	6		144	3		4	6	425				557	294	122	8000		1301	3
350	M	45	2	1	3	5	5	113			4	12	385				426	180	60	2490		700	
1000	M	150	8	10	6	7	9	272	9	1	12	12	1000				1626	964	157	12000		3071	4
1000	M	250	22	24	4	24	8	552	15	2	14	7	1500				6681	1002	212	38000	14000	8071	5
300	M	72		2				81	4		5	6	450				620	120	52	3223		805	6
300	M	65	1					70	1		2	6	250				496	89	45	1200		585	
500	M	95	24	3	1	10		205	10	3	5	12	900				2900	225	93	14000	3600	3124	7
900	RH	200	14	6	4	8		526	10		10	15	800				2071	472	167	25000		2716	8
250	M	60	13	3		3		82	4	2	4	7	425				576	47	28	3500	700	1025	9
200	M	55	4	2		6		94	5		7	7	375				514	48	13	2500		562	
250	M	35	5	3	2	4		89			5	6	600				890	124	53	7000	200	2123	10
130	M	24	4	3		2		51	3		2	3	200				259	171	40	1000		430	
400	M	85	3	9	3	4		151	4	2	5	9	800				1527	185	56	8000		1697	11
400	M	100	10	6	7	3	7	161	5	5	10	13	523				1011	50	10	7000		1061	12
300	M	65	5	1	1	6		112	5	5	5	12	513				368	21	21	800		389	
300	M	65	5					72	6		7	12	350				903	277	81	13500		1561	13
500	M	80	1	2	1			188	7		8	17	730				1007	195	118	7000	1500	1536	14
150	M	15						14				12	104				366			900	200	366	
250	M	45	1		1	4	3	90	3		3	7	375	100			438	42	40	3500	500	2958	1
150	M	28			1	2		49			4	6	224				329		10	1800		344	
300	M	32		2	2	2	1	102	3		4	6	442	125			607	136	86	3500		1015	2
150	M	10		3	2		1				2	1	108				118	6		500		124	

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTA- TIVE ELDER.			
No.									
MISSION STATIONS.									
1 Allsaco Minden 12 Mile Lake..... Haliburton	Jas. Gilchrist, O. M.	June, 1889	May, 1899	Minden	Samuel Lewis	Elsie			
2 Cobocank Kinmount				Hugh Brown, O. M.	Oct. 6, 1891	Oct. 29, 1899	Kinmount		
3 Uphill Sebright				Wm. Mackay			Sebright	James Suiter	Uphill
4 Cambray Oakwood								John Irwin	Cambray
APPENDIX TO ROLL.									
	Arch. Currie, M. A. .	Oct., 1861		Sonya					
						Totals			

Totals. { Number of Congregations, Mission Stations, etc. 34
 Number of Ministers on Roll of Presbytery 18
 Number of Ministers on Appendix to Roll of Presbytery 1
 Number of Vacancies 1

21. PRESBYTERY OF

SELF-SUSTAINING CONGREGATIONS.	NAME OF MINISTER.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
1 St. Andrew's, etc., King	Jas. Carmichael, D.D.	Oct. 2, 1860	Oct. 2, 1860	Strange	Arch. MacCallum	Strange
2 Church of the Covenant, Toronto	James McCaul, B.A.	Aug. 24, 1864	May 18, 1893	Toronto	S.C. Duncan Clark	Toronto
3 Old St. Andrew's, Toronto	Geo. M. Milligan, B.A., D.D.	Feb. 4, 1868	Oct. 21, 1876	Toronto	Edward Tyrell	Toronto
4 Deer Park	John Kay, M.A.	July 31, 1868	Oct., 1897	Deer Park	Alex. Gibb	Toronto
5 College St., Tor.	Alex. Giffay	Jan. 5, 1875	Jan. 5, 1875	Toronto	Jas. Turnbull, B.A.	Toronto
6 St. Andrew's, Tor.	Armstrong Black, D.D.	July 6, 1875	Sept. 14, 1899	Toronto	George Keith	Toronto
7 Aurora	Walter Amos	Nov. 9, 1876	Nov. 9, 1876	Aurora		
8 East King						
9 Bonar, Toronto	Alex. Macgillivray	Sept. 21, 1877	May 1, 1891	Toronto	Geo. Stirrett	Toronto
10 Queen St. E., Tor.	Wm. Frizzell, Ph.B.	April 4, 1878	Oct. 17, 1872	Toronto	A. McClelland, D.C.L.	Toronto
11 West Church, Tor.	J. A. Turnbull, L.L.B.	Sept. 13, 1881	Jan. 20, 1891	Toronto	Donald Cameron	Toronto
12 Southside, Toronto	Wm. McKinley	July 11, 1882	Nov. 26, 1896	Toronto	Wm. Carlyle	Toronto
13 St. And's, Scarboro	D. B. Macdonald	Nov. 21, 1882	July 24, 1888	Bendale	Geo. Fitzpatrick	Wexford
14 Zion Ch., Scarboro						
15 Westminster, Tor.	John Neil, B.A.	Dec. 5, 1882	Dec., 1884	Toronto	Robert Davidson	Toronto
16 Fern Ave., Toronto	S. C. Graeb	Apr. 21, 1883	June 23, 1898	Toronto	John Brown	Toronto
17 Bloor St., Toronto	W.G. Wallace, M.A.B.D.	May 22, 1883	Sept. 4, 1888	Toronto	John Aitken	Toronto
18 Dovercourt, Tor.	S. Carruthers	Oct. 3, 1882	Mar. 9, 1896	Toronto	Wm. Kerr	Toronto
19 Central Ch., Tor.	D. McTavish, M.A.D.Sc.	Mar. 17, 1884	Aug. 8, 1888	Toronto	Wm. Wilson	Toronto
20 Erskine Ch., Tor.	Jas. Murray, M.A., B.D.	Oct., 1884	Feb., 1899	Toronto	Wm. Adamson	Toronto

STATISTICS.

FINANCE.

Number of Ministers in Charge.		Is there a Minister (M) or Rector (R) provided for the Ministry?		Did Congregation build Church (C) or Manse (M) during the year?		Number of Families (Households) connected with the Congregation.		Number of Communicants added during the year.		Number of Communicants moved during the year.		Number of Communicants on Roll, Dec. 31st, 1900.		NUMBER OF BAPTISMS.		NUMBER OF ELDERS.		Number of Managers or Deacons.		Stipend paid by Congregation, College, etc., alone.		STIPEND FROM OTHER SOURCES.		Total Ordinary Revenue.		Total Missionary Revenue.		How much of the foregoing was contributed by the W.F.M.S.?		Present Value of Church Property.		Debt on Church Property.		Total Revenue for all Purposes.		Number.	
On Profession.		On Certificate.		By Death.		By Certificate.		Otherwise.				Infants.		Adults.		Number of Elders.		Number of Managers or Deacons.		Augmentation Fund.		Home Mission Fund.		French Evangelization Fund.													
.....	M	C	24	1	1	1	1	2				50	45	2	4	4	4			75	260	115	3														
300			36	1	1	1	1					45	48			4	6			100		170	14	3													
100			20	6	1	1	1	2				15				4	4			75		82	5	2													
300			18									23				1	3			50		98															
225				1	2							23	2			1	4			116	300	35															
125				11				2				15	10			3	3			150		210	7														
140				2	1	2						16				3	1			75																	
175			30	4								54				3	6			159		500															
300			38	1								61								310		365															
.....												28								156																	
1005	15	2	1920	161	93	51	104	49	3545	129	34	152	240	14422	225	560	28161	5293	1797	181463	20700	40824															
1	RH																																				

J. MACDONALD DUNCAN, Clerk.

TORONTO.

300	M	75	9	4	4	4	5	194	16	1	9	15	750	800	393	181	8000	1193	
1000		230	20	54	11	12	20	567	5	12	9	3500	9810	2349	240	80000	20000	14016	
450		60	3	6	4	14	44	100	4	3	12	900	1590	53		10000	85000	1777	
1200		390	37	89	20	50	56	868	14	3	19	2000	6209	575	171	85000	39725	8159	
1200	M	373	24	22	13	23	20	635	11	1	19	4000	10971	2453	341	116250	25000	23900	
230			4	2				68		2	9	521	665	90	62	6000		817	
150		22						42		3	5	280	324	70	52	800		394	
300		250	30	25	3	10	7	265	3	14	8	1200	3300	84		15000	8500	3690	
400		130	21	27		10		301	15		8	9	1200	2460	228	38	15000	3900	3136
1000		300	44	43	12	46	24	860	30	3	15	15	2000	4438	1057	205	35000	15700	5495
400		119	6	6	3	9		195	15		5	12	900	2106	144	36		5750	2500
450	M	100	5	1			5	261	3		5	9	1000	1394	442	105	7000		2226
325		31	2					75	4		3	6	400	900	180	75	7000		1115
1000	M	290	44	79	20	65	19	750	16	5	19	14	2200	17727	2834	528	65000	31450	20561
350		49	6	8	2	3	1	99	10		5	9	950	1156	59		3000	1650	1750
1228		315	27	63	8	53	12	797	23	1	19	12	3000	9147	3572	304	120000	38000	21055
400		87	20	25	3	7	5	200	20		9	9	950	1687	91	23	4051	2500	1743
550		243	21	60	10	26	38	658	11	5	17	16	2500	6375	4233	396	40000	20305	10698
900		250	50	60	7	26	15	675	19	2	16	15	2000	6018	1434	143	35000	16000	8815

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
5	Hillsburg	Malcolm McKinnon, B.A.	Nov. 1888	Dec. 13, 1898	Hillsburgh	R. A. Reid	Hillsburgh
6	Bethel Church	Geo. MacKay, M.A.	July, 1889	Apr. 18, 1899	Caledon	Nathaniel Harris	Caledon
7	Priceville	J. A. Matheson, B.D.	July 25, 1890	Mar. 31, 1898	Priceville	Alex. McLeod	Ceylon
8	Swinton Park	James Buchanan	June 1, 1891	Dec. 5, 1899	Dundalk	Wm. Scott	Hopeville
9	Dundalk	J. R. Bell	June 22, 1892	June 22, 1892	Laurel	Daniel McMichael	Shelburne
10	Laurel	A. E. Neilly, B.A.	Aug. 11, 1892	Feb. 1, 1894	Hornings Mills	Vickers Bates	Hornings M.
11	Black's Corners	P. W. Anderson	June 2, 1896	Oct. 16, 1900	Shelburne	Alex. Smith	Shelburne
12	Primrose	R. T. Cockburn	Jan. 21, 1898	Nov. 23, 1899	Grand Valley	And. Richardson	Peepabun
13	Shelburne	R. W. Dickie, B.A.	Nov. 8, 1898	Nov. 8, 1898	Orangeville	Alex. Steele	Orangeville
14	Grand Valley	E. A. Wicher, B.D.	Nov. 9, 1900	Nov. 9, 1900	Claude	Abr'm. Armstrong	Mayfield
15	South Luther	George Rose	Mar. 26, 1901	Mar. 26, 1901	Camilla	Wm. Dale	Whittington
16	Orangeville	Vacant				John Taylor	Maple Valley
17	Claude	Vacant				Herbert McClure	Cheltenham
18	Mayfield						
19	Camilla						
20	Mono Centre						
21	Maple Valley						
22	Singhampton						
23	Cheltenham						
24	Mount Pleasant						
AUGMENTED CONGREGATIONS.							
1	Maxwell	Peter Fleming	Nov. 27, 1876	May, 1898	Maxwell	James Sinclair	McIntyre
2	McIntyre	Alex. Shepherd	Sept 18, 1900	Sept 18, 1900	Grand Valley	Geo. Hilburn	Tarbert
3	Feversham	Vacant				James Jenkins	Waldemar
4	Tarbert	Geo. Milne	July 27, 1898	Jan. 23, 1900	Ballinafad	John McLean	Ballinafad
5	Keldon	Hugh Matheson, LL.B.	June 5, 1900	June 5, 1900	Caledon East	Jas. Martin	Caledon E.
MISSION STATION.							
1	Corbetton	G. C. Little, B.A.	July 28, 1896	Dec. 12, 1899	Corbetton	Wm. Keys	Corbetton
APPENDIX TO ROLL.							
		D. McKenzie, B.D.			Toronto		
							Totals:

Totals. { Number of Congregations, Mission Stations, etc 49
 Number of Ministers on Roll of Presbytery 20
 Number of Ministers on Appendix to Roll of Presbytery 1
 Number of Vacancies 3

STATISTICS.

FINANCE.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.	Number of sittings in Church in 1899.	In there a Manse (M) or Rectory House (R.H.) provided for the Ministry?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	Number of Communicants added during the year.					Number of Communicants on Roll, Dec. 31st, 1900.	NUMBER OF BAPTISMS.		Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, Col- lege, etc., alone.	STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was con- tributed by the W.F.M.S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
												On Profession.	On Certificate.	By Death.	By Certificate.	Otherwise.		Infants.	Adults.				Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.							
300	M							80				7	11				165	4	1	7	6	300				880	239	110	400	750	1-48	5
320	M							75				16	7	1	6		138	14	1	3	6	400				589	83	20	3500		8-4	
425	M							105				30	4	2	4		180	9		8	13	600				1281	130	70	8000	400	1281	6
340	M							40				3	5				59				7	200				250	21		3000		320	
400	M							98				11	2	3	3	3	181	8		10	10	450				804	126		8500	400	1553	7
200	M							44				2	6				97	6		4	9	350				434	72		800		606	
220	M							45				11	16				97	3		4	6	400				752	153	63	1500		905	8
230	M							45				9					137	7		5	7	400				1005	221	60			1226	
300	M							54				16					118	6	1	5	6	352				647	106		1600		753	9
300	M							60				5	1				119	4		4	6	375				755	128		1300		883	
175	M							62				15	2				130	5	1	5	5	400				820	18		1200		829	10
175	M							43				4	1				123	1	1	6	6	400				576	80		1000		656	
400	M							120				19	21	1	3		241	11	1	6	9	800				1540	271	194	3500	600	1678	11
300	M							45				4	20				120	3		4	6	428				856	67	33	800		956	12
225	M							50				2	5				120	2		3	7	322				935	7		600		1005	
700	M							170				22	21				301	16	3	9	9	1000				2705	164	27	16000	5000	2997	13
350	M							75				1					152			1	2	347				608	340	125	4500		948	14
300	M							49				1					103	2		4	8	425				580	187	60	3000		767	
300	M							35									125	4		7	7	500				621			2000	125	621	15
100	M							25				1					56				6	200				224	13		600		237	
150	M							40				2					102	5		3	6	315				398	66		1500		463	16
160	M							30									102	8		5	6	228				328	38		1200	100	466	
300	M							25				2	3	1	3	5	50	6		12		234	125			300	26		1000		300	1
300	M							20									35			4	6	234				250	13		600		365	
160	M							25				1	1	1			73	3		3	5	300	150			325					325	2
300	M							25				1	1				70			2		300				360			1000	200	411	
520	M							92				8	4	6	3		174	10	1	6	14	700	50			800	55		3000		1100	3
300	M							32				3					62	1		2	5	245	82			329	9		1850	377	393	5
150	M							28						1			41	4		3	3	231				300	8		1300	427	381	
150	RH							33				7	3				58	8		4	6	200	191			302	7		600		311	1
150	M							40				3	2				61	15	1	5		200	91			286	13		600		300	
10400	14M							1C				2128	251	168	46	116	4568	212	16	182	272	15050	407	282		25236	3194	802	99050	10152	30381	
								1rh																								

*Repaired.

MALCOLM MacKINNON, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
SELF-SUSTAINING CONGREGATIONS.							
1	Craigvale	W. McConnell	April, 1854	Apr. 16, 1872	Craigvale	R. G. McCraw	Craigvale
	Lefroy					John Beatty	Lefroy
2	Central Ch., Innisfil	R. N. Grant, D.D.	Jan. 23, 1866	July 19, 1882	Orillia	Chas. Cross	Orillia
3	Orillia Pres. Ch.					J. K. Eaton	Orillia
4	St. Andrew's Ch., Barrie	D. D. McLeod, D.D.	1867	1884	Barrie	Robert Black	Barrie
5	Fraser Ch., Tottenham						
6	Beeton	Peter Nicol	Oct. 27, 1874	Feb. 18, 1896	Tottenham	J. A. McPherson	Beeton
7	Alliston	J. R. S. Burnett	Dec. 16, 1874	Jan. 23, 1877	Alliston		
8	Carlisle						
9	Churchill	J. A. Ross, B.A.	July 29, 1885	May 24, 1892	Churchill	Eben Todd	Lefroy
10	Stroud						
11	Central Ch., Oro	Neil Campbell, M.A.	Sept. 28, 1866	Apr. 25, 1894	Oro Station	James McArthur	Oro Station
12	St. Andrew's Oro						
13	Guthrie, Oro	J. J. Elliott, B.A.	Aug. 16, 1887	July 19, 1895	Midland		Midland
14	Midland						
15	Bradford	Dr. J. Frazer Smith	Jan. 24, 1888	Dec. 27, 1900	Bradford	Thos. Birrell	Bradford
16	2nd W. G. Willimbury						
17	Ivy	George Crow	June 11, 1894	Feb. 28, 1901	Thornton	George Arnold	Thornton
18	Thornton					W. D. Henry	Thornton
19	Hillsdale	James Skene	July 9, 1895	July 9, 1895	Hillsdale	Albert Cleland	Hillsdale
20	Craighurst						
21	East Nottawasaga						
22	Creemore St. And's	J. A. McConnell	July 23, 1895	Mar. 21, 1901	Creemore	Samuel Blackburn	Creemore
23	Dunedin						
24	Duntroon						
25	West Nottawasaga	L. McLean	Aug. 1, 1895	Nov. 3, 1896	Duntroon	James Gillies	Pretty River
26	Nottawa						Valley
27	Elmvale	J. Rollins, B.A.	Dec. 12, 1895	Dec. 12, 1895	Elmvale	James McDermid	Elmvale
28	Knox Ch., Flos						
29	1st W. G. Willimbury	J. T. Hall	Oct. 3, 1896	Oct. 3, 1896	Bondhead	James Wilson	Newton
30	Monkman's						Robinson
31	Cookstown						
32	1st Essa	J. E. Smith	Nov. 3, 1896	Oct. 14, 1897	Cookstown	W. Donaldson	Cookstown
33	Burns' Church						
34	Dunn's Church						
35	Knox Ch., Gravenhurst	J. A. Dow, M. A.	Jan. 25, 1898	Jan. 25, 1898	Gravenhurst	A. P. Cockburn	Gravenhurst
36	Bracebridge	M. J. Leith	June 21, 1898	June 21, 1898	Bracebridge		
37	Monk						
38	Uptergrove	A. M. Currie	June 6, 1899	June 6, 1899	Uptergrove	John Trenmouth	Fawkham
39	Longford						
40	Allandale	H. D. Cameron	Mar. 27, 1900	Mar. 27, 1900	Barrie	D. C. Cameron	Allandale
41	Stayner					Don'd McTavish	Stayner
42	Zion Ch., Sunnidale	C. D. Campbell, B.D.	Oct. 11, 1900	Feb. 28, 1901	Stayner	James Fyfe	Stayner
43	Esson Church					J. T. Horne	Rugby
44	Willis Church	J. McD. Haig	July 4, 1886			Rugby	
45	Angus					Tarratt's Crs	
46	New Lowell	Vacant				Angus	T. A. Bell
47	Collingwood	Vacant				New Lowell	I. A. Mather
						Collingwood	A. McDermid

STATISTICS.

Number of sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister? (C) Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	On Profession.	On Certificate.	By Death.	By Certificate.	Otherwise.	Number of Communicants on Roll, Dec. 31st, 1900.	Infants.	Adults.	Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, Col-lege, etc., alone.	STIPEND FROM OTHER SOURCES.	Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.	Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W. F. M. S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
300	M	31						66	2	2	2	2	235					300	20				555	1
150		20	18	2				65	4	4	4	4	230					250					480	
300		17						37					235					150	20				405	
100	M	332	23	17	8	9	13	693	23	1	10	19	1500					4554	1363	345	32000	12900	6267	2
800	RH	114	8	15	3	9		272	6	1	8	9	1500					2685	475	167	15000	1600	3196	3
200	RH	50	6	6	3	4	5	110	6		4	6	500					628	111	20	2500		797	4
300		65	8	7	3	14		143	2		3	6	425					610	127	30	5000		847	
300	M	75	28	2	2	10		144	9	7	4	11	425					1370	161	30	3500		1531	5
175		23	9	2	2	2		56	4	1	2	9	325					379	32		1500	300	411	
450	M	38	3	1	2	2		108	8		3	6	550					1089	213	34	7000		1445	6
200		23	3					56	4		3	6	200					250	57				371	
275	M	67	3	6	2	2		118	9		5	9	400					615	115	27	2500		730	7
175		22	3	2	1			50	3		2	7	200					350	15		1000		400	
275		50	14		1	1		125	2		6	10	400					735	270	112	3000		1005	
300	RH	35	6	1	1	1		74	1		3	4	255					480	105	60	5000	2500	1050	8
190		38						71			3	6	178					117	57		1000		415	
300		35	6	2	2	2		60	4		3	4	400					500			2000		600	10
300	M	40	4	2	2	2		82	6		3	4	350					425			2000	500	775	
400	M	50	4	22	2	9		120	8		3	9	575					875	90		7000	425	965	11
125		15	4	3	2	3		45	3		3	6	225					253	127		900	130	380	
250	M	39	7	3	2	2		85	7		4	9												12
250		41	4	8	4	1		67	5	1	4	9												
120		24	4		6	1		51		1	3	9												
300	M	40	5	3	1			106	3		6	5	375					451	96	44	5000		840	13
325	M	60	5		2	8	5	83	10		4	5	325					403	35		3000		475	
300		15	2	2	2	2		27	2		2	5	175					195	11		1800		206	
300	M	100	5	2	4	16	5	178	2		3	7	600					1908	126		8500	1800	2189	14
170		35	6					76			3	3	220					424	41		1600	202	518	
350	M	46	18	4	3	2		120	6	6	3	3	500					750	195	75	700		334	
150	M	26	2	2		3		49	4		3	6	250					318			3000		444	
300		41	13	4	1	9		95	3		5	6						389	55		2500		530	16
250	RH	37	5	6		2	2	74	4		4	7	325					477	53	9	2500		751	
200		24	1					52	1		4	8	250					265	31		2500		1173	
150	C	24	2	2		3	2	51	2		5		125					139	18		2000			
250	M		8	10	4	12		147	6	2	6	9	800					1380	228	99	3000		1608	17
250	M	50	10	7		9		93	10		5	7	600					709	193	44			1328	18
80		13	3		1						7		150					24	27		400		191	
350	M	50	8	3	3	4		99	13	1	3	9	500					700	28		2500		728	19
250		23	6		1			34	2		1	5	250					265	18		1000		283	
300		72	7	9	2	5		143	3		5	9	800					1000	80	25	1200		1095	20
300	M	69	5	5	2	11	20	159	9	1	6	10	538					803	70		2700		1321	21
150		40			2	3	8	94			4	6	300					378	25		1400		408	
200		34			2	5		73	3		4	6	375					500		19		130	691	22
250	M	45			1			71	8		4	6	479					516	166	41	1600		683	
275	M	40	6	4		2		65	4	2	3	4	300					375	39		2100	400	400	23
300		35	4	2				55	6		5	4	400					500	30		2000		550	
650	M	165	15	10	4	4		325	15		6	7	1200					2049	325	126	13000		2374	24

* Manse burned down.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
AUGMENTED CONGREGATIONS.							
1	Blackbank	R. McCullough	July 18, 1892	Aug. 3, 1899	Avening	{ W. McLean H. Fraser Jas. Carlton	{ Honeywood Randwick Avening
2	Airlie						
3	Avening						
4	Gibraltar	J. Borland, M. A.	July 31, 1899	July 31, 1899	Collingwood	{ — Malcom Neil Ferguson	{ Banks Gibraltar
5	Banks						
6	St. Andrew's, Notawasaga	W. R. Johnston, B. A.	Aug. 8, 1893	Aug. 8, 1893	Penetang'shne	John Jamieson	Penetang'shne
7	Penetanguishene						
8	Wyebridge						
9	Severn Bridge	W. J. Hewitt	July 26, 1857	July 18, 1898	Severn Bridge		
10	Ardrea						
11	Gray Church	George Arnold, B. A.	June 20, 1898	June 20, 1898	Waubashene	Howard Chester	Coldwater
12	Waubashene						
13	Coldwater						
14	Fesserton						
MISSION STATIONS.							
1	Bala, Whiteside, etc.	W. B. Hutton		Nov. 1, 1890	Bala		
2	Baysville, Bethune Church	John Davidson, O. M.	Feb. 14	Nov. 1, 1899	Baysville	Robert Wright	Baysville
3	Knox Ch., Macaul'y Gibson, Ridout						
4	Franklin	H. E. Abraham, student		May 15, 1899		W. McCutcheon	Dwight
5	St. Paul's, Kilworty Malta	E. Mullan		Oct. 17, 1890	Sparrow Lake	M. Clipsham	Sparrow Lake
6	Victoria Harbour	J. W. Penman	April 5, 1890	Oct. 1, 1900	Victoria Har.	{ Robt. Robertson W. Stewart	{ Victoria Har. Moonstone
7	Moonstone						
8	Vasey	Thomas Paton	Sept 12, 1893	Oct., 1897	Midhurst	Samuel Jacobs	Minesing
9	Minesing						
10	Edenvale	J. C. Bain		Nov. 1, 1900	Muskoka Falls		Muskoka Falls
11	Midhurst						
12	Muskoka Falls, etc.	H. McLellan	Jan. 23, 1895	Nov. 4, 1900	Utterson	Thos. Howard	Allansville
13	Port Sydney						
14	Allansville	T. H. Miller					
15	Utterson						
16	Parkersville	Andrew Edington	June 6, 1895	Oct. 20, 1898	Wyevale	{ George Stott W. Casten James Little Capt. W. Board	{ Wyevale Allanwood Van Vlack Port Carling
17	Raymond and Windermere						
18	Washago, Black River	J. A. McCallum			Wyevale		
19	Wyevale						
20	Gibson's	Harvey N. Conkie, student			Wyevale		
21	Van Vlack						
22	Port Carling, etc.	F. Smith	April, 1897	Nov. 11, 1900	Bradford		
23	Hollow Lake						
24	Fletcher Lake	W. Willman					
25	Dorset						
26	St. John's, Innisfil						
THEOLOGICAL PROFESSORS, ETC.							
1	W. T. Noble				Gravenhurst		
2	Robt. Moodle				Barrie		

STATISTICS.

FINANCE.

Number of Sittings in Church		Is there a Manse (M) or Rented House (R. H.) provided for the Minister? (C) Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	Number of Communicants added during the year.		Number of Communicants removed during the year.	Number of Communicants on Roll, Dec. 31st, 1900.	NUMBER OF BAPTISMS.		Number of Eiders.	Number of Managers or Deacons.	STIPEND FROM OTHER SOURCES.				Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W. F. M. S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
On Profession.	On Certificate.			By Death.	By Certificate.			Infants.	Adults.			Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.								
200			32	13	3	48	13	2	6		182			242	34		700	100	277	1		
300			18	4	3	37	8	1	4		166			166	34	1500	1500	44	200			
70			15	3	1	17	1	1	3		88			133	13				102			
150			20	2	1	64	7	1	5		150	33		183	15				192	2		
200			25	2	1	61	1	2	5		255	33		288	19				239			
200			20	1	3	40	1	2	3		200	34		234	44	13			278			
350			50	4	7	89	5	4	6		475	165		607	77	42	4000	825	906	3		
200			20	2	1	27	5	1	4		135			141			2000		141			
200			30	10	3	36	7	1	5		180			205	71	36	11000		276	4		
200			14	2	2	15	2	1	3		170	200		175	19	10	1000		194			
250			30	4	6	36	8	2	4		200			210	22		1200		222			
300	M		36	1	5	51	7	1	5		300	175		410	23		3500	1400	433	5		
350			25	5	5	36	5	1	6		112	175		485	51	25			647			
200			15	1	1	23	1	1	5		100	175		192	35	10	1800		466			
			32			43					35	96							131	1		
150			15	1	2	26	1	3	3		200			12	12		700		224	2		
100			30	1	2	26	4	1	3		100	356			4		350		104			
100			12	4	1	20	3	3	3		100				8		400		108			
36			4	2	3	17	2	1	2		147	151		200	22		500		37	3		
125			17	1	2	22	3	3	6		147			59			600		378	4		
50			6	2		12	6	3	5		70	204		274	27		2000		67			
300			29	2	1	41	2	1	5		70			274	27		2000		297	5		
150			29	2	1	29	2	1	4		50			124	35		1700		280			
125			25	1	1	40	4		5		46			130	44		1600	250	260			
250			11	4		24	3	3	4		115			120	29		800		167	6		
200			25	4		36	3	3	6		135	254		162	86		1800	400	1240			
200			27	6		54	6	1	6		250			754	515		1500		538			
150			59			74					152	200		332					121	7		
100			14	4	1	24			5		116			116	5		400		78	8		
100			15	2		15	2		4		75			75	3		500	225	78			
100			8	1		13	1		4		90			90	1		750		96			
100			6			10			2		16			16	6		300		22			
100			11			47			3		68	63			4		400		93	9		
250			25	2	2	67	10	3	5		200	325		52	87		2500		614	11		
150			8			12	1	2	3		60			65	12		800		77			
300			9	1		21	2	2	3		144			151	5		800		160			
100			8	1		21		1	3		59				6		500		59	12		
			21																	13		
			8																			
			6																			
200	M		23			5	65	1	5	6	306	44		350	48		1200		398	14		
																				1		
																				2		

* Hall.

† Union.

23. PRESBYTERY OF

Totals.	{	Number of Congregations, Mission Stations, etc.
		Number of Ministers on Roll of Presbytery
		Number of Ministers on Appendix to Roll of Presbytery
		Number of Vacancies

SELF-SUSTAINING CONGREGATIONS.							
1	St. Andrew's, Huntsville	A. MacVicar, B.A.	Sept 11, 1895	June 2, 1897	Huntsville	Capt. D. M. Grant	Huntsville
2	Zion, Parry Sound.	S. Childerhose, B.A.	May 18, 1887	May 6, 1896	Parry Sound	Geo. McGowan	Parry Sound
3	St. Andrew's, North Bay	G. L. Johnston, B.A.	Mar 28, 1898	Mar. 23, 1899	North Bay	Y. Wallace	North Bay
4	Byng Inlet.	(Not ready to call)					
AUGMENTED CONGREGATIONS.							
1	Burk's Falls Berriedale	R. J. Sturgeon, B.A.	June 10, 1890	Jan. 31, 1899	Burk's Falls	Robert Wiseman	Burk's Falls
	Ely	O.M.					
2	Powassan Chisholm	Jacob Steele, B.A.	July, 1887	Oct. 18, 1899	Powassan	Robert Tours	Powassan
		B.D., O.M.					
MISSION STATIONS.							
1	Mattawa					R. Small	Mattawa
2	Callander						
	Nipissing Junction	W. G. Smith, O.M.	June 4, 1895	June 4, 1895	Callander	Geo. Morrison	Callander
	Wisawasa						
3	Thornloe						
	Harleybury	F. E. Pitts, B.A., O.M.	Nov. 9, 1898	Nov. 9, 1898	Thornloe		
4	St. And's, Emsdale						
	Knox, Kearney					Jos. Walker	Kearney
	St. And's, Novar.						
5	Sprucedale						
	Doe Lake	D. Campbell				Geo. Copeland	
6	Magnetawan						
	Dunchurch	A. Henderson, B.A.	Sept 25, 1882		Magnetawan	S. G. Best	Magnetawan
	Ahmie Harbour	O.M.					
7	Ahmie Lake						
	Spence						
	Whitestone						
	Balsam						

FINANCE

ROBT. MOODIE, *Clerk.*

400	M		85	17	18		10			155	3	3	6	9				1647	37	8	10000	4000	2434	1		
200	M			8	6	3	3	6		121	7		3	9				1270	186		7000		5941			
275			100	34	17	1	12			189	17	2	5	9				1344	144		1800		1488	3		
300			25							7	8			5				429	14		350		443	4		
125			40	4	4	1	6			88	7	2	4	8				419	225		656	33	1100	100	689	1
60			17							20			1	3				66			119	11	250		130	
50			10	1						16	2		1	3				40		8					48	
120			51	10	4	1	2			83	13		4	7				400	250		262	56	1000		318	2
100			16	1	2			1		19	2		3	5				100			135	27	300		182	
120	M		15							25			3	6				140			140				140	1
175			45	11	3		2	5		25	16	2	2	3				350	300		417	18	1000		435	2
100			7	1	3	1		3		10	1			3				50		2					52	
150	M		25	7						18	5		3	3				50			50		500		50	
15	M		30	2	5		1			20			1	2				151	425		196	3	140	250	199	3
80	M		9	3		1	2			20			1	5				71			1		800		115	
200			30	2	5		1			22			3	5				101		63	128	5	1500	800	133	4
100			15	2	1	1				22								116		52	191	11	800	350	202	2
100			16	4						22			1	4				79		63	95	6	600	400	101	
180			11							49		1		5				208			245	18	1800	56	263	5
10	M		15							27				5				104			160	8	600		168	
100			9							27	2		1	9				200	350		387	44	1875	450	431	6
			4		2					19	3		1	6				125			176	9	1200		185	
			6							3				4				75			80	16			96	
			16	2						13	1		1	3				55			56	22			78	7
			6							36	5	2	4	3				88	156		193	14			212	
			3							8	2			3				8			8				8	
																		9			9				9	

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
8	Aspiden Yearley Wellington's	Jno. Burnett, B.A., O.M.	May 15, 1900	May 15, 1900	Rosseau	A. Sproat	Aspiden
9	Rosseau						
10	Turtle Lake						
11	North Cordwell						
12	Sturgeon Falls	Robert Lillie					Sturgeon Falls
13	Cache Bay						
14	Sundridge						
15	Bloomfield						
16	Hartfell	John Becket, O.M.	May 27, 1868			A. Thom	Sundridge
17	Vavasour						
18	South River						
19	Eagle Lake						
20	Knox, Carling	R. Blair					Carling
21	Whitney						
22	Murchison						
23	Bonfield						
24	Trout Lake	John Lang					Bonfield
25	Conger						
26	Falding						
27	Orville						
28	Commanda	A. Osler					Orville
29	Nipissing						
30	Hotham						
31	Restoul						
32	Depot Harbour						
33	French River						
34	Katrine						
35	Orange Valley						
36	Sand Lake						
37	Kippewa						
38	Loring						
39	West Loring						
40	Wolfe River						
41	Ravensworth						
42	Brooks						
43	Bartlett's						
44	Warren	D. McDonald					Warren
45	Verner						
46	Markstay						
47	Wahnipitae						
48	Madawaska	John Taylor					Madawaska
49	McKenzie Lake						
50	Algonquin						
51	Ravensworth						
52	N. Temiscamingue						
Totals.....							

Totals.

Number of Congregations, Mission Stations, etc 34
 Number of Ministers on Roll of Presbytery 11
 Number of Ministers on Appendix to Roll of Presbytery 1
 Number of Vacancies 1

STATISTICS.

FINANCE.

Number of Seats in Church	1. There a Manse (M) or Rented House (R.H.) provided for the Minister?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1900.	NUMBER OF BAPTISMS.		Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, College, etc., alone.	STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W.F.M.S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
				On Profession.	On Certificate.	By Death.	By Certificate.	Otherwise.	Infants.	Adults.				Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.							
50			8	1				2	23		1	6	68			156	118	1	300			119	8
50			8	1					16				51					1				52	
150	M	M	21		3		3		1		5		300		350		362	14		1500	300	664	9
70			9				2		20		2	1	55				74	3				82	
50	M	M	3						5		1		30				30					32	
130			32		3				40		2	5	274				415	29		1000		444	10
100			10						10		2		104				115	17		600		132	
125	M	M	20	2	5	1	7		40		3	5	244		330		324	22		1000	240	346	11
100	RH		12	4	4		4	1	22		3	3	65				69	9		500		78	
100	RH		10						20			6	60				60					65	
150			8						7			3	39				39	1				40	
150			16						26				36				36					36	12
60			12						17				52				52					52	
190			8																			13	
250			15						7		2	1	88				88	10				120	14
30			7						9								59	11				70	15
100			5		1				6	10		3	8				8	4				12	16
75			5			1	1		11			3	47				47	2				49	
100			4				2		7			1					18					18	17
100			7														13					13	
100			14														12					12	
100			5						1			1					312					312	18
100			20	9			1		10		8	4	312				381					381	19
125			12				1		10	1		3	39		65		39			400		39	20
75			2	2	1	1			4		1	1	14							250		14	
125			11	2	1	1			10			3	56									56	
125			37						46		1	3	216		57		305	9		900		344	22
200																	7					7	
200			50						38				140				140					140	
200			11						60				60				60					60	
200			4						10				10				10					10	
200			14						20				20				20					20	
100	C		11	2		1			13		1	4	312				376			992	199	376	25
100			11	2					6													6	
5370	10 M	1 C	1041	132	87	13	59	25	1466	130	12	63	196	8910	475	2367	12095	823	10	41317	7145	18759	
2	5 M																						
RH																							

A. MacVICAR, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
SELF-SUSTAINING CONGREGATIONS.							
1	Copper Cliff				Copper Cliff		
2	Sault Ste. Marie	W. A. Duncan, B.D.	Oct. 13, 1885	Nov. 13, 1890	Sault St. Marie	Robt. Moore	Sault St. Marie
3	Sudbury				Sudbury	S. E. Wright	Sudbury
AUGMENTED CONGREGATIONS.							
1	Gore Bay	W. F. Orr, M.A.	July 4, 1900	July 6, 1900	Gore Bay	D. Bickell	Gore Bay
2	Tarbutt	A. Y. Hartley	June, 1864	Dec. 19, 1898	MacLennan	D. MacKay	MacLennan
3	Thessalon	W. C. Armstrong, Ph.D.	Nov. 8, 1877	Nov. 28, 1896	Thessalon	W. Thomson	Thessalon
4	Webbwood					G. W. Angus	Webbwood
MISSION FIELDS.							
1	Blend River						
2	Bruce Mines	D. H. MacLennan	Mar. 6, 1877	Oct. 1, 1890	Bruce Mines		
	Rydal Bank						
	Orange Hall						
3	Desbarats	D. MacEachern	Oct. 8, 1875	Jan. 3, 1900	Desbarats		
	MacLennan						
	Port Lock						
4	Little Current	Robt. Burton, M.A.	July 5, 1900	May 20, 1900	Little Current	T. J. Pattem	Little Current
	Green Bush						
5	Little Rapids						
	MacBeth Bay	D. Bell	Oct. 31, 1899	Nov. 18, 1900	Little Rapids	J. Cunningham	Thessalon
	Ansonia						
	Cloudslee						
6	Manitowaning	J. Rennie	Apr. 22, 1857	Oct. 1, 1891	Manitowaning	D. Mackintosh	Manitowaning
	Bidwell						
	Budge						
	Hilly Grove						
7	Michipicoton						
8	Richards' Landing	J. A. MacDonald	Dec., 1870	Jan. 1, 1900	Richards' L'ng	Jno. Brown	Richards' L.
	Mountain						
	Ferguson						
9	Rock Lake	Jas. Anderson, M.A.	July 23, 1884	Nov. 18, 1900	Gordon Lake		
	Gordon Lake						
	Aberdeen						
10	Spanish River	Jno. Garrioch	Oct. 25, 1890	May 27, 1900	Spanish River		
11	Billings						
	Honora						
	Rockville						
	Cold Springs						
12	Barrie Island						
	Gordon						
	Ice Lake						
13	Chelmsford						
	Cartier						
	Rayside						
	Stobie						
	Murray Mine						
	Fronde						
14	Collin's Inlet						
15	Cockburn Bay						
	Scotch Block						
16	Day Mills						
	Wells	D. B. Smith		May 27, 1900	Sowerby	Robt. Bovill	Day Mills
	Livingston Creek						
	Bright						

STATISTICS.

FINANCE.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Ministry?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	Number of Communicants added during the year.					Number of Communicants on Roll, Dec. 31st, 1900.	NUMBER OF BAPTISMS.		Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, Col- lege, etc., alone.	STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was con- tributed by the W.F.M.S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
				On Profession.	On Certificate.	By Death.	By Certificate.	Otherwise.		Infants.	Adults.				Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.							
200	RH		60							5	16	7		480				521	6		2500		753	1
300			170	33	69	12	7	8	291	24	6	9		1000				1804	140	25	2500		2340	2
150	M		30		2	1	2		40	6	2	5		519	10			420	25		3000	775	920	3
300			55		4				81	2	2	6		450	300			500	17				520	1
220	M		44	5	2	2		2	54	4	12	5		450	200			852	20		1500	600	872	2
200	M		33	6	3	2	8	6	75	8	1	3	7	475	175				43		2000	50	504	3
300			25	3	3				24	3		3		160				264	32		1200	20	296	1
80			15		3				9	2	1	3		137	325			145	5		100		150	2
80			13	3					10	1		3		71				108	6		80		114	
150	C		10	17					17	6		5		75				250	20		750		345	3
400			20	4	4				18	6		6		234	300			250	20				274	
280			25	8	3				24	11	1	4		125				500	18		1000		643	
150	RH		40	3	1	1			55	4	2	4		298	115			334	16		1200		350	4
100			5	1					10					8				97	7				15	
100			16		1	3			16		1	3		92					12		400		109	5
75	C		9		1	1			20		2	3		77				5	5		600	37	285	
75			4		1	1			5					24				4					32	
30			6		1				6			1		28				6					34	
30			5	1		2			10					25				2			100		27	6
200			23	1	2	1	3		55		3	7		225	350			302	87		1000		389	
50			4						8	1		1		20				3					23	
75			9	2		1			17	4		3		30				3					33	
135	M		25	2	6	1	2		47	6	2	5		200	350			9			800		476	8
60			4						7		1	3		24				25	1				26	
120			22	2			2		32	3	3	3		142				16			700		175	
75			25	1					16			3		113	10			6			500		113	9
75			13						5					37				55					40	
75			12		1		3		9			3		360	260			360	29				55	
75			22				1		24	1	2	3											389	10
75			17	6	1				17	3		3												11
75			11	3					11			3												12
75			9	3	1				9	2		3												13
100	M		15				3		30	3	3	3		115				206	20		1000	300	331	10
50			7						16	2	1	3		50				50	5				55	
60			10						24	1	3	3		85				96	11				96	
60			7		2				6	1		2		8				27	7				27	

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTA- TIVE ELDER.
17	Echo Bay	Thos. Ainslie		Oct. 1, 1900	Echo Bay		
	Bar River						
	Sylvan Valley						
18	Goulais Bay	D. W. MacLeod		Dec. 1, 1900	Morksville		
	Goulais River						
19	Hilton						
	Kaskawan	Thos. Henderson		May, 1899	Iron Bridge		
	2nd Line						
	Tenby Bay						
20	Iron Bridge	Thos. Henderson		May, 1899	Iron Bridge		
	Bellingham						
	Thomson						
21	Patton	Thos. Henderson		May, 1899	Iron Bridge		
	Korah West						
	Base Line						
22	Massey	Thos. Henderson		May, 1899	Iron Bridge		
	Walford						
	Spanish Station						
23	Mills	Thos. Henderson		May, 1899	Iron Bridge		
	Burpee						
	Long Bay						
24	Ophir	Thos. Henderson		May, 1899	Iron Bridge		
	Poplar Dale						
	Dunn's Valley						
25	Providence Bay	Thos. Henderson		May, 1899	Iron Bridge		
	Big Lake						
	Mindemoza						
	Campbell	Thos. Henderson		May, 1899	Iron Bridge		
	Brittainville						
	Carnarvon No. 2						
26	Silver Water	Thos. Henderson		May, 1899	Iron Bridge		
	Meldrum						
	Elizabeth Bay						
27	South Bay	Thos. Henderson		May, 1899	Iron Bridge		
	White Lake						
	Tehkummah						
	The Slash	Thos. Henderson		May, 1899	Iron Bridge		
	Michael's Bay						
28	Spragge						
	Algoma	Thos. Henderson		May, 1899	Iron Bridge		
	Blind River						
29	Whitefish						
	Nairn Centre	Thos. Henderson		May, 1899	Iron Bridge		
	Worthington						
	Victoria Mine						
APPENDIX TO ROLL.							
	1 J. L. Robertson, M.A.	Sept 11, 1867		Gore Bay			
MINISTER WITHOUT CHARGE.							
	1 E. B. Rodgers	Oct. 19, 1879		Sault St. Marie			
						Totals	

	Number of Congregations, Mission Stations, etc.....	60
	Number of Ministers on Roll of Presbytery	14
Totals.	Number of Ministers on Appendix to Roll of Presbytery	2
	Number of Vacancies	

STATISTICS.

FINANCE.

[illegible]

D. H. MACLENNAN, *Clerk.*

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
SELF-SUSTAINING CONGREGATIONS.							
1	Knox, Owen Sound	Robt. Rogers	Dec. 4, 1850	Retired	Owen Sound.	D. McKay	Owen Sound.
2	Annan	E. Wallace Waits, D.Sc.	June 13, 1873	Nov. 2, 1888	Owen Sound.	M. Sutherland	Leith.
3	Leith	Jas. B. Fraser, M.D.	Sept 15, 1874	Feb. 14, 1884	Annan		
4	Sarawak	G.G. McRobbie, D.Sc.	Nov. 17, 1874	Aug 17, 1899	Kemble	Jas. Gardiner	Kemble
5	Division St., Owen Sound.	J. Somerville, D.D.	Aug 25, 1875	Aug 25, 1875	Owen Sound.	J. Armstrong	Owen Sound.
6	Keady	D. Currie	Dec. 26, 1878	July 24, 1900	Keady	S. Carr	Keady
7	St. Paul's, Wiarton	S. Acheson, M.A.	Oct. 11, 1876	Mar. 13, 1894	Wiarton	Jas. Sims	Wiarton
8	Erskine, Meaford	S. H. Eastman, B.A.	Nov. 25, 1879	Sept 22, 1897	Meaford	Wm. Gardner	Meaford
9	Temple Hill	Jas. F. McLaren, D.D.	Dec. 8, 1880	Dec. 8, 1880	Rocklyn	Wm. Boyd	Markdale
10	Thornbury	J. L. Simpson	July 14, 1886	Oct. 28, 1892	Thornbury	Geo. Reekie	Heathcote
11	Heathcote	Peter McNabb	June 1, 1892	Nov. 15, 1892	Kilsyth	Robt. Crichton	Sprig Mount
12	North Derby	J. S. Davidson, B.A.	June 29, 1892	June 29, 1892	Blantyre	A. E. Henry, M.D.	Bognor
13	Knox, St. Vincent.	J. Little	June 6, 1893	Nov. 2, 1898	Chatsworth	J. Cameron	Arnot
14	St. Paul's, Sydenham	W. Graham	July 8, 1893	June 6, 1899	Dornoch	G. Ledington	Dornoch
AUGMENTED CONGREGATIONS.							
1	Markdale	J. Hunter	June 4, 1889	Jan. 29, 1895	Markdale	Jas. Smith	Berkeley
2	Berkeley	A. Thompson, B.D.	July 13, 1892	July 11, 1898	Hepworth	Wm. Melvor	Shallow Lake
3	Hepworth	J. A. Black, B.A.	June 12, 1893	Nov. 1, 1898	Massie	Geo. Michael	Hoath Head
4	Shallow Lake	Thos. Smith, B.A.	June 12, 1893	July 4, 1899	Johnston	Wes. Baker	Johnston
5	Cruickshank						
6	Knox, Sydenham						
7	Holland Centre						
8	Woodford						
9	Johnston						
10	Daywood						
MISSION STATIONS.							
1	Lion's Head	Jas. Sieveright, M.A., O.M.	July, 1857	Oct., 1896	Lion's Head	Wm. Stewart	Lion's Head
2	St. Andr's, Lindsay	Wm. Martin, Stud't		Nov. 4, 1900		Robt. Moore	Mar.
3	Mar.						
4	Adamsville						
5	Red Bay						
6	Pike Bay						
7	Desboro	Thos. A. Nelson, O.M.	Sept. 7, 1880	Oct. 9, 1900	Desboro	Lachlan McBain	Desboro
8	Williamsford						
9	Caven						
APPENDIX TO ROLL.							
	F. Petry Sym		Sept 29, 1852				
Totals.....							

Totals. { Number of Congregations, Mission Stations, etc..... 42
 Number of Ministers on Roll of Presbytery..... 20
 Number of Ministers on Appendix to Roll of Presbytery..... 1
 Number of Vacancies..... 1

STATISTICS.

FINANCE.

Number of Sittings in Church		Is there a Manse (M) or Rented House (H) provided for the Minister? (C)	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	Number of Communicants added during the year.		Number of Communicants removed during the year.	Number of Communicants on Roll, Dec. 31st, 1900.	NUMBER OF BAPTISMS.		Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, College, etc., alone.	STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W.F.M.S.F.?	Present Value of Church Property.	Debit on Church Property.	Total Revenue for all Purposes.	Number.	
				On Profession.	On Certificate.	By Death.	By Certificate.	Otherwise.	Infants.	Adults.				Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.								
180				230	40	43	47	47	76	545	52	10	13	12	1400			4270	418	68	20000	2780	4688	1
230	M			50	3	4	3	2		124	9	6	12		466			605	302	59	5070		1053	3
200				25	2	1	1	7		68	1	1	6		284			339	159	34	1500		569	
250				50	6		1			115	4	3	11		400			618	17		2936		630	4
450	M	C		50	10		1			129	8	3	12		400			554	80		10000	2400	8234	
300				20	4		2			47	6	2	8		200			261	15		1000		276	
900				213	11	14	11	8		601	10	3	15	9	1400			4021	894	240	24675	3700	4915	5
275	M			60	1		1	1		117	6	4	9		500			766	117	40	1400		883	6
180				24	1					56	1	4	8		250			303	36	24	1000		339	
600				110	11	15	4	19		237	17	1	5	9	1000			2820	96	30	9415	3250	2916	7
35				102	17	16	3	14	1	221	4	1	7	12	922			1925	295	66	7000	800	2285	8
400	M			82	12	2	2	6	7	161	12	1	6	6	529			189	107	49	4200		885	9
20				41	12	1	2	2	1	105	10	4	5		275			157	36		3000		468	
350				95	3	5	4	19	9	178	9	4	9		670			956	145	47	4000		1027	10
120				24	3					58	1	3	6		250			275	48	36	900		359	
300	M			57	6	9	7	7	3	145	2	3	6	12	478			732	126		3100		930	11
225				26	8		1			51	4	4	6		192			349	64				413	
250	M			30	3	3	2			65	4	2	4		300			420	28	14	2500		448	12
30				60	7	14	3	5		169	7	4	4		500			847	198		2500		1046	
300	M			110	12	5	7	7	8	228	6	3	9		900			759	268	105	6500		1927	13
350	M			50	4	3	4	2	10	131	5	8	13		450			585	204	124	2000		1898	14
350				50	3		2			130	9	4	14		350			434	44		4000		540	
230	M			75	5	2	3	5	4	107	7	5	6		450	100		803	38	2	2000		1258	1
180				33	2	2	2	2		45	6	2	6		200			230			500		230	
230				32	7	1	5	5	2	48	3	2	7		181	225		446	17		2000	670	644	2
250				40	6	4	3	2		55	6	1	5		200			326	18		1600		544	
20				20	2					25	4	1	2		94			100	44				144	
250	M	C		70	1	16	3	8		114	12	3	4	10	450	200		563	74		2000	118	637	3
150				16	4			3		21	4	2	3		100			109	9		700		218	
150				20	6	1	1	1		34	3	2	1	6	175	120		214	43	16	300		287	4
300				27	1	2	2	2		44	1	2	6		102			104	23	5	500		132	
150				23	1	1		3		46	4	2	8		205			224	37	5	500		261	
150	M			34	2	4	3	7		57	27	2	5		286			350			1100		355	1
300	C			36						46		4	5		160			200					365	
120				17	2	1				17		2	3		60						800		62	
20				21			1			38		1	3		120			181	3		800		184	2
20				24			1			49		2	3		95			95	1		500		96	
300				9			1			10					45			50	2				52	
300	RH			5						9			6		40				1		500		41	
300				31	2	2				52	2	2	3		199			71	35	15	1000		368	3
300				27						58			3		251			469	26	6	1500		233	
120				12	1					7			1		36			30	2				38	4
1865	11M	3 C	2131	209	176	112	186	144	4524	256	38	156	279	15279	645	701	26756	4070	985	132446	14828	42878		
1	RH																							

JOHN SOMERVILLE, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
SELF-SUSTAINING CONGREGATIONS.							
1	Knox Ch., Clifford.	Stephen Young	Sept 19, 1866	Nov. 7, 1877	Clifford	Alex. Drummond.	Clifford
2	Rothsay	H'n'y Edmison, M.A.	Oct. 11, 1866	June 28, 1880	Rothsay	R. Fotheringham.	Rothsay
3	Knox Ch., Palmerston	John M. Aull	May 20, 1868	Nov. 10, 1880	Palmerston	John Burns	Palmerston
4	Knox Ch., Harriston	M. C. Cameron, B.D.	Mar. 25, 1879	Aug. 4, 1887	Harriston	Peter Keon	Harriston
5	Fordwich	A. B. Dobson	Nov. 29, 1881	Feb. 1, 1891	Fordwich	John Stewart	Gorrie
6	Pres. Ch., Mt. Forest	W. G. Hanna, B. A.	Jan. 14, 1886	Oct. 7, 1897	Mount Forest	James Crow	Durham
7	Pres. Ch., Durham	Wm. Farquharson, B.D.	Mar. 31, 1887	Oct. 31, 1899	Durham	Andrew Derby	Durham
8	Holstein	James M. Miller	Jan. 12, 1892	Jan. 12, 1892	Holstein	John Stevenson	Holstein
9	St. Andrew's, Arthur	Wm. T. Hall	June 11, 1895	Jan. 29, 1901	Arthur	George Hunter	Arthur
10	Guthrie Ch., Harriston	T.D. McCullough, Ph.B.	Oct. 8, 1895	Apr. 20, 1899	Harriston	Daniel Hamilton	Harriston
11	Amos	D. L. Campbell, B.A.	June 9, 1896	Jan. 11, 1898	Dromore	John Marshall	Orehard
12	Knox, Normandy	George Kendall	July 3, 1900	July 3, 1900	Conn	Neil McArthur	Yeovil
12	North Luther Woodland						
AUGMENTED CONGREGATIONS.							
1	Moorefield	Crawford Tate	Sept 22, 1896	Sept 22, 1896	Moorefield	E. Hammond	Moorefield
2	Bethel	John Gray Reid	Dec. 8, 1898	Dec. 8, 1898	Mount Forest	John J. McLellan	Farewell
2	East Normandy						
MISSION STATIONS.							
1	*Cedarville	Henry Broad, O.M.	Jan. 8, 1901		Cedarville	Alex. McPherson	Cedarville
2	*Esplan	John A. Wilson, B.A.			Mildmay	James Johnston	Mildmay
2	Mildmay						
	Ayton						
RETIRED MINISTER.							
	John Morrison		Jan. 6, 1866	Jan. 6, 1866	Cedarville		
Totals							

Totals. { Number of Congregations, Mission Stations, etc 16
 { Number of Ministers on Roll of Presbytery 16
 { Number of Ministers on Appendix to Roll of Presbytery
 { Number of Vacancies
 * Treated as Mission Stations.

STATISTICS.

FINANCE.

Number of Sitings in Church.		Is there a Minister (M) or Special Mission (S.M.) provided for the Ministry?		Did Congregation build Church (C) or Manse (M) during the year?		Number of Families (Households) connected with the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1900.		NUMBER OF BAPTISMS.		Number of Elders.		Number of Managers or Deacons.		Stipend paid by Congregation, College, etc., alone.		STIPEND FROM OTHER SOURCES.		Total Ordinary Revenue.		Total Missionary Revenue.		How much of the foregoing was contributed by the W.F.M.S.?		Present Value of Church Property.		Debt on Church Property.		Total Revenue for all Purposes.		Number.	
								On Profession.		On Certificate.		By Death.		By Certificate.		Otherwise.						Augmentation Fund.		Home Mission Fund.		French Evangelization Fund.											
50	M	55	18	2	16	5	150	6	2	5	9	800	1224	302	45	7000	1576	1																			
60	M	65	8	1	4	15	150	5	2	4	5	450	650	111	22	6000	761	2																			
20	M	42	3				80	8		4	5	250	450	26	17	1500	476																				
80	M	180	14	11	2	13	280	21	1	4	14	900	1143	176	31	18000	2219	3																			
80	M	154	10	9	5	10	273	14	5	5	13	1000	1334	202	82	10000	1536	4																			
20	M	66	14	8	3	8	153	14	5	4	6	463	631	55		3000	685	5																			
20	M	48	14	4	1	11	99	5		4	6	337	549	132	82	3000	681																				
80	M	185	13	11	6	8	353	12	6	9	12	1200	2556	459	92	12000	4919	6																			
60	M	145	11	11	6	3	243	6		6	9	1000	1706	272	26	8000	3329	7																			
30	M	55	8	6	1	2	125	2		5	7	434	672	228	121	3600	1055	8																			
30	M	50		3	3	5	103	9		3	7	373	531	103		2300	634																				
50	M	95	11	6	4	4	224	4		7	11	504	2817	219	80	13000	3036	9																			
20	M	40	3	3			85	5		2	7	235	239			1500	474																				
80	M	124	14	8	6	3	226	6	3	6	9	1000	1568	423	259	13000	2669	10																			
30	M	82	16	6		4	177	4	3	4	7	400	717	295		2400	1012	11																			
20	M	42	10		2	4	100	4	1	4	4	350	421	139		1400	560																				
30	M	50		1			130	12		3	7	400	700			2500	700	12																			
30	M	38					100	6		3	7	325	387	62		2500	449																				
30	M	44	10	13	1	13	90	10	5	5	9	300	1040	100	58	5000	1140	1																			
20	M	33	15	5		5	50	4	1	2	9	320	500	32		3500	532																				
20	M	35	7				65	4		1	6	375	489	51		2500	820	2																			
150	M	25	10				50			2	6	225	245	20		2000	523																				
20	M	43	5	1	3	6	56	5		3	17	302	476	67	11	2800	525	1																			
100	M	26	1			1	53	1		2	7	200	214	38	17	1500	368																				
30	M	24	5	4	1		33	1		5	7	156	234	23		1600	257	2																			
20	M	17	5		3	3	37	2		1	1	144	200	13		400	223																				
2208	M	1765	225	111	53	134	3485	169	29	103	207	12443	21693	3548	943	130000	31159																				

STEPHEN YOUNG, Clerk.

Synod of Toronto and Kingston.

28. PRESBYTERY OF

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
SELF-SUSTAINING CONGREGATIONS.							
1	St. Andrew's Ch., Fergus	J. B. Mullan	July 23, 1862	Sept 13, 1871	Fergus	Robert Brooks	Fergus
2	Central Pres. Ch., Galt	Jas. A. R. Dickson, B.D., Ph.D.	Oct. 14, 1871	Oct. 14, 1871	Galt	Wm. Weir	Galt
3	Waterloo	J. R. Gilchrist, B.A.	Oct. 10, 1876	Feb. 1, 1900	Waterloo	F. Colquhoun	Waterloo
4	Chalmers' Church, Winterbourne	A. M. Hamilton, M.A.	May 22, 1877	May 22, 1877	Winterbourne	Jas. Mitchell	Winterbourne
5	Doon	J. R. Johnston, B.A.	Apr. 25, 1881	June 12, 1889	Preston	Thos. Hepburn	Preston
6	Duff's Church, East Puslinch	W. Robertson, B.A.	Oct. 16, 1883	Oct. 21, 1890	Morrison	Jas. E. McLean	Morrison
7	Nassagaweya, St. David's Ch., Campbellville	Arch. Blair, B.A.	June 2, 1885	June 2, 1885	Nassagaweya	Robt'n. Anderson	Knatchbull
8	Chalmers' Church, Guelph	R. J. M. Glassford	June 28, 1887	May 4, 1893	Guelph	Major G. B. Hood	Guelph
9	Melville Church, Fergus	J. H. MacVicar, B.A.	June 23, 1889	Apr. 9, 1896	Fergus	Jas. C. Macdonald	Ennotville
10	St. Andrew's Ch., Berlin	W. A. Bradley, B.A.	Aug. 4, 1890	Nov. 7, 1899	Berlin	John Moffatt	Berlin
11	Knox Ch., Elora	W. R. McIntosh, B.D.	1893	Jan. 3, 1900	Elora	J. M. Nairn, M.D.	Elora
12	Knox Ch., Galt	R. E. Knowles, B.A.	June 8, 1891	Mar. 29, 1898	Galt	Geo. G. Nichol	Galt
13	Chalmers' Ch., Elora	H. R. Horne, B.A., LL.B.	Aug. 8, 1893	Aug. 8, 1893	Elora	John Burnett	Elora
14	Knox Ch., Guelph	R. Wm. Ross, M.A.	Feb., 1894	Sept., 1899	Guelph	Robt. Johnston	Guelph
15	First Pres. Church, Eramosa	A. J. Mann, B.A.	Oct. 16, 1894	Feb. 28, 1899	Eramosa	Geo. Wood	Eramosa
16	Alma	M. C. McLennan	June 6, 1895	Mar. 2, 1899	Alma	J. Wallace, M.D.	Alma
17	Zion Ch., Nichol	Robt. Pogue	June 10, 1895	Jan. 4, 1900	Hespeler	Henry Duckworth	Hespeler
18	Knox Church, Glenallan	N. D. McKinnon	July 30, 1895	July 30, 1895	Glenallan	Wm. Slimmon	Glenallan
19	Chalmers' Church, Hollin	Jas. A. Cranston, M.A.	Jan., 1896	May 31, 1898	Rockwood	Robt. Scott	Rockwood
20	Rockwood	H. A. Macpherson	Sept. 1, 1896	Sept. 1, 1896	Acton	S. A. McKeague, M.D.	Acton
21	Knox Ch., Acton	Thos. Eakin, M.A.	May 30, 1899	May 30, 1899	Guelph	Lt.-Col. D. McCrae	Guelph
22	St. John's Church, Garafraxa	A. W. McIntosh	June 23, 1900	June 23, 1900	Belwood	Hugh McDonald	Belwood
	Mimosa						
AUGMENTED CONGREGATIONS.							
1	St. Andrew's Ch., Hawkesville	Simon Cunningham	Oct. 25, 1897	Oct. 25, 1897	Hawkesville	James Hall	Hawkesville
2	Linwood	R. S. Scott	June 29, 1900	June 29, 1900	Metz	Alex. Hastings	Metz

For the Year Ending December 31st, 1900.

GUELPH.

STATISTICS.

FINANCE.

No.	Is there a Manse (M) or Rented House (R.H.) provided for the Ministry?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1900.	NUMBER OF BAPTISMS.		Number of Managers or Deacons.	Stipend paid by Congregation, Col-lege, etc., alone.	STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W.F.M.S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
				On Profession.	On Certificate.	By Death.	By Certificate.	Otherwise.	Infants.	Adults.			Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.							
700	M		167	10	7	2	21	325	8	8	7	900				1575	549	105	15000		2124	1
1000	M		263	16	21	7	9	8	733	6	20	13	1800			4707	1209	210	42848	9500	9409	2
225			38	7	7	3	10		88	4	2	9	900			792	205	112	5500		1747	3
250	M		60	4	3	1	6		152	6	5	6	650			1004	98	16	3000		1091	4
300			25	5	1	1	22		40	1	3	5	250			396	16		2000		412	
300			40	7	21	1	9	2	106	3	5	9	550			750	47	15	3000	600	982	5
500	M		95	8	6	6	7	9	209	5	7	12	600			904	275	83	4500		1339	6
300			45	2	2	3	2		101	1	3	6	325			437	44		2000		503	
425	M		72	13	6	4	4		226	3	7	7	550			944	346	38	6000		1289	7
450			70	9	4	4	16	7	170	5	9	6	450			942	473	58	10000		1923	
900			283	46	25	9	28	15	723	31	16	13	2100			5242	1097	333	29000	3000	8239	8
650	M	C	166	19	14	8	13	4	371	10	2	10	13	1000		1799	863	249	22400	9247	8635	9
370			96	13	7	4	3		140	9	3	5	1400			2124	132	33	8000	1800	3121	10
800	M		175	42	22	4	4		356	14	1	10	12	1000		1852	482	150	15000		2334	11
1700	M		500	53	27	25	17		1187	5	9	28	21	3000		5179	1410	200	35000	3656	8921	12
570	M		85	13	9	5	5		217	6	2	9	12	900		1820	313	135	16000		2553	13
1000			200	39	30	7	24	35	540	14	1	17	12	1600		3691	707	210	30000	7000	15500	14
350	M		84	16	6	2	19	2	232	6	2	5	7	750		468	295	98	5500		1513	15
300	M		47	19	4	1	11		119	6	6	6	450			684	119	43	8000	400	1058	16
200			25	7	2	2	2		61	3	3	6	250			366	17	13	2100		396	
323	M		130	17	27	4	7		260	6	10	9	1000			1894	339	107	1200	600	2780	17
350	M		72	7	6	2	3	1	146	6	6	9	539			969	160	30	5000		1361	18
220			34	5	1		5		77	2	5	9	311			592	75	28	3000		719	
275	M	†	55	14	2	1			173	6	1	4	9	500		651	94	33	3000		911	19
600	M		183	13	15	3	17		349	10	1	9	12	1000		2018	480	89	15000	2200	3807	20
700			185	13	22	9	6		443	8	2	15	12	1600		5094	583	82	20000	3000	6187	21
300	M		50	10		2	5		122	5	5	12	370			640	126	66	3000		879	22
250			43	6		1	1		115	5	5	9	350			514	64	11	2500		707	
250	M		25	2			2		27	1	4	3	250	150			39	31	2800	325	415	1
300		†	23	1		1	2		31	1	1	3	175			285	10		1500	35	285	
300			32			2			87	1	5	5	295	15		395			900		395	2
			25		3				60		4	6	222	10		307	10				317	

* Addition to Church.

† Stable.

‡ Shed.

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTA- TIVE ELDER.
No. MISSION STATIONS.						
1 Gale Ch., Elmira ..	Mr. Hamilton		1885	Winterbourne	A. H. Erb	Elmira
2 Eden Mills	Mr. Cranston		May, 1898	Rockwood	Wm. Argo	Eden Mills
3 Livingston Ch., Baden	A. M. McClelland, D. C. L		Jan. 6, 1899		R. Reid	Berlin
	RETIRED MINISTERS.					
	Thos. Wardhope, D.D.			Guelph		
	Robt. Torrance, D.D.			Guelph		
	Jas. Middlemiss, D.D.			Elora		
	Wm. Millican			Galt		
	Donald Strachan			Guelph		
	APPENDIX TO ROLL.					
	J. B. Duncan			Galt		
	B. B. Williams	Oct., 1856		Guelph		
						Totals

Totals.	{	Number of Congregations, Mission Stations, etc	32
		Number of Ministers on Roll of Presbytery	29
		Number of Ministers on Appendix to Roll of Presbytery	2
		Number of Vacancies	

SELF-SUSTAINING CONGREGATIONS.									
1	Hamilton, McNab St	D. H. Fletcher, D.D.	Nov.,	1860	May,	1872	Hamilton	A. W. Leitch	Hamilton
2	Dundas, Knox	{ J. Laing, D. D. S. H. Gray, B. A., Asst	June,	1854	Nov.,	1873	Dundas	Rev J. B. Hamilton	Dundas
			June,	1898	April,	1900			
3	St. Catharines, First Church	J. H. Ratcliffe	Nov.,	1876	May,	1883	St. Catharines	G. W. Hodgrets	St. Catharines
4	Hamilton, Central.	S. Lyle, D. D.	Dec.,	1869	Feb.,	1878	St. Catharines	Geo. Rutherford	Hamilton
5	Beamsville	{ D. C. McIntyre	Sept.,	1878	Sept.,	1878	Beamsville	Dr. W. A. Comfort	Beamsville
	Clanton								
6	Burlington	R. H. Abraham, Sc. D.	June,	1880	June,	1880	Burlington	John Morrine	Burlington
7	Flamboro'	{ S. W. Fisher, B. A.	Oct.,	1874	Dec.,	1883	W. Flamboro'	Dundas Kinnaid	W. Flamboro
	Lynden								
8	Hamilton, Knox	M. Fraser, D. D.	Oct.,	1867	June,	1885	Hamilton	T. L. Patterson	Hamilton
9	Welland	{ F. McCuaig	Nov.,	1860	Sept.,	1887	Welland	J. H. Burger	Welland
	Crowland								
10	Simcoe, St. Paul's.	W. J. Dey, M. A.	Jan.,	1876	Jan.,	1890	Simcoe	Frank Reid	Simcoe
11	Niagara, St. And'ws	N. Smith	June,	1870	June,	1888	Niagara	Alex. McIntyre	Niagara
12	Port Dover	{ J. Robertson, M. A.	July,	1860	July,	1890	Port Dover	John McKnight	Simcoe
	Victoria								
13	St. Anne's, Wellandport.	{ W. M. Cruikshank	Jan.,	1886	Aug.,	1899			
14	Oneida	T. L. Turnbull, M. A.	April,	1885	Nov.,	1890	Clanbrassil	Jas. McConachie	Cranston

STATISTICS.

[illegible]

*Shed.

ROBERT TORRANCE, *Clerk.*

HAMILTON.

1000	M	165	24	14	10	16	439	12	13	11	2400	4531	1365	373	49000	2500	9205	1
730	M	170	18	28	4	13	340	22	3	10	(800 700)	2433	475	153	14000		3778	2
600	M	105	7	9	5	4	239	13	3	4	9	2443	443	73	23000	4000	3206	3
1320	M	310	9	13	14	50	657	5	12	12	4000	8856	2272	285	60000		15435	4
350	M	52	9	2	2	1	155	3	5	5	12	947	84	34	10000	1400	997	5
250	M	33	1	2	2	3	76		5	12	500	256			900		256	6
400	M	80	1	2	2	15	164	2	8	6	800	1229	51				1220	7
300	M	74	2	2	2	3	175	8	6	14	700	1089	244	58	6000		1333	8
220	M	33				6	74	4	3	9	300	459	67		5000		526	9
1200	M	312	29	22	8	41	999	19	16	9	3000	5389	816	175	38600	4000	8759	10
350	M	66	6	12	2	5	127	3	4	6	741	1608	100	33	7000	4965	1708	11
400	M						184	8	7	1	275	315	6		1500		315	12
400	M		23	3	3	8			4	12	1000	1669	297	73	14500		2571	13
280	M	45	2	3	2	1	82		4	5	750	1088	30			100	1325	14
200	M	54	9				172	12	6	9	650	2000	172	69	6500	300	2248	15
	M	25				3	70	3	4	6	275	357	47	21	2700		489	16
300	M	75	14	1	4	6	200	11	6	3	800	886	137	52	2500		1065	17

STATISTICS.

*Student supply.

For the Year Ending December 31st, 1900.

FINANCE

[illegible]

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
		THROLOGICAL PROFESSORS, ETC.					
		1 James Black.....	Nov., 1853		Hamilton.....		
		2 John G. Murray.....	July, 1858		Grimsby.....		
		3 C.H. Webster, M.D.....	July, 1892		Beirout, Syria.....		
		APPENDIX TO ROLL.					
		1 John Gauld.....			Hamilton.....		
		2 A. McLaren.....			Hamilton.....		
		3 J. B. Watt.....			Port Nelson.....		
		4 D. P. Niven.....			St. Catharines.....		
		5 J. B. Hamilton.....			Dundas.....		
		6 J. W. Mitchell*.....			Blackheath.....		
		7 A. G. Jansen*.....			Hamilton.....		
		8 G. McLennan.....			Trafalgar.....		
		9 D. G. Cameron.....			Hamilton.....		
		10 T. G. Thomson.....			Hamilton.....		
		11 D. B. Marsh.....			Hamilton.....		
		12 S. H. Gray, Ass. P.....			Dundas.....		
		13 W. S. Wright*.....			Merriton.....		
		Totals.....					

Totals. { Number of Congregations, Mission Stations etc..... 46
 { Number of Ministers on Roll of Presbytery..... 43
 { Number of Ministers on Appendix to Roll of Presbytery..... 14
 { Number of Vacancies..... 8

*Student supply.

30. PRESBYTERY OF

1 Knox Church, Woodstock.....	W. T. McMullen, D.D.	Nov. 5, 1856	Apr. 19, 1860	Woodstock.....	William Pott.....	Woodstock.....
2 Chalmers' Church, Woodstock.....	W. A. McKay, D.D.	Dec., 1870	May 7, 1878	Woodstock.....	David Dodge.....	Woodstock.....
3 Knox Ch., Ayr.....	John Thomson, M.A.	Nov. 20, 1871	Nov. 20, 1871	Ayr.....	David Brown.....	Drumbo.....
4 Glenmorris.....	R. Pettigrew, M.A.	Jan. 3, 1873	Jan. 29, 1884	Glenmorris.....	Jas. Murray.....	Glenmorris.....
5 Paris.....	E. Cockburn, M.A.	Mar. 18, 1873	Feb. 28, 1889	Paris.....	Jas. Geddie.....	Paris.....
6 Innerkip.....	P. Straith, M.A.	Sept., 1877	Jan. 15, 1891	Innerkip.....	And. Robertson.....	Ratho.....
7 Knox Ch., Embro.....	G. C. Patterson, M.A.		May 6, 1892	Embro.....	Wm. J. McKay.....	Bennington.....
8 St. George.....	D. Y. Ross, M.A.	1880	May 21, 1896	St. George.....	Frank Doud.....	Branchton.....
9 Drumbo.....	W. K. Shearer, B.A.	Jan., 1886	Oct. 2, 1890	Drumbo.....	Adam Allison.....	Princeton.....
10 St. Paul's, Ingersoll.....	E. R. Hutt.....	June 4, 1899		Ingersoll.....	R. J. Robertson.....	Ingersoll.....
11 First Ch., Brantford.....	R. M. Hamilton, B.A.			Brantford.....	Benj. Harold.....	Ratho.....
12 Chesterfield.....	W. H. Johnston, B.A.	May 27, 1892	May 27, 1892	Chesterfield.....	Robt. C. Corbett.....	Verschoye.....
13 Verschoye.....	Alex. Stewart.....	Jan. 17, 1899		Verschoye.....		
14 Windham.....	E. C. Currie.....	Dec. 24, 1897	Dec. 24, 1897	Delhi.....	Jas. McKnight.....	Windham C.....
15 Zion Ch., Brantford.....	W. A. J. Martin.....	Dec. 19, 1889	May 13, 1899	Brantford.....	Wm. E. Lohead.....	Brantford.....

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	On Profession.	On Certificate.	By Death.	By Certificate.	Otherwise.	Number of Communicants on Roll, Dec. 31st, 1900.	Infants.	Adults.	NUMBER OF BAPTISMS.	Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, College, etc., alone.	STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W.F.M.S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
21715	29M	2C	4331	493	356	132	434	179	9819	328	45	327	484	45684	746	150	7	81573	14587	3344	552500	71090	13291	1		
	1M																								2	
	RH																								3	
																									4	
																									5	
																									6	
																									7	
																									8	
																									9	
																									10	
																									11	
																									12	
																									13	

JOHN LAING, Clerk.

PARIS.

1150	M	220	5	28	2	9	445	9	1	12	13	1500			8610	1001	217	55000	29410	9847	1	
750	M	200	57	23	8	21	449	13	6	15	10	1200			2029	1159	109	15000	1000	3188	2	
674	M	123	4	5	4		313	6	2	8	9	1000			1948	680	184	25000	1870	2628	3	
250	M	58	2	2	4	6	150	6	1	4	6	750			213	142	50			1409	4	
950	M	235	13	10	6	28	557	10	2	11	12	1600			4078	735	135	38000	14321	4813	5	
400	M	55	2	4	5	5	115	10	4	9		400			762	78	7	7500		840	6	
200	M	37	12		2	2		7	4	7		400			516	60	22	2000		576		
900	M	247	10	5	7	3	386	5	10	9		1100			2900	761	166	12000	1100	4140	7	
250	M	65	4	3	1	13	174	4	4	9		800			947	117	45	4000		1226	8	
240	M	62	4	5		5	120	3	4	6		500			702	216	72	1800		918	9	
225	M	52	1	5	1	2	81			4	6					51		3000		647		
850	M	240	6	17	5	17	3	442	14	2	9	12	1650			3206	434	83	8400	5200	3640	10
																						11
350	M	85	16	3	2	12	223	3	4	5	9	1000			1326	431	34			1757	12	
250	M	30		1	1		55	3		3	6	350			688	44		5000	640	732	13	
250	M	30	7	3		1	65	3		4	6	350			542	49		2000		643		
250	M	30		2	2	3	77	5		5	6	400	17		450	28		3000	360	622	14	
300	M	21	5	2		3	50	6	3	5	6	225			250	10		2500	300	260		
1100	M	368	38	26	13	41	775	12	2	13	15	2430			4798	1697	136	28000	800	11159	15	

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
16	Stanley St., Ayr	S. O. Nixon	Dec. 8, 1896	Jan. 30, 1899	Ayr	Jas. Richmond	Washington
17	Mount Pleasant, Burford	E. C. Gallup	May 15, 1900		Mohawk	Geo. Bryce	Mohawk
18	St. Andrew's, Brantford	J. Skinner Scott, B.D.	1897	Nov. 7, 1899	Brantford	W. B. Wood	Brantford
19	Balfour St., Brntfd Onondaga	E. B. Horne, M. A.	Sept 25, 1900		Brantford	John Crawford	Brantford
20	Tilsonburg	Vacant					
21	Norwich	Vacant				Elgin Palmer	Norwich
22	East Oxford	Vacant				Thos. Edmiston	Drumbo
	Blenheim						
						Totals	

Totals.	Number of Congregations, Mission Stations, etc.	22
	Number of Ministers on Roll of Presbytery	19
	Number of Ministers on Appendix to Roll of Presbytery	3
	Number of Vacancies	3

31. PRESBYTERY OF

SELF-SUSTAINING CONGREGATIONS.							
1 Knox Ch., Fingal	Geo. Sutherland, D.D.	Nov. 4, 1886	Nov. 14, 1886	Fingal	Angus McLarty	St. Thomas	
2 Argyle Church, Aldboro	John Milloy	Feb. 9, 1859	Nov. 14, 1871	West Lorne	James McLean	West Lorne	
3 Appin	Alex. Henderson	Oct. 10, 1877	Jan. 23, 1890	Appin	Angus Campbell	Appin	
4 Knox Ch., Belmont	John Currie	Aug. 8, 1882	Oct. 25, 1892	Belmont	Wm. Campbell	Gladstone	
5 Wallacetown	Donald Kelso	1876	Nov. 1, 1888	Wallacetown	John Robb	Wallacetown	
6 King Street Ch., London	Thos. Wilson	July 28, 1886	Aug. 11, 1896	London	Killott Grieve	London	
7 First Pres. Church, London	Wm. J. Clark	July 2, 1890	July 2, 1890	London	Thomas Bryan	London	
8 Bethel Church, Proofline Rd	James Little	Oct. 26, 1866	Dec. 23, 1891	Birr	James Robb	Bryanstown	
9 Guthrie Church, Melbourne	Robt. Stewart, B.A.	Jan. 7, 1886	Feb. 11, 1888	Melbourne	J. D. Campbell	Melbourne	
10 New Glasgow	John F. Scott	June 27, 1893	June 27, 1893	Rodney	John McLean	Aldboro	
11 Kintyre	John H. Burnett	Aug. 8, 1893	Aug. 8, 1893	Kintyre	James Fleming	Kintyre	
12 English Settlement, Iderton	Samuel Lawrence	Oct. 25, 1894	Oct. 25, 1894	Iderton	Elisha Ironside	Iderton	
13 Wardsville	Alex. Wilson	Dec. 23, 1890	Dec. 5, 1894	Newbury	Duncan Fletcher	Newbury	

STATISTICS.

FINANCE.

Number of sittings in Church	In there a Manse (M) or Rented House (R. H.) provided for the Minister?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Communicants added during the year.					Number of Communicants on Roll, Dec. 31st, 1900.	NUMBER OF BAPTISMS.		Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, Col- lege, etc., alone.	STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was con- tributed by the W. F. M. S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
			On Profession.	On Certificate.	By Death.	By Certificate.	Otherwise.		Infants.	Adults.				Augmentation Fund.	Home Mission Fund.	French Evangeliza- tion Fund.							
60	M		130	36	18	6	5	308	2	5	13	12	1000				1488	423	115	7000		2307	16
200	M		50	2	2	2	2	90	2	5	4	6	450				600	25		5000		650	17
160			36	3	5	3	2	68			4	6	300				575	38		2400		655	
450			100	74	64	3	16	162	6	1	5	9	1200				1820	247	47	8000	2200	2744	18
120			50	11	7			76	7	3	4	6	400		100								19
120			20	1				34			3	6	200										20
250	RH		50								4	9	600				629	75		6000		795	21
220			49														366	92	17	1500		458	22
225	M		27					51			3	6	243				381			1850		450	
11464	13M 1 RH		2670	313	240	78	203	40	5346	143	32	171	225	20048	175	100	39524	8593	1439	243550	57201	57104	

W. T. McMULLEN, Clerk.

LONDON.

320	M	45	2	2	4	*84	15	101	5	2	6	8	600				751	212		2500		963	1
250	M	69	1	1	2			110	3		4	8	550				550	163	49	3000		713	2
200		40	1	4		1		69	1		2	5	250				1339	13		1200	175	1548	
250	M	40	4	1	1	2		69	2	1	4	8	374				585	86	19	2500	500	738	3
200		35				2	1	67			3	9	317		134		364	4		1500		451	
500	M	90	10	2	4	18		198	9	2	6	9	555				1007	400	143	8500	600	2489	4
250		56	2	1	1			130	2	2	5	9	445				673	232	120	2200	180	1066	
350	M	70	3	2	1	2	2	130			5	9	750				1036	147		4000		1292	5
500		160	41	34	2	18		403	6	5	9	9	1300				1625	131	30	10000	2700	3404	6
900		174	16	31	7	53		473	14		13	12	2400				7538	1983	480	30000	9480	9667	7
250	M	35	3			1	2	100			4	5	590				690	85				780	8
250		12						25				3	200				228	30				323	
350	M	40	6	3	1	4	4	87	2	1	4	12	477				667	96		5500	580	1400	9
250		35	1	2		2		60			3	9	400				450	42		1800		628	
300		40	4	1	1			80			2	7	475				646	250	45	3400		1022	10
300	M SH	70	2	4	3	2		148	4		3	8	436				1307	154	57	4250	240	1461	
340	M	90	5	2	3	1	1	240	8	1	7	6	928				1217	445	101	3200		1906	11
320	M	49		1	4	3		125	1		4	7	578				685	226	20	3500		991	12
175		22		4	1	3		61			2		244				322	87		3000	150	459	
320		35				1		79			5	7	298				364	34		1000		432	13
120	M	47		1		3	1	114	2	1	4	6	400				437	30		2000		867	

* By organization of McBride Church, No. 38.
† For 9 months only.
A Mission Station until July 31, 1900.

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
No.						
14 Knox Ch., London.	Jas. G. Stuart, B.A.	Oct., 1880	Apr. 7, 1885	London	And. Thompson	London
15 St. Andrew's Ch., London	R. Johnston, B.A., D.D.	July 11, 1889	Apr. 12, 1885	London	Thomas Bland	London
16 Dorchester Station Crumlin	Wm. Malcolm Kay	Sept 25, 1888	May 27, 1896	Dorchester Stn	Robt. Wood	Leesboro'
17 Knox Church, St. Thomas	D. R. Drummond, M. A., B.D.	July 4, 1894	Feb. 17, 1897	St. Thomas	A. P. Campbell	St. Thomas
18 Knox Ch., Dutton.	James Steven	May, 1890	June 4, 1897	Dutton	Robt. McMillan	Dutton
19 New St. James' Ch., London	A. J. McGillivray, M. A.	Oct. 31, 1894	July 26, 1898	London	Robt. McMillan	Dutton
20 Kintore	John Lindsay	Dec. 29, 1896	Dec. 29, 1898	Kintore	Jas. G. Sutherland	Medina
21 Ailsa Craig	Wm. H. Geddes	Jan. 11, 1884	June 13, 1899	Ailsa Craig	Neil Stewart	Denfield
22 Alma Street Ch., St. Thomas	Hugh W. Reede, M.A.	Jan. 19, 1883	Aug. 22, 1899	St. Thomas	Wm. Watson	St. Thomas
23 Burns Ch., Mosa	Isaac McDonald, Ph.B.	May, 1891	Oct. 3, 1899	Glencoe	Arch. Munro	Walkers
24 Glencoe	Jas. Wilson, B.A.	June 1, 1893	Mar. 1, 1900	Glencoe	Isaac Rathburn	Glencoe
25 Melville Ch., Lobo North Caradoc	John Hosie	1891	Sept 27, 1900	Ivan	Dun. I. Campbell	Duncrief
26 St. Andrew's Ch., Thamesford	T. A. Watson, B.A.	Aug. 28, 1894	Oct. 2, 1900	Thamesford	Jas. Patterson	Thamesford
27 First Pres. Ch., Westminster	D. L. McCrae, M.A., Ph.D.	July 29, 1879	Oct. 25, 1900	Wilton Grove	Wm. Laidlaw	Wilton Grve
28 Duff's Ch., Dunwich	D. I. Allison	Dec. 11, 1900	Dec. 11, 1900	Dutton	D. McMillan	Dutton
29 Chalmers' Church, Ekfrid						
30 Chalmers' Church, Dunwich						
31 McBride Church, Southwold						
AUGMENTED CONGREGATIONS.						
1 Burns' Church, Delaware	Robt. McIntyre	Aug. 10, 1886	Apr. 1, 1898	Tempo	Eli Davis	Tempo
2 St. John's, Port Stanley	J. H. Courtenay	Jan. 24, 1893	Jan. 24, 1893	Port Stanley	James Meek	Port Stanley
3 St. Andrew's Ch., Delaware	R. W. Leitch	Sept 10, 1874	May 28, 1895	Delaware	W. E. Borley	Delaware
4 Chalmers' Church, London	Walter Moffatt	June 1, 1897	June 1, 1897	London	Wm. Michael	London
5 Hyde Park, Komofa	W. A. Wyllie, B.A.	Dec. 13, 1892	Aug. 12, 1897	Hyde Park Cor	Geo. Dickie	Hyde Park Crossing
6 St. George's Ch., London Junct.	Geo. Gilmore	Nov. 11, 1897	Nov. 11, 1897	London Junct.	Geo. Cairncross	London Junct.
7 Knox Ch., Aylmer	M. M. Bethune	1889	Mar. 28, 1899	Aylmer	Andrew Murray	Aylmer

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R. H.) provided for the Minister?		Did Congregation build Church (C) or Manse (M) during the year?		Number of Families (Households) connected with the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1900.		Infants.		Adults.		Number of BAPTISMS.		Number of Elders.		Number of Managers or Deacons.		Stipend paid by Congregation, College, etc., alone.		STIPEND FROM OTHER SOURCES.		Total Ordinary Revenue.		Total Missionary Revenue.		How much of the foregoing was contributed by the W. F. M. S. ?		Present Value of Church Property.		Debt on Church Property.		Total Revenue for all Purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					

* Congregation recently organized; bought Church.
† Received \$300 additional from First Presbyterian Church, London.
‡ Received \$367 from St. Andrew's Church, London.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
AUGMENTED CONGREGATIONS.							
1	Blytheswood, Goldsmith and Strangfield	John Radford	Aug 22, 1897	Aug 22, 1897	Blytheswood	Robert Keith	Comber
2	Dawn Centre, North Dawn	R. J. Ross, B.A.	May 2, 1899	Apr. 11, 1900	Rutherford	Alex. McLennan	Rutherford
MISSION STATIONS.							
1	Harrow	A.R. Linton, B.D., O.M.	Aug. 6, 1886	Nov. 18, 1899	Harrow	John Wilson	Harrow
2	Puce	D. Millar, O.M.	Dec. 6, 1887	Oct. 28, 1900	Puce	John Bauer	N. Woodslee
3	Morpeth, Troy and Scotland	A.A. Laing, B.A., O.M.	Dec. 12, 1899	Oct., 1899	Ridgetown		
4	Bent Path						No report
5	Buxton and Union						No report
6	South Bush						No report
APPENDIX TO ROLL.							
1	J. B. Scott				Leamington		
2	W. Forrest				Leamington		
3	R. Stevenson				Morpeth		
4	W. Galloway				Ridgetown		
5	A. McDiarmid				Windsor		
6	A. T. Colter, M.A.				Comber		
7	A. H. Drumm				Thamesville		
Totals							

Totals. { Number of Congregations, Mission Stations, etc 27
 { Number of Ministers on Roll of Presbytery 22
 { Number of Ministers on Appendix to Roll of Presbytery 7
 { Number of Vacancies 7

33. PRESBYTERY OF

1	Motherwell	Robt. Hamilton, D.D.	June 30, 1858	June 30, 1858	Motherwell	Joseph Mountain	Avonbank
2	Avonbank	Alex. Grant, M.A.	Jan. 27, 1864	1885	St. Mary's	John Leslie	St. Mary's
3	Knox, St. Mary's	Peter Scott	Mar. 5, 1872	Mar. 5, 1872	Cromarty	J. L. Russel	Russeldale
4	Cromarty						
5	Roy						
6	St. Andrew's	E. W. Pantou	Nov. 9, 1873	Jan. 22, 1883	Stratford	James Bradley	Stratford
7	Stratford	J. W. Cameron, B.A.	Nov. 15, 1881	Feb. 21, 1888	Burns	Wm. Dowd	Burns
8	North Mornington	A. G. McLachlin, B.A.	Dec. 12, 1882	May 10, 1892	Harrington	D. McKenzie	Harrington
9	Harrington West	J. D. Fergusson, B.A.	Oct. 3, 1883	Jan. 31, 1893	Hickson	George Murray	Hickson
10	Burn's, East Zorra						
11	Brookdale						

STATISTICS.

FINANCE.

Number of Sittings in Church		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Did Congregation build Church (C) or Manse (M) during the year?		Number of Families (Households) connected with the Congregation.		On Profession.		Number of Communicants added during the year.		By Death.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1900.		NUMBER OF BAPTISMS.		Number of Elders.		Number of Managers or Deacons.		Stipend paid by Congregation, College, etc., alone.		STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.		Total Missionary Revenue.		How much of the foregoing was contributed by the W.F.M.S.?		Present Value of Church Property.		Debt on Church Property.		Total Revenue for all Purposes.		Number.	
200	M	47	7	3	2	3	107	6	6	11	625	125	892	125	66	1017	1																									
175	M	40	6	3	3	1	101	3	4	6	291	37	605	40	1000	648	2																									
150		34	1	4	6	6	86	3	4	9	312	37	365	13	700	400																										
200		42	2	3		1	68	5	5	6	400	150	157	54	2500	761	1																									
100	M	18			1		34		2	5	205	200	272	5	1400	682	2																									
125		21					44		2		202		230	6	1000	236																										
		52	5	3		4	40	5		17	406	150	556	35		591	3																									
																	</																									

W. M. FLEMING, Clerk.

STRATFORD.

400	M	50	4	6		10	130	4	10	5	500	726	220	104	6000	829	1		
300		41	2	1	3	6	109	5	6	5	350	462	192	46	4000	764			
650	M	178	18	24	3	11	360	8	4	6	1200	1900	25	40	17000	2125	2		
400	M	70	5	1	1	5	170	5	3		533	699	382		6000	1142	3		
200		34	2			1	69	6	2		267	383	140		3000	523			
550		135	12	14	3	10	331	8	3	7	9	1200	1943	161	40	10000	1000	2097	4
375	M	102	10	8	2	2	208	6	6	12		800	890	212	30	3000		1403	5
360	M	86	4	16	1	5	129	8	3	9		800	1721	344	53	6500	250	2065	6
300	M	48	7	1		5	85	8	2	4	7	499	517	104	25	3500		675	7
250		28	3	2	1	2	46	1	1	5		400	627	100	12	2500	700	739	

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
8	Knox, Stratford	M. L. Leitch	June 23, 1885	June 23, 1891	Stratford	James Callin	Stratford
9	Avonton	J. H. Graham, B.A.	Sept 24, 1886	Oct. 13, 1896	Avonton	Peter Muir	Avonton
10	First Church, St. Mary's	T. A. Cosgrove, M.A.	May 27, 1891	May 27, 1891	St. Mary's	R. C. Hunter	St. Mary's
11	North Nissouri	W. W. Craw, M.A., Ph.D.	Aug. 6, 1891	Aug. 6, 1891	Thorndale	David Chalmers	Cherry Gr've
12	North Easthope	R. F. Cameron	Nov. 17, 1896	Nov. 17, 1896	Stratford	Duncan Forbes	Brocksden
13	Hampstead	P. A. McLeod, M.A., B.D.	June 9, 1890	Aug 19, 1897	Atwood	Andrew Laidlaw	Henfryn
14	Atwood	W. M. Haig, B.A.	Aug. 4, 1891	Sept 21, 1897	Millbank	Wm. Campbell	Millbank
15	Millbank	D. Anderson, B.A.	July 14, 1886	Mar. 31, 1898	Milverton	John Munro	Milverton
16	Wellesley	H. McCulloch, B.A., B.D.	May 31, 1898	May 31, 1898	Tavistock	A. T. Bell	Tavistock
17	Tavistock	J. S. Hardie	June 2, 1885	June 8, 1899	Listowel	Andrew Quinn	Listowel
18	Listowel	James Abrey	Aug 29, 1899	Aug 29, 1899	Monkton	Alex. Aikens	Carmu'neck
19	Monkton	H. Cowan, M.A.	Aug 17, 1897	Jan. 4, 1900	Shakespeare	A. Armstrong	Shakespeare
20	Shakespeare	A. McAuley, B.A.	Nov., 1886	June 5, 1900	Mitchell	S. H. Stewart	Mitchell
21	Knox, Mitchell	J. C. Smith, B.A.	Dec. 11, 1900	Dec. 11, 1900	Lucan	J. McMehen	Lucan
22	Lucan	F. W. Gilmour, B.A.	Jan. 11, 1898	Feb. 12, 1901	Granton		
Totals							

Totals. { Number of Congregations, Mission Stations, etc. 22
 { Number of Ministers on Roll of Presbytery 22
 { Number of Ministers on Appendix to Roll of Presbytery
 { Number of Vacancies.....

34. PRESBYTERY OF

SELF-SUSTAINING CONGREGATIONS.							
1 St. Andrew's, Blyth	Arch. McLean	Nov. 6, 1866	Nov. 6, 1866	Blyth	Richard Somers	Blyth	
2 Duff's Ch., McKillop	Peter Musgrove	May 20, 1868	Sept 25, 1877	Seaforth	Alex. Cuthel	Winthrop	
3 Caven Ch., Exeter	Wm. M. Martin, B.D.	July 22, 1875	April 3, 1883	Exeter	J. P. Ross	Exeter	
4 Chiselhurst	Alex. Stewart, B. A.	Sept 22, 1875	July 31, 1878	Clinton	Duncan McEwan	Clinton	
5 Willis Ch., Cinton	Samuel Acheson	Aug. 22, 1876	Nov. 11, 1884	Kippen	John Consitt	Hill's Green	
6 St. Andrew's, Kippen	Colin Fletcher, M.A.	Feb. 20, 1879	Feb. 20, 1879	Thames Road	Alex. Duncan	Farquhar	
7 Thames Road	E. H. Sawers	April, 1879	Oct. 18, 1899	Brucefield	David Bell	Brucefield	
8 Kirkton	F. H. Larkin, B. A.	May 18, 1890	June 13, 1900	Seaforth	Wm. Carnochan	Seaforth	
9 Union Ch., Brucefield	J. A. Anderson, B. A.	Oct. 7, 1880	May 23, 1888	Goderich	William Warnock	Goderich	
10 First Ch., Seaforth	Thos. Davidson, M.A.	May 25, 1883	Oct. 9, 1900	Varna	William Carnie	Blake	
11 Knox Ch., Goderich							
12 Varna							
13 Blake							

STATISTICS.

FINANCE.

Number of sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1900.	NUMBER OF BAPTISMS.		Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, College, etc., alone.	STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W.F.M.S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
On Profession.	On Certificate.				By Death.	By Certificate.	Otherwise.	Infants.		Adults.	Augmentation Fund.				Home Mission Fund.	French Evangelization Fund.								
1100	M	480	51	27	9	22	1058	30	14	9	9	9	9	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
300	M	95	10	4	6	6	214	12	4	6	6	6	6	780	1271	254	18	35000	7000	8631	8	1525	9	
200	M	32	2	4	3	3	55	4	2	6	6	6	6	220	283	40		2000		323				
600	M	185	10	9	4	17	345	3	9	12	12	12	12	1200	2338	361	130	20000		2699	10			
200	M	30	4	2	2	6	66	4	5	4	5	4	5	300	340	57	10			463	11			
250	M	56	10	5	3	6	134	2	2	3	10	5	10	500	783	285	52		200	1065				
180	M	26	9	4	2	1	74	1	3	3	3	3	3	150	503	287	40	5000		948	12			
150	M	22	2	1	3	3	36	2	2	2	2	2	2	250	284	69		1500		667				
450	M	180	7	2	4	3	380	15	4	6	1000	1573			297	101	8000	360	1870	13				
300	M	80	8	2	2	5	165	8	1	11	600	673			173	43	6500	190	915	14				
250	M	25	4	2	2	5	48	1	1	6	200	259			16		700		315					
400	M	85	11	5	2	3	176	15	1	6	7	600			1014	109	23		1123	15				
220	M	35	2	2	2	2	71	3	3	2	6	300			445	40	2000		485					
225	M	42	12	5	2	10	112	7	3	3	6	575	125		852	116			1224	16				
800	RH	175	32	11	3	15	389	27	5	9	12	1200			2497	433	117	21000	7000	4730	17			
325	M	78	20	2	3	1	114	11	3	4	9	475	150		780	87	46	2600	250	1117	18			
150	M	17	17	2	3	1	54	3	11	3	6	125			371	12		1000	50	433				
300	M	74	29	6	4	2	167	8	3	4	9	700			1371	573	68	2500	170	2013	19			
500	M	150	2	11	1	5	246	9	8	10	1000	2722			365	135	20000	7000	3400	20				
150	M	28	1	4			59		4	3		344			76	54		800		420	21			
200	M	17	1				22	1		2		189			7			450		196				
250	RH	60			15		80		3	6		500			790		52	1500		843	22			
11485	16M 2 RH	2734	308	177	63	171	5702	219	50	141	218	19425	275		36470	7148	1486	206850	26020	47797				

* Vacant during 1900.

J. D. FERGUSON, Clerk.

HURON.

600	M	113	12	9	7	14	2	313	9	3	7	9	1000			1501	475	105	10000		2604	1
225	M	38	6		2	1		103	5	3	6	6	400			470	99		1800		569	2
325	M	60	9	3		5	2	160	3	5	8	500			561	95		1000		656		
375	M	60	5	4	1	2		126	6	5	6	6	750			1517	255	60			1772	3
200	M	26	6	3	2	2		50	4	3	3	1200			754	39				793		
500	M	115	5	7	7	12	1	322	4	9	9	9	600			2146	559	206	16500	3312	3186	4
350	M	70	9	2		4		168	4	1	3	9	200			874	126	70	3500		1000	5
200	M	25				12		70	2	2	5	200			348	10		2200		358		
500	M	74	6	6	2	2		216	10	1	5	550			940	503	134	10000		1695	6	
300	M	50	7	4	1	5		143	7	6	9	350			581	284	75	2400		1020		
500	M	104	32	8	3	13		263	3	1	7	9	1000			1381	532	123	4000		2040	7
900	M	200	23	18	7	20		475	17	2	9	15	939			3555	877	260	13000	600	4432	8
1120	M	196	20	10	8	14	6	567	33	1	12	10	1460			3082	734	186	22000	8000	6190	9
225	M	20	5	4				45		3	9		283			298	36	12	1500	140	734	10
250	M	33	7			1	21	102	1	4	6		303			486	101	23	1200		587	

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
No.						
11 Carmel Ch., Hensall	J. S. Henderson	Oct. 23, 1883	Oct. 3, 1888	Hensall	Robert McArthur	Hensall
12 Burns' Ch., Hullett Knox, Lonsdale	J. A. Hamilton, M.A.	April 7, 1885	May 10, 1892	Lonsdale	James Hamilton	Lonsdale
13 Knox Ch., Manchester	Robert Henderson	May 27, 1890	Oct. 13, 1892	Auburn	Gordon Young	Carlow
14 Egmondville	Neil Shaw, B.A.	July 15, 1890	May 23, 1893	Egmondville	Alex. D. Grant	Egmondville
AUGMENTED CONGREGATIONS.						
1 Grand Bend	S. A. Carriere	Oct. 31, 1882	Oct. 31, 1882	Grand Bend	John J. Taylor	Brewster
2 Leeburn	Jas. Hamilton, B.A.	1886	Oct. 30, 1895	Goderich	William McMath	Goderich
3 Bayfield	Vacant				John Fraser	Bayfield
APPENDIX TO ROLL.						
1 J. B. Taylor				Blyth		
2 Murdoch McKay				Goderich		
RETIRED MINISTERS.						
1 Robert Ure, D.D.		Oct., 1850		Goderich		
2 Matthew Barr		Feb. 14, 1854		Seaforth		
Totals						

Totals. (Number of Congregations, Mission Stations, etc.) 27
 (Number of Ministers on Roll of Presbytery) 18
 (Number of Ministers on Appendix to Roll of Presbytery) 2
 (Number of Vacancies) 1

35. PRESBYTERY OF

1 Knox Church, Kincardine	J. L. Murray, M.A., D.D.	Oct. 28, 1868	July 11, 1878	Kincardine	Wm. Miller	Millerton
2 Pine River	John McFarlane	Feb. 7, 1872	Apr. 7, 1882	Pine River	John Beattie	Pine River
3 Dungannon	R. Fairbairn, B.A.	Dec. 11, 1872	May 27, 1890	Dungannon	John Elliott	Dungannon
4 Cranbrook	D. B. McRae	June, 1875	July 18, 1876	Cranbrook	Wm. Perrie	Cranbrook
5 Belmore	A. C. Stewart	Oct. 13, 1875	July 25, 1877	Belmore	Alex. Findlater	Belmore
6 South Kinross	F. A. MacLennan	Sept. 27, 1877	May 30, 1888	Lucknow	Wm. Dawson	Langside
7 Ashfield	A. Miller	Mar., 1879	Nov. 30, 1896	Kintail	H. Chambers	Kintail
8 Melville Church, Brussels	John Ross, B.A.	Oct. 28, 1879	Oct. 30, 1879	Brussels	D. C. Ross	Brussels
9 Lucknow	Angus MacKay	Sept. 18, 1882	May 31, 1887	Lucknow	James Baird	Lucknow
10 Teeswater	James Malcolm	Dec. 29, 1885	Apr. 5, 1888	Teeswater	John Gordon	Teeswater
11 Molesworth	G. Hallantyne	July 19, 1886	Apr. 3, 1894	Molesworth	Edwin Doan	Molesworth
12 Huron Ch., Ripley	Rod'k. McLeod, B.D.	July 27, 1886	Jan. 20, 1896	Ripley	F. MacDonald	Ripley
13 Wingham	David Perrin	May 29, 1888	Feb. 15, 1894	Wingham	John Gray	Wingham

STATISTICS.

FINANCE.

Number of Sittings in Church		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Did Congregation build Church (C) or Manse (M) during the year?		Number of Families (Households) connected with the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1900.		NUMBER OF BAPTISMS.		Number of Elders.		Number of Managers or Deacons.		Stipend paid by Congregation, College, etc., alone.		STIPEND FROM OTHER SOURCES.		Total Ordinary Revenue.		Total Missionary Revenue.		How much of the foregoing was contributed by the W.F.M.S.?		Present Value of Church Property.		Debt on Church Property.		Total Revenue for all Purposes.		Number.	
On Profession.	On Certificate.	By Death.	By Certificate.	Otherwise.	Infants.	Adults.	Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, College, etc., alone.	Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.	Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W.F.M.S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.																		
570	M	150	8	5	1	10	399	20	1	6	7	1200	1822	927	151	12500	2825	11																			
200	M	45	2	5	5	108	108	4	3	534	4	3	1800	1006	12																						
200	M	28	7	1	1	69	2	1	4	5	267	317	111	31	800	531																					
250	M	48	3	2	1	3	116			3	6	400	415	68	27	2080	910	13																			
250	M	45	1	1	1	107	1			2	7	400	472	125	42	2000	507																				
450	M	110	8	3	6	15	280	20	1	8	10	8000	1260	384	139	8000	1958	14																			
275		22	5	2	3	8	74	4		4	6	325	200	100	389	42	2000	731	1																		
230		18	3	2	5		45	1		2	6	175			348	13	2000	707																			
300		24	2				45	2		5	5	300	75		310	79	700	405	2																		
150		26	6		2		63	2		4	9	330	75		370	80	1000	450																			
150		30	1	3	2		90	1		3	6	400	26		448	52		500	3																		
300		8					28			2	6	119	26		151		800	177																			
9615	13M	1738	198	95	63	156	32	4547	163	12	130	198	11985	402	100	25482	6870	1746	121780	12052	38133																

ARCH. McLEAN, Clerk.

MILLAND.

100	M	203	12	22	5	15	320	18	2	13	12	1300	2204	477	232	1700	700	*3042	1
250	M	58	3	1	2	7	100	10		4	9	500	958	78	8	2700	430	1624	2
350	M	60	3	3		2	1			7	7	454	360	11		2000	483	560	3
250	M	16	2		1		38			3	4	186	194	8		1200	388		
350	M	52	3	7	1	3	176	4		6	7	500	597	141		3000	1019	4	
250	M	33	4	3		1	86			2	5	300	334	52		800	427		
250	M	40	5	2		6	93	2	2	4	7	520	565	326	57	3500	891	5	
350	M	40	1	3	1	10	105	2		3	10	480	825	233	45	2750	1058		
400	M	94	5	4	7	2	105	4		7	7	800	941	114	58	4000	11457	6	
300	M	100	3	10	4	6	157	9		6	9	800	1091	122	72	3200	1213	7	
600	M	210	22	24	2	6	443	12		12	12	1200	1961	1312	163	5000	3273	8	
700	M	154	13	7	6	11	257	14		8	13	1000	1460	252	58	12500	5800	3206	9
750	M	215	8	12	3	12	420	21		6	9	1100	1753	761	248	7000	13759	10	
325	M	85	10	2	4	6	160			5	9	887	189	252	122	5000	430	1802	11
500	M	120	15	5	1	8	137			10		1990	2062	96	60	4000	1300	2158	12
500	M	145	3	18	5	27	361			4	9	1100	1848	268	103	12000	4416	13	

*1245 C. Fund.

Including C. Fund.

*310 C. Fund.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
14	Wroxeter	R. S. G. Anderson, M.A., B.D.	May 13, 1889	Nov. 15, 1894	Wroxeter	S. MacTavish	Wroxeter
15	North Kinloss	John Maxwell	Jan. 16, 1894	Sept. 1, 1896	Kinloss	Wm. MacDonald	Riversdale
16	Belgrave	Wm. F. Hall	July 11, 1895	July 11, 1895	Belgrave	Robt. Sheill	Fordyce
17	St. Helen's	S. M. Whaley, B.A.	Oct. 10, 1895	Oct. 10, 1895	St. Helens	Henry Woods	St. Helens
18	Bluevale	W. J. West, M.A.	Apr. 20, 1897	Apr. 20, 1897	Bluevale	F. Lewis	Wingham
19	Whitechurch	G. M. Dunn	June 12, 1900	June 12, 1900	Whitechurch	Alex. Ferguson	Langside
20	Knox Ch., Ripley	F. J. Maxwell	Oct. 16, 1900	Oct. 16, 1900	Ripley	D. Murchison	Ripley
21	Duff's Ch., Walton	Vacant			Walton	A. Turnbull	Walton
APPENDIX TO ROLL.							
1	Geo. McKay						
2	And. MacNab, M.A.						
3	Colin Sinclair						
4	David Forrest						
5	John Buchanan						
6	J. P. McInnes						
7	David Wardhope	May, 1855			Teeswater		
8	John MacNab	Dec. 11, 1867			Lucknow		
Totals							

Totals.	Number of Congregations, Mission Stations, etc.	33
	Number of Ministers on Roll of Presbytery	20
	Number of Ministers on Appendix to Roll of Presbytery	6
	Number of Vacancies	2

1	Knox Ch., Paisley	John Johnston	Aug. 3, 1880	Feb. 21, 1888	Paisley	William Rusk	Paisley
2	Allenford	William Mowat	Oct. 13, 1887	Feb. 2, 1891	Allenford	Robert Miller	Allenford
3	Underwood	Jas. Fitzpatrick, B.A.	Feb. 4, 1879	July 26, 1892	Underwood	John Henderson	Underwood
4	Centre Bruce	Jas. R. Croigie, M.A.	May 23, 1883	Jan. 4, 1893	Hanover	Allen Gilmour	Hanover
5	North Bruce	Hector McQuarrie	May 22, 1866	Jan. 4, 1894	Queenhill	John McKinnon	Queenhill
6	St. And's, Saugeen	Ken. McLennon, M.A.	July 25, 1893	Dec. 31, 1897	Tiverton	Peter Cameron	Tiverton
7	Tiverton	W. T. Ellison	Sept. 27, 1898	Sept. 27, 1898	Southampton	Thos. Robertson	Southampton
8	Southampton	J. S. Canning	June 4, 1891	Feb. 2, 1899	Walkerton	Norm'n Robertson	Walkerton
9	Knox Church, Walkerton	D. A. McLean	Sept. 23, 1887	May 9, 1899	Tara	Donald McDonald	Tara

STATISTICS.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.	Number of Communications on Roll, Dec. 31st, 1900.	Infants.	Adults.	Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, Col- lege, etc., alone.	Stipend from other sources.	Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was con- tributed by the W. F. M. S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
14	Wroxeter	R. S. G. Anderson, M.A., B.D.	May 13, 1889	Nov. 15, 1894	Wroxeter	S. MacTavish	Wroxeter	226	11	1	4	14	800		1258	350	77	5000	375	1608	14
15	North Kinloss	John Maxwell	Jan. 16, 1894	Sept. 1, 1896	Kinloss	Wm. MacDonald	Riversdale	58	6	1	3	8	350		445	78	32	430		580	15
16	Belgrave	Wm. F. Hall	July 11, 1895	July 11, 1895	Belgrave	Robt. Sheill	Fordyce	144	5	8	5	9	472	63	890	272	68	5300		1132	16
17	St. Helen's	S. M. Whaley, B.A.	Oct. 10, 1895	Oct. 10, 1895	St. Helens	Henry Woods	St. Helens	208	6	1	6	13	533		460	122		3000		582	
18	Bluevale	W. J. West, M.A.	Apr. 20, 1897	Apr. 20, 1897	Bluevale	F. Lewis	Wingham	85	10				267		902	744	147	6000		1699	17
19	Whitechurch	G. M. Dunn	June 12, 1900	June 12, 1900	Whitechurch	Alex. Ferguson	Langside	100	6	1	4	5	388		325	117	33	600		471	
20	Knox Ch., Ripley	F. J. Maxwell	Oct. 16, 1900	Oct. 16, 1900	Ripley	D. Murchison	Ripley	77	12	1	8	7	713		504	185	119	1000		776	
21	Duff's Ch., Walton	Vacant			Walton	A. Turnbull	Walton	47	3		4	9	210		163	71		500		441	
APPENDIX TO ROLL.								110	3				379		762	38		2000	369	823	21
Totals								4554	187	18	163	266	18082	188	25069	6962	1824	111080	11996	42956	

R. S. G. ANDERSON, Assistant Clerk.

1	Knox Ch., Paisley	John Johnston	Aug. 3, 1880	Feb. 21, 1888	Paisley	William Rusk	Paisley	343	12	1	8	12	1000		2751	519	132	15000	609	3392	1
2	Allenford	William Mowat	Oct. 13, 1887	Feb. 2, 1891	Allenford	Robert Miller	Allenford	84	1	1	5	6	420		849	22		2000		871	
3	Underwood	Jas. Fitzpatrick, B.A.	Feb. 4, 1879	July 26, 1892	Underwood	John Henderson	Underwood	47	1	4	6		150		292	15		1500		307	2
4	Centre Bruce	Jas. R. Croigie, M.A.	May 23, 1883	Jan. 4, 1893	Hanover	Allen Gilmour	Hanover	135	12	1	4	12	640		978	172	58	2000		1150	3
5	North Bruce	Hector McQuarrie	May 22, 1866	Jan. 4, 1894	Queenhill	John McKinnon	Queenhill	87	4		3	9	300		480	135	78	3000		3715	
6	St. And's, Saugeen	Ken. McLennon, M.A.	July 25, 1893	Dec. 31, 1897	Tiverton	Peter Cameron	Tiverton	103	5		5	9	400		607	232		1600		839	4
7	Tiverton	W. T. Ellison	Sept. 27, 1898	Sept. 27, 1898	Southampton	Thos. Robertson	Southampton	100	5	1	3	9	361		446	180		1200		627	
8	Southampton	J. S. Canning	June 4, 1891	Feb. 2, 1899	Walkerton	Norm'n Robertson	Walkerton	176	9		5	12	800		606	254		2500		1660	5
9	Knox Church, Walkerton	D. A. McLean	Sept. 23, 1887	May 9, 1899	Tara	Donald McDonald	Tara	120	11	3	6	7	600	50	815	100		1325	700	915	7
Totals								466	5	6	10	13	1200		4184	584	180	8000	1250	4951	8
								189	7	1	6	11	800		1898	136		6000	60	2035	9

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
10	West Arran	S. D. Jamieson	Nov. 1, 1899	Nov. 1, 1899	Burgoyne	James Wallace	Dunblane
11	Pinkerton	F. O. Nichol	June 17, 1891	Nov. 7, 1899	Pinkerton	J. C. Eckford	Dunkeld
12	Port Elgin	A. Mahaffy, M.A.	Nov. 19, 1895	Jan. 18, 1900	Port Elgin	George Duff	Port Elgin
13	West Brant	Alex. Leslie, M.A.	Mar. 4, 1879	Apr. 3, 1900	Elmwood	A. A. Milne	Crawford
14	West Bentick	P. M. McEachren	Sept. 10, 1891	Apr. 17, 1900	Glammiss	John Ross	Glammiss
15	St. Paul's, Glammiss	J. J. Paterson	Nov. 16, 1897	July 24, 1900	Chesley	William Cassels	Paisley
16	Geneva Ch., Chesley	Horace Reckover	1876	Oct. 31, 1900	Dobbinton	William Park	Williscroft
	Salem						
	Dobbinton						
	Gillishill						
RETIRED MINISTERS.							
1	Andrew Tolmie	June 2, 1853					
2	John Anderson	Oct. 11, 1854					
Totals.....							

Totals.	Number of Congregations, Mission Stations, etc.....	28
	Number of Ministers on Roll of Presbytery.....	18
	Number of Ministers on Appendix to Roll of Presbytery.....	1
	Number of Vacancies.....	1

SELF-SUSTAINING CONGREGATIONS.	NAME OF MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
1 St. Andrew's, Sarnia	John Thompson, D.D.	Apr. 15, 1866	Apr. 15, 1866	Sarnia	Geo. Leys	Sarnia
2 Knox Ch., Thedford Lake Road	Hector Currie, B.A.	Apr. 25, 1876	Apr. 25, 1876	Thedford	R. Rae	Thedford
3 Brigden	J. C. McRee, Ph.D.	May 26, 1876	July 21, 1891	Brigden	Peter Gauld	Brigden
4 St. Paul's, Parkhill	Robt. Aylward, B.A.	June 2, 1885	Oct. 17, 1894	Parkhill	Alex. Smith	Lieury
5 Guthrie Ch., Alvinston	S.G. Livingston, B.A.	June, 1887	Oct. 10, 1900	Alvinston	P. A. McDiarmid	Alvinston
6 West Williams	John McKinnon, M.A., B.D.	June 6, 1889	Feb. 23, 1892	Springbank	Sam. Milliken	Crathie
7 Oil Springs	W. J. Jamieson, M.A.	1890	May 17, 1900	Oil Springs	James Trott	Oil City
8 St. Andrews, Nairn	Joseph Elliott, B.A.	Jan., 1891	July 26, 1892	Nairn	Hugh McDonald	Fernhill
9 Knox Ch., Camlachie	Robert Drinnan	Oct. 1, 1894	Oct. 1, 1894	Camlachie	Donald McMillan	Aberarder
10 Mandaumin	A. L. Budge, M.A.	Jan. 7, 1896	Jan. 7, 1896	Mandaumin	Francis Crone	Mandaumin
11 Arkona	A. E. Hannahson, B.A.	Jan. 14, 1896	Jan. 14, 1896	Arkona	Wm. Watson	Wisbeach
12 St. Andrew's, Napier	T. A. Bell, B.A.	Nov. 17, 1896	Nov. 17, 1896	Napier	Malcolm McIntyre	Napier
Chalmers Ch., Brooke						

STATISTICS.

FINANCE.

Number of Ministers in Church	Is there a Minister (M) or Bearer of the Cross (B.C.) provided for the Minister?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	On Profession.	On Certificate.	By Death.	By Certificate.	Otherwise.	Number of Communicants on Roll, Dec. 31st, 1900.	Infants.	Adults.	Number of Deacons.	Stipend paid by Congregation, Col- lege, etc., alone.	Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.	Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was con- tributed by the W.F.M.S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
30	M	60	14	4	6	6	6	6	160	7	2	7	525	5	5	5	769	58	5	1550	5	891	10
10	M	15	1	1	1	1	1	1	35	1	1	1	175	1	1	1	175	1	1	1	1	1	1
10	M	55	10	1	1	1	1	1	107	2	2	2	350	2	2	2	669	73	73	2500	2	882	11
10	M	38	18	1	1	1	1	1	112	2	2	2	850	2	2	2	1271	344	57	1000	420	2192	12
10	M	130	12	28	1	13	6	6	216	11	1	1	325	129	129	129	404	78	75	7500	2000	633	1319
10	M	40	9	5	1	10	3	3	79	2	2	2	280	280	280	280	339	52	33	1200	1500	1801	14
10	M	36	8	2	1	2	2	2	155	4	4	4	533	533	533	533	700	78	33	4500	800	630	1319
10	M	67	6	5	1	5	5	5	70	4	4	4	300	300	300	300	606	25	25	11000	400	3166	15
10	M	216	7	9	5	5	5	5	469	10	10	10	1250	1250	1250	1250	3166	332	56	11000	400	3166	15
10	M	26	3	2	2	2	2	2	56	1	1	1	240	240	240	240	240	110	110	600	300	300	15
10	M	9	2	2	2	2	2	2	24	1	1	1	172	172	172	172	172	172	172	172	172	172	15
10	M	15	2	2	2	2	2	2	38	8	8	8	172	172	172	172	172	172	172	172	172	172	15
Totals.....																							
10	M	1867	239	156	58	160	35	35	3878	170	23	133	232	13294	50	78	24620	4408	728	89875	8939	40309	1
10	M	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	2

JOHN JOHNSTON, Clerk.

SELF-SUSTAINING CONGREGATIONS.	NAME OF MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
1 St. Andrew's, Sarnia	John Thompson, D.D.	Apr. 15, 1866	Apr. 15, 1866	Sarnia	Geo. Leys	Sarnia
2 Knox Ch., Thedford Lake Road	Hector Currie, B.A.	Apr. 25, 1876	Apr. 25, 1876	Thedford	R. Rae	Thedford
3 Brigden	J. C. McRee, Ph.D.	May 26, 1876	July 21, 1891	Brigden	Peter Gauld	Brigden
4 St. Paul's, Parkhill	Robt. Aylward, B.A.	June 2, 1885	Oct. 17, 1894	Parkhill	Alex. Smith	Lieury
5 Guthrie Ch., Alvinston	S.G. Livingston, B.A.	June, 1887	Oct. 10, 1900	Alvinston	P. A. McDiarmid	Alvinston
6 West Williams	John McKinnon, M.A., B.D.	June 6, 1889	Feb. 23, 1892	Springbank	Sam. Milliken	Crathie
7 Oil Springs	W. J. Jamieson, M.A.	1890	May 17, 1900	Oil Springs	James Trott	Oil City
8 St. Andrews, Nairn	Joseph Elliott, B.A.	Jan., 1891	July 26, 1892	Nairn	Hugh McDonald	Fernhill
9 Knox Ch., Camlachie	Robert Drinnan	Oct. 1, 1894	Oct. 1, 1894	Camlachie	Donald McMillan	Aberarder
10 Mandaumin	A. L. Budge, M.A.	Jan. 7, 1896	Jan. 7, 1896	Mandaumin	Francis Crone	Mandaumin
11 Arkona	A. E. Hannahson, B.A.	Jan. 14, 1896	Jan. 14, 1896	Arkona	Wm. Watson	Wisbeach
12 St. Andrew's, Napier	T. A. Bell, B.A.	Nov. 17, 1896	Nov. 17, 1896	Napier	Malcolm McIntyre	Napier
Chalmers Ch., Brooke						

ROLL.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
No.						
13 Petrolia	A. A. Graham, M.A., B.D.	Sept. 7, 1897	Sept. 7, 1897	Petrolia	Wm. Luckham	Petrolia
14 Wyoming	W. G. Richardson, {	June 21, 1898	June 21, 1898	Wyoming	D. S. Robertson	Wyoming
Plypton	B. A.					
Corunna						
15 St. Andrew's, Mooretown	W. D. Bell	July 26, 1898	July 26, 1898	Corunna	Jas. Cowan	Corunna
Stewart Ch., Court-right						
Knox Ch., Moore	James Barber, M. A.	Nov. 1, 1898	Nov. 1, 1898	Forest	Neil McColl	Forest
16 Forest						
17 Albert St. Church, Sarnia	Jno. R. Hall, M. A.	Mar. 14, 1899	Mar. 14, 1899	Sarnia	Donald Robertson	Sarnia
18 St. Andrew's, Strathroy	Wm. J. Knox, M. A.	Sept 14, 1900	Sept 14, 1900	Strathroy	J. C. Scott	Strathroy
19 Burns' Church, Moore Line	Vacant				Robert Duncan	Sykeston
20 Watford	Vacant				David Thom	Watford
Knox Ch., Warwick						
AUGMENTED CONGREGATIONS.						
1 Point Edward	John Eadie	Mar. 19, 1892	Dec. 12, 1893	Point Edward	Wm. McLeister	Point Edward
Guthrie						
2 Black Creek	Daniel Johnston, M.A.	June 23, 1898	Oct. 4, 1900	Waubuno	D. M. Gray	Waubuno
Plum Creek						
3 Inwood	J. M. Wallace, M.A.	Sept 14, 1898	Aug. 16, 1900	Inwood	Jas. B. Douglas	Inwood
Tenth Line, Brooke						
MISSION FIELDS.						
1 Sombra					Ronald McNeil	Thornhurst
Duthill						
2 Marthaville					Interim Session	
St. John's, Ennis-killen						
MINISTERS WITHOUT CHARGE.						
1 John McRobie		Oct. 21, 1857		Petrolia		
2 Richard Weir, B.A.		June, 1892		Petrolia		
3 Robt. Haddow, B.D.		May 4, 1866		Toronto		
Totals						

Totals. { Number of Congregations, Mission Stations, etc. 25
 { Number of Ministers on Roll of Presbytery .. 21
 { Number of Ministers on Appendix to Roll of Presbytery .. 3
 { Number of Vacancies .. 2

STATISTICS.

FINANCE.

Number of sittings in Church	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	Number of Communicants added during the year.					Number of Communicants on Roll, Dec. 31st, 1900.	NUMBER OF BAPTISMS.		Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, Col. lege, etc., alone.	STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W.F.M.S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
				On Profession.	On Certificate.	By Death.	By Certificate.	Otherwise.		Infants.	Adults.				Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.							
500	M		230	19	18	2	24		324	40	5	8	9	1200				3377	1052	303	20000	5500	4429	13
250	M		60	4	2		2		105	4	2	3	9	450				841	83		5000		1080	14
210			50	8	1				107	2	1	5	4	360				538	109		3500		735	
150	M		25	1	1		1		48	2	1	3	6	183				250	27	12	1200		277	
200			30	2	1				35		1	2	6	183				272	9		2000	135	281	15
200			24	1	4				35	1	1	2	6	200				260	6		1500		266	
150			30	4					33	1		3	6	235				316	19		1500		335	
450	M		77	14	10	4	6		150	1	2	4	12	800				1540	330	105	1000	2000	1870	16
250			120	13	46	7	10	4	214	5	1	6	8	900				1378	41		2400		2045	17
650	M		176	2	14	6	15	7	219		1	8	9	1200				3489	291	74	13000	5400	3780	18
300	M		53	4		1	3		150	6		5	7	430				712	299		8000		1011	19
300			75	6	4	2	8		153	8		4	7	375				551	134		5000		1340	
350	M		110	8	8	2	3	3	170		2	3	9	509				1051	95		10000		1146	20
200			33			1		3	75	5		4	6	259				332	129	15	2000		666	
250	M		25			1	14	5	45			2	4	400	175			425	79		2500		506	1
200	M		20			1	2	1	30			2	6	177				221	5		2300	205	226	
150			14			1		2	30			2	5	200				253	23		800	50	276	2
80			15						24		1		6	200				254	30		20		284	
225	M		40		2	4	1	4	52	2		3	6	350	38			686	5		2500	1172	691	3
150			21	1	1			12	39			2	6	250	20			284	7		1000		293	1
300			20						29			1	5	227		75		227	50	50	1000		302	1
200			25						44			3	5	225		75		373	1		1500		374	
150			18						33				4	242				369	8	4	600	30	1376	2
150			21	12	9				21	9			7	125				199	4		1000		324	
1900	19M	1	2617	184	173	70	148	44	4444	132	24	167	317	20272	233	150		34198	10699	1558	218845	18994	51096	
	RH																							

HECTOR CURRIE, Clerk.

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
No.						
SELF-SUSTAINING CONGREGATIONS.						
1 Rat Portage	Wm. Rochester, B.A.	Mar. 12, 1891	Apl. 6, 1898	Rat Portage ..	A. Carmichael ..	Rat Portage ..
2 Fort William	W. L. H. Rowand, B.A.	Apl. 14, 1885	Oct. 1, 1893	Fort William ..	T. S. T. Smellie, M.D.	Fort William ..
3 Port Arthur	S. C. Murray, B.A.	Oct. 13, 1885	June 29, 1893	Port Arthur ..	Wm. Wilson	Port Arthur ..
4 Keewatin	J. L. Small, B.A.	Jan. 11, 1897	Jan. 11, 1897	Keewatin	R. A. Mather ..	Keewatin ..
Norman						
MISSION STATIONS.						
1 Schreiber	J. N. Guthrie	Sept. 1, 1896		Schreiber		
2 Dryden	J. W. Little, B.A.	May 4, 1900		Dryden		
3 Mine Centre	J. G. Reid			Mine Centre		
4 Fort Frances	A. M. Skea, B.A.	Sept 25, 1900		Fort Frances ..	Wm. Floyd	Fort Frances ..
5 Emo	Thos. Dodds, B.A.	May 4, 1900		Emo		
6 Boucherville	Thos. McGregor ..			Boucherville ..		
7 West Fort William ..	James L. King			W. Ft. William ..		
8 Sultana	A. Gillies			Rat Portage ..		
9 Mikado	John M. McGuire ..			Rat Portage ..		
10 Sawbill	R. Schofield			Sawbill		
11 Lake of Woods						
Indian Mission ..	A. G. McKittrick ..			Keewatin		
						Totals

Number of Congregations, Mission Stations, etc.....	
Number of Ministers on Roll of Presbytery.....	
Number of Ministers on Appendix to Roll of Presbytery.....	
Number of Vacancies.....	

39. PRESBYTERY OF

SELF-SUSTAINING CONGREGATIONS.							
1	*Dominion City ... Green Ridge... Langside	}	Vacant			Rodk. McLeilan ..	Dominion City
2	Emerson					D. A. Fraser	Emerson
3	Gretna						
	Rosenfeld... Altona	}	Nat. Stevenson	Nov. 3, 1897	July 30, 1900	Gretna	Gretna
4	Kildonan					John Sutherland	Kildonan
5	Morris						
	Union Point... Silver Plains	}	J. S. Muldrew, B.A.	Oct. 21, 1898	Oct. 21, 1898	Morris	Morris
6	*Stonewall						
	Grasmere						
	Brant-Argyle	}	A. S. Thompson	Nov. 18, 1895	Feb. 1, 1898	Stonewall	Stonewall
7	Victoria						
	Dundas						
8	Augustine, Winni- peg	}	Gilbert B. Wilson, Ph.D.	Dec. 4, 1900	Dec. 4, 1900	Winnipeg	Balmoral .. Osborne St. Winnipeg

SUPERIOR.

For the Year Ending December 31st, 1900.

FINANCE

Number of Baptisms in Church.		Is there a Manse (M) or Rectory House (R. H.) provided for the Minister?		Did Congregation build Church (C) or Manse (M) during the year?		Number of Families (Households) connected with the Congregation.		On Profession.		Number of Communicants added during the year.		By Death.		By Certificate.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1900.		NUMBER OF BAPTISMS.		Number of Elders.		Number of Managers or Deacons.		Stipend paid by Congregation, Colleges, etc., alone.		STIPEND FROM OTHER SOURCES.		Total Ordinary Revenue.		Total Missionary Revenue.		How much of the foregoing was contributed by the W. F. M. S.?		Present Value of Church Property.		Debt on Church Property.		Total Revenue for all Purposes.			
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30
700	300	60	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30	30														

W. L. H. ROWAND, *Clerk.*

WINNIPEG.

100		24		1				29	1	3	6	177		414	12			426
120	RH	29	22	1				59	7	5	6	244		277	5			282
75		28		2	1	4		32	2	1	6	235		812	5			817
350		70	10	1	2	3		103	6	2	4	5	1030	1437	40	5000	1300	1477
100	M + M	26			1	3		19	1	1	4	600		650		2500	835	650
		8	1				3	9						76				76
		3												45				45
400		65						125	7	4	9	1000		1150	240	10000		1686
225	M	36	10	6	3	9		73	3	2	3	6	416	627	82	3350		737
80	M	13	3	1		1		28	1				192	336	9	600		338
150	M	24	2	6	1	5		44	8	4	4	275		485	41			466
180	RH	31	2	5	2	4		34	6	3	4	275		514	24			494
125		14	1	3	1			30	6	4	6	228		258	13			256
200	M	45	14	1	2	1	2	103	6	2	9	500		611	18	2500		629
150		25	4			3		47	3	4	6	300		330	7	1200	200	397
365		67	8	7	2	4	3	152	6	3	6	1077		1788	702	39	5000	1490

†Manse bought.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
9	Knox, Winnipeg.	Fred. B. DuVal, D.D.	May 17, 1875	Aug. 3, 1888	Winnipeg.	D. M. Telford	Hargrave St., Winnipeg.
10	Point Douglas, Winnipeg.	Donald Munro	Sept 12, 1888	Sept 18, 1896	Winnipeg.	Jno. G. McKinnon	Grace St., Winnipeg.
11	St. And's, Winnipeg.	Joseph Hogg	Oct. 1, 1868	July 1, 1888	Winnipeg.	Duncan Sinclair	Henry Ave., Winnipeg.
12	St. Giles, Winnipeg.	John Hogg	Aug. 2, 1864	May 12, 1890	Winnipeg.	C. W. Whyte, B.A.	Cathedral Ave., Winnipeg.
13	St. Stephen's, Winnipeg.	Chas. W. Gordon, B.A.	July 11, 1890	Aug., 1894	Winnipeg.	James Thomson	Colony St., Winnipeg.
14	Westminster, Winnipeg.	C. B. Pitblado	Feb. 15, 1865	May 15, 1893	Winnipeg.	J. B. Mitchell	School Board Offices, Wpg.
AUGMENTED CONGREGATIONS.							
1	Meadow Lea	James Carswell	Oct. 7, 1867	Apr. 11, 1899	Poplar Point.	Wm. McLean	Reaburn
2	Poplar Point						
3	Bair St. Paul	H. J. Stirling, B.A.	Sept 13, 1898	June, 1899	Dugald	E. Hudson	Plympton
4	North Plympton						
5	South Plympton	R. M. Dickey	Sept 16, 1897	Dec., 1900	Selkirk		
6	Millbrook						
7	Selkirk						
MISSION STATIONS.							
1	Beausejour	John S. Dobbin	Oct. 1, 1895	Oct., 1899	Starbuck	S. McIntyre	Starbuck
2	Tyndall						
3	St. Owens	Chas. F. Jack, B.A.	June, 1881	Apr., 1899	Clandeboyne		
4	Blythfield						
5	Starbuck	Alex. McFarlane	Oct. 31, 1878	Oct. 25, 1896	Clearsprings		
6	Oak Bluff						
7	Clandeboyne				Niverville		
8	Nettley Lake						
9	Dunara				Lower Fort Garry	P. R. Young	St. Andrew's North
10	Clearsprings						
11	Glenlea				Ingleside		
12	Macdonald						
13	Niverville				Scamo		
14	Little Britain						
15	Cloverdale				Prairie Grove		
16	Parkdale						
17	Oakville						
18	Ingleside						
19	Elm River						
20	Bethel						
21	Mill Creek						
22	Posen						
23	Harperville						
24	Bonnie Doon						
25	Lake Francis						
26	Prairie Grove						
27	Grande Point						
28	Lorette						
29	Rosewood						
30	Springfield						
31	Suthwyn						
32	Bird's Hill						
33	Stony Mountain						
34	Lilyfield						
35	Sunnyside						
36	Cook's Creek						

STATISTICS.

FINANCE.

Number of Sittings in Church	In three a Manse (M) or Rented House (R.H.) provided for the Ministry	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1900.	NUMBER OF BAPTISMS.		Number of Managers or Deacons.	Stipend paid by Congregation, Col- lege, etc., alone.	STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was con- tributed by the W.F.M.S.F.	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
				On Profession.	On Certificate.	By Death.	By Certificate.	Otherwise.	Infants.	Adults.			Augmentation Fund.	Home Mission Fund.	French Evangeli- zation Fund.							
1200			300	18	42	10	36	15	756	9	15	18	3500			9800	1914	184	50000	15000	12706	9
275			75	15	14	3	12	11	181	15	4	9	1000			1533	339	61	3000	500	1872	10
1000	M		410	106	45	7	30	37	1031	95	4	22	3000			8169	1240	335	47500	21461	11000	11
300	M		100	2	20	2	6	6	235	15	8	9	1000			2004	274	34	9000	2400	2278	12
300			88	7	26	5	4		247	5	8	8	1800			2816	978	151	4000		5594	13
350			14	49		53			269	21	8	15	2500			6148	1010	121	35000	15000	7629	14
125	M		9		2		5	2	23	5	1	5	200			238	14		1700		252	1
130	M		9		2		2	2	23	5	3	6	318	225		570	28		1900		598	
130	M		12						11			5	98			115	4				119	
160			11	2			6	1	19	3	1	4	160			240	4		1900	50	240	2
75	M		13	1	2		2		34	2	2	5	167	104		167	78	47	1800		245	
			11	2			1		18	1	1	3	115			125	20				145	
			40						23		2	6	693	125		908	11		2000	1000	908	3
30	M		10			1			21				68	208		75					75	1
100	C		4						8				54			804			1300	550	804	
160	M		26	5					31	19	1	4	42			50					50	
			18	4		1	3		18	3		5	170	104		287	8		1200	400	295	2
			18	4					16	4		6	146			156	31	10			187	
			50	5					28	8		6	127			156	5				162	
									208			3	208	312		212	15				227	3
									5			4	9			9					9	
									4			4	31			31					31	
200	RE		51	2	3		3		45	1		4	415	104		423	70	23	1200		498	4
			11			1		1	11	1		3	130			141	6				147	5
			8						9	2		4	128			158	14				172	
			18						21			3	210	24		242	10				252	
200	M		52	6	3	1			62	10	3	7	200	156		200			4600	800	674	6
300	C		22	5	2				24	2	2	2	100			100	10		1000	400	410	
300	C		22	10	7		2		35	2	3	5	110			110			1200	500	410	
			10						1				19	104		29					29	7
			6						5	1		2	99			109					109	
			15		3				13			3	110			110					120	
			7						2			3	45			55					55	
			14		1				15	1		2	98			108					108	
75			3						9			5	81	208		81	3		600		84	8
			6		1				2			1	40			25	1				42	
			9						4			1	25			25	1				25	
			10		2				9				45			45					47	
			4						1				65			1					1	9
			7						3							2					2	
			11		1				7			3	18			19	1				20	
124	M		16		3	2		16	25		2	6	200	50		382			1500	380	382	10
170	C		17	6					24		5	3	200	50		134			3000	2100	1034	
			10						10			3	117			117	5				122	
			15	2		2			8			3	245	143		245	16		1200	65	261	11
			8						10	1			104			104					104	
			13		1		2		15		1	4	168	104		168			1000	642	168	12
			19	3	1				8	5	1	5	104			4					104	

WINNIPEG.—Continued.

For the Year Ending December 31st, 1900.

FINANCE.

[illegible]

ANDREW B. BAIRD, *Clerk.*

40. PRESBYTERY OF

ROCK LAKE.

300	M	68	1	7	2		7	95	6	5	8	880	1107	133	4500	1182	1240	1
300		94	5	12	4	8	3	140	12	5	12	800	1226	180	3000	300	1667	2
170		50	2	3	2	5		81	8	3	3	1000	1346	220	2000		1566	3
300		120	2	14	3	8	16	143	13	5	6	1200	1522	350	4000		2419	4
250	M	72	6	10				117	17	1	5	8	1459	343			2080	5
250	M	42	7	10	1	12		60	25	1	3	6	783	117	4000	500	900	6
250	M	25	4					15		2	6		225	14	2000	700	1039	
250	M	64	2	3		1	2	66	11	3	7	614	1158	58	7000	2500	1216	7
250	M	25	1	2				19		1	2	218	135	16			151	
250	M	16	2			2		53		1	3	4	630	60	2500		690	8
250		14	1					36	1	1	6	240	340	15	2000		460	
								25	2	1	5		160	9			169	

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
AUGMENTED CONGREGATIONS.							
1	Swan Lake	S. Polson	Jan 11, 1880	June 8, 1900	Swan Lake	J. H. Thompson	Swan Lake
	Beaconsfield						
	Somerset						
2	Belmont	Charles MacKay	Sept. 9, 1890	Aug. 15, 1900	Belmont	J. H. Standing	Belmont
	Baldur						
3	Thornhill	J. J. L. Gourlay	July 8, 1895	May 12, 1898	Thornhill	Robert Barclay	Darlingford
	Calf Mountain						
4	La Riviere	J. G. Hobman	July 18, 1900	July 18, 1900	La Riviere	Chas. Strachan	McKenzie
	McKenzie						
5	Rosebank, Renwick and Clegg.	Vacant				D. B. Stewart	Rosebank
MISSION STATIONS.							
1	Mountain City	H. J. Borthwick, M.A.	1858	Apr. 1, 1900	Morden	Robert McKay	Morden
	Glencross						
2	Ninga	A. C. Forsythe, Cat.		Nov. 11, 1900	Ninga	John Linklater	Boissevain
	Burnside						
3	Minto	Jas. McCrae, B.A.	July 11, 1899	May 1, 1899	Minto	Chas. Campbell	Minto
	Margaret						
4	Plum Coulee and Winkler	D. A. Stewart		Nov. 18, 1900	Plum Coulee	Samuel Jones	Lyonshall
	Lyonshall						
5	Wakopa	Chas. L. Foote, B.A.		Oct. 1, 1900	Lyonshall	Samuel Jones	Lyonshall
	Victoria Lake						
6	Snowflake, Purvis, Valley View and Kaleida	J. L. Brown	Sept 11, 1894	Apr. 1, 1900	Snowflake	Alex. McQuarrie	Dry River
	Greenway, Dry River, and Winton						
8	Cartwright, Holinfield, North Derby and Rock Lake	A. N. McQuarrie, B.A.	Sept. 1, 1896	Apr. 1, 1898	Cartwright	J. B. Duncan	Cartwright
9	Bellafield and Dunrea	A. McKenzie	Nov. 8, 1899	Oct. 1, 1899	Dunrea	Kenneth McIvor	Dunrea
Totals							

Totals. { Number of Congregations, Mission Stations, etc. 22
 { Number of Ministers on Roll of Presbytery 16
 { Number of Ministers on Appendix to Roll of Presbytery 4
 { Number of Vacancies 2

STATISTICS.

FINANCE.

NAME OF CONGREGATION.			REVENUE FOR 1900.		REVENUE FOR 1901.		REVENUE FOR 1902.		REVENUE FOR 1903.		REVENUE FOR 1904.		REVENUE FOR 1905.		REVENUE FOR 1906.		REVENUE FOR 1907.		REVENUE FOR 1908.		REVENUE FOR 1909.		REVENUE FOR 1910.		REVENUE FOR 1911.		REVENUE FOR 1912.		REVENUE FOR 1913.		REVENUE FOR 1914.		REVENUE FOR 1915.		REVENUE FOR 1916.		REVENUE FOR 1917.		REVENUE FOR 1918.		REVENUE FOR 1919.		REVENUE FOR 1920.		REVENUE FOR 1921.		REVENUE FOR 1922.		REVENUE FOR 1923.		REVENUE FOR 1924.		REVENUE FOR 1925.		REVENUE FOR 1926.		REVENUE FOR 1927.		REVENUE FOR 1928.		REVENUE FOR 1929.		REVENUE FOR 1930.		REVENUE FOR 1931.		REVENUE FOR 1932.		REVENUE FOR 1933.		REVENUE FOR 1934.		REVENUE FOR 1935.		REVENUE FOR 1936.		REVENUE FOR 1937.		REVENUE FOR 1938.		REVENUE FOR 1939.		REVENUE FOR 1940.		REVENUE FOR 1941.		REVENUE FOR 1942.		REVENUE FOR 1943.		REVENUE FOR 1944.		REVENUE FOR 1945.		REVENUE FOR 1946.		REVENUE FOR 1947.		REVENUE FOR 1948.		REVENUE FOR 1949.		REVENUE FOR 1950.		REVENUE FOR 1951.		REVENUE FOR 1952.		REVENUE FOR 1953.		REVENUE FOR 1954.		REVENUE FOR 1955.		REVENUE FOR 1956.		REVENUE FOR 1957.		REVENUE FOR 1958.		REVENUE FOR 1959.		REVENUE FOR 1960.		REVENUE FOR 1961.		REVENUE FOR 1962.		REVENUE FOR 1963.		REVENUE FOR 1964.		REVENUE FOR 1965.		REVENUE FOR 1966.		REVENUE FOR 1967.		REVENUE FOR 1968.		REVENUE FOR 1969.		REVENUE FOR 1970.		REVENUE FOR 1971.		REVENUE FOR 1972.		REVENUE FOR 1973.		REVENUE FOR 1974.		REVENUE FOR 1975.		REVENUE FOR 1976.		REVENUE FOR 1977.		REVENUE FOR 1978.		REVENUE FOR 1979.		REVENUE FOR 1980.		REVENUE FOR 1981.		REVENUE FOR 1982.		REVENUE FOR 1983.		REVENUE FOR 1984.		REVENUE FOR 1985.		REVENUE FOR 1986.		REVENUE FOR 1987.		REVENUE FOR 1988.		REVENUE FOR 1989.		REVENUE FOR 1990.		REVENUE FOR 1991.		REVENUE FOR 1992.		REVENUE FOR 1993.		REVENUE FOR 1994.		REVENUE FOR 1995.		REVENUE FOR 1996.		REVENUE FOR 1997.		REVENUE FOR 1998.		REVENUE FOR 1999.		REVENUE FOR 2000.		REVENUE FOR 2001.		REVENUE FOR 2002.		REVENUE FOR 2003.		REVENUE FOR 2004.		REVENUE FOR 2005.		REVENUE FOR 2006.		REVENUE FOR 2007.		REVENUE FOR 2008.		REVENUE FOR 2009.		REVENUE FOR 2010.		REVENUE FOR 2011.		REVENUE FOR 2012.		REVENUE FOR 2013.		REVENUE FOR 2014.		REVENUE FOR 2015.		REVENUE FOR 2016.		REVENUE FOR 2017.		REVENUE FOR 2018.		REVENUE FOR 2019.		REVENUE FOR 2020.		REVENUE FOR 2021.		REVENUE FOR 2022.		REVENUE FOR 2023.		REVENUE FOR 2024.		REVENUE FOR 2025.		REVENUE FOR 2026.		REVENUE FOR 2027.		REVENUE FOR 2028.		REVENUE FOR 2029.		REVENUE FOR 2030.		REVENUE FOR 2031.		REVENUE FOR 2032.		REVENUE FOR 2033.		REVENUE FOR 2034.		REVENUE FOR 2035.		REVENUE FOR 2036.		REVENUE FOR 2037.		REVENUE FOR 2038.		REVENUE FOR 2039.		REVENUE FOR 2040.		REVENUE FOR 2041.		REVENUE FOR 2042.		REVENUE FOR 2043.		REVENUE FOR 2044.		REVENUE FOR 2045.		REVENUE FOR 2046.		REVENUE FOR 2047.		REVENUE FOR 2048.		REVENUE FOR 2049.		REVENUE FOR 2050.		REVENUE FOR 2051.		REVENUE FOR 2052.		REVENUE FOR 2053.		REVENUE FOR 2054.		REVENUE FOR 2055.		REVENUE FOR 2056.		REVENUE FOR 2057.		REVENUE FOR 2058.		REVENUE FOR 2059.		REVENUE FOR 2060.		REVENUE FOR 2061.		REVENUE FOR 2062.		REVENUE FOR 2063.		REVENUE FOR 2064.		REVENUE FOR 2065.		REVENUE FOR 2066.		REVENUE FOR 2067.		REVENUE FOR 2068.		REVENUE FOR 2069.		REVENUE FOR 2070.		REVENUE FOR 2071.		REVENUE FOR 2072.		REVENUE FOR 2073.		REVENUE FOR 2074.		REVENUE FOR 2075.		REVENUE FOR 2076.		REVENUE FOR 2077.		REVENUE FOR 2078.		REVENUE FOR 2079.		REVENUE FOR 2080.		REVENUE FOR 2081.		REVENUE FOR 2082.		REVENUE FOR 2083.		REVENUE FOR 2084.		REVENUE FOR 2085.		REVENUE FOR 2086.		REVENUE FOR 2087.		REVENUE FOR 2088.		REVENUE FOR 2089.		REVENUE FOR 2090.		REVENUE FOR 2091.		REVENUE FOR 2092.		REVENUE FOR 2093.		REVENUE FOR 2094.		REVENUE FOR 2095.		REVENUE FOR 2096.		REVENUE FOR 2097.		REVENUE FOR 2098.		REVENUE FOR 2099.		REVENUE FOR 2100.		REVENUE FOR 2101.		REVENUE FOR 2102.		REVENUE FOR 2103.		REVENUE FOR 2104.		REVENUE FOR 2105.		REVENUE FOR 2106.		REVENUE FOR 2107.		REVENUE FOR 2108.		REVENUE FOR 2109.		REVENUE FOR 2110.		REVENUE FOR 2111.		REVENUE FOR 2112.		REVENUE FOR 2113.		REVENUE FOR 2114.		REVENUE FOR 2115.		REVENUE FOR 2116.		REVENUE FOR 2117.		REVENUE FOR 2118.		REVENUE FOR 2119.		REVENUE FOR 2120.		REVENUE FOR 2121.		REVENUE FOR 2122.		REVENUE FOR 2123.		REVENUE FOR 2124.		REVENUE FOR 2125.		REVENUE FOR 2126.		REVENUE FOR 2127.		REVENUE FOR 2128.		REVENUE FOR 2129.		REVENUE FOR 2130.		REVENUE FOR 2131.		REVENUE FOR 2132.		REVENUE FOR 2133.		REVENUE FOR 2134.		REVENUE FOR 2135.		REVENUE FOR 2136.		REVENUE FOR 2137.		REVENUE FOR 2138.		REVENUE FOR 2139.		REVENUE FOR 2140.		REVENUE FOR 2141.		REVENUE FOR 2142.		REVENUE FOR 2143.		REVENUE FOR 2144.		REVENUE FOR 2145.		REVENUE FOR 2146.		REVENUE FOR 2147.		REVENUE FOR 2148.		REVENUE FOR 2149.		REVENUE FOR 2150.		REVENUE FOR 2151.		REVENUE FOR 2152.		REVENUE FOR 2153.		REVENUE FOR 2154.		REVENUE FOR 2155.		REVENUE FOR 2156.		REVENUE FOR 2157.		REVENUE FOR 2158.		REVENUE FOR 2159.		REVENUE FOR 2160.		REVENUE FOR 2161.		REVENUE FOR 2162.		REVENUE FOR 2163.		REVENUE FOR 2164.		REVENUE FOR 2165.		REVENUE FOR 2166.		REVENUE FOR 2167.		REVENUE FOR 2168.		REVENUE FOR 2169.		REVENUE FOR 2170.		REVENUE FOR 2171.		REVENUE FOR 2172.		REVENUE FOR 2173.		REVENUE FOR 2174.		REVENUE FOR 2175.		REVENUE FOR 2176.		REVENUE FOR 2177.		REVENUE FOR 2178.		REVENUE FOR 2179.		REVENUE FOR 2180.		REVENUE FOR 2181.		REVENUE FOR 2182.		REVENUE FOR 2183.		REVENUE FOR 2184.		REVENUE FOR 2185.		REVENUE FOR 2186.		REVENUE FOR 2187.		REVENUE FOR 2188.		REVENUE FOR 2189.		REVENUE FOR 2190.		REVENUE FOR 2191.		REVENUE FOR 2192.		REVENUE FOR 2193.		REVENUE FOR 2194.		REVENUE FOR 2195.		REVENUE FOR 2196.		REVENUE FOR 2197.		REVENUE FOR 2198.		REVENUE FOR 2199.		REVENUE FOR 2200.		REVENUE FOR 2201.		REVENUE FOR 2202.		REVENUE FOR 2203.		REVENUE FOR 2204.		REVENUE FOR 2205.		REVENUE FOR 2206.		REVENUE FOR 2207.		REVENUE FOR 2208.		REVENUE FOR 2209.		REVENUE FOR 2210.		REVENUE FOR 2211.		REVENUE FOR 2212.		REVENUE FOR 2213.		REVENUE FOR 2214.		REVENUE FOR 2215.		REVENUE FOR 2216.		REVENUE FOR 2217.		REVENUE FOR 2218.		REVENUE FOR 2219.		REVENUE FOR 2220.		REVENUE FOR 2221.		REVENUE FOR 2222.		REVENUE FOR 2223.		REVENUE FOR 2224.		REVENUE FOR 2225.		REVENUE FOR 2226.		REVENUE FOR 2227.		REVENUE FOR 2228.		REVENUE FOR 2229.		REVENUE FOR 2230.		REVENUE FOR 2231.		REVENUE FOR 2232.		REVENUE FOR 2233.		REVENUE FOR 2234.		REVENUE FOR 2235.		REVENUE FOR 2236.		REVENUE FOR 2237.		REVENUE FOR 2238.		REVENUE FOR 2239.		REVENUE FOR 2240.		REVENUE FOR 2241.		REVENUE FOR 2242.		REVENUE FOR 2243.		REVENUE FOR 2244.		REVENUE FOR 2245.		REVENUE FOR 2246.		REVENUE FOR 2247.		REVENUE FOR 2248.		REVENUE FOR 2249.		REVENUE FOR 2250.		REVENUE FOR 2251.		REVENUE FOR 2252.		REVENUE FOR 2253.		REVENUE FOR 2254.		REVENUE FOR 2255.		REVENUE FOR 2256.		REVENUE FOR 2257.		REVENUE FOR 2258.		REVENUE FOR 2259.		REVENUE FOR 2260.		REVENUE FOR 2261.		REVENUE FOR 2262.		REVENUE FOR 2263.		REVENUE FOR 2264.		REVENUE FOR 2265.		REVENUE FOR 2266.		REVENUE FOR 2267.		REVENUE FOR 2268.		REVENUE FOR 2269.		REVENUE FOR 2270.		REVENUE FOR 2271.		REVENUE FOR 2272.		REVENUE FOR 2273.		REVENUE FOR 2274.		REVENUE FOR 2275.		REVENUE FOR 2276.		REVENUE FOR 2277.		REVENUE FOR 2278.		REVENUE FOR 2279.		REVENUE FOR 2280.		REVENUE FOR 2281.		REVENUE FOR 2282.		REVENUE FOR 2283.		REVENUE FOR 2284.		REVENUE FOR 2285.		REVENUE FOR 2286.		REVENUE FOR 2287.		REVENUE FOR 2288.		REVENUE FOR 2289.		REVENUE FOR 2290.		REVENUE FOR 2291.		REVENUE FOR 2292.		REVENUE FOR 2293.		REVENUE FOR 2294.		REVENUE FOR 2295.		REVENUE FOR 2296.		REVENUE FOR 2297.		REVENUE FOR 2298.		REVENUE FOR 2299.		REVENUE FOR 2300.		REVENUE FOR 2301.		REVENUE FOR 2302.		REVENUE FOR 2303.		REVENUE FOR 2304.		REVENUE FOR 2305.		REVENUE FOR 2306.		REVENUE FOR 2307.		REVENUE FOR 2308.		REVENUE FOR 2309.		REVENUE FOR 2310.		REVENUE FOR 2311.		REVENUE FOR 2312.		REVENUE FOR 2313.		REVENUE FOR 2314.		REVENUE FOR 2315.		REVENUE FOR 2316.		REVENUE FOR 2317.		REVENUE FOR 2318.		REVENUE FOR 2319.		REVENUE FOR 2320.		REVENUE FOR 2321.		REVENUE FOR 2322.		REVENUE FOR 2323.		REVENUE FOR 2324.		REVENUE FOR 2325.		REVENUE FOR 2326.		REVENUE FOR 2327.		REVENUE FOR 2328.		REVENUE FOR 2329.		REVENUE FOR 2330.		REVENUE FOR 2331.		REVENUE FOR 2332.		REVENUE FOR 2333.		REVENUE FOR 2334.		REVENUE FOR 2335.		REVENUE FOR 2336.		REVENUE FOR 2337.		REVENUE FOR 2338.		REVENUE FOR 2339.		REVENUE FOR 2340.		REVENUE FOR 2341.		REVENUE FOR 2342.		REVENUE FOR 2343.		REVENUE FOR 2344.		REVENUE FOR 2345.		REVENUE FOR 2346.		REVENUE FOR 2347.		REVENUE FOR 2348.		REVENUE FOR 2349.		REVENUE FOR 2350.		REVENUE FOR 2351.		REVENUE FOR 2352.		REVENUE FOR 2353.		REVENUE FOR 2354.		REVENUE FOR 2355.		REVENUE FOR 2356.		REVENUE FOR 2357.		REVENUE FOR 2358.		REVENUE FOR 2359.		REVENUE FOR 2360.		REVENUE FOR 2361.		REVENUE FOR 2362.		REVENUE FOR 2363.		REVENUE FOR 2364.		REVENUE FOR 2365.		REVENUE FOR 2366.		REVENUE FOR 2367.		REVENUE FOR 2368.		REVENUE FOR 2369.		REVENUE FOR 2370.		REVENUE FOR 2371.		REVENUE FOR 2372.		REVENUE FOR 2373.		REVENUE FOR 2374.		REVENUE FOR 2375.		REVENUE FOR 2376.		REVENUE FOR 2377.		REVENUE FOR 2378.		REVENUE FOR 2379.		REVENUE FOR 2380.		REVENUE FOR 2381.		REVENUE FOR 2382.		REVENUE FOR 2383.		REVENUE FOR 2384.		REVENUE FOR 2385.		REVENUE FOR 2386.		REVENUE FOR 2387.		REVENUE FOR 2388.		REVENUE FOR 2389.		REVENUE FOR 2390.		REVENUE FOR 2391.		REVENUE FOR 2392.		REVENUE FOR 2393.		REVENUE FOR 2394.		REVENUE FOR 2395.		REVENUE FOR 2396.		REVENUE FOR 2397.		REVENUE FOR 2398.		REVENUE FOR 2399.		REVENUE FOR 2400.		REVENUE FOR 2401.		REVENUE FOR 2402.		REVENUE FOR 2403.		REVENUE FOR 2404.		REVENUE FOR 2405.		REVENUE FOR 2406.		REVENUE FOR 2407.		REVENUE FOR 2408.		REVENUE FOR 2409.		REVENUE FOR 2410.		REVENUE FOR 2411.		REVENUE FOR 2412.		REVENUE FOR 2413.		REVENUE FOR 2414.		REVENUE FOR 2415.		REVENUE FOR 2416.		REVENUE FOR 2417.		REVENUE FOR 2418.		REVENUE FOR 2419.		REVENUE FOR 2420.		REVENUE FOR 2421.		REVENUE FOR 2422.		REVENUE FOR 2423.		REVENUE FOR 2424.		REVENUE FOR 2425.		REVENUE FOR 2426.		REVENUE FOR 2427.		REVENUE FOR 2428.		REVENUE FOR 2429.		REVENUE FOR 2430.		REVENUE FOR 2431.		REVENUE FOR 2432.		REVENUE FOR 2433.		REVENUE FOR 2434.		REVENUE FOR 2435.		REVENUE FOR 2436.		REVENUE FOR 2437.		REVENUE FOR 2438.		REVENUE FOR 2439.		REVENUE FOR 2440.		REVENUE FOR 2441.		REVENUE FOR 2442.		REVENUE FOR 2443.		REVENUE FOR 2444.		REVENUE FOR 2445.		REVENUE FOR 2446.		REVENUE FOR 2447.		REVENUE FOR 2448.		REVENUE FOR 2449.		REVENUE FOR 2450.		REVENUE FOR 2451.		REVENUE FOR 2452.		REVENUE FOR 2453.		REVENUE FOR 2454.		REVENUE FOR 2455.		REVENUE FOR 2456.		REVENUE FOR 2457.		REVENUE FOR 2458.		REVENUE FOR 2459.		REVENUE FOR 2460.		REVENUE FOR 2461.		REVENUE FOR 2462.		REVENUE FOR 2463.		REVENUE FOR 2464.		REVENUE FOR 2465.		REVENUE FOR 2466.		REVENUE FOR 2467.		REVENUE FOR 2468.		REVENUE FOR 2469.		REVENUE FOR 2470.		REVENUE FOR 2471.		REVENUE FOR 2472.		REVENUE FOR 2473.		REVENUE FOR 2474.		REVENUE FOR 2475.		REVENUE FOR 2476.		REVENUE FOR 2477.		REVENUE FOR 2478.		REVENUE FOR 2479.		REVENUE FOR 2480.		REVENUE FOR 2481.		REVENUE FOR 2482.		REVENUE FOR 2483.		REVENUE FOR 2484.		REVENUE FOR 2485.		REVENUE FOR 2486.		REVENUE FOR 2487.		REVENUE FOR 2488.		REVENUE FOR 2489.		REVENUE FOR 2490.		REVENUE FOR 2491.		REVENUE FOR 2492.		REVENUE FOR 2493.		REVENUE FOR 2494.		REVENUE FOR 2495.		REVENUE FOR 2496.		REVENUE FOR 2497.		REVENUE FOR 2498.		REVENUE FOR 2499.		REVENUE FOR 2500.		REVENUE FOR 2501.		REVENUE FOR 2502.		REVENUE FOR 2503.		REVENUE FOR 2504.		REVENUE FOR 2505.		REVENUE FOR 2506.		REVENUE FOR 2507.		REVENUE FOR 2508.		REVENUE FOR 2509.		REVENUE FOR 2510.		REVENUE FOR 2511.		REVENUE FOR 2512.		REVENUE FOR 2513.		REVENUE FOR 2514.		REVENUE FOR 2515.		REVENUE FOR 2516.		REVENUE FOR 2517.		REVENUE FOR 2518.		REVENUE FOR 2519.		REVENUE FOR 2520.		REVENUE FOR 2521.		REVENUE FOR 2522.		REVENUE FOR 2523.		REVENUE FOR 2524.		REVENUE FOR 2525.		REVENUE FOR 2526.		REVENUE FOR 2527.		REVENUE FOR 2528.		REVENUE FOR 2529.		REVENUE FOR 2530.		REVENUE FOR 2531.		REVENUE FOR 2532.		REVENUE FOR 2533.		REVENUE FOR 2534.		REVENUE FOR 2535.		REVENUE FOR 2536.		REVENUE FOR 2537.		REVENUE FOR 2538.		REVENUE FOR 2539.		REVENUE FOR 2540.		REVENUE FOR 2541.		REVENUE FOR 2542.		REVENUE FOR 2543.		REVENUE FOR 2544.		REVENUE FOR 2545.		REVENUE FOR 2546.		REVENUE FOR 2547.		REVENUE FOR 2548.		REVENUE FOR 2549.		REVENUE FOR 2550.		REVENUE FOR 2551.		REVENUE FOR 2552.		REVENUE FOR 2553.		REVENUE FOR 2554.		REVENUE FOR 2555.		REVENUE FOR 2556.		REVENUE FOR 2557.		REVENUE FOR 2558.		REVENUE FOR 2559.		REVENUE FOR 2560.		REVENUE FOR 2561.		REVENUE FOR 2562.		REVENUE FOR 2563.		REVENUE FOR 2564.		REVENUE FOR 2565.		REVENUE FOR 2566.		REVENUE FOR 2567.		REVENUE FOR 2568.		REVENUE FOR 2569.		REVENUE FOR 2570.		REVENUE FOR 2571.		REVENUE FOR 2572.		REVENUE FOR 2573.		REVENUE FOR 2574.		REVENUE FOR 2575.		REVENUE FOR 2576.		REVENUE FOR 2577.		REVENUE FOR 2578.		REVENUE FOR 2579.		REVENUE FOR 2580.		REVENUE FOR 2581.		REVENUE FOR 2582.		REVENUE FOR 2583.		REVENUE FOR 2584.		REVENUE FOR 2585.		REVENUE FOR 2586.		REVENUE FOR 2587.		REVENUE FOR 2588.		REVENUE FOR 2589.		REVENUE FOR 2590.		REVENUE FOR 2591.		REVENUE FOR 2592.		REVENUE FOR 2593.		REVENUE FOR 2594.		REVENUE FOR 2595.		REVENUE FOR 2596.		REVENUE FOR 2597.		REVENUE FOR 2598.		REVENUE FOR 2599.		REVENUE FOR 2600.		REVENUE FOR 2601.		REVENUE FOR 2602.		REVENUE FOR 2603.		REVENUE FOR 2604.		REVENUE FOR 2605.		REVENUE FOR 2606.		REVENUE FOR 2607.		REVENUE FOR 2608.		REVENUE FOR 2609.		REVENUE FOR 2610.		REVENUE FOR 2611.		REVENUE FOR 2612.		REVENUE FOR 2613.		REVENUE FOR 2614.		REVENUE FOR 2615.		REVENUE FOR 2616.		REVENUE FOR 2617.		REVENUE FOR 2618.		REVENUE FOR 2619.		REVENUE FOR 2620.		REVENUE FOR 2621.		REVENUE FOR 2622.		REVENUE FOR 2623.		REVENUE FOR 2624.		REVENUE FOR 2625.		REVENUE FOR 2626.		REVEN	
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WILLIAM CAVEN, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
SELF-SUSTAINING CONGREGATIONS.							
1	Holland	John Wells, M.A.	July, 1861	Apr. 22, 1897	Holland	W. R. Ross	Holland
2	Elgin	L. C. Emes	July 23, 1889	Mar. 29, 1900	Elgin	James McEwen	Elgin
3	Glenboro'	R. Paterson, B.A.	Oct. 25, 1893	Mar. 21, 1901	Glenboro'	James Duncan	Glenboro'
4	Treherne	D. Robertson	June 23, 1894	May 22, 1899	Treherne	Allen Ross	Treherne
5	Wawanesa	P. E. Scott	May 11, 1897	June 28, 1900	Wawanesa	W. T. Storey	Wawanesa
6	Carman	W. J. Herbison, B.A.	Dec. 20, 1897	Aug. 2, 1900	Carman	John Haverson	Carman
7	Souris	J. S. Muldew, B.A.	Oct. 21, 1899	April 4, 1901	Souris	Thomas Lockhart	Souris
8	Hilton	Finlay Matthison	Aug. 15, 1899	Aug. 15, 1899	Hilton	James Hill	Hilton
9	Stockton						
10	Ninette						
AUGMENTED CONGREGATIONS.							
1	Cypress River	James Hood	Jan. 6, 1896	Sept. 19, 1899	Cypress River	James Davidson	Glenboro'
2	Orr & Ravenswood	John Smith	Nov. 29, 1900	Nov. 29, 1900	Lintrathen	W. D. B. Boyd	Roseisle
3	Roseisle	R. M. Croll	May 19, 1898	Mar. 27, 1900	Nesbitt	James Paterson	Hayfield
4	Nesbitt						
MISSION STATIONS.							
1	Egremont	Albert Anniston			Bates	Wm. Waddell	Mariposa
2	Southland	F. B. Stewart			Rathwell	J. W. Fullerton	Indianford
3	Indianford						
4	Rathwell						
5	Elm Creek, Wingham and Culross	Students					
Totals.							

Totals. Number of Congregations, Mission Stations, etc. 23
 Number of Ministers on Roll of Presbytery 11
 Number of Ministers on Appendix to Roll of Presbytery
 Number of Vacancies

SELF-SUSTAINING CONGREGATIONS.							
1	High Bluff	Walter R. Ross, M.A.	Feb. 16, 1888	Sept. 18, 1900	High Bluff	Walter Barron	High Bluff
2	Prospect	James Douglas	Aug. 2, 1865	June, 1893	Port la Prairie	John Beaton	Port la Prairie
3	Burnside	Farquhar McRae	Jan. 3, 1878	Mar. 4, 1895	Burnside	Hugh Grant	Burnside
4	MacGregor	A. Chisholm	Nov. 5, 1895	Dec. 24, 1899	MacGregor	E. Doughton	MacGregor
5	Austin	G. W. Farayen	Feb. 18, 1898	Sept. 4, 1900	Austin	David Hall	Austin
6	Gladstone	J. E. Munro	July 15, 1891	Nov. 15, 1892	Gladstone	J. L. Logie	Gladstone
7	Rosedale	A. L. Manson	Nov. 20, 1888	Sept. 5, 1899	Neepawa	John Smith	Neepawa
8	Franklin	J. Knox Clark	July 4, 1898	Mar. 23, 1899	Franklin	R. Blair	Franklin
9	Dauphin	R. G. Scott	Sept. 5, 1899	Jan. 2, 1900	Dauphin	Garvin Strang	Dauphin
10	Portage la Prairie	Vacant			Port la Prairie	A. D. McLeod	Port la Prairie
11	Neepawa	Vacant			Neepawa	W. F. Young	Neepawa

STATISTICS.

FINANCE.

Number of Sittings in Church		Is there a Manse (M) or Rented House (R.H.) provided for the Ministry?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	Number of Communicants added during the year.				Number of Communicants on Roll, Dec. 31st, 1900.	NUMBER OF BAPTISMS.		Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, College, etc., alone.	STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W.F.M.S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
On Profession.	On Certificate.				By Death.	By Certificate.	Otherwise.	Infants.		Adults.	Augmentation Fund.				Home Mission Fund.	French Evangelization Fund.								
400	M		72	4	5	3	7	...	81	8	20	7	900				1650	76		6500	600	2245	1	
300	M	C	68	21	15	...	3	1	112	14	5	20	1000				1564	125	31	6000	1200	1984	2	
175	M		39	9	6	1	4	...	84	7	4	6	725				1122	80	50	3000	955	1282	4	
100	M		7	...	...	...	...	...	10	3	...	...	125				327	...	...	1200	400	327	...	
180	M		60	9	7	...	1	...	70	4	3	6	764				1173	76	...	3600	1000	1252	5	
420	RH		124	5	28	...	4	11	157	9	5	5	1000				2546	89	89	8500	4800	2636	6	
400	M		40	3	...	...	14	4	100	5	6	12	835				1386	63	...	10000	4500	2089	7	
100	M		15	...	...	...	2	2	35	3	1	6	285				285	19	...	...	...	325	...	
250	M	C	26	3	...	...	...	...	35	7	1	2	315				350	38	...	3150	800	388	8	
...	...	...	10	...	1	1	...	...	18	...	1	3	174				217	54	...	...	...	271	...	
...	...	...	13	3	7	...	...	...	34	...	2	3	211				219	45	...	...	...	264	...	
150	RH		45	11	5	1	...	...	70	7	4	6	600	250			939	...	...	800	...	1148	...	
150	M	C	18	1	2	...	2	...	38	3	2	3	375	112			484	83	...	1500	100	1967	2	
100	M		16	6	5	...	2	2	45	...	2	3	175				210	30	...	1000	...	260	...	
250	M		38	2	2	...	1	3	68	6	4	13	510	150			700	35	...	1600	1000	745	3	
220	M		30	3	4	...	1	...	45	...	3	8	281	30			350	2	...	2840	1342	956	1	
150	M		13	...	...	...	...	...	17	...	3	5	113	10			113	4	...	1800	855	265	...	
150	M		12	2	...	...	...	...	29	...	1	4	193				9	...	...	800	...	...	2	
150	M		12	...	...	...	...	...	23	...	1	4	216				16	...	...	1000	600	...	...	
...	...	...	25	...	...	...	...	...	27	...	...	...	120				...	...	...	...	...	...	3	
345	M	3C	683	79	90	8	40	24	1097	76	1	51	130	8917	512	40	13635	844	170	53290	18152	18404		
200	RH		...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		

JOHN WELLS, Clerk.

240	M		27	...	5	...	...	...	41	...	2	5	500			755	61	...	2000	...	825	1
200	M		26	2	3	...	6	...	61	10	2	5	640			832	178	50	2000	...	1060	2
300	M		33	3	2	1	6	...	58	8	2	6	750			850	70	35	1500	...	920	3
300	M		82	4	8	1	...	4	130	5	3	13	675			908	26	...	2500	...	934	4
300	M		70	...	...	...	...	...	...	...	3	8	750			900	...	...	1500	...	900	5
400	M		80	7	15	1	2	4	201	22	5	11	1000			1277	1231	67	8000	260	2508	6
200	M		51	11	2	2	3	10	83	5	6	9	800			880	30	...	3400	750	1370	7
255	M		45	4	2	...	15	...	83	3	6	15	628			961	132	...	4300	2600	1444	8
300	M		80	5	18	1	8	...	118	11	3	18	875			1160	40	...	5000	2200	1200	9
850	M		300	...	...	...	...	...	363	...	12	12	1800			1800	870	180	25180	2489	10	
500	M		103	...	4	1	18	...	225	...	5	9	1200			1400	200	...	10000	1700	5000	11

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
AUGMENTED CONGREGATION.							
1	Macdonald.....	John Russell.....	Nov. 2, 1899	Dec. 24, 1900	Oakland.....	James Whimster.	Macdonald.....
MISSION STATIONS.							
1	Bagot.....	J. C. Cameron.....	June, 1895	May 20, 1900	Bagot.....	J. C. Laurie.....	Bagot.....
2	Westbourne.....	Vacant.....			Westbourne.....		
3	Sidney.....	Vacant.....			Sidney.....	Angus Grant.....	Sidney.....
4	Arden.....	D. A. Volume.....	Sept. 25, 1899	Sept. 25, 1899	Arden.....	Alex. McKenzie.....	Arden.....
5	Mekewin.....	A. H. Cameron.....	Nov., 1875	Dec., 1900	Mekewin.....		
6	Bear Creek.....	Thos. Kirkpatrick.....			Bear Creek.....		
7	Meadows.....	W. Akitt.....			Meadows.....		
8	Glenlyn.....	A. S. McLean.....	Nov. 8, 1899	Mar. 4, 1900	Glenella.....		
9	Swan River.....	E. W. Johnstone.....	May 11, 1897	Mar., 1900	Gilbert Plains.....		
10	Minitinas.....	W. H. Sanderson.....			Swan River.....		
11	Winnipegosis.....	Hugh Hamilton.....			Minitinas.....		
THEOLOGICAL PROFESSORS, ETC.							
1	Agent Century Fnd.	P. Wright, D. D.....	Aug. 23, 1870		Nelson, B. C.....		
							Totals.....

Totals. { Number of Congregations, Mission Stations, etc..... 23
 { Number of Ministers on Roll of Presbytery..... 17
 { Number of Ministers on Appendix to Roll of Presbytery.....
 { Number of Vacancies.....

43. PRESBYTERY OF

SELF-SUSTAINING CONGREGATIONS.						
1 Wellwood and Brookdale.....	T. C. Court.....	Aug. 10, 1888	Jan., 1889	Petrel.....	Peter McRae.....	Wellwood.....
2 Rounthwaite.....	T. R. Shearer, B. A.....	July 16, 1889	June 3, 1890	Rounthwaite.....	Wm. Bertram.....	Rounthwaite.....
3 Brandon.....	E. A. Henry, B. A.....	Aug. 2, 1895	Aug. 2, 1895	Brandon.....	John Murray.....	Brandon.....
4 Carberry.....	D. Carswell.....	June 6, 1893	Nov. 13, 1894	Carberry.....	Wm. Hope.....	Carberry.....
5 Chater.....						
6 Humesville.....	John Ferry.....	July 15, 1884	Mar. 16, 1897	Brandon.....	John McConechy.....	Brandon.....
7 Zion.....						
8 Oak Lake.....	W. A. MacLean.....	Feb. 26, 1897	Feb. 26, 1897	Oak Lake.....	R. J. Grey.....	Oak Lake.....
9 St. David's.....						
10 Douglas.....	E. Mason.....	July 27, 1897	July 26, 1897	Douglas.....	Jas. Wannop.....	Douglas.....
11 Creelford.....						
12 Virden.....	P. Strang, B. A.....	Nov. 24, 1897	Nov. 24, 1897	Virden.....	Jas. Wells.....	Virden.....
13 Wallace.....						
14 Alexander.....	J. A. G. Calder.....	Apr. 4, 1871	Feb. 9, 1898	Alexander.....	J. Rogers.....	Kenmay.....
15 Roseland.....						
16 Kenmay.....						

STATISTICS.

FINANCE.

Number of Sittings in Church.		Is there a Manse (M) or Rectory House (R.H.) provided for the Minister?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	On Profession.		Number of Communicants added during the year.	On Certificate.	By Death.	Number of Communicants removed during the year.	By Certificate.	Otherwise.	Number of Communicants on Roll, Dec. 31st, 1900.	Infants.	Adults.	NUMBER OF BAPTISMS.	Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, College, etc., alone.	STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W.F.M.S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.		
																				Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.									
500	MCM			18	1	.....				2	9		44				5	12	700	100			750	10		3000	950	960			
230				46	1	.....				1	.....		60			3	2	8	471		208		476	61				537	1		
150				25		.....				7	.....		30					8	260				260					260	12		
150				28		.....					.....		42				2	6	500		250		500	11			120	600	3		
90				70	11	.....				8	.....		83			6	4	3	468		208		608	23			150	631	4		
50	C			12	3	.....					.....		40			1			520				600	13		3000	1100	613	5		
				32		.....					.....		41		12		42		190		225		190	6				196	6		
				30	4	.....				1	.....		87		2	1	15		520		208		165	13				178	7		
				90		.....				1	.....		60						520				520					520	8		
				60		.....					.....		20						250		400		250					250	9		
	C			20		.....					.....		12				4		100				100			500	182	340	10		
				27	2	.....					.....		14		1		16		58				58					58	11		
																															1
5175	10M	2C	1255	58	99	8	50	42	1876	88	2	62	194	13555	100	1499		16200	2965	332		46700	35192	23793							
	1CM																														

FARQUHAR McRAE, Clerk.

BRANDON.

300		60	2	5		3		85	11		3	9	700				800	105	10	1800		905	1
300	M	35	5	6		5		102	12		12	13	610				675	178	72	4300	852	1506	2
650		250	52	55	11	38		450	16		12	9	1700				4439	632	185	7000		9092	3
250		90	9	13	3	13		160	19		4	6	1010				1584	344	85	3000	500	1956	4
150		19						45			3	6	225				255	30		2000	40	325	5
250		53	1	3	2			75			5	6	375				492	147	66	1500		700	
150		19						49			3	6	300				528	76		1200		633	
300	C	40	2	1	3	7		77	2	1	3	6	600				2183	229		5050	1000	2412	6
150		30	12	1		6		79	2	2	3	6	400				629	184		1000		813	
150	M	35		3	5	3	6	50	9		3	6	523				613	40	29	2000	244	653	7
150		16	2			1		40	3		3	6	250				300	15		900	600	315	
300		65	9	7	2	7	1	129	20	1	3	6	885				2364	100		5500	291	2475	8
150	C	12	5	4				31			3	3	115				996	15		2000	700	981	
150		37	3	2	1	2		43	5		3	6	500				726	20	15	1000	600	746	9
100		14	2	1		1		18	4		2	5	250				337	35	10	1000		382	
125		14						17			2	5	200				200			1000		200	

Synod of Manitoba and the North-West Territories.

43. PRESBYTERY OF

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
10	Breadalbane Palmerston Kinsmore Lenore	R. A. Finlayson, B.A.	Sept. 5, 1897	Dec. 6, 1899	Virden	J. Irwin	Virden
AUGMENTED CONGREGATIONS.							
1	Pipestone	D. Spear, B.A.	May 30, 1892	May 21, 1900	Pipestone	G. Forke, Sr.	Pipestone
2	Eckhorn Woodville Mosgiel	W. Millar	May 30, 1898	May 30, 1898	Elkhorn	E. Ives	Elkhorn
MISSION STATIONS.							
1	Griswold Monteith Huntingdon	Allan Moore, B.A.	Sept 10, 1895	Jan. 24, 1897	Griswold	Joseph Lowry	Dempsey
2	Reston	Roderick Gillies			Reston		
3	Arrow River Crandall Miniota	J. S. Watson, B.A.	Aug. 3, 1898	June 1, 1898	Arrow River	Jas. Wiggins	Arrow River
4	Tarbolton Brierwood Ralphton	J. H. Kirk	May 14, 1895	Oct. 7, 1900	Ralphton	W. C. Lindsay	Brierwood
5	Petrel	W. A. Hunter			Petrel	Wm. Fitzsimmons	Carberry
6	Hargrave Two Creek Daybreak	A. Kemlo, B.A.	Sept 24, 1895	Oct. 1899	Hargrave	J. H. Proctor	Burnbank
MINISTERS WITHOUT CHARGE.							
1	G. Roddick						
2	J. Fowle						
Totals							

Totals. { Number of Congregations, Mission Stations, etc. 18
 { Number of Ministers on Roll of Presbytery 16
 { Number of Ministers on Appendix to Roll of Presbytery 2
 { Number of Vacancies 2

44. PRESBYTERY OF

SELF-SUSTAINING CONGREGATIONS.						
1 Knox Church, Minnedosa	Vacant				R. H. Myers, M.P.P.	Minnedosa
2 Russell Minniska Silver Creek	D. M. McKay, M.A.	July 6, 1897	Dec. 15, 1897	Russell	Robt. Shaw	Russell
3 Birtle Salsgrith	H. T. Murray, B.A.	Mar. 29, 1898	Mar. 29, 1898	Birtle	Wm. J. Small	Birtle

BRANDON.—Continued.

For the Year Ending December 31st, 1900.

STATISTICS.

FINANCE.

Number of Sittings in Church	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1900.	NUMBER OF BAPTISMS.		Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, Col-lege, etc., alone.	STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W. F. M. S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
				On Profession.	On Certificate.	By Death.	By Certificate.	Otherwise.	Infants.	Adults.				Augmentation Fund.	Home Mission Fund.	French Language Fund.							
150			30			1			53	10	2	6	375				414	20		2500	800	434	1
50			8						10	2		4	150				170	10				180	
50			18			1			17	2		4	150				167	8				175	
50			5										43				50					50	
175			38	9	9			2	75	5	4	6	625				625	39		1600	186	900	1
125			22	1	2			4	49	3		6	325	156			396	13		1000	300	409	2
120			16						28	1		3	133				232	2		900	70	234	
			7						7				67				67	1				68	
100			16		2			3	21	7		3	365				460	45		2800	179	594	1
100			22	1					40	2		6	300				369	45		600		414	
50			10	2	3				23	3		4	104				104	16				120	
60			45		1				33	5		12	390	65			505	29		300		834	2
60			12						33	5		1	300	104			350	16				385	3
75			5						8			3	100				100					100	
125			15	2	11	4			39	9	1	5	200				250	10				398	
100			13	1					35	4		3	226				218	20		600		238	4
50			10	5					28	3		1	252				252	18				270	
30			10	8				1	26	2		2	218				222	24				246	
300	C		50	7	1	1	1		54			3	520				1690	55	20	1800	500	1950	5
50			10	1					22	1		3	118	260			123	7				130	6
50			14		3		2	3	27	1		2	74				82	5				87	
50			9		2			1	13	1		3	125				129	8				137	
																							1
																							2

T. R. SHEARER, Clerk.

MINNEDOSA.

	M	C	60	2	4	3	11	94	12	3	6	740	825	1500	825	1
300	M	C	32	5	4		2	82	4		6	300	610	68	2888	685
190			30	7	3	1		79	2		6	300	550	50	2000	650
175			34		3			78	2		6	407	490	27	10	1414
300			31	1	5	1	2	64	6		3	630	560	60	3000	1256
150			12		2	1	1	19	1		3	166	73		1200	400

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
4	Oak River	C. McDiarmid, B.A.	Oct. 4, 1894	June 3, 1898	Pettapiece	D. S. Fraser	Oak River
5	Shanks	Henry Feir, B.A.	July 24, 1899	July 24, 1899	Basswood	Hugh McNabb	Minnedosa
6	Cadurcis	Jas. Fraser	Feb. 2, 1876	May 30, 1899	Shoal Lake	John Brodie	Shoal Lake
7	Fairmount	Vacant				J. M. Hall	Rapid City
8	Shoal Lake	Vacant				J. D. McMillan	Yorkton, Ass.
9	Oakburn	Vacant				Frank Middleton	Hamiota
10	Rapid City						
11	Yorkton						
12	Hamiota						
13	Scotia						
14	Eden						
AUGMENTED CONGREGATIONS.							
1	Newdale, St. Andrew's & Marney	H. N. McLean	Nov. 14, 1898	Nov. 14, 1898	Newdale	George Coutts	Newdale
2	Strathclair	D. Sutherland, M.A.	Nov. 11, 1873	Dec. 12, 1899	Strathclair	David Ross	Strathclair
3	Kinglake	John A. Beattie, B.A.	Oct. 14, 1900	Feb. 12, 1901	Binscarth	R. J. Hogg	Binscarth
4	Elphinstone	Vacant					
5	Binscarth						
6	Seeburn						
7	Foxwarren						
8	Saltcoats						
MISSION STATIONS.							
1	Beulah	John McArthur	Sept. 21, 1886	April 1, 1888	Beulah	J. A. Fraser	Beulah
2	Hird Tail (Indian)					Saml. Martin	Valley P.O.
3	Rosburn					George MacKay	Clanwilliam
4	Clanwilliam					Thos. McLennan	Assessippi
5	Murchison					Douglas Anderson	Arrowton
6	Cameron						
7	Shell River						
8	Argyle	Cungham Moore, B.A.	May 24, 1892	Dec., 1900	Hamiota		
9	Orrwold	George Arthur, B. Sc.	Apr. 23, 1895	Dec., 1900	Yorkton		
10	Millwood						
11	Upper Assiniboine						
12	Wallace						
13	Okanase (Indian)	R. C. MacPherson	Oct. 30, 1895		Elphinstone		
14	Beaverdale	Robt. Gow, B. A.	Sept. 2, 1886	April 1, 1899	Beaverdale		
15	Crowstand (Indian)	Neil Gilmour	July 1, 1897	July 1, 1897	Crowstand		
16	Oththon (Hungarian)	John Kovacs	Nov. 7, 1887				
Totals.....							

Totals. (Number of Congregations, Mission Stations, etc.) 26
 (Number of Ministers on Roll of Presbytery) 14
 (Number of Ministers on Appendix to Roll of Presbytery) 1
 (Number of Vacancies) 5

STATISTICS.

FINANCE.

Number of Sittings in Church	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	On Profession.	On Certificate.	By Death.	Number of Communicants added during the year.	Number of Communicants removed during the year.	Number of Communicants on Roll, Dec. 31st, 1900.	Infants.	Adults.	Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, College, etc., alone.	Stipend from other sources.	Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.	Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W.F.M.S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
200	M		46	14	3	1	4	77	29	2	2	2	2	450					530	128	30	800		658	4
140	M		23	2				29	29					136					208	81	48	1000	156	450	
100			24	1			1	28	28					400					430	53		500		635	5
130			1	3	1		1	42	42					400					440	40		1200		188	
120			40	1	12		2	53	53					562	25				230	26		800	300	752	6
100			20	3	2			32	32					265					160	30		700		486	
200	M		40	5	2		2	73	73					638					736			2000	1345	836	7
450	M		64	1	1	2	1	69	69					460					526			2800	1478	592	8
175	M		30	1	9	5	7	68	68					360					723	18	18	1500	500	741	9
185			25			1		51	51					336					417	30		2620	100	622	
330	M		51	20	3		6	100	4	1	4	6	6	610	200				800	21		2000		1100	1
100			24	4	4		5	30	30	9	1	3	7	300	150				922	27		1800	850	1394	2
60			11	5			3	19	19	5		3	3	150					163	7		600		170	
70	M		12	4		1	4	19	19	1		2	6	200					230	26		1100		256	
			40					37	37	1	1	4	4	300	104				400	41		1100		500	3
			18	2				20	20	1	1	1	4	104					104			1000	293	104	
														100					150					243	4
160			28	1				62	4	1	2	6	6	416					435	81				567	1
80			20	8		1		32	5	3	1	3	3	24	*400				31	53	42	1000		112	
	M		36			2	3	43	3	3	3	4	4	356	44				18			1800	120	450	2
200	C		29					45	2	2	2	6	6	250					20	13		2200	500	1338	3
			13		1			19	1	1	6			104					25			700		129	
			9					10	2	2	4			168					2	12				182	
			71					65	7	1	14			353	52				381	13				394	4
120			14					9	143		3			282					277	8		1200	124	285	5
160			25	6	3	1		44	5		1	6	6	305					305	1		600	60	306	6
			41	1					16	1		5		55					22	50				127	8
			25						4	1		5		33										33	9
	M		21	1		1		39	6											61				61	10
35			7	1				13	2			3		152					152	32				189	11
120			30	2	4	1		36	6	1				*800					5	54		200		61	12
																								13	
4270	9 M	2 C	1046	99	68	19	48	20	1580	130	9	72	180	10673	375	2042			11932	1138	148	38708	7511	20120	

*F.M.C.

H. T. MURRAY, Clerk.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
SELF-SUSTAINING CONGREGATIONS.							
1	Deloraine	Peter Fisher	June 20, 1891	Apr. 5, 1897	Deloraine, M.	W. A. Sovin	Deloraine
2	Hartney Lander	Vacant				James Duthie	Hartney, M.
3	Melita Napenka	Walter Beattie, B.A.	May 14, 1891	June 6, 1900	Melita, Man.	Dr. Livingston	Melita, Man.
AUGMENTED CONGREGATIONS.							
1	Elva	Wm. MacKay	July 14, 1886	Jan. 10, 1900	Elva, Man.	A. A. McRae	Elva, Man.
2	Oxbow	T. R. Scott, B.A.	Sept. 14, 1892	July 27, 1899	Oxbow, Assa.	Robt. Sproule	Oxbow, Assa.
MISSION STATIONS.							
1	Whitewater	Wm. Dewar, B.A.	June 21, 1896		Whitewater, Man.	James Morrison	Deloraine, M.
2	Pierson	Geo. P. Tattrie, B.A.	July 14, 1896		Pierson, Man.	D. Colquhoun	Winlaw, N.M.T.
3	Carnduff	A. MacTavish, B.A.	Aug. 12, 1884		Carnduff, Assa.	J. M. Dill	Oakley, Assa.
4	North Portal	James Lang	July 26, 1893		North Portal, Assa.	A. N. Olson	Portal, N. Dakota.
5	Arcola	Horace L. Kensman	Oct. 13, 1897		Arcola, Assa.	W. H. Bryce	Percy, Assa.
6	Manor					Geo. Riddell	Carlyle, Assa.
7	Waskada	John Baird	Jan. 9, 1894		Waskada, Man.	Mr. Reid	Waskada, Man.
Totals							

Totals. { Number of Congregations, Mission Stations, etc. 10
 { Number of Ministers on Roll of Presbytery 11
 { Number of Ministers on Appendix to Roll of Presbytery 1
 { Number of Vacancies 1

STATISTICS.

FINANCE.

Number of sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Did Congregation build Church (C) or Manse (M) during the year?		Number of Families (Households) connected with the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1900.		NUMBER OF BAPTISMS.		Number of Elders.		Number of Managers or Deacons.		Stipend paid by Congregation, College, etc., alone.		STIPEND FROM OTHER SOURCES.		Total Ordinary Revenue.		Total Missionary Revenue.		How much of the foregoing was contributed by the W.F.M.S.?		Present Value of Church Property.		Debt on Church Property.		Total Revenue for all Purposes.		Number.		
400	M					61	11	3	3	3	8	88	4	4	6	1000								1576	71			9500	4500	1647	1							
200	M					45	1	3		13	11	95		4	14	600								864	43				395	907	2							
150							5		1			35	1		6	250								308				1664	634	308								
160	M					32	3	6		3		57	2	2	5	479	75							746	67			2200	345	813	3							
190						30	5	2			3	28	5	2	4	325								631	12			1725	1055	663								
100	M	M				25	4	4		3		42		2	3	337								729	35			2000	1327	764	1							
80						20	15	10			1	47	4	1	2	207								222	25					247								
75						12		1				12	1		3	124	100							124	10					134								
50						10				3		14	3		2	104								104	10					114								
120	M					36	3	4	1			91	11		9	400								475	72			3000	1000	786	2							
60		C				6	2			2		10			3	102	175							102	3			750	250	197								
						3	1					11			3	52								52						52								
						9						17	2		2	136								137														
						16						20			1	184								187														
						5						8			2	82																						
100	M	C				18						25		2	1	140								890	6			1500	700	896	2							
75						13						11			1	183								199	7			500		206								
60						8		5				13	2		4	69								69	2					71								
50						2						1				18								30	1					31								
112	RH					20		4		2		30	2		1	295								578	39			900		657	3							
100						10	3	3				16			4	60								70	13					83								
						8						10				128								142	22					164								
						4	5	2				6				28								31	6					37								
125						19	2	4		2		23	4		2	98								220	26			1000	160	420	4							
75						13	3	2				14	3		1	57								125	15					184								
125		C				8	1	2				10	4			65								80	12			1000	250	500								
75						24		1	1			41	1		6	173								216	3			100		219	5							
75						23						13	1		2	181								363	16			550		379								
						8						6			1	19								31						31								
120						21	2	12	1			27	2		3	5	140							161	13			700	40	174	6							
						18	3	17				9			3		80								125	8					122							
						8	1					9																				136	7					
55						8						8				1																60						
45						6						6												50								60						
						6	1	1				14			3	100								5								105						
50						7		2				7																				15						
45						3						5																										
60						6						6																										
232	6M	1M				571	71	88	7	36	23	876	51	1	40	133	6266	350	994					9739	575			27089	10656	11655								
	RH	3C																																				

A. MAC TAVISH, Clerk.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
SELF-SUSTAINING CONGREGATIONS.							
1	Knox Ch., Regina	J. A. Carmichael.....	May 24, 1875	May 28, 1890	Regina.....	W. J. Brotherton	Regina.....
2	St. Paul's, Prince Albert	Colin G. Young, B.A.	Mar., 1897	Jan. 8, 1901	Prince Albert.	Jno. McTaggart.	Prince Albert.
3	Moosomin	D. Oliver	July 10, 1899	July 10, 1899	Moosomin	J. R. Anderson	Moosomin
4	Moose Jaw	S. McLean, B.A.	Nov. 7, 1899	Nov. 7, 1899	Moosomin	Geo. Hyssop	Moose Jaw
5	Indian Head	T. McAfee.	Nov. 1, 1898	Nov. 1, 1898	Indian Head.	John Brown	Indian Head.
6	Wolseley	J. G. McKechnie, B.A.	July 25, 1893	May 16, 1898	Wolseley	J. McAlister	Moffat
	Moffat						
	Westfield						
AUGMENTED CONGREGATIONS.							
1	Knox Ch., White-wood	J. W. Muirhead.....	May 22, 1893	Jan. 7, 1893	Whitewood...	James Murray...	Wapella
2	Lumsden	W. P. Adam.....	Dec. 8, 1897	Apr. 5, 1898	Lumsden	R. Kinnon.....	Lumsden
3	Forest Boggy Creek	S. W. Thomson, B.A.	Oct. 15, 1895	Aug., 1900	Qu'Appelle	G. Bersea.....	Qu'Appelle
4	Qu'Appelle	J. G. Stephens, B.A.	Apr. 3, 1901	Apr. 3, 1901	Broadview	R. Beale.....	Broadview
5	Laird's	W. J. Inglis.....	Dec. 21, 1900	Oct., 1900	Wapella	Wm. Logan.....	Wapella
6	Wapella	A. Robson.....	Apr. 15, 1885	Oct., 1900	Indian Head	W. R. Motherwell	Abernethy
7	Cathcart	N. Morrison, B.A.	Feb. 13, 1894	Dec. 9, 1900	Rocanville		
8	Abernethy						
9	Kenlis						
10	Hillbarn						
11	Rocanville						
12	Perth						
13	Carnoustie						
14	Ferndale						
MISSION STATIONS.							
1	Battleford	J. A. F. Sutherland	May 4, 1864	Oct., 1897	Battleford	R. G. Spears.....	Battleford
2	Bressaylor	J. Leishman.....	Dec. 29, 1874	Aug., 1900	Fleming	D. S. Carnahan	Fleming
3	Fleming	J. Laing, B.A.	Sept 10, 1895	Oct., 1900	Ft. Qu'Appelle		
4	Welwyn						
5	New Hastings						
6	Fort Qu'Appelle						
7	Widewater						
8	Spring Brook						
9	Grenfell	W. B. Tait.....	Oct. 16, 1900	Oct., 1900	Grenfell.....	A.T.Fotheringh'm	Grenfell
10	Kirkfield						
11	Summerberry						
12	Hilsden						
13	Weldon						
14	Highview	M. S. McKay, B.A.	July 11, 1894	Oct., 1898	Highview		
15	Fletmode						
16	Glen Adelaide						
17	Hazelwood						
18	Fairmede						
19	Wamota						
20	Rosedale	C. M. Wyse.....	July 20, 1899	Oct., 1900	Fairmede		
21	Brookside						
22	South Church						

[illegible]

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
7	Willoughby The Ridge	C. W. Bryden, M.A.	May 24, 1880	April, 1895	Willoughby	Wm. Dowling	Willoughby
8	Smalls Huron	R. H. Gilmour, B.A.	Mar. 21, 1900	May, 1900	Moose Jaw	H. Darrell	Moose Jaw
9	Marlborough St. John's	James Hamilton	Apr. 10, 1900	Dec., 1899	Poplar Grove		
10	Lansdowne Golden Plain						
11	Montgomery Island Lake	Student			Prince Albert		
12	Stanleyville Steep Creek						
13	Longlaketon Pengarth	Student			Longlaketon	D. McDougall	Kennell
14	Saskatoon Smithville	Student			Saskatoon Wst		
15	Oster Duck Lake	Student			Rosthern		
16	Rosthern Rose Plain	Student			Regina		
17	Wegava Wamprey						
18	Sintaluta Rose Valley	T. S. McLeod			Sintaluta		
19	Red Fox Valley Balgonie	Student			Balgonie		
20	McLean Poplar Plains	Student			Fleming		
21	Fairlight Parklands	Student			Parklands		
22	Loon Creek Hayward	Student			Regina		
23	Green Dyke (Sherwood)	Student			Kinistino		
24	Kinistino Sunny Lyn	Student			Indian Head		
25	Cottonwood Stoney Beach	Student			Pense		
26	Coulee Esterhaz	Student			Esterhaz		
27	Valley View Hazel Cliffe	Student			Valley View		
28	Lyn Ellisboro						
29	Rosewood Duck Point	R. C. Pollock	Oct. 23, 1900	Oct., 1900	Ellisboro	G. D. Campbell	Ellisboro
30	High Bluff Summerside						
31	Caron Pioneer	A. J. McKichan	1870	April, 1900	Moose Jaw		
32	Weyburn Yellow Grass	Student			Weyburn		
33	McCraigs Settlement	J. J. Squire		Oct., 1900	Yellow Grass		
34	Broken Shell Melfort						
35	Melinda South Melfort	Student			Melfort		
36	Willow Creek Melfort's Springs						

STATISTICS.

FINANCE.

Number of Members in Church	Is there a Minister (M) or Missionary (M.M.) provided for the Minister?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	Number of Communicants added during the year.	Number of Communicants removed during the year.	Number of Communicants on Roll, Dec. 31st, 1900.	Infants.	Adults.	Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, Col. lege, etc., alone.	Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.	Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W.F.M.S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
37			17			16	5		5		104	104			123	32		650		155	7
38			4			4					10				17	1		450		18	
39			18	1		19	2		1		33				33					33	8
40			8			8					220				225	26		750		251	
41			11	1		15	1				150				157	27				184	
42			14			15	3		1		62				62	6				68	9
43			15		1	15	3				70				70	3		700	250	78	
44			8			8	3				62				62	6		700	220	68	
45			12			12	3				48				48	5				53	
46			24			39			1		10				10					10	
47			17	1		14	3				223				223	17		1500		240	10
48			10			10					53				53	5				58	
49			18			23	2	1	3	6	94				94	10		600	150	226	11
50			3			6					27				27					27	
51			25			24				6	99				160			1812	1085	623	12
52			7			7					11				131					131	
53			6			6					3				3					14	
54			10			14	1				110				110					110	13
55			10			14	3				156				162	8				170	
56			14			14	3				84				35			750	45	184	14
57			14			18	2				35				35	1				36	
58			16	3		22	6				89				92	3		700	70	140	
59			10			16	2				123			52	159	18		900	150	177	15
60			10			5					205				205					220	
61			23			11					24				24					24	
62			16			9					72			208	72	8				80	16
63			19		1	8					60				60	4				64	
64			25			31	4				98				98	2		700	100	100	
65			7			12					25				27					27	18
66			21			5	2				26				26	5				31	
67			8			14					29				29	5				34	
68			40			20				9	139									139	19
69			34			20				9	300									300	20
70			20	2		25				6	30				40					40	21
71			18	3	1	38	2			4	330			54	320	7		800		327	22
72			8	4		12	2			3	27			54	27	4		800	150	677	
73			20	3		20	2			3	27			48	27					27	
74			25			24				4	133				143					143	24
75			4			4				1	15				15					15	
76			22	11	2	43	5	2	2	4	20				311					20	
77			1			11	2			1					58					58	
78			6			6	2			2					51					51	
79			12	1		2				1					35					35	
80			10			10	4		1	3	260				460	17				477	26
81			9			6				3	130				140	9				279	
82			20			20	1			5	130				220	13				233	
83			18			13	1			5	56				6			100		62	27
84			6			12					40				5					51	28
85			7			7				1	24				7					12	
86			8			7				1	9				9					24	29
87			4			1														9	
88			6			6	1			1	17			57						17	

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTA- TIVE ELDER.
No.						
3 Strassburg Longlaketon	T. Rabenberg	Apl. 11, 1900	Oct., 1900	Longlaketon		
INDIAN MISSIONS.						
1 Round Lake	Hugh McKay	July 11, 1877	Feb. 26, 1884	Whitewood		
2 Muscowpetungs	C. H. Monro	July 10, 1900	Oct., 1898	Ft. Qu'Appelle		
3 Industrial School, Regina	A. Skene	Nov. 6, 1886	April, 1895	Regina		
4 Snake Plains	W. S. Moore, B.A.	Nov. 6, 1886	April, 1895	Mistawais		
5 Hurricane Hills	E. McKenzie	Nov. 2, 1888	July, 1897	Sintaluta		
6 Fila Hills	W. H. Farrer	Aug. 2, 1898	May, 1900	Ft. Qu'Appelle		
APPENDIX TO ROLL.						
1 J. M. Douglas		Oct. 6, 1867		Moosomin		
2 A. Matheson		Sept 10, 1890		Qu'Appelle		
3 D. F. McMillan		Mar. 4, 1891		Earlswood		
4 A. Fitzpatrick, B.A		July 6, 1892		Webbwood		
5 G. Laird, B.A.				Broadview		
RETIRED MINISTERS.						
1 J. Fotheringham		Feb. 28, 1856		Grenfell		
2 A. Campbell, B.A.		Oct. 5, 1873		Stonewall		
					Totals	

Totals.	{ Number of Congregations, Mission Stations, etc.....	49
	{ Number of Ministers on Roll of Presbytery.....	31
	{ Number of Ministers on Appendix to Roll of Presbytery.....	7
	{ Number of Vacancies.....	

47. PRESBYTERY OF

1 Calgary	J. C. Herdman, D.D.	1877	1889	Calgary	L. C. McNeill	Calgary
2 Lethbridge	C. McKillop, B.A.	Sept. 3, 1878	1892	Lethbridge	J. D. Higinbotham	Lethbridge
3 Medicine Hat	J. W. Morrow, LL.B.	Dec., 1894	1897	Medicine Hat	James Hargrave	Medicine Hat
4 MacLeod	J. W. Jaffary, B.A.	July 14, 1885	1898	MacLeod	J. S. Struthers	MacLeod
5 Maple Creek	J. P. Grant	June, 1884	Oct. 1, 1897	Maple Creek	John Lawrence	Maple Creek
6 Pincher Creek	H. R. Grant, B.A.	Sept., 1898	Oct., 1898	Pincher Creek		
7 Davisburg	W. Simons, B.A.	June 1, 1900	Apr. 25, 1897	Grierson, Alta	Henry Brice	Brice, Alberta
8 Cardston	G. Hamilton	May, 1889	Apr. 25, 1897	Cardston		
9 East Calgary	G. S. Scott		Oct., 1900	Calgary		
10 Okotoks	Joseph Ball	Oct. 15, 1899		Okotoks		
MISSION STATIONS.						
1 Fish Creek	Attached to Maple Creek					
2* Mountain View	Attached to Cardston					
3 Banff and Canmore	H. P. Luttrell			Canmore		
4 Cochranefield	H. P. Luttrell					
5 Bow Riverfold	E. Simpson			Spring Bank		
6 Mountain View	H. Fraser, Licentiate	Dec., 1900	Dec., 1900	Mountain View		
7* East Calgary	J. W. Woodside					

FINANCE.

[illegible]

J. W. MUIRHEAD, *Clerk.*

CALGARY.

[illegible]

47. PRESBYTERY OF

NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINA- TION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTA- TIVE ELDER.
No.						
8 Gleichen	J. D. McKinnon					
9 Porcupine Hills	W. Rennie					
10 DeWinton	J. T. Robinson					
						Totals

Totals.	{ Number of Congregations, Mission Stations, etc.....	18
	{ Number of Ministers on Roll of Presbytery.....	10
	{ Number of Ministers on Appendix to Roll of Presbytery.....	
	{ Number of Vacancies.....	

48. PRESBYTERY OF

SELF-SUSTAINING CONGREGATIONS.									
1	Edmonton	D. G. McQueen, B. A.	June 21, 1887	May 1, 1893	Edmonton ...	Geo. J. Bryan, B. A.	Edmonton ...		
AUGMENTED CONGREGATIONS.									
1	Strathcona	D. Flemming, B. A.	June 25, 1889	Oct. 16, 1900	Strathcona ...	G. M. Montgomery	Strathcona ...		
2	Innisfail	} W. A. Taylor	Dec., 1895	Sept., 1900	Innisfail	W. G. McArthur.	Innisfail ...		
	Little Red Deer								
	Grahamstone								
	Willow Knoll								
MISSION STATIONS.									
1	Lacombe	} Matt. White, B. D.	Mar. 5, 1889	Nov., 1897	Lacombe	H. F. Flewelling	Lacombe ...		
	Milton								
	Fairview								
	Tierville								
2	Ft. Saskatchewan	} Alex. Forbes, B. D.	Mar. 6, 1895	Jan. 1, 1895	Ft. Saskatchewan				
	Sturgeon								
	Horse Mills								
	Agicola								
	Partridge Hills								
	Lackey Settlement	} H. L. McKinnon, B. D.	May 30, 1900	Mar., 1900 May 15, 1900	Olds	Edward Barne	Olds		
3	Olds								
	Bowden								
	Hainstock								
	Bennett								
	Willow Bank	} G. Vetter	June 24, 1891	June, 1894 June, 1900	Ft. Saskatchewan	Fred'k. Mohr	Ft. Saskat'n.		
4	Josephburg								
	Glory Hill								
	Red Deer								
5	Willowdale	} W. L. Atkinson	Dec., 1896	May, 1900	Red Deer	D. S. Lang	Red Deer ...		
	Valley Centre								
	Edwell								
	Balmoral								
	Horn Hill								
	Penhold								

For the Year Ending December 31st, 1900.

STATISTICS.

FINANCE

Number of Sittings in Church.		Is there a Manse (M) or Rented House (R.H.) provided for the Minister?		Did Congregation build Church (C) or Manse (M) during the year?		Number of Families (Households) connected with the Congregation.		On Profession.		Number of Communicants added during the year.		By Death.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1900.		Infants.		Adults.		Number of Elders.		Number of Managers or Deacons.		Stipend paid by Congregation, College, etc., alone.		Augmentation Fund.		Home Mission Fund.		French Evangelization Fund.		Total Ordinary Revenue.		Total Missionary Revenue.		How much of the foregoing was contributed by the W.F.M.S.?		Present Value of Church Property.		Debt on Church Property.		Total Revenue for all Purposes.		Number	
1870	7M	1C	635	39	96	8	31	7	639	106	3	21	68	6998	250	2290	10027	1081	127	33050	4870	14518	8910																								

GAVIN HAMILTON, *Clerk.*

EDMONTON.

220	M	93	7	18	1	1	135	15	5	6	1300	3396	246	4700	424	3642	1		
150	RH	74	7	20		4	80	10	1	3	6	738	131	990	60	2500	480	1082	1
120	M	26			1		36	2	2	9		234	275	275	17	1800	677	567	2
50		10					16	2	1	3		86		86	2			88	
50		9		1			15			3		24		42	3			45	
50	C	10					13	1				30		184		400		184	
150		38	4	3		4	53	7		4	7	231	364	529	40	1300		634	1
50		5					8	1				50		50				50	
75	C	14					4	1				36		36		300		36	
50		9					4					21		21				21	
150	M	28	6	5			32	2		6		70	312	150	15	2500	600	165	2
80		26	3	2			24	3		7		86		86	22	600		108	
50		8					10	1		3		33		33				40	
50		8	1				12	1		6		78		178	14	450		192	
75		10		2			9	1		3		45		45	8			53	
25		8		14			16			6		3		3	3			6	
200	M	15	3	11		2	21	7		1	3	103	350	964	11	2000		971	3
50	C	7					10			1	3	28		28		500		28	
50		8					14	1		1	3	25		25				25	
50		9					2	1				8		8				8	
40		5				2	12	1			3								
50	M	30	5				60			2	3	62	400	62		500		62	4
150	C	17	2				42	4		2	5	49		374	5	400		379	
75	M	13	7	7	1	1	17	2				96	380	530	13	2300	700	543	5
50	M	13				4	17			3		41		56	9			65	
20		5					5			1		15		15				15	
20		6					12			1		1		1				1	
50		7					6			1		11		11				11	
75		8					9	1		1	1	12		12				12	
50		2					2					2		3	1			4	

48. PRESBYTERY OF

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
6	Belmont	P. Naismith	Sept. 1, 1896	Oct., 1900	Edmonton		
	Homewood						
	Poplar Lake						
	Sunnyside						
7	Wetaskiwin	John G. Hodges	July 8, 1896	Oct., 1899	Wetaskiwin	John McVicar	Wetaskiwin
	Battle River						
8	Leduc	Andrew Hood		Dec., 1900	Leduc		
	Clearwater						
9	Beaver Lake	Robert E. Pow		June, 1900	Tofield		
	Tofield						
10	Stony Plain	Wm. Rennie		Nov., 1900	Spruce Grove		
	Logan						
	Melbourne						
	Warden						
11	Lamerton	Wallace Johnston	July 4, 1899	June, 1900	Lacombe		
	Pleasant Valley						
12	Ponoka	John A. Mair	June, 1899	Oct., 1900	Ponoka	Robert Dick	Ponoka
	Brook						
13	Burnt Lake	George C. Taylor		Dec., 1900	Red Deer		
		Jas. Robertson, D.D., Supt. of Missions.	Nov., 1869		Toronto		
							Totals

Totals.	Number of Congregations, Mission Stations, etc.	16
	Number of Ministers on Roll of Presbytery	9
	Number of Ministers on Appendix to Roll of Presbytery	1
	Number of Vacancies	

49. PRESBYTERY OF

SELF-SUSTAINING CONGREGATIONS.						
1 St. Andrew's, Kamloops	J. C. Stewart, B. A.	Sept 22, 1896	Sept 22, 1896	Kamloops	D. H. Campbell	Kamloops
2 St. Andrew's, Revelstoke	W. C. Calder	May 4, 1896	Aug. 29, 1900	Revelstoke	Morris Anderson	Revelstoke
3 First Pres., Vernon	Joseph McCoy, M.A.	Feb. 3, 1879	May 23, 1900	Vernon, B.C.	Thomas Crowell	Vernon
AUGMENTED CONGREGATION.						
1 Spallumcheen	T. George MacLeod	Oct. 10, 1893	Sept. 8, 1897	Armstrong, BC	A. L. Fortune	Enderby

STATISTICS.

FINANCE.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
Number of Sittings in Church		Is there a Manse (M) or Rented House (R.H.) provided for the Ministry?		Did Congregation build Church (C) or Manse (M) during the year?		Number of Families (Households) connected with the Congregation.		Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1900.		NUMBER OF BAPTISMS.		Number of Elders.		Number of Managers or Deacons.		Stipend paid by Congregation, College, etc., alone.		STIPEND FROM OTHER SOURCES.		Total Ordinary Revenue.		Total Missionary Revenue.		How much of the foregoing was contributed by the W.F.M.S.?		Present Value of Church Property.		Debt on Church Property.		Total Revenue for all Purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
								On Profession.		On Certificate.		By Death.		By Certificate.		Otherwise.						Augmentation Fund.		Home Mission Fund.		French Evangelization Fund.						How much of the foregoing was contributed by the W.F.M.S.?		Present Value of Church Property.		Debt on Church Property.		Total Revenue for all Purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
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ALEXANDER FORBES, Clerk.

KAMLOOPS.

300	M	66	1	6	1	3	69	8	4	9	1000	2021	81	5500	2400	2102	1
160	RH	52					28	1	3	7	900	1250	43	2000		1293	2
200	RH	32					72	6	4	6	800		43			843	3
200	M	26		3		3	31	1	3	10	650	225	750	*115	3000	500	865

* Including India Famine Fund.

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
MISSION CONGREGATIONS.							
1	Ashcroft	Robert Boyle	Sept 27, 1900		Ashcroft, B.C.		
2	Golden	W. D. Turner, B.A.	May 23, 1900		Golden, B.C.		
3	Nicola	Geo. Murray, M.A. and W. F. Gold, since Sept. 1900	Jan. 19, 1874	licentiate.	Nicola Lake, B.C.		
4	Kelowna*	P. D. Muir, B.A.	June 4, 1895		Kelowna, B.C.		
5	Salmon Arm	V. M. Purdy, B.A.	Dec. 14, 1899		Notch Hill, B.C.		
6	Quesnelle	J. N. Brunton, B.A.	May, 1899		Quesnelle, B.C.		
7	Lilloet & Clinton	A. O. McRae, Ph. D.	July 19, 1899		Clinton		
MISSION STATIONS.							
1	Field	Robert Boyd			Field, B. C.		
2	Horsefly	Vacant					
3	Illiciliwart						
4	Lumby	Jos. McCoy, M.A.					
5	North Bend						
6	North Thompson						
APPENDIX TO ROLL.							
	Thomas Muir				Vernon		
							Totals

Totals.	Number of Congregations, Mission Stations, etc.	17
	Number of Ministers on Roll of Presbytery	11
	Number of Ministers on Appendix to Roll of Presbytery	1
	Number of Vacancies	1

* Report for Nine Months.

50. PRESBYTERY OF

1	St. Andrew's,* Vancouver	E. D. McLaren, D.D.	Sept 28, 1873	Feb. 13, 1889	Vancouver	D. M. Stewart	Vancouver
2	Richmond	Jno. A. Logan, M.A.	Aug. 7, 1877	Aug. 17, 1897	Eburne, P.O.	Dunc'n McDonald	Eburne, P.O.
3	Cook's Church, Chillewhack	J. K. Right, B.D.	Oct. 18, 1877	Apr. 25, 1896	Chillewhack	Malcolm McSwain	Chillewhack
4	Without charge	Thomas Scouler	June 7, 1880				
5	St. Andrew's, Dawson	A. S. Grant, B.D.	Aug. 6, 1889		Dawson, Y.T.	F. W. Arnold	Dawson
6	Atlin, B.C.	John Pringle, B.A.	Nov. 26, 1878				
7	First Church, Vancouver	R. G. McBeth, M.A.	June 24, 1890	Mar. 30, 1900	Vancouver, BC	John McKie	Vancouver
8	St. Andrew's, New Westminster	Albert Edward Vert	Aug. 1, 1893	Sept. 2, 1897	N. Westm'ster	J. C. Brown, MPP	N. Westm'ster
9	Mount Pleasant	Geo. A. Wilson, B.A.	May 20, 1894	Jan. 8, 1900	Vancouver, BC	I. G. Johnstone	Mt. Pleasant
10	West Church, Sapperton	J. C. Forster	Sept 16, 1895	May 25, 1899	N. Westm'ster	David Adams	New Westm'ster
11	St. And's, Ladner	Thomas Oswald	June, 1898	June, 1899	Ladner, P.O.	L. A. Patterson	Ladner

STATISTICS.

FINANCE.

Number of Sittings in Church		In there a Manse (M) or Rented House (R. H.) provided for the Minister?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	On Profession.		Number of Communicants added during the year.		By Death.	Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1900.	NUMBER OF BAPTISMS.		Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, College, etc., alone.	STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W. F. M. S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
1899	1900				On Certificate.	By Certificate.	Otherwise.	Infants.		Adults.	Augmentation Fund.		Home Mission Fund.	French Evangelization Fund.													
145	M	M	36	3	2	1		26	4			26	4		7	467	231			51		2820	600	518	1		
90			20		1		2	18	6			18	6		3	1225	1127			500		1000		500	2		
75			27			1		17	6			17	4		5	416	300			426	18	2000	650	444	3		
125			15	3	4			17	4			17	4		7	244	189			244	18	2000	800	300	4		
180			34	3	1	1		21	3			21	3		5	364	364					1000	200	800	5		
1353	M	M	308	10	17	4	5	299	39	14	59	5066	225	1211	5066	225	1211	5191	389	19320	5150	7725					

† Since May, 1900.

T. GEORGE MACLEOD, Clerk.

WESTMINSTER.

200		350	39	82	3	4	32	629	57	3	6	9	2500				7446	991	95		5500	9476	1
265	M	48	13	7			5	74	22	4	6	7	940				1079	239	110		3050	1363	2
600	M	43	2	2	2			55	5		5	12	740	163			1222	14		7000	995	1236	3
200	M	14	28	6							9	10	2800				5040	1072	239	7500		6112	4
980	M	150	20	28	1	5		309	18		12	11	1500				4800	443	90	27800	19500	5760	7
600	M	105	15	9	3	11	10	202	23		7	9	1200				3872	389	128	22000	1400	5461	8
400		145	6	41		5	23	164	12		4	9	1000				1600	470	108	2150	600	2716	9
250		30	1	8		2	11	42	1		2	6	375	100			540	45		2500	400	594	10
250		26	4	1	1	3		53	4		3	8	250	100			450	33		3400	3500	491	
300		40	1			1	2	30	3		3	5	350	81			511	26		2500		787	11
200		8	1				1	15	1		1	6	175	40			215	23		1000		238	
		6	3					7			2		125	29			154	6				160	

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
MISSION STATIONS.							
1	Port Moody and Barnet	J. M. MacLeod	Nov. 9, 1854	Apl. 1, 1900	Vancouver	R. McDonald	Bonanza
2	Bonanza	D. G. Cock, B.A.	May 4, 1899	June, 1899	Bonanza		
3	Wharneck, Haney, etc.	Alexander Dunn	Apl. 31, 1875	April, 1892	Wharneck	Thos. Armstrong	Haney
4	Fort Langley, Langley Prairie, Beaver, Glen Valley	Wm. Burton, B.A.	June, 1896	April, 1899	Fort Langley	Alexander Wark	Langley Prairie
5	Cloverdale, Surrey	Wm. A. Campbell, M.A.	Aug. 4, 1896	Mar. 17, 1900	Cloverdale, P.O.	John M. Gillis	Port Kells
6	Mud Bay, Surrey	D. A. McRae	Aug. 11, 1889	Oct. 1, 1900	Vancouver	W. B. McKechnie, M.D.	Fairview
7	Tynehead, Surrey	James Russell	Sept. 4, 1900	Oct. 1, 1900	Bennett		
8	Fairview	W. H. Madill		April, 1900	Mission City	Alex. Johnston	Mission City
9	Central Park	Student			Mt. Lehman	David Fraser	Mt. Lehman
10	Bennett, B.C.	Student			Texada Island		
11	Mission Agassiz						
12	Harrison River						
13	Mount Lehman						
14	Texada Island						
Totals							

Totals. { Number of Congregations, Mission Stations, etc. 20
 { Number of Ministers on Roll of Presbytery 17
 { Number of Ministers on Appendix to Roll of Presbytery 1
 { Number of Vacancies 1

51. PRESBYTERY OF

SELF-SUSTAINING CONGREGATIONS.							
1	First Ch., Victoria	J. Campbell, M.A. Ph.D.	Sept. 2, 1874	June 22, 1892	Victoria	Thornton Fell	Victoria
2	St. Andrew's, Victoria	W. Leslie Clay, B.A.	Nov. 14, 1890	June 22, 1894	Victoria	Peter Riddle	Victoria
3	Wellington	E. G. Perry, B.A.	Dec. 17, 1896	Dec. 17, 1896	Wellington	James Glenn	Wellington
4	St. Andrew's, Nanaimo	W. B. Canning, B.A.	May 10, 1892	Dec. 1, 1896	Nanaimo	John O'Dell	Nanaimo
5	St. George's, Cumberland	W. C. Dodds	Sept. 6, 1896	June 2, 1898	Cumberland	W. M. Walker	Cumberland
6	Comax	Thomas Menzies	June 2, 1897	Apr. 11, 1900	Sandwich	John Mundell	Sandwich
7	Comax Bay						
AUGMENTED CONGREGATIONS.							
1	St. Paul's, Victoria	D. MacRae	Jan. 28, 1878	Dec. 6, 1895	Victoria	Thomas Adam	Victoria

STATISTICS.

FINANCE.

Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	Number of Communicants added during the year.				Number of Communicants on Roll, Dec. 31st, 1900.	NUMBER OF BAPTISMS.		Number of Managers or Deacons.	Stipend paid by Congregation, Col- lege, etc., alone.	STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W.F.M.S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.
				On Profession.	On Certificate.	By Death.	By Certificate.	Otherwise.	Infants.	Adults.			Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.							
150	C	28	2	4			4		23	1	5	263		78		863	15		700	70	878	1
125	C									1	1	1600				3200	50		3000	600	3250	2
300	M	23	2	4			4		28	5	2	280		250		530					530	3
100	M	14	2	1			3		28	1	2	300		250		330	32		2000		362	4
125		20	3	2			5		26	1	1	112				121			1000		121	
		8		1								35									35	
30	M	10							17	2	1	40									40	
120		10							9	2	1	75				135	7		1200	300	142	5
100		10							12	5	1	100		260		100	23		600		123	
100		30	8	12			4		33		3	90				107	14				121	
											3	377		50		427	23		1000		450	6
100											5	388		937		2220			5000		2008	7
150	RH	15	5	14			2	14	33		3	162				193	11		1000		204	8
		18	10	12					22	4	2	175		50			10				185	
300		6							48	5	3	40					2				42	
	C	40	10	5					46		3	360		190		376					376	9
635	M	1263	175	238			54	96	1916	171	7	16558	513	2191		35757	3938	770	91400	45465	44067	10
	1 M																					
	RH																					

J. M. MacLEOD, Clerk.

VICTORIA.

700	.....	146	6	8	7	6	....	291	24	7	12	2000	.....	4869	190	....	15000	700	5325	1
900	.....	170	9	14	2	2	....	302	16	6	16	2500	.....	7415	407	....	50000	13700	7822	2
300	M	42	8	2	1	44	....	28	6	1	5	757	.....	836	130	....	4000		966	3
850	M	180	25	24	1	13	17	190	34	6	9	1200	.....	3432	81	....	25000	10000	3913	4
350	.....	25	5	10	4	2	6	48	8	1	3	900	.....	1500	30	....	3500	1000	1530	5
300	.....	35	1	4				42	4	5	6	900	.....	1008	125	....	2800	100	1430	6
100	C	10																		
300	.....	62	6	2	2	2	3	72	6	3	5	770	230	1137	45	....	4000	600	1200	1

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
SELF-SUSTAINING CONGREGATIONS.							
1	Rossland	Vacant					
2	Greenwood	W.H. Anderson, M.A.	July, 1892	Jan. 10, 1901	Greenwood		
3	Fernie	D. L. Gordon, B.A.	Jan. 16, 1900	Jan. 16, 1900	Fernie	A.K. Farquharson	Fernie
4	Nelson	Robt. Frew			Nelson	John Hamilton	Nelson
AUGMENTED CONGREGATIONS.							
1	Kaslo	A. D. Menzies, B.A.	Feb. 10, 1898	Feb. 10, 1898	Kaslo	Jas. Hislop	Kaslo, B.C.
2	Cranbrook	W. G. W. Fortune	June, 1893	May 10, 1900	Cranbrook	Geo. Brenner	Cranbrook
3	Grand Forks	J. R. Robertson, B.A.	Dec. 19, 1899	Apr. 19, 1900	Grand Forks		
4	Phoenix	J. M. Millar, M.A.	Jan., 1895	Jan. 11, 1901	Phoenix		
5	Trail	Vacant					
MISSION STATIONS.							
1	Slocan	M. D. McKee, B.A.	Dec. 28, 1896	Oct. 1, 1898	Slocan, B.C.		
2	Winlan						
3	New Denver	W.A. Alexand'r, B.A.	Dec. 30, 1899	Nov. 24, 1900	New Denver		
4	Silverton						
5	Makusp.						
6	Ymir						
7	Salmo	H. Young, M.A.	Sept., 1898	Oct. 12, 1899	Ymir		
8	Ymir Mill						
9	Yellowstone						
10	Arlington						
11	Eholt	Hector MacKay, B.A.	Aug. 30, 1900	Apr. 18, 1900	Eholt, B.C.		
12	Moyle	G. B. Greig	Apr. 3, 1884	Oct. 10, 1900	Moyle		
13	Ainsworth	W. H. Gray	1879	Nov. 30, 1900	Ainsworth		
14	Midway	R. P. Murray, B.A.	July 3, 1900	July 28, 1900	Midway		
15	Fort Steele	D. McK. Reid, B.A.	Apr. 30, 1900	May 31, 1900	Fort Steele		
16	Kimberly						
17	Sandon	J.A. Ferguson, B.A.	Aug. 1, 1899	Dec. 11, 1899	Sandon		
18	Whitewater						
19	Columbia	W. A. Rae, B.A.	1898	Oct. 1, 1900	Columbia		
20	Cascade						
MINISTERS WITHOUT CHARGE.							
1	Alex. Dunn, B.A.						
2	J. C. Colquhoun, B.A.						
Totals							

Totals. { Number of Congregations, Mission Stations, etc. 19
 { Number of Ministers on Roll of Presbytery
 { Number of Ministers on Appendix to Roll of Presbytery
 { Number of Vacancies }

STATISTICS.

FINANCE.

Number of Sittings in Church		Is there a Manse (M) or Rented House (R. H.) provided for the Minister?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	Number of Communicants added during the year.		Number of Communicants removed during the year.	Number of Communicants on Roll, Dec. 31st, 1900.	NUMBER OF BAPTISMS.		Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, College, etc., alone.	STIPEND FROM OTHER SOURCES.			Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W. F. M. S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.
					On Profession.	On Certificate.	By Death.		Infants.	Adults.				Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.						
400	RH			190	9	24	1	17	112		3	9	1500				2658	198		7000	2900	2856
250		C		57					22		7	7	1000				1320				700	2320
175	RH			40	2	5			37	12	3	9	900				1781	78		3500	560	1859
300				200							3	6	1500									
175	M			26	1	4	2	8	27	5	2	6	632	213			1030	60		3500	315	1155
140	M	M		45	4	10		4	38	3	2	6	750	150			22			2700	1000	1812
175	C			28	8	20		4	37	10		4	700	200			870	30		2500	1000	1400
300	M	CM		6					6		4	6	597				679			4500	1000	824
100	M			14	4	4			19		2	4	700							4000		
120	M			25	2	2			21	2		6	550	258			853	28		4000		889
140				2	2				6				50								50	
120				15		1		2	15			3										
75	M			7																		
120				10																		
75				14		4			11	2	3	5	228	336			24		1000		688	3
				7					1													
				5									168								168	
				2																		
				3																		
	M	M		14		8			13	2		5	116	144			888	12		1100	500	346
				28					28		6		530	250								1215
				10					7		4		160	151								313
100				25	1	7		1	7	6		4	192	186			240	10		1500	400	632
				20									54				54					54
				18					14	3	7		372	200			998					998
15				7					5	2	3	6	215	126			265			500		265
100				14	2				19	6		3	500	260			530	15		500		564
				5					5		3		80					10		1200	300	200
2683	7M	2M	833	41	89	3	36	11	449	54	15	112	11494	563	1911		12166	487		37000	9175	18608
	RH	1CM																				

J. A. FERGUSON, Clerk.

53. DELAYED PRESBYTERIAL RETURNS

ROLL.

No.	NAME OF CONGREGATION.	MINISTER OR MISSIONARY IN CHARGE.	DATE OF ORDINATION.	DATE OF INDUCTION INTO THE PRESENT CHARGE.	POST OFFICE ADDRESS OF PASTOR OR SUPPLY.	NAME OF REPRESENTATIVE ELDER.	POST OFFICE ADDRESS OF REPRESENTATIVE ELDER.
PRESBYTERY AND CONGREGATIONS.							
1	Montreal, Erskine Church	A. J. Mowatt, D. D.	June 5, 1866	Jan. 8, 1891	Montreal	J. R. Lowden	Montreal
2	Montreal, Chatham & Point Fortune.	James Fraser, B. A.	Jan. 15, 1870	Oct. 9, 1877	Cushing, Que.	D. M. Dewar	Cushing
3	Barrie, Midland, Knox Church	J. J. Elliott, B. A.	Aug 16, 1888	Apr. 7, 1898	Midland	James Davenport.	Midland
4	Barrie, First W. Gwillimbury	J. T. Hall	Oct. 13, 1896	Oct. 13, 1896	Bondhead	James Wilson	Newton Robinson
5	Hamilton, Muir's Church	A. McD. Haig, B.D.	July 14, 1886	Apr. 26, 1898	Smithville	D. W. Eastman	Smithville
6	Hamilton, St Ann's	W. M. Cruickshank	Jan. 1886	Aug., 1899	St. Ann's	J. H. Lindabury	St. Ann's
7	Hamilton, Wellandport					Abraham Augh	Wellandport
8	Hamilton, Knox Church, Sixteen	J. W. MacNamara	Feb. 7, —	Feb. 7, —	Tansly	Mr. Mas-on	Oakville
9	Hamilton, Chipewewa	W. B. Findlay			Niagara Falls South		
10	Minnedosa, Eden	Student		April 15	Homm		Homm
11	Minnedosa, Saltcoats without stations at Cut Arm, Perley, Dunleath & Clumber.	D. J. Macdonald, B.A. O. M.	Aug. 28, 1900	Nov. 4, 1900	Saltcoats, Assa	John McGregor	Perley, Assa
12	Kootenay, Nelson, St. Paul's	R. Trew			Nelson, B.C.	Judge Form	Nelson, B.C.
Totals							

For the Year Ending December 31st, 1900.

STATISTICS.

FINANCE.

	Number of Sittings in Church.	Is there a Manse (M) or Rented House (R. H.) provided for the Minister? Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	Number of Communicants added during the year.		Number of Communicants removed during the year.		Number of Communicants on Roll, Dec. 31st, 1900.	NUMBER OF BAPTISMS.		Number of Elders.	Number of Managers or Deacons.	STIPEND FROM OTHER SOURCES.				Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W. F. M. S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.	Number.	
				On Profession.	On Certificate.	By Death.	By Certificate.		Otherwise.	Infants.			Adults.	Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.								
1200			265	37	58	13	21	20	749	22	1	17	26	4000			10359	7437	242	185000	15000	23956	1	
350	M		86	3	5	4	1		148	10		6	18	630	200		801	75		5900	110	876	2	
400	M		130	5	19	2	8		193	11		5	8	800			1350	145	58	3500	1100	2600	3	
250	M		46	18	4	3	2		120	6	6	3	3	500	10	30	10	750	195	75	7000			4
200			23	2					35	1	1	2	8	200	144		210	14		1000	300	424	5	
250	M		34	5	3	2	1		87	2	4	5	7	416			65	27		3000		508	6	
250			35	7	2	3	3		78	3	5	3	6	449			*525			3500	65	1110	7	
200	M		22			1			80	1		2	6	350		20	2	12		4000	250	682	8	
150			17						46	1		2	9	205				321	8		3000		383	9
185			13									1	3	180				9					15	10
270			44				1		80	12		3	110	400			425	15					440	10
330			160						125	12		7	9	1440			3310	275		6000			3385	12
3055	M		875	77	91	28	37	20	1741	81	17	56	113	9570	354	50	12	18116	8242	375	221600	16825	36579	

* Paid Manse Debt, \$585.

† School.

‡ For all the Stations.

SUMMARY OF STATISTICAL REPORTS OF PRESBYTERIES FOR THE YEAR ENDING DECEMBER 31ST, 1900.

SYNOD OF THE MARITIME PROVINCES.—Clerk, Rev. T. Sedgwick, D.D., Tatamaguch, N.S.

STATISTICS.

FINANCE.

NAME OF PRESBYTERY.	Number of Charges and Mission Fields.	No. of Ministers on Roll.	Number of Sittings in Church.	Is there a Manse (M) or Rented House (R.H.) provided for the Minister?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	Number of Communicants			Number of Communicants on Roll, Dec. 31st, 1900.	NUMBER OF BAPTISMS		Number of Elders.	Number of Managers or Deacons.	Stipend paid by Congregation, College, etc., alone.	STIPEND FROM OTHER SOURCES.				Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W.F.M.S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all Purposes.		
							On Profession.	On Certificate.	By Death.		By Certificate.	Otherwise.				Infants.	Adults.	Augmentation.	Home Mission Fund.							French Evangelist-Fund.	
																											Number of Communicants re-moved during the year.
1 Truro	26	25	14315	17M.	1C	2677	124	67	84	110	176	5277	188	17	182	196	18003	425	64	24050	11579	1195	148450	12517	41439		
2 Sydney	23	19	15586	14M.	5C	2765	124	98	64	58	2	3063	307	17	153	187	16023	1145	46	33397	5109	823	171150	9125	49830		
3 Inverness	15	15	8170	11M.	1RH	1619	82	7	56	29	7	1777	171	19	103	136	8087	650	413	11640	3883	365	65590	1517	10070		
4 Halifax	39	46	17980	21M.	1C	2256	259	111	75	182	155	5017	229	42	196	239	46368	2419	1448	61829	18470	2049	392050	63721	100686		
5 Wallace	13	15	10460	7M.	1C	1361	88	25	62	80	66	2579	168	20	105	94	8619	518	235	16393	5361	830	93900	23575	23187		
6 Pictou	31	37	21100	18M.	1M	3543	179	96	169	137	156	6812	312	8	245	228	24931	376	155	39034	12101	2368	139133	5129	57921		
7 Prince Edward Is'd	32	31	22610	31M.	1M	3622	165	74	105	99	82	6216	349	17	241	286	23310	1030	38	39058	7331	1002	138870	6928	56378		
8 Lunenburg & Yarm'h	11	9	7865	8M.	1C	902	69	21	33	15	15	1476	82	8	61	86	6216	405	816	10822	2021	133	68900	6308	14523		
9 St. John	49	39	22205	21M.	2M	3424	220	70	93	80	62	5715	310	19	216	385	29765	1257	3923	480	55299	7805	1317	394984	76859	74946	
10 Miramichi	26	22	11780	17M.	1RH	2343	125	40	66	57	10	3891	346	11	128	210	15427	650	1126	24051	4954	771	86650	3891	32001		
Totals.	265/248	215/207/23	153071	1655M. 2RH	8C	5M	24622	1435	613	807	847	731	41623	2462	202	1630	2077	106339	8875	8262	480	318073	79214	114638	1757647	290270	469271

SYNOD OF MONTREAL AND OTTAWA.—Clerk, Rev. Kenneth McLennan, M.A., Levis, Que.

11 Quebec	31	24	3	8636	20M	1RH	1553	154	77	51	64	46	2553	153	22	83	162	15691	1075	1843	1400	23026	4153	227	186650	14789	32679	
12 Montreal	57	65	7	20429	24M	1C	4006	633	599	130	451	298	9643	577	26	288	425	51194	2562	945	4365	97807	36012	2429	764315	12166	199185	
13 Glenagarry	24	24	2	14110	18M	3RH	2398	226	101	67	86	11	4428	222	11	200	221	19504	437	600	28894	10163	2865	150710	24590	65123		
14 Ottawa	46	40	10	17540	23M	6RH	3030	271	242	68	174	76	6598	372	19	237	407	34341	1750	2518	2376	57178	9039	1906	363290	37208	91610	
15 Lanark & Renfrew	32	34	1	16142	30M	1RH	3412	337	97	111	268	68	7061	354	39	213	338	27323	800	1192	48459	15257	3508	331450	6912	91331		
16 Brockville	22	20	7	8925	13M	4RH	1612	256	97	35	35	32	2912	162	12	123	172	15010	306	.....	21990	5196	1398	196400	12163	41987		
Totals	212	207	23	86082	128M	15RH 7C	4M	16911	1877	1336	462	1101	531	33195	1840	129	1144	1725	163063	9839	6498	8741	27894	7920	12003	1991725	216788	622115

SYNOD OF TORONTO AND KINGSTON.—Clerk, Rev. John Gray, D.D., Orillia, Ont.

SYNOD OF TORONTO AND KINGSTON.—Clerk, Rev. John Gray, D. D., Orillia, Ont.																											
17 Kingston	42	39	7	15375	20M	3RH 1C	2624	309	181	79	175	69	6483	335	25	180	341	25272	1162	1333	45462	6074	1435	373290	38185	97763	
18 Peterborough	26	21	5	11854	15M	1RH 1C	2446	221	66	78	79	5761	203	13	160	290	19265	825	81	31008	8748	1031	222130	17740	48688		
19 Whitby	14	11	1	6200	10M	1RH 1C	1200	161	63	32	71	79	1061	203	13	163	290	19265	825	81	31008	8748	1031	222130	17740	48688	
20 Lindsay	20	18	1	10965	15M	1RH 2C	7538	854	1209	218	876	463	1767	150	16	183	690	88932	825	163	17172	33175	5472	111403	20700	40824	
21 Toronto	61	56	42	34030	13M	1RH 2C	7538	854	1209	218	876	463	1767	150	16	183	690	88932	825	163	17172	33175	5472	111403	20700	40824	
22 Orangeville	23	20	1	10400	14M	1RH 1C	2128	251	105	46	116	261	105	6306	357	33	262	476	14190	990	1901	34054	8721	3040	186500	26821	52004
23 Barrie	43	41	7	20061	22M	4RH 1C	3146	382	212	114	261	105	6306	357	33	262	476	14190	990	1901	34054	8721	3040	186500	26821	52004	
24 North Bay	34	31	2	5370	10M	2RH 1C	1019	132	87	113	59	25	1468	130	12	63	162	59010	475	2367	7088	780	.....	41317	7145	13769	
25 Algonquin	36	14	2	4901	5M	2RH 2C	1019	105	111	15	35	19	1296	120	4	69	162	6964	675	1739	26756	4070	985	132446	14828	42578	
26 Owen Sound	22	20	1	11055	11M	1RH 3C	2131	209	176	112	186	141	4524	256	38	156	279	15279	645	701	21638	3548	943	130000	14090	31169	
27 Saugeen	16	16	1	9210	8M	1C	1765	225	111	53	134	76	3483	169	20	103	207	12443	255	310	56386	10782	2578	339348	41363	83500	
28 Guelph	27	29	2	15383	17M	1C	3469	442	310	124	268	93	8160	207	31	257	392	26679	175	106	467572	90623	20140	4008961	663965	717892	
Totals	364	299/66	154533	161M	16RH 13C	5M	30716	3319	2864	923	2403	1140	6473	2734	307	2178	3539	277424	6759	9643	467572	90623	20140	4008961	663965	717892	

SYNOD OF HAMILTON AND LONDON.—Clerk, Rev. J. H. Ratcliffe, St. Catharines, Ont.

29 Hamilton	46	43/44	21715	29M	1RH 2C	4331	493	356	132	434	179	9819	328	45	327	484	45684	746	150	9	81573	14587	3344	562500	71000	13201
30 Paris	22	19	3	11464	13M	1RH	2670	313	240	78	203	40	5346	143	32	171	225	20048	175	100	38524	8593	1439	243550	57201	57104
31 London	36	37	4	19680	27M	1RH 2C	3823	312	369	128	363	211	8376	123	47	275	37680	1108	34	68918	17019	3646	346800	40283	110512	
32 Chatham	27	22	7	11339	17M	1RH 2C	2182	177	144	46	103	167	4236	138	18	147	267	37673	1089	500	40179	4880	1390	252177	43818	40077
33 Stratford	22	22	7	11835	16M	2RH	2734	308	177	63	171	35	5762	219	50	141	19425	275	100	36470	7148	1486	206850	28020	47797	
34 Huron	17	18	2	9615	13M	1C	1738	198	95	63	156	32	4547	163	12	130	198	14985	402	100	25482	6870	1746	121780	12052	38133
35 Matland	21	20	8	11865	25M	1C	2389	202	197	66	175	86	4554	187	18	163	296	18082	188	.....	25699	6962	1824	111080	11906	43066
36 Bruce	16	18	1	9280	11M	1RH	1C	1C	1C	1C	1C	1C	1C	1C	1C	1C	1C	1C	1C	1C	24620	4408	728	89875	8839	4938
37 Sarnia	25	21	3	13007	19M	1RH	2617	184	173	70	148	44	4444	132	24	167	317	24272	233	150	34108	10699	1558	218845	18994	51096
Totals	232/220/42	119440	170M	8RH	8C	24351	2426	1907	704	1933	829	50897	1709	269	1654	2644	20143	3376	1012	100	377673	81166	17161	2116457	292368	457277

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.—Clerk, Rev. S. C. Murray, Port Arthur, Ont.

38 Superior	16	15	3135	3M	1RH 2C	891	21	80	12	46	8	839	131	4	20	72	6490	454	278	.....	14592	970	123	57700	18331	18572
39 Winnipeg	32	27	10064	15M	2RH 4C	2152	305	264	51	203	47	4016	152	18	64	159	10765	438	321	48251	7322	1069	210253	64083	61774	
40 Rock Lake	22	16	4	3845	7M	1RH 1C	1066	51	90	18	40	1416	152	18	64	159	10765	438	321	48251	7322	1069	210253	64083	61774	
41 Glenboro	14	11	3845	7M	1RH 1C	1066	51	90	18	40	1416	152	18	64	159	10765	438	321	48251	7322	1069	210253	64083	61774		
42 Portage la Prairie	23	17	5175	10M	2C	1355	58	99	8	50	42	1876	88	2	62	194	13555	100	1499	16200	2965	332	40700	18152	18404	
43 Brandon	18	16	2	5185	2M	1C	1174	141	143	35	110	22	2096	170	9	81	200	13803	156	428	24036	2561	492	52350	6862	32
44 Minnedosa	26	14	1	2879	3M	1RH 1C	1741	49	88	39	48	20	1680	190	9	72	180	10673	375	2042	11932	1138	148	38708	7511	20214
45 Melita	12	11	1	2829	6M	1RH 3C	574	17	88	36	23	876	54	40	133	6296	350	904	9269	3590	375	279	27089	10656	11659	
46 Regina	49	31	7	9225	14M	2RH 5C	2158	152	142	29	98	49	247	240	23	78	374	20462	562	2021	20575	2132	279	77250	78862	28937
Totals	212	158	18	48726	70M	9RH 29C 4M 1CM	11066	977	1094	187	678	341	16560	1357	70	603	1728	116305	2967	10217	.....	30394	2613	612162	173790	286358

SUMMATION BY SYNODS.

NAME OF SYNODS.	STATISTICS.										FINANCE.																			
	Number of Charges and Mission Fields	Number of Ministers on Roll.	No. of Ministers on Appendix of Roll	Number of Sittings in Church.	Is there a Manse (M) or Rented House (RH) provided for the Minister?	Did Congregation build Church (C) or Manse (M) during the year?	Number of Families (Households) connected with the Congregation.	On Profession.	On Certificate.	Number of Com-municants added during the year.	By Death.	By Certificate.	Number of Com-municants re-moved during the year.	Other-wise.	Number of Communicants on Roll, Dec. 31st, 1900.	Infants.	Adults.	NUMBER OF BAPTISMS.	No. of Elders.	Number of Managers or Deacons.	STIPEND FROM OTHER SOURCES.	Augmentation Fund.	Home Mission Fund.	French Evangelization Fund.	Total Ordinary Revenue.	Total Missionary Revenue.	How much of the foregoing was contributed by the W.F.M.S.?	Present Value of Church Property.	Debt on Church Property.	Total Revenue for all purposes.
Synod of the Maritime Provinces.	265248	1217	165	2153071	105M-2RH	8C-5M.	24522	1435	613	807	847	731	41623	2462202	1680	2077	190830	8875	190830	8875	190830	8875	8962	480	318075	79214	11403	1757647	230276	460271
Synod of Montreal and Ottawa.	212207	23	86082	128M15RH	7C-4M.	16811	1877	1336	462	1101	531	33105	1840	129	1144	1725	163003	6030	163003	6030	163003	6030	6498	8741	278364	70820	12003	1991725	216788	622115
Synod of Toronto and Kingston.	361299	66	154533	161M15RH	13C-8M.	30716	3319	2864	928	2463	928	2463	1140	64273	2734	307	2178	3339	27424	6759	9543	467572	90823	20140	3008861	603085	171862	3008861	603085	171862
Synod of Hamilton and London.	232220	42	119440	170M-8RH	8C-4M.	24351	2426	1907	704	1933	828	50897	1709	289	1654	2644	209143	3376	1012	109	37673	81166	17161	2110457	292393	457277	61262	179796	236387	
Synod of Manitoba & North-West Territories.	212158	18	48726	70M-9RH	25C4M1C	11068	977	1064	187	678	58	228	163	5382	573	28	200	651	54698	2187	12490	93857	7675	897	317140	94904	120128	317140	94904	120128
Synod of British Columbia.	111	74	4	20780	32M-7RH	14C-5M.	4705	404	670	58	228	163	5382	573	28	200	651	54698	2187	12490	93857	7675	897	317140	94904	120128	317140	94904	120128	
Delayed Returns.	12	11	77	3855	6M.	875	77	91	28	37	20	1741	81	17	56	113	9570	354	50	12	18116	8242	575	221600	10826	36579	221600	10826	36579	
Grand Totals.	1408	1217	165	586587	731M57RH	78C-30M-1C	113146	10515	8445	3169	7287	3755	213671	10756	10232	7465	12477	1027042	31448	48729342	1727813	367431	64652	10025692	269496	1694966	2556619	1694966	2556619	

THE AVERAGE CONTRIBUTIONS OF THE CHURCH DURING 1900.
AVERAGE CONTRIBUTIONS PER FAMILY AND COMMUNICANT IN THE DIFFERENT
PRESBYTERIES FOR THE OBJECTS SPECIFIED.

PRESBYTERIES.	STIPEND.		CONGREGATION-AL OBJECTS.		MISSIONARY REVENUE.		ALL PURPOSES.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
1 Truro	\$ 7 00	\$ 3 49	\$ 9 50	\$ 4 77	\$ 4 51	\$ 2 26	\$ 16 15	\$ 8 10
2 Sydney	5 76	5 11	14 63	13 00	1 89	1 60	18 24	16 18
3 Inverness	5 07	4 70	7 40	6 71	2 44	2 25	10 21	9 34
4 Halifax	*21 30	9 37	28 61	12 53	8 69	3 77	46 64	23 00
5 Wallace	7 07	3 73	12 04	6 35	3 94	2 08	17 04	8 99
6 Pictou	7 05	3 67	11 01	5 73	3 41	1 78	16 35	8 50
7 Prince Edward Island.	6 43	3 75	9 95	5 80	2 19	1 27	15 56	9 07
8 Lunenburg and Yarmouth	6 89	4 21	11 44	7 00	2 24	1 37	16 10	9 84
9 St. John	7 92	4 56	17 22	9 92	2 12	1 40	23 64	13 61
10 Miramichi	6 73	4 21	10 70	6 70	2 25	1 41	14 40	9 02
11 Quebec	10 13	6 14	14 84	9 01	2 67	1 62	21 04	12 80
12 Montreal	10 14	5 20	19 17	9 83	4 70	2 41	38 87	29 93
13 Glengarry	8 21	4 36	12 40	6 70	4 23	2 29	23 04	14 78
14 Ottawa	12 19	5 32	20 63	9 04	3 44	1 50	33 80	14 78
15 Lanark and Renfrew	8 00	3 80	14 24	6 80	4 60	2 19	27 37	13 07
16 Brockville	9 31	5 14	13 59	7 54	3 30	1 82	25 09	13 91
17 Kingston	9 77	4 93	18 01	9 09	2 53	1 27	27 17	13 72
18 Peterborough	7 81	3 34	12 61	5 40	3 54	1 51	19 75	8 45
19 Whitby	20 70	10 06	12 65	6 15	2 80	1 36	22 68	11 02
20 Lindsay	7 50	4 10	15 16	8 29	3 00	1 64	22 11	12 11
21 Toronto	11 30	4 99	21 97	9 70	4 92	2 17	33 02	14 60
22 Orangeville	7 13	3 63	12 02	5 55	1 54	71	14 50	6 69
23 Barrie	8 38	3 89	13 56	6 30	2 23	1 03	18 00	8 36
24 North Bay	8 56	6 09	11 62	8 25	80	56	18 02	12 80
25 Algoma	6 83	5 37	7 74	6 86	77	60	12 32	9 70
26 Owen Sound	7 45	3 40	13 09	6 01	2 09	95	21 45	9 73
27 Saugeen	7 03	3 52	12 43	6 22	2 06	1 03	18 00	9 01
28 Guelph	7 68	3 26	14 45	6 14	3 14	1 36	27 07	11 50
29 Hamilton	10 55	4 44	18 83	8 30	3 39	1 49	30 54	13 47
30 Paris	7 51	3 75	14 80	7 39	3 22	1 60	21 40	10 68
31 London	9 86	4 50	18 00	8 00	4 45	2 03	28 90	13 20
32 Chatham	9 00	4 06	19 37	9 80	2 33	1 18	26 26	13 28
33 Stratford	7 10	3 40	13 30	6 39	2 61	1 25	17 48	8 38
34 Huron	8 67	3 29	14 74	5 60	3 97	1 51	22 07	8 38
35 Maitland	7 54	3 97	10 87	5 70	2 91	1 52	17 98	9 43
36 Bruce	7 12	3 43	13 19	6 34	2 36	1 13	21 06	10 40
37 Sarnia	7 68	4 50	13 04	7 65	4 20	2 46	20 17	11 83
38 Superior	7 28	7 73	16 36	17 39	1 09	1 16	20 84	22 13
39 Winnipeg	11 80	5 88	22 89	11 19	3 40	1 69	28 70	14 32
40 Rock Lake	10 19	7 60	14 30	10 66	1 78	1 33	19 55	14 58
41 Glenboro	13 05	8 13	22 89	14 25	1 23	77	26 94	16 78
42 Portage la Prairie	10 00	7 22	12 00	8 63	2 19	1 58	17 58	12 68
43 Brandon	11 75	6 63	20 47	11 52	2 18	1 22	27 64	15 55
44 Minnedosa	10 20	6 75	11 40	7 55	1 09	72	19 23	12 73
45 Melita	10 97	7 14	17 06	11 11	1 00	65	20 41	13 30
46 Regina	9 27	8 56	9 62	8 30	99	86	13 55	11 70
47 Calgary	11 00	10 95	15 80	15 70	1 70	1 22	22 86	22 72
48 Edmonton	5 27	4 65	11 74	10 30	67	60	12 80	11 30
49 Kamloops	16 44	17 00	16 85	17 36	1 20	1 24	25 00	26 00
50 Westminster	13 11	8 64	28 31	18 66	3 11	2 05	34 90	23 00
51 Victoria	12 00	8 94	24 87	18 35	1 46	1 08	28 91	21 33
52 Kootenay	13 00	25 60	14 60	27 09	58	1 08	22 33	41 44
53 Trinidad								
54 Indore								
55 North Honan								

*Including \$15,473 Professors' Salaries, which is contributed by all the Presbyteries. Exclusive of this the average is \$14.00 and \$6.10.

The average payment by each family to stipends received by minister from congregation alone was \$9.08, an increase on the previous year of 68 cents; and by each communicant \$4.80, an increase of 43 cents.

For Ordinary Revenue each family paid at an average \$15.27, a decrease of \$2.16; and each communicant \$8.09, a decrease of 97 cents.

On the Total Missionary Revenue the payment per family averaged \$3.25, and per communicant \$1.72. The preceding year the payments were \$2.80 and \$1.46 to the Schemes of the Church, showing an increase for this year in each, 45 cents and 26 cents respectively.

Towards the Total Revenue for All Purposes, the average payment per family was \$22.60, an increase on the previous year of nearly \$1.08; and per communicant \$11.96, an increase of \$0.77.

Your Committee add a statement of the income for all purposes since the Union in 1875, with the increase or decrease on the year immediately preceding, attention is called to the fact that there are only three years in which there was a decrease in all that period. Since the Union, the aggregate of each year's income for all purposes has been \$44,209,695. Such have been the givings to the Treasury of the Lord by the Presbyterian Church in Canada.

	Total Income.	Increase.	Decrease.		Total Income	Increase.	Decrease.
1875-76....	\$982,672	.....	.....	1887.....	\$1,730,252	\$196,735	.....
1876-77....	986,115	\$3,443	.....	1888.....	1,942,723	212,471	.....
1877-78....	1,030,386	44,271	.....	1889.....	2,054,951	112,228	.....
1878-79....	1,110,381	79,995	.....	1890.....	2,002,810	.....	\$52,141
1879-80....	1,162,154	51,773	.....	1891.....	2,003,239	429	.....
1880-81....	1,245,495	83,341	.....	1892.....	2,076,171	72,932	.....
1881-82....	1,409,748	194,253	.....	1893.....	2,056,300	.....	19,871
1882-83....	1,422,783	13,035	.....	1894.....	1,126,987	70,687	.....
1883-84....	1,451,624	30,841	.....	1895.....	2,134,990	8,003	.....
1884-85....	1,558,218	104,594	.....	1896.....	2,140,301	5,311	.....
1885-86....	1,580,818	22,600	.....	1897.....	2,219,004*	78,703	.....
1886-87....	1,553,517	.....	\$47,301	1898.....	2,241,708	22,704	.....
				1899.....	2,384,897	114,241	.....
				*1900.....	2,556,619	171,222	.....

*Inclusive of the amount raised by Mission Stations.

HOME MISSION FIELDS OF THE CHURCH.—WESTERN SECTION.

Summary of Statistics for the year ending March 31st, 1901.

PRESBYTERIES.	Mission Fields.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families Connected with Mission Field.	Single Persons not connected with Families.	Communicants added during the year.	Total Number of Communicants.	Sabbaths supplied in year ending March 31st, 1901.	Amount paid by Stations for supply, year ending March 31st, 1901 (including board.)	Amount received from H. M. Com., year ending March 31st, 1901.	Amount contributed to Schemes of the Church.	Amount contributed to H. M. Fund.	Amount per Sabbath expected from Field for year beginning April 1st, 1901.	Grant per Sabbath from H. M. Com., for year beginning April 1st, 1901.					
1 Quebec	10	10	22	884	351	33	65	541	509	\$ 3212 00	\$ 2287 29	\$ 166 00	\$ 143 76	\$ 66 00	\$ 42 77					
2 Montreal	16	22	30	1135	501	37	67	569	820	3891 00	2910 43	192 73	93 50	92 28	59 63					
3 Glengarry	1	1	1	50	35	5	5	76	52	550 00	.....	.....	.....	.....	.....					
4 Ottawa	10	17	24	713	362	23	39	576	456	2665 00	2519 00	204 00	111 00	63 29	50 35					
5 Lanark and Renfrew	9	13	19	909	286	50	25	370	412	2030 00	1548 75	335 80	108 05	40 95	27 05					
6 Brockville	2	5	7	175	72	6	14	120	96	430 50	145 50	26 00	13 00	8 50	3 50					
7 Kingston	16	25	44	1947	626	71	59	1049	715	3206 51	3123 00	77 83	94 29	63 00	69 85					
8 Peterborough	3	3	12	225	70	4	1	40	127	250 00	381 00	.....	.....	9 00	9 00					
9 Whitby	3	7	9	495	178	4	10	280	158	810 00	672 77	.....	.....	19 24	12 77					
10 Lindsay	5	4	4	275	113	28	24	162	171	644 80	261 00	131 67	60 27	28 00	10 00					
11 Toronto	1	2	2	275	81	2	16	123	52	440 00	360 00	42 40	9 40	9 22	5 00					
12 Orangeville	12	24	36	1629	596	38	27	616	326	1764 42	1830 13	436 10	145 00	33 51	13 73					
13 Barrie	27	38	77	2748	908	313	103	1052	1231	6785 00	4053 61	276 14	208 99	170 11	87 24					
14 North Bay	4	10	10	753	232	7	12	314	175	1062 90	564 25	65 00	30 00	25 67	14 30					
15 Owen Sound	2	4	4	271	110	11	19	179	104	820 00	338 00	105 00	36 00	14 00	6 00					
16 Saugeen	1	1	1	30	12	10	5	25	52	450 00	106 00	52 08	10 00	7 00	2 00					
17 Guelph	31	37	97	3584	977	273	82	1079	1218	4884 09	4955 21	400 80	357 88	113 95	89 80					
18 Algoma	3	4	5	100	96	.....	15	175	128	682 50	215 00	178 00	39 00	14 00	5 00					
19 Hamilton	1	2	2	140	70	12	15	111	52	250 00	90 00	12 85	12 85	10 58	2 00					
20 Paris	6	4	15	210	230	19	8	196	214	1350 00	714 00	.....	.....	19 45	3 00					
21 London	2	2	2	90	40	1	.....	74	51	450 00	153 00	.....	.....	8 50	3 00					
22 Chatham .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
23 Sarnia .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
24 Stratford .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
25 Huron .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
26 Maitland .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
27 Bruce .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....					
28 Superior	15	8	75	1452	463	1065	15	242	516	2301 42	2214 00	85 40	49 40	114 50	58 00					
29 Winnipeg	24	15	64	1876	666	104	74	604	932	4913 00	2723 00	124 16	17 00	115 00	50 50					
30 Rock Lake	14	7	29	1054	349	88	38	386	514	3125 60	1010 00	128 75	41 20	83 56	27 00					
31 Glenboro	4	5	11	470	132	28	4	138	132	920 00	79 00	29 00	14 25	28 50	7 00					
32 Portage la Prairie	20	13	75	1843	707	232	116	688	709	3506 20	2538 50	219 40	52 50	107 00	85 00					
33 Brandon	8	4	22	873	258	50	21	411	366	1680 00	607 00	29 00	.....	81 00	17 00					
34 Minnedosa	12	9	42	949	378	95	72	421	465	2503 00	1497 50	1 00	1 00	59 50	39 00					
35 Milota	10	8	31	907	334	118	35	398	425	2532 00	1422 00	226 00	67 00	80 50	27 00					
36 Regina	34	25	102	2560	1081	322	104	933	1374	6712 50	4581 00	590 00	247 70	193 55	112 50					
37 Calgary	16	13	66	936	342	162	11	272	497	2300 25	3522 00	150 50	63 50	84 81	90 52					
38 Edmonton	18	20	70	2040	699	197	125	657	820	2753 55	4416 80	137 85	50 30	69 06	109 00					
39 Kamloops	16	10	52	706	297	282	22	144	554	3408 90	3596 95	100 00	41 50	82 25	105 14					
40 Kootenay	22	9	57	1073	390	612	53	153	718	5425 15	3594 75	95 00	28 00	117 50	109 16					
41 Westminster	12	11	30	1000	365	163	86	343	424	2518 30	5183 00	121 00	65 00	39 00	28 92					
42 Victoria	11	10	24	709	316	378	44	255	436	1938 60	2069 35	189 50	67 50	52 75	38 55					
Expenses of British Columbia H. M. Committee .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	290 25	.....	.....	.....	.....					
Totals	402	403	1174	35243	12828	4840	1431	13830	16053	83179	1765052	72	4899	86	2278	79	2006	28	1436	73

HOME MISSION FIELDS OF THE CHURCH SUPPLIED BY CATECHISTS.—EASTERN SECTION.

1 Sydney.....	13	11	815	156	.....	243	139	1431	78	45	80	258	50	.....	.....
2 Inverness.....	3	5	174	103	.....	114	72	521	16	213	83	62	50	.....	.....
3 Pictou.....	5	8	323	106	.....	152	93	622	06	382	45	16	75	.....	.....
4 Wallace.....	3	3	218	46	.....	102	35	326	00	13	50	.....	.....	.....	.....
5 Truro.....	6	11	514	147	.....	233	123	774	80	395	51	212	15	.....	.....
6 Halifax.....	9	10	550	180	.....	164	140	478	82	797	08	51	07	.....	.....
7 Lunenburg & Yarmouth.....	5	10	633	94	.....	50	75	420	99	382	08	47	00	.....	.....
8 St. John.....	22	43	2239	421	.....	400	211	1711	16	553	59	264	05	.....	.....
9 Miramichi.....	7	12	579	176	.....	219	96	723	31	203	07	96	55	.....	.....
10 P. E. Island.....	.....	.....	.....	.....	.....	25	230	00	.....	.....	.....	.....	.....	.....	.....
Totals.....	73	113	6045	1429	.....	1677	1009	7240	08	2986	91	1008	57	.....	.....

SUMMARY OF AUGMENTED CONGREGATIONS—WESTERN SECTION.

Statistics for the year ending February 28th, 1901.

PRESBYTERIES.	Congregations on the list April 1st, 1900.	Congregations on the list April 1st, 1901.	Families.	Single persons apart from families.	Communicants added during year.	Communicants.	Is there a Manse or Rented House?	Amount contributed to the Church.	Amount given to Augmentation Fund.	Arrears of Stipend.	Amount received from Augmentation Fund for the year ending March 31st, 1901.	Stipend promised by congregation, year beginning April 1st, 1901.	Rate per communicant.	Grant from Augmentation Fund for year beginning April 1st, 1901.
1 Quebec	7	7	307	32	16	401	6	\$497 00	\$152 50	\$86 00	\$1032 00	\$3775 00	\$9 90	\$1125 00
2 Montreal	9	9	301	75	58	574	6	684 80	108 00	.....	1612 50	3850 00	8 50	1425 00
3 Glengary	3	3	98	10	33	175	1	304 00	28 60	.....	400 00	1120 00	6 68	.....
4 Ottawa	8	8	294	56	53	575	5	389 75	80 00	.....	1617 19	3650 00	7 92	1375 00
5 Lanark and Renfrew	4	4	337	21	53	604	5	638 00	181 00	.....	746 65	3550 00	8 42	625 00
6 Brockville	8	8	273	26	21	487	6	329 50	76 10	.....	1000 61	4755 00	7 86	1150 00
7 Kingston	6	6	373	77	68	733	9	406 34	72 00	.....	775 00	2050 00	6 45	750 00
8 Peterborough	8	8	373	119	30	733	2	212 50	20 00	.....	125 00	625 00	6 36	1000 00
9 Whitby	4	4	214	19	12	335	1	41 30	8 77	.....	250 00	1780 00	5 80	370 00
10 Lindsay	1	1	62	6	8	106	2	142 25	65 00	38 00	733 00	2325 00	7 31	725 00
11 Toronto	3	3	173	23	8	330	1	318 00	60 00	.....	125 00	625 00	5 11	425 00
12 Orangeville	6	6	301	108	22	446	3	506 20	78 40	140 00	520 83	3075 00	4 63	750 00
13 Barrie	4	4	324	87	19	639	2	292 00	79 00	.....	462 50	3280 00	5 01	545 00
14 North Bay	2	2	137	15	37	224	2	178 00	17 00	.....	255 00	675 00	6 75	125 00
15 Owen Sound	4	4	102	3	15	100	1	77 13	12 00	.....	240 00	1015 00	6 30	270 00
16 Sauguenay	2	2	108	2	6	185	1	64 00	47 00	.....	807 50	1250 00	7 55	575 00
17 Guelph	1	1	148	22	57	174	3	483 00	87 00	.....	1129 50	4225 00	7 07	900 00
18 Algoma	4	4	337	59	65	752	4	526 00	121 00	.....	150 00	680 00	4 85	195 00
19 Hamilton	9	9	50	40	25	544	5	79 00	33 00	.....	742 50	3757 50	8 36	855 00
20 London	1	1	121	15	8	231	2	368 00	11 30	.....	295 00	1400 00	7 48	425 00
21 Chatham	2	2	167	19	6	231	2	253 00	20 00	.....	250 00	1680 00	5 50	300 00
22 Sarnia	3	3	254	22	42	432	2	121 00	21 00	.....	102 00	1680 00	4 92	200 00
23 Stratford	3	3	173	7	25	346	3	103 00	11 00	.....	125 00	1200 00	5 98	100 00
24 Huron	2	2	121	42	35	248	1	104 00	10 00	75 00	466 50	1800 00	12 78	300 00
25 Maitland	3	3	134	10	3	173	3	189 00	20 00	200 00	471 20	2655 00	9 85	550 00
26 Superior	5	5	196	17	19	298	1	211 85	32 50	.....	594 40	1850 00	8 23	600 00
27 Winnipeg	6	6	136	25	20	227	1	50 00	5 00	.....	37 50	700 00	16 30	150 00
28 Rock Lake	1	1	34	10	21	46	1	50 00	15 00	.....	617 00	2550 00	9 33	150 00
29 Glenboro	2	2	83	23	44	329	2	114 00	10 00	75 00	414 00	1200 00	7 60	150 00
30 Portage la Prairie	4	4	218	53	13	176	1	65 00	.....	.....	.....	.....	.....	.....
31 Brandon	3	3	71	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
32 Manitoba	2	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
33 Victoria	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
34 Regina	8	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
35 Calgary	7	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
36 Edmonton	3	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
37 Kamloops	2	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
38 Kootenay	5	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
39 Westminster	3	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
40 Victoria	1	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	170	149	7688	1415	1199	13179	90	\$9629 92	\$1886 91	\$1141 00	\$2277 30	\$85738 50	\$8 10	\$26530 00

EASTERN SECTION.

PRESBYTERIES.	Congregations on the list.	Families.	Single persons apart from families.	Communicants.	Stipend promised by congregations.	Number of Manse or Rented Houses provided for Ministers.	Rate per communicant towards salary.	Arrears of salary.	Received from Augmentation Fund.	Current grant from Augmentation Fund.	Contributions to schemes of the church for the year.	How much of this amount was for Augmentation?
1 Sydney	6	381	.....	426	\$2330 00	4	\$6 72	.....	\$1036 84	\$870 00	\$501 00	\$126 00
2 Parramatta	4	148	.....	135	1050 00	4	8 42	.....	546 82	400 00	110 00	.....
3 Port Phillip	2	211	.....	474	1800 00	3	4 43	.....	343 75	450 00	521 00	.....
4 Wallace	3	185	.....	212	1550 00	3	5 39	.....	491 66	400 00	438 00	.....
5 Melbourne	3	253	.....	519	1775 00	3	3 89	.....	275 01	425 00	494 00	.....
6 Halifax	12	564	.....	1144	5630 00	7	6 36	.....	2388 57	2560 00	1365 20	.....
7 Lunenburg and Yarmouth	3	256	.....	379	1625 00	3	5 10	.....	431 88	625 00	442 96	.....
8 St. John's	4	426	.....	852	4525 00	7	6 51	127 00	1118 79	1250 00	823 73	.....
9 Miramichi	6	455	.....	723	2250 00	5	4 90	.....	650 70	350 00	561 00	.....
10 Prince Edward Island	8	579	.....	940	4020 00	7	5 29	.....	882 60	855 00	730 00	.....
Total	55	3422	.....	5804	\$29855 00	46	\$5 69	\$127 00	\$8224 62	\$8185 00	\$6016 92	\$1305 20

THE FRENCH EVANGELIZATION MISSION FIELDS OF THE CHURCH.

Statistics for the year ending February 28th, 1901.

PRESBYTERIES.	Mission Fields.	Church Buildings.	Preaching Stations.	Ordained Ministers.	Colporteurs, Evangelists and Students.	Missionary Teachers.	Total Teaching Staff.	Average Sabbath Attendance.	Number of Families.	Communicants added during the year.	Attendance at Sabbath School.	Copies of Scriptures Distributed.	Tracts and other Religious Papers Distributed.	Contributions from Fields towards Salaries, etc.	Mission Day Schools.	Night Schools.	Number of Scholars.	No. of foregoing Scholars who belong to R.C. Homes.	Amount paid in School Fees.	Contributions from Fields and Schools for Schemes of the Church.	Contributions from Fields and Schools for building Church or Manse.	Total Contributions from Fields and Schools.	Total Expenditure by Board and Fields.	Total Expenditure by Board.
1 Huron	1	1	1	1	1	1	1	35	30	16	1	140	14	155	51	...	...	...	...	...	...	...	194	100
2 Algoma	1	1	1	1	1	1	1	75	30	22	...	50	10	200	174	...	...	...	...	...	...	...	184	275
3 Glengarry	1	1	1	1	1	1	1	14	7	11	...	7	7	150	60	...	...	...	...	...	...	...	136	513
4 Ottawa	1	1	1	1	1	1	1	370	182	243	...	52	7	1515	525	...	...	...	...	...	...	...	1009	2791
5 Montreal	16	12	16	16	1	1	5	15100	467	586	78	647	909	24640	2050	10	2	453	267	1310	176	5475	13368	2803
6 Quebec	12	5	24	6	4	2	4	314	102	192	32	77	685	5000	525	3	2	48	19	30	...	811	4897	4086
7 St. John.	2	2	5	1	2	2	...	76	22	20	...	22	300	300	100	...	...	...	...	...	...	127	607	480
Totals	39	27	83	29	15	7	221984	8401080	3475	16	2	569	304	1502	608	195	7836	23874	16138	...	...	...	...	...

THE FOREIGN MISSION FIELDS OF THE CHURCH. STATISTICS FOR 1900.

FIELDS OCCUPIED.	Canadian Labourers.				Native Helpers.		The Gospel Preached.		The Lord's Supper.		Schools and Colleges.				Hospitals.		Financial.												
	Mission Founded.	Men.	Of the foregoing, how many are Ordained?	Unmarried Women.	Total, including wives.	Of the foregoing, how many are Medical Missionaries?	Men (M) : Women (W).	Ordnained.	Unordained.	Men (M) : Women (W).	Organized Churches.	Stations.	Out Stations.	Communicants.	Added during 1900.	Under instruction.	Schools of all Grades.	Theological Teachers.	Theological Students.	Day School Pupils.	Boarding School Pupils.	Total No. of Pupils.	No. of Hospitals.	Patients treated.	Male (M) : Female (F).	Contributions from the Native Church for all purposes.	Total Expenditure of Canadian Miss. Funds.	Total expenditure for all purposes.	
I.—The New Hebrides	1843	3	3	1	7		M. W.			M. W.					812	98		60	8	11	4757		4757		616	00	17781	79	18397
II.—The West Indies and Demerara.	1867	5	5	4	9		4	12		4	12				106		3				181		181		166	19	3335	50	3355
III.—The North American Indians.	1886	2	2		3		8	1		2	6																		
IV.—India.	1866	21	10	17	49		2			2	11	19			255	44	13				183	319	502		616	00	17781	79	18397
V.—China.	1873	11	9	16	37		3			4	7				183	130					15	15			4493	80	4493	80	4493
VI.—Japan.	1888	12	9	4	26		7	2		2	60	60			1839	130		1					3		11794	04	11794	04	11794
VII.—Chinese in Canada.	1871	2	2	2	3		1			1	60				60	9							1		1519	00	10615	10	12034
VIII.—Korea.	1891	4	2	1	9		3			3	2				60	9		2			50		700		1028	00	5383	05	6411
Totals	1898	63	45	44	150	9	6	5122	15	80	93	18	139	3229	341	197	79	8	11	5171	331	6295	4	9	932	55	12924	501	38542

* NOTE.—No returns have been received from Central India. The Honan Mission was broken up in July and all memoranda lost—hence figures uncertain.

SABBATH SCHOOLS.—For Statistics see pages 256 and 257.

YOUNG PEOPLE'S SOCIETIES.—For Statistics see pages 264 and 265.

THE ASSEMBLY'S THEOLOGICAL COLLEGES.

For the year ending March 31st, 1901.

PROFESSORS, STUDENTS, REVENUES, ETC.	Halifax, Founded 1848.	Morrin, Quebec, Founded 1890.	Montreal, Founded 1865.	Queen's, Kingston, Founded 1841.	Knox, Toronto, Founded 1844.	Manitoba, Winnipeg, Founded 1875.	Total.
Professors.....	4		5	4	4	5	32
Lecturers.....	1		4	2	3	4	14
Students enrolled, Session 1900-1901.....	25	No report.	*58	175	67	335	366
Students graduated, April, 1901.....	15		10	11	27	12	75
Present Value of College Buildings.....	\$ 50000	\$	\$ 160000	\$ not reported	\$ 180000	\$ 80000	\$ 470000
Debt, if any, upon these Buildings.....	3988		26200				30188
Receipts for Endowment.....			180	\$2056 54	47857	270	50363 54
Total Endowment.....	118957		215118		278888	64915	677878
Ordinary Revenue:							
(1) From Congregations.....	3533		2377	3095 02	5223	2592	13725
(2) " Interest on Invest- ments.....	6914		9232		10577	4461	31184
(3) From other sources.....	459		4267	2450	2774	115408	22908
Total.....	10906		15876	5545 02	18574	22461	67817
Expenditure:							
(1) Salaries of Professors.....	7333		10940	8000	11000	11331	48604
(2) " Lecturers, etc.....	300		450	350	1575	4307	6698
(3) " Employees.....						1013	1013
(4) Fuel, Light and Water.....	351		1572		1628	1468	5019
(5) Taxes.....						81	3610
(6) Expended on Buildings.....	279		1391		1940	459	183
(7) Interest on Debt.....	102						419
(8) " Bank Ad- vances.....							8334
(9) Other expenses.....	214		1887		2391	3842	
Total.....	8579		16240	8350	18534	22461	74164

* 29 in Theological Classes and 29 preparing to enter theology.

† 35 in Theological Classes and 40 in Arts Classes preparing to enter Theology.

‡ Includes fees of Art Students and Board of Resident Students.

§ The Principal is also head of the University and part of his salary should be charged to the University. But the revenue of Theology has hitherto not been kept separate, though the Trustees are expected to make a division of Assets, and submit same to the General Assembly at its next meeting.

§ In addition, there were enrolled 150 students in the Arts classes.

COMPARATIVE TABLE OF STATISTICS COVERING TEN YEARS,
AND TAKING IN 1875.

CHURCH COURTS, MINISTERS, ETC.	1875.	1889.	1900.	1901.	1902.	1903.	1904.	1905.	1906.	1907.	1908.
I.—CHURCH COURTS:—											
Synods.....	4	6	6								
Presbyteries.....	33	52	55								
II.—MINISTERS:—											
Ordained.....	666	1324	1372								
In charge.....	627	1180	1217								
Without charge.....	29	222	148								
Recd. from sister Churches..	12	14	8								
Number of Students.....	139	198	260								
" " Licentiates.....	3										
" " Licenses.....	11	66	67								
" " Ordinations.....	28	63	65								
Missionaries in Foreign Field	16	113	94								
" " Home Field.....	150	452	*479								
" " French Field.....	26	67	166								
III.—CONGREGATIONS AND MISSIONS:—											
Organized.....	706	1368	1408								
Augmented.....	136	146	204								
Self-Sustaining.....	570	802	854								
Total Number.....											
Mission Stations:											
Foreign Field.....	14	49									
Home Field.....	184	252	479								
French Field.....	13	38	39								
Elders.....	3412	7363	7465								
Managers (or Deacons).....	4970	12250	12477								
Families.....	54132	113141	113146								
Communicants.....	88228	210776	213671								
Baptisms.....	9550	11972	11778								
Church Buildings erected...	37	62	78								
Manse erected.....	28	19	30								
Manse or Rented Houses) provided.....	M 353	M 700	M 731								
Present Value of Ch. Prop'ty	RH 35	RH 62	RH 57								
Debt on Church Property.....		\$ 10025692									
Number of Sabbath Schools.....			\$1694966								
Teachers and Officers in S. S.	7139	19643	21200								
Scholars in Sabbath Schools.	79204	161713	180709								
IV.—CONTRIBUTIONS:—											
For Stipend, paid by Con- gregations alone.....	\$ 405192	\$ 920599	\$ 1027042								
For Congregational purposes, including Stipend.....	835668	1709732	1727813								
For Missionary purposes, viz:											
Colleges.....	15963	39549	113410								
Home Missions.....	25948	71019	103131								
Augmentation.....	37128	30672	30108								
Foreign Missions.....	17833	67418	140190								
Widows and Orphans.....	6460	6811	17279								
Aged and Infirm Ministers	5529	9426	21883								
Assembly Fund.....		4374	4539								
French Evang. (including Pointe-aux-Trembles).....	11811	45079	27634								
Special.....	53393	140644	53123								
Total for Missionary Purposes.	\$173065	2389629	511597								
For Century Fund (Common) during the year.....		55691	310396								
Grand Total for all Purposes..	982672	2412761	2549806								

* Including Ordained Men, Students, Catechists, Labourers.

† 29 Ordained Missionaries—15 Colporteurs, Evangelists and Students—7 Missionary Teachers—22 Total Teaching Staff.

§ \$10,067 collected by Sabbath Schools, but not indicated whether given to Home or Foreign Missions.

SCHEMES OF THE CHURCH—EASTERN SECTION.

AMOUNTS RECEIVED BY AGENTS OF THE CHURCH, Etc.,

For the year ending March, 1901.

The amounts from congregations include what was received from Sabbath Schools, C.E. Societies, etc.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
TRURO—														
Acadia.....	6 00					10 00	3 00	410 00						
Clifton.....	31 00					71 88	32 50	75 31		22 88	5 00	28 32	3 50	6 00
Coldstream.....	20 00					30 00	19 00	50 00		6 00	3 00	10 00		
Dufferin Mines.....						4 00								
Economy and Five Islands.....	18 00					12 00	30 00	24 00		8 00	2 00	4 00		
Great Village.....	15 00					28 00	40 00	30 17		18 00	5 00	6 00	8 00	2 00
Harmony.....	3 00					6 00	4 00	10 00		2 24				
Lower Musquodoboit.....						7 35	10 00	21 40						
Lower Stewiacke.....	16 75					18 10		30 25		4 00	3 00	5 00		
Middle Musquodoboit.....						61 90	57 00	65 65		15 00		10 00		
Middle Stewiacke and Brookfield.....	35 00					131 07	72 00	155 91	2 00	15 00	7 00	25 00		
Milford & Gays River.....	32 00				4 00	9 28	61 00	91 65		10 00	4 00	43 18		4 00
North River.....	25 00					3 00	5 00	10 00						
Onslow Quoddy and Moser River.....						95 00	65 00	100 00		6 00	4 00	28 52		
Riverside.....	19 09					20 00						3 00		
Castlereagh.....						45 50	40 30	44 76		6 50	3 00	14 00		2 00
Sheet Harbor.....	12 00					15 00	23 00	36 59		3 94	3 00			8 00
Brule.....														13 00
Shubenacadie.....	17 15					19 40	40 00	61 93		4 00	2 00	10 00		
Springside.....	18 00				4 00	73 00	22 00	57 00		16 00	6 00	4 00		4 00
Middleton.....														
Truro, First Ch.....	65 00					548 00	132 50	262 00		30 00	5 00	100 00	8 00	
Truro, St. Andr's.....	58 00					329 50	135 00	159 90		30 00	5 00	10 00	50 00	9 00
Truro, St. Paul's.....	20 00					25 65	70 00	50 00		5 00	6 00	40 00		
Upp'r L'nd'nd'rry Upper Musquodoboit.....	20 00					20 00	55 00	30 00		10 00	3 00			5 00
Upper Stewiacke.....	5 00					28 02	5 00	44 28	1 00	3 00	2 00	3 00		2 00
North Salem, Ind. Road, etc.....	30 00					40 00	45 00	50 00		5 00	5 00	5 00		2 00
Totals.....	460 99				8 00	1662 15	975 40	1876 35	3 00	220 56	73 00	255 02	194 50	46 00
SYDNEY—														
Boularderie.....	18 00					25 00	40 00	25 00		8 00	4 00	20 00		1 00
Bridgeport and Reserve Mines.....	25 00					60 00	50 00	50 00	5 00	5 00	2 00	10 00		
Cape North.....	5 00					15 00	20 00	13 00	1 00	2 00	1 00	3 00		
Englishtown and South Gut.....	6 00					20 00	25 00	28 00		6 00	4 00	15 00		3 00
Gabarus.....						8 00	25 00	20 00		12 00	2 00	13 00		
Glance Bay.....	40 00					201 00	65 00	216 00	7 00	12 00	4 00		100 00	
Grand River.....	14 00				5 00	25 00	30 00	40 00		4 00				
Leitch's Creek.....	5 00					10 75	10 00	14 00				5 00		
Mira.....												3 00		
Little Bras d'Or.....						7 05	10 00	17 00		5 00	1 00	4 00		
Loch Lomond and Framboise.....	10 00					5 00		80 00	2 00	13 00	2 00	32 80		
Louisburg.....						40 00	25 00	20 00		5 00	2 00	5 00		

SCHEMES OF THE CHURCH—EASTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
SYDNEY—Con.														
Loch Uist.....						3 00		25 00						
Marion Bridge.....						3 00		20 00						
Nell's Harbor and Ingonish.....								3 00	3 00	3 00	4 00			3 00
North Sydney.....	22 00					5 35	5 00	11 00						
Port Morien.....	17 00					10 00	50 00	10 00		5 00	4 00	22 00	21 37	
St. Peter's.....	5 00				8 00	53 00	30 00	111 00		12 00	4 00	25 00		
Sydney, Fal-mouth St.....	20 00					10 00	25 00	18 00	1 00	1 00		5 00		
Sydney Mines.....						92 00	45 00	160 00	3 00	25 00	8 00	46 00		
Sydney, St. Andr's.....	35 00				10 00	15 00	50 00	20 00		4 00				
Whitney Pier, St. James.....						125 00	55 00	133 00		40 00	10 00	30 00		7 00
North Shore and North River.....	22 00						15 00							5 00
Totals.....	247 00				23 00	763 15	632 50	1040 00	27 00	187 00	58 00	269 80	121 37	21 00
INVERNESS—														
Arisat, etc.....						2 00		4 00						
Baddeck.....	4 00					12 00	12 00	12 68						
Forks Baddeck.....	7 00					7 00	20 00	7 00				3 00		
Lake Ainslie.....	2 00					10 00	20 00	10 00	1 00	2 00		2 00		
Little Narrows.....	10 00					16 50	8 90	32 42	10 00	10 00	5 00	17 80		
Mabou & Port Hood.....	20 00				6 00	18 50	12 00	31 00		24 78	4 85		40 00	
Malagawatch & River Dennis.....						21 00	29 00	27 00			4 00	5 00		2 00
Margaree Harbor, etc.....														
Middle River.....						5 65								
River Inhabitants.....						12 00	15 00	18 60		3 00	3 00	8 00		
Pleasant Bay.....	1 27					15 35	2 10	10 28				6 00		
Strathlorne.....	20 00						5 00	23 70				2 00	1 20	
West Bay.....	15 00					27 00	35 00	30 00	2 00			5 00	8 00	3 00
Whycocomagh.....	20 00					14 00	34 00	110 00		10 00	3 00	5 00		
Port Hastings & Hawkesbury.....	2 75					49 00	40 00	55 00		15 50	10 00	30 00		4 00
Totals.....	102 02				6 00	232 50	251 00	401 08	13 00	73 28	50 85	92 24	40 00	11 00
HALIFAX—														
Bay of Islands.....						6 14		16 13						
Bedford and Waverley.....	1 10					14 95	20 15	119 08	2 75	4 00				
Bridgetown and Annapolis.....	5 00					17 15	15 00	18 57		3 00	4 00			
Canard.....	6 00					8 00	12 00	15 00	2 00	4 00	4 00	4 00		
Dartmouth.....	75 00				10 00	320 00	125 00	242 69		30 00	20 00		25 00	10 00
Dirby and Bay View.....	4 00													
Elmsdale and N. M. River.....	14 00					52 66	25 00	64 00		12 00	3 00	2 00	12 14	4 00
Gore and Kennet-coke.....	10 00					20 00	15 00	30 00		4 00	3 00	3 00		3 00
Halifax, Chal-mers Church.....	40 00				5 00	109 80		186 50	5 00	10 00	5 00	10 00	50 00	15 00
Halifax, Cobourg Road Church.....	26 00				5 00	29 45	17 00	44 00		5 00	4 00	4 10		
Halifax, Fort Massey Church.....	250 00				50 00	1025 00	330 00	1495 30		100 00	20 00	60 00	50 00	60 00
Halifax, Grove Church.....	10 00					35 00	30 00	65 00	5 00	5 00	5 00	25 00		5 00
Halifax, Park St. Church.....	40 67					83 00	130 00	70 00				10 00	50 00	
Halifax, St. Andrew's Ch.....	100 00				10 00	305 00	282 05	117 00		6 00	12 00	10 00	50 00	20 00
Halifax, St. John's Church.....	18 00					36 95	43 70	27 00		7 00	5 00	5 00		
Halifax, St. Matthew's Ch.....	25 00				10 00	372 00	275 00	216 09		97 00	20 00	52 10	50 00	8 00
Ham't'n, Berm'da.....						22 00	20 00	20 00		4 00	2 00	3 00		

SCHEMES OF THE CHURCH—EASTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
HALIFAX—Con.														
Harbor Grace						7 00	6 00	13 00						
Kempt & Walton							10 00	5 00		6 00				
Kentville, St. Paul's	20 00					25 00	35 00	62 50		5 00	3 00	10 00		5 00
Lawrencetown & Cow Bay	5 00					12 30	12 00	23 50		3 00	3 50			3 75
Maitland						99 43	45 55	33 25			5 00			
Middleton and Melvern Square	1 00					12 36		10 56				1 00		
Mount Uniacke, etc.						5 00		5 00						
Musquodoboit Harbor	6 27					7 00	20 00	18 75		4 05	4 00		2 32	
Newport	15 00					21 00	30 00	21 00	2 00	5 00	2 00	4 00		
Noel						26 18	25 00	91 46	2 00	4 00	4 00	12 50		2 50
Rockingham and N. W. Arm.						6 05	20 00	17 66						
St. Croix and Ellershouse	7 00					22 00	20 00	29 00		5 00	4 00	5 00		
Waterville and Lakeville	12 00					10 00	40 00	12 00	5 00	5 00	3 00	7 00		
Windsor	40 00				7 00	175 00	80 00	139 00	5 00	5 00	5 00	40 00		25 00
Bell Island Newf. Wolfville	10 00					5 00		5 00						
St. John's, St. Andr's Newf.						30 65	35 00	100 95	5 00	8 75	6 00	2 00		
Totals	741 04				97 00	3151 07	1843 75	3563 11	33 75	341 80	136 50	286 20	289 46	170 25
WALLACE—														
Amherst	15 00					50 00	70 00	247 00		15 00	5 00	30 00	50 00	
Earlton	10 00				1 00	15 83	25 80	33 90			3 50	2 00		
Linden								2 00		3 00		4 00		3 00
New Annan	5 00				1 00	10 00	5 00	13 40			1 50	3 00		
Oxford	20 00						80 00	103 52			2 00	14 25		
Parrsboro	30 80				3 00	60 31	55 00	75 00		7 00	3 25	15 25		
Rugwash	20 00					65 00	40 00	52 00	4 00	14 00	4 00	23 94		
River Hebert	10 00					50 00	20 00	70 23		2 00	10 00	20 00		
River John	23 00					46 00	40 00	60 00	3 00	3 00	4 80	11 00		
Shemogue and Port Elgin	2 00					16 10	39 00	32 70					4 00	
Springhill	33 00					175 00	76 00	141 00			5 00			
Tatamagouche	33 00					110 00	65 00	128 81		12 50	6 00			2 50
Wentworth and Westchester	5 00					19 00	15 00	16 00				15 00		
Wallace	25 00					48 00	50 00	60 00		11 00	4 00	15 00		
Totals	236 80				5 00	685 24	580 80	1035 56	7 00	67 50	49 05	138 44	54 00	5 50
PICTOU—														
Antigonish	20 00						60 00	36 00		5 00	6 00	20 00		5 00
Barney's River & Glenbard						22 89		33 10			3 00	20 00		1 25
Blue Mountain & Garden of Eden	18 00					80 21	40 00	95 20		6 00	2 00	28 30	3 00	2 00
West River, St. Mary's	15 00					32 18	5 00	80 01	3 65	19 00	1 00	15 00		1 00
Cape George														
Cariboo & Three Brooks								16 75						
Ferrona						16 00	30 00	27 00		5 00				
Glenelg & E. Riv.	16 00					45 25	37 00	41 00	1 00	8 00	1 00	11 00		2 00
Hopewell and Middle River						69 35	24 24	216 07		2 00	7 82	25 10		
Little Harbor & Fisher's Grant						12 00	28 00	5 00		4 00	2 00	5 50	30 40	
Merigonish and French River						52 50		51 51			3 00	30 55		
Mulgrave														
N.G., James Ch.	52 85					190 90	127 62	258 43		15 09		27 10	50 00	38 00

SCHEMES OF THE CHURCH—EASTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
PICTOU—Con.														
N.G., St. Andr's Church								11 07						
N.G., New St. Andrew's	6 00					20 00	49 00	30 00						
N.G., United Ch. Pictou, Knox Ch.	164 00					500 00	214 66	411 12		100 00	10 00	165 00	100 00	
Pictou, Prince St. Church	10 00					37 50	30 00	58 50		5 00	6 00	20 75		
River John, St. George's	57 00					147 27	129 00	249 63		20 12	7 00	31 61	50 00	
St. Luke's, Salt-springs, etc.	22 00					45 75	45 00	70 00		4 00	4 00			
Scot-burn, Salt-springs, Eben Ch.	5 00					36 00	30 00	46 27			2 00	40 00	4 00	4 00
Sharnbrook and Goldenville						108 43	25 00	186 10			4 00	24 00		
Stellarton, Sharon Church	47 00					47 00	40 00	32 50		13 00	5 00	20 00		
Sunny Brae and St. Paul's	12 17					100 14	83 45	54 85		5 00	4 80	16 00		4 80
Thorburn and Sutherland River	12 00					28 71	21 00	38 00			3 00	6 00		4 00
Country and Isaac's Harbors	10 00					60 85	35 00	71 60		8 00	2 00	26 90		5 00
Trenton First Ch. East River	5 00				5 00		39 00	50 00	3 00	3 00	3 00	3 00		2 00
Union Centre and Lochaber	12 00					55 00	32 00	60 00		5 00	3 00	12 00		
West River and Green Hill	26 00					44 00	54 00	99 32		6 00	4 00	22 00		1 00
Blanchard Road.. Westville	21 00				5 00	52 90	61 10	154 60		10 00	5 00	27 85		10 50
Fifth Mile Street Nine Harbor and Liscomb	15 00					93 75	36 00	128 25		2 00		2 65		2 00
Totals	499 02				10 00	1898 58	1276 07	2612 90	7 65	245 21	90 62	603 66	240 05	82 55
PRINCE EDWARD ISLAND—														
Alberton	10 00					50 00	42 00	79 00		10 00	5 00	15 00		
Bedeque					15 00	64 00	55 00	63 00	5 00	15 00	6 00	11 00		
Belfast	15 00					15 00	24 00	90 00		10 00	5 00	4 00		
Bloomfield														
Brookfield & New Glasgow	20 00					39 00	31 00	66 00		5 00	2 00	6 95		2 00
Caledonia	5 00					10 00	30 00	15 00		6 00	2 00	7 00		2 00
Cardigan	12 00					5 00	15 00	28 10		4 00	2 21	5 00		
Cavendish	11 00				3 00	49 00	24 00	66 00	7 00	7 00	3 00	6 00	2 00	2 00
Charlottetown, St. James	30 00				5 00	50 00	88 00	125 00	5 00	10 00	7 00			
Charlottetown, Zion Church	15 00					160 28	82 00	199 60		20 00	5 00	85 00	50 00	
Clifton, Granville & Summerfield						18 42	36 50	206 50			2 00	16 32	3 50	
Covehead, B. Pt. & St. Peter's Rd.	6 00					17 00	20 00	20 00		5 00	1 90	4 00		
Dundas						3 00	16 50	5 00						
Georgetown	5 00					4 65	30 00	8 65		2 00		5 00		1 00
Long River and Kensington	15 00				5 00	55 00	55 00	202 00		15 00	3 00	30 00		
Montague	16 00					29 00	44 00	58 94		11 23	3 00	7 00		
Mt. Stewart & W. St. Peter's	15 00					25 00	18 00	50 00	4 00	6 00	4 00	13 00		8 00
Murray Harb'r N. Murray Harb'r S.							30 00							
Orwell	10 00			8 00		27 00	35 38	27 00	5 00	4 00	3 00	10 00		
Princetown						140 05	2 00	12 00	4 00					
Richmond Bay	6 00				4 00	40 00	25 00	121 00	4 00	3 00	2 90	17 00		6 00
Souris and Bay Fortune						17 25	12 00	18 00		6 00		5 00		

SCHEMES OF THE CHURCH—EASTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
PRINCE EDWARD ISLAND—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
St. Peter's Bay...	20 00					40 00	40 00	107 00		6 00	4 00	16 00		
Strathalbyn...	20 00					68 00	85 00	167 63	5 00	15 00	5 00	38 53		
Summerside...														
Tignish, Montrose and Elmsdale...	19 00				3 00	80 00	30 00	72 00	5 00	5 00	2 00	20 00		
Hampton, etc.	5 00					4 00	32 00	6 00		2 00	3 00			
Victoria West...														
Valleyfield...	16 00					55 25	15 00	70 00	5 00	6 00	3 00	15 00		
W. & Clyde Riv's...	12 00					12 00	25 00	29 00		10 00	6 00			2 00
West Cape and Campbellton...							30 00							
Woodville...	7 00					25 00	30 00	24 00	4 00	4 00	2 00	5 00		
Rose Valley and Bradalbane...						6 50		6 50						
Total	290 00		8 00		35 00	969 35	1030 38	2070 97	51 00	199 23	86 11	341 80	55 50	23 00
LUNenburg & YARMOUTH—														
Bridgewater...	13 00				2 00	25 00	25 00	25 00		10 00	5 00	5 00		2 00
Carleton and Chebogue...						15 00		27 00						
Clyde & Barngt'n...						16 86	30 00	53 28		4 00	2 00			
La Have...	10 00			1 00		10 00	50 00	50 00	1 00	2 00		8 46		
Lockport...														
Mahone Bay...	15 00					40 00	55 00	52 00	1 00	4 00	3 00	5 00		
New Dublin...	7 00					16 00	15 00	30 00	1 00	4 00	1 00	3 00		2 00
Riversdale...														
Shelburne...	5 00					25 00	65 00	10 00		1 00	2 00			
Yarmouth...	18 00					18 00		50 50		8 00	12 00			
Lunenburg...	35 00					221 27	125 00	238 38		15 00	5 00	10 00		5 00
Totals	103 00				3 00	387 13	365 00	536 16	3 00	47 00	17 00	45 46		9 00
ST. JOHN—														
Andover...	4 00						34 00	4 00	4 00	5 00				
Buctouche...	4 00					22 00	30 00	10 00	2 00	2 00	3 00			
Carleton...						16 00	10 00	17 00	2 00	4 00		8 00		
Chipman...	4 00					20 00	10 00	27 00		2 00	1 00			1 00
Dorchester...														
Edmundston...						5 00		13 65						
Fairville...														
Florenceville...	45 00					100 00	110 00	120 00		23 00	12 00	30 00		5 00
Fredericton...	10 00			2 00		5 00	33 00	5 00		10 00	3 00	2 00		4 00
Glassville...	2 00					17 00		5 00						
Grand Falls...						7 72		11 57						
Hampton...						26 59	22 96	54 28						
Harvey & Acton...														
Grand Bay and Jerusalem...	5 00					5 00	5 00			4 00	2 00			
Milltown...														
Barnesville and Golden Grove...						9 65		12 02						
MacAdam Jct.														
Moncton...	60 00					149 56	176 00	198 00		15 00	10 00	30 00	7 19	
Nashwaak and Stanley...	2 00					10 00	5 00	10 00			1 00	1 00		1 00
Nerepis...	5 00					10 00	30 00	5 00						
New Kincaidine...														
Norton & Campbell Settlement...														
Pisarcro...							33 00	15 00						
Prince William...	20 00					7 00	20 00	10 00						3 00
Richmond...	7 00					17 00	12 00	22 00						5 00
Riverside...						21 00	5 00				1 00			
Salina...														
Shediac...	5 00						12 00	17 81			2 00			
South Richmond...	2 15					11 55	33 00	7 00	5 90	6 55	2 15	4 00		
New Maryland...														

SCHEMES OF THE CHURCH—EASTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
ST. JOHN—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Springfield and English Set't...						5 00		3 00	1 00	1 00				
Baillie...								7 61						
St. Andrew's, Greenock Ch...	17 60					15 00	28 00	55 00	5 00					7 70
St. George and Bocabee...	2 00					10 00	34 00	16 90		5 00				
St. James...	2 30					7 06	33 00	10 15		1 00	1 00	2 00		
St. John, Calvin Church...														
St. John, St. Andrew's...								41 91			5 00	82 04	12 50	
St. John, St. David's...	60 00					65 00	160 00	70 00		30 00	10 00	10 62		
St. John, St. John's...	1 00					3 00	2 00	6 00		1 50	1 00			
St. John, St. Stephen's...	80 00				40 00	250 00	176 00	235 25	10 00	25 00		25 00		15 00
St. John, St. Matthew's...	5 00					10 00	4 00	8 00		2 00				
St. Martin's...						4 42		21 00						
St. Stephen, St. Stephen's...	7 05					6 85	35 00	8 65	8 30	7 20		8 30	50 00	
Sussex...	15 00				2 00	32 21	40 00	55 00		4 00	2 00	8 00		
Three Brooks...						4 00		6 55		3 00	2 00	5 00		3 00
Waterford, etc.	10 00			1 00		8 00	30 00	32 00	1 00	3 00	2 00	5 00		
Waweig, etc.								7 00						
Woodstock, St. Paul's...						19 86		11 13						
Greenfield...	5 00					25 00								
Cabana...						3 05								
W.F.M.S., St. JohnPresbytery						128 00								
W.H.M.S., St. JohnPresbytery						116 00								
Collections in St. JohnPresbytery						72 30								
Per Rev. J. Ross.														
Totals	379 80				45 00	1244 82	1122 96	1159 48	39 20	151 25	57 15	218 96	69 69	44 70
MIRAMICHI—														
Bathurst, St. Luke's...	8 00					35 00	12 00	106 50					2 00	
Black River and Nappan...	10 00					10 00	35 00	5 00		5 00	2 00	8 00		
Blackville...	14 00					4 00	25 00	8 00		6 00	4 00	1 16		
Boiestown and Doaktown...	10 00					15 00	5 62	35 00	5 00	10 00	2 00	5 00		
Campbellton...	26 00					102 00	60 00	84 00	4 00	4 00	4 00	40 00	25 00	
Caraquet...						4 00		27 25						
Chatham, St. Andrew's...	26 00					75 00	65 00	174 30	2 00	5 00	2 00	10 00		
Chatham, St. John's...	12 00					15 00	22 00	27 00			2 00	5 00		
Dalhousie...	23 00					85 00	50 00	149 00		5 00	3 00	63 00	17 00	
Douglstown...														
Escuminac...	10 00						35 00	12 00				8 00		
Metapedia and Flatlands...	10 00					15 00	10 00	25 00		5 00	2 00	3 00		
Hardwicke...						5 00		10 00						
Millert'n, Chelmsford and Derby...	12 00					6 00	20 00	13 00		2 00				
Kouchibouguac...	4 25					5 00		30 00						
Loggieville...								34 50						
New Brandon...					1 00	10 00	35 00	10 15						
New Carlisle...	14 00					13 00		1 00	4 00	3 00	9 00		1 00	
Newcastle...	10 00					43 00	50 85	25 00		5 00	5 00	10 00		
New Mills, etc.	27 00					60 00	60 00	149 00	2 00	10 00	5 00	30 00		
New Richmond...	15 00					40 00	45 00	51 00		20 00	5 00	9 75	8 00	
Red Bank and Whitneyville...	15 00				2 50	26 00	35 00	37 00		17 00	1 00	6 50		2 00

SCHEMES OF THE CHURCH—EASTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
MIRAMICHI—Con	22 90	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Richibucto.					4 82	40 70		54 00		28 80	5 00	10 00		
Tubusintac and Burnt Church.						8 65	32 00	16 45		1 15				
Harcourt and Mil' Branch.							10 00				1 00			
Grand Falls.														
Bass & Nicholas River.						21 78	2 63	16 00				11 00		
Totals.	269 15				8 32	626 13	640 10	1092 15	14 00	127 95	46 00	231 41	50 00	3 00

SUMMARY OF RECEIPTS—EASTERN SECTION.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
Sydney.	247 00	\$	\$	\$	\$	763 15	632 50	1040 00	27 00	187 00	58 00	269 80	121 37	21 00
Inverness.	102 02				23 00	232 50	251 00	401 08	13 00	73 28	50 85	92 24	40 00	11 00
Pictou.	499 02				6 00	1898 58	1276 07	2612 90	7 65	245 21	90 62	603 66	240 05	82 55
Wallace.	236 80				10 00	665 24	580 80	1035 56	7 00	67 50	49 05	138 44	54 00	5 50
Truro.	460 99				8 00	1662 15	975 40	1876 35	3 00	220 56	73 00	255 02	194 50	46 00
Halifax.	741 04				97 00	3151 07	1843 75	3563 11	33 75	341 80	136 50	286 20	289 46	170 25
Lunenburg and Yarmouth.	103 00				3 00	387 13	365 00	536 16	3 00	47 00	17 00	45 46		9 00
St. John.	379 80				45 00	1244 82	1122 96	1159 48	39 20	151 25	57 15	218 96	69 69	44 70
Miramichi.	269 15				8 32	626 13	640 10	1092 15	14 00	127 95	46 00	231 41	50 00	3 00
P. E. Island.	290 00		8 00		35 00	969 35	1030 38	2070 97	51 00	199 23	86 11	341 80	55 50	23 00
	3328 82		8 00		240 32	11600 12	8717 96	15387 76	198 60	1660 78	664 28	2482 99	1114 57	416 00
Donations.	294 40					98 37	2 00	1285 90		5 13				132 90
*Legacies.						1290 00		5216 56						1410 00
Interest.	7051 84				73	555 75	61 46	785 90		1691 29				
Repayments.	204 74					492 45		321 69		613 27				
Minister's Rates.														
Congregations of Church of Scotland in N. Scotia.	26 00				44 27			419 34		11274 28				
W. F. M. S.														
Students Association.								607 00						
Grand Totals.	10905 80		8 00		241 05	14080 96	8781 42	35298 43	198 60	3970 47	664 28	2482 99	1114 57	1958 90

*Of the above sum \$1,350.00 are Requests to Foreign Missions, but in the meantime, by direction of the F.M. Committee, they are placed to the credit of Legacy Fund for F.M. purposes.

SCHEMES OF THE CHURCH—WESTERN SECTION.

AMOUNTS RECEIVED BY AGENTS OF THE CHURCH, Etc.,

For the year ending March, 1901.

The amounts from Congregations include what was received from Sabbath Schools, C.E. Societies, etc.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
QUEBEC—	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Quebec, S. And'r's			50 00			315 00	65 00	85 00	25 00	25 00	10 00	45 00	50 00	10 00
Quebec, Chalmers			120 00	40 00	40 00	350 00	250 00	1046 25	30 00			200 00		
Quebec, French Ch.												3 75		
Sherbrooke				10 00		25 00	25 00		10 00	10 00		15 00		
Three Rivers.				6 00		24 00	25 00	15 00	10 00	9 00	1 00	12 00		
Leeds						37 75	15 75	40 00				19 35		
Richmond.						10 00	10 00	9 43				4 00		
Danville				3 00		7 00	25 00	7 00	1 00	1 00	1 00	5 00		
Kingsbury and Flodden				6 00		30 50	15 50	18 00	7 00	7 00	6 00	11 42		
Scotstown.						15 65		7 32						
St. Sylvester and Leeds Village						10 00	50 00	15 00	3 50		3 00			
Hampden, St.														
Luke's			4 00			20 00	8 00	31 00	6 00	4 00	2 00	1 00	2 00	
Winslow						6 00	23 00	6 00	1 00	2 00	2 00	6 00		
Windsor Mills & Lower Windsor		1 00	1 00	1 00	1 00	2 00	13 00	2 00		1 00	3 00	2 00		
Inverness					2 00	22 00	4 00	12 00	2 00	2 00	5 00	2 00	3 00	
Levis						10 00	12 00				2 00			
Lingwick						4 00	8 00	3 00	3 00		2 00	4 00		
Marsboro						50 00		16 00	7 00	7 00	3 00			
Kennebec Road.														
Metis, Leggat's Point.						15 00								
Chicoutimi.		2 00	1 00	2 00	1 00	10 00	5 00	5 00	2 00	2 00	2 00	5 00	3 00	
Grand Mere.														
Coaticook.						1 50			2 00		1 50			
Portneuf.						10 00								
Valcartier, Stoneham						15 00		5 00						
Massawippi, etc.						9 00								
Sawyerville.						2 00	6 50	1 00	6 00	1 00	2 00	1 00		
Lake Megantic						4 50								
St. Cyprien.											86			
Ditchfield														
Port au Persil														
East Angus.														
Bishop's Cr's'ng														
North Ham														
Total.		3 00	176 00	68 00	44 00	1005 90	575 75	1334 00	115 50	70 00	50 36	336 52	57 00	12 00
MONTREAL—														
Montreal, Erskine				504 20	50 00	995 00	550 00	1180 00	61 00	124 00	30 00	425 00	58 00	120 00
Montreal, St.				200 00	200 00	475 00	450 00	300 00	75 00	100 00	32 50	100 00		35 00
Paul's														
Montreal, Crescent St.				400 00		762 50	330 00	319 26	50 00	100 00	30 00	130 00	50 00	20 00
Montreal, St.														
Gabriel.					10 00	85 00		25 00		10 00	15 00	38 55		
Montreal, Knox				90 00		135 00	75 00	135 00	20 00	20 00	20 00	100 00	50 00	
Montreal, Chalm.				20 00		45 00	30 00	93 75	20 00	20 00	10 00	15 00	50 00	46 00
Montreal, Stanley St.				40 00		40 00	30 00	149 30	20 00	20 00	10 00	20 00	20 00	55 00

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
MONTREAL—Con														
Montreal, Calvin				11 62	10 00	38 00	33 00	56 00	10 00	10 00	20 00	20 00	20 00	
Montreal, St. Matthew's.				10 00		75 00	30 00	65 00	19 40			45 00		
Montreal, St. Mark's.						5 00		5 00	5 00					
Montreal, St. John's.						12 42		11 60				35 88		
Montreal, St. Gile's.						60 00	10 00	120 00			3 00			84 00
Montreal, Victoria.				5 00	2 00	6 00	2 00	6 00	2 00	2 00	4 00			
Montreal, Westminster.						21 00		10 00			5 00	20 40		
Montreal, Taylor.				1 00		27 00		12 00			5 00	26 00	15 10	
Montreal, West.						5 00		22 00				17 00		
Montreal, Annex.														
Montreal, La Croix.														
Montreal, Italian.														
Montreal, St. Paul's Mission.														
Westmount, Melville.						80 00	50 00	53 00			8 00	15 00		
Westmount, St. Andrew's.														
Lachine, St. Andrew's.			17 35	18 00		48 60	48 10	70 10	43 35	35 85		39 85	50 00	6 00
Huntingdon.			20 00		120 00	36 00		120 00	30 00	15 00	10 00	10 00		
Lachute.			10 75		35 65			59 80	18 45		3 50	9 75		
Hemmingford.			15 00		30 00	15 00		30 00	10 00	10 00	5 00	16 00		
St. Andrew's.								21 00	9 00	9 00	5 00			
Ormsworth.			24 00		133 00	144 92	213 00	213 00	8 00	133 00	50 00	25 00		
Dundee, Zion.		5 00	5 00		25 00	10 00	19 00	10 00	5 00	18 00				
North Georgetown.		11 00	7 00		46 00	22 00	54 40	11 00	12 00	7 00	33 00			
Russelltown and Covey Hill.		5 00	5 00		20 00	4 00	22 00	7 00	7 00	6 00		4 00		
English River and Howick.				10 00		37 00	25 00	40 00		9 00	5 00	23 00	34 00	
Rockburn & Gore.			1 00		1 50	1 50		1 50		1 00				
Athelstone.	1 50	1 50	1 50	1 50	45 50	18 00	40 00	8 00	7 00	10 00	28 00	17 50	6 34	
Elgin.			12 90		37 00	17 00	50 00	5 00	2 75	5 00	22 00			
Chatham, St. Mungo's.					4 00	7 00	7 00			2 50	7 00			
Point Fortune.					14 04	10 00	5 65	4 76		2 50	5 43			
Cotes des Neiges.			3 98	3 98	118 58	8 95	116 83	15 96	11 46	2 00		8 68		
St. Louis de Gonzague.			5 00				15 00	3 00		2 00	32 00			
Valleyfield.			4 35				16 71				7 53	25 00		
Beechridge.	1 00		1 00	1 00	5 00	10 00	4 00	2 50	2 50	1 00	2 00			
Beaubarnois.			5 00	4 00	85 00	23 00	61 00	12 00	12 00	3 40	19 00	10 81		
Chateaugay.			4 00	3 00	33 10	7 00	15 00	5 00	5 00	1 70	6 00	12 47		
New Glasgow.					3 00	20 00	2 00			1 00	5 00			
St. Hyacinthe.														
St. Lambert, St. Cuthbert Ch.				10 00	5 00	11 24	30 00	10 00	5 00	4 00		5 00		
Belle Riviere.						17 06								
Mille Isles, Shawbridge.						4 24								
Avoca & Harrington.														
Arundel and De Salaberry.							10 00							
St. Therese.			2 00		5 00		2 00	1 50	1 00	1 10		1 00		
Grande Freniere.					8 00							14 00		
Lake View.	75	1 25	1 00	1 25	11 00	1 00	4 00	1 00	1 50	1 00	1 00	1 00		
Lost River.	1 75	2 25	2 50	2 50	22 00	1 00	9 00	2 00	2 50	2 00	3 50	2 00		
Laguerre.					4 00			5 12						
Port Lewis.			1 35		1 20	11 00	3 58	3 92	4 00	2 91				
Maisonneuve.					3 20		10 44				7 04			
La Prairie.														
Norwood.					4 00	10 00	3 00			3 00				
Farnham C. & W.					8 00									
Joliette.														
Petite Cote.					5 00		5 00							

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
MONTREAL—Con														
Pointe aux Iles.														
St. Jean Baptiste.														
Trout River & H. Burke.						8 00								
16 Mile Lake.						5 80								
Grenville, St. Giles.														
Montreal, American Presb. Ch.						760 00		100 00						
Island S.S. Ormsworth.												5 00		
Lower Ormsworth S.S.												4 00	25 00	
Allans' Cor. S.S.												8 08		
St. Laurent S.S.												25 00		
Montreal, Nazareth S.S.				10 00		20 00		20 00						
Montreal, Inspector St. S.S.						20 00								
Total	5 00	232 35	1486 15	226 23	4710 13	2070 47	3722 42	482 04	604 48	288 20	1456 40	544 98	412 44	
GLENHARRY—														
Williamstown.			18 00			115 00	55 00	89 66				22 00		
St. Andrew's.														
Hepzibah.				12 30	5 45	38 10	7 40	38 35	6 30	6 85	5 35	34 36		
Martintown.														
Burns Ch.	5 00			12 00	5 00	70 25	12 00	30 00	8 00	12 00	3 00	33 00	20 80	
Martintown.														
St. Andrew's.			10 00		5 00	106 75	26 75	63 12	8 00	8 00	7 00	20 80		
Cornwall, St. John's.						80 00	30 00			40 00	9 00			
Cornwall, Knox.	20 00	15 00	20 00	15 00	107 00	30 00	60 00	30 00	20 00	10 00	30 00	50 00	10 00	
Lancaster, Knox.	3 50	8 50	3 50	3 45	105 19	39 40	96 22	15 10	12 85	7 30	57 85		10 60	
Lancaster, St. And.					29 07	9 14	51 66			9 00	9 31			
Vankleek Hill.	5 00	4 00	5 00		57 00	22 00	62 00	20 00	15 00		54 00	100 00		
Alexandria.	11 00	5 00	5 00	2 50	87 00	27 00	62 00	12 00	11 00	4 30	34 00			
Kirkhill.	5 00	5 00	8 00	5 00	93 00	28 00	76 00	17 00	17 00	5 00	34 00			
Osnabrock.														
St. Matthew's.				10 00	10 00	10 00								
Avonmore.				9 00		41 00	20 00	39 00	10 00	10 00	4 00	20 00		
Roxboro, Knox.				8 00		24 00	12 50	20 00	6 00	10 00	3 00	12 00	6 00	
Kenyon.				30 00		125 00	38 00	23 00	23 00	9 00	45 00			
Maxville.			20 00	5 00	5 00	98 00	40 00	10 00		13 30	5 00	30 00		16 20
Summerstown.														
Salem Ch.	2 50	2 50			21 50	18 60	20 00	7 95	5 60	2 85	12 50			
Indian Lands.				12 00	4 00	74 00	20 00	52 00	12 00	4 00	24 00	10 00		
Lunenburg and Pleasant Valley.														
Finch, St. Luke's & Chrysler, Knox.	3 00	6 00	2 00	2 00	95 55	25 00	76 82	5 00	5 00	5 00	20 00			
Apple Hill & Gravel Hill.			4 00	5 00	28 00	10 00	18 00	6 00	7 00	2 00	9 00			
Dalhousie Mills & Cote, St. George.			6 00	4 00	39 00	25 00	12 00	10 00	10 00	5 00	15 00			
Glen Sandfield & E. Hawkesbury.					1 00	15 00	8 00	3 00	2 00	1 00	2 00	3 00		
Wales.					30 00	15 00	21 00				11 20			
Cornwall, French Sandringham S.S.								3 00			3 00			
Hurdman's Bridge C.E.S.														
Martintown, YPS.					6 00		12 25							
Williamstown, C.E.S.					3 00		5 00							
Total	52 50	105 00	153 30	71 40	1527 41	525 79	1246 88	207 35	247 60	110 80	541 02	186 80	36 80	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
OTTAWA—														
Ottawa, S. And's			40 00	20 00	20 00	907 48	350 00	240 00	111 50	70 50	30 00	21 00	50 00	20 00
Ottawa, St. Paul's						120 00	25 00	97 00	10 00	15 00	4 00	25 00	15 00	5 00
Ottawa, Knox Ch.	18 00	10 00	18 00	24 00		321 00	164 00	219 00	20 00	18 00	15 00	25 00	50 00	10 00
Ottawa, Erskine						25 00		13 00						
Ottawa, Bank St.	10 00				30 00	125 00	40 00	135 00	10 00	75 00	15 00	20 00		
Ottawa, Stewart's		10 00				10 00	10 00	20 00	5 00	5 00	3 00			
Ottawa, New Edinburgh						42 00	25 00	58 16	6 35	5 00	8 00	25 00		
Ottawa, Glebe Ch.														
Ottawa, S. Marks														
Buckingham, St. Andrew			15 00			76 15	30 32	56 18	50 23	23 00	7 00	21 57		
Bristol			5 51			61 00	32 33	68 50	5 51	5 51	5 00	36 00	13 00	5 00
Carp, Lowry & Kinburn				3 00		36 00	15 00	69 60	11 00	9 00	3 50	8 00		
Wakefield and Masham						11 00	10 00	19 67			3 00	2 00		5 00
Hull			5 00			10 00	18 00	10 00	2 00	2 00	2 00	3 00	5 00	4 00
Aylmer						10 70	10 00	10 75					5 05	
Fort Coulonge														
N. Gower and Wellington			3 00			20 00	15 00	5 00		2 50	2 50	5 00		
Richmond, Goulb'n & Fallo'ld						36 50	7 00	13 00	3 20			9 00		
Nepean														
Merivale, Westboro		5 00		5 00		28 80	10 00	43 73	10 00	8 00	2 00	8 00		
Cumberland & Rockland						11 75	5 75	9 00						
Manotick & S. Gloucester		5 00		2 00		37 00	13 00	31 58	6 00	5 50	4 00	7 00		
L'Original, S. Andrew			5 00			14 00	21 00	20 00	5 00	4 00	3 00	7 00		2 00
Hawkesbury, St. Paul's						39 00	22 00	28 00	13 00	20 00	5 00			
Russell & Metcalfe	4 00	4 00	7 12	5 00		75 73	39 46	103 23	19 13	15 35	8 45	38 15	9 00	
Billings Bridge						10 00		10 00					10 00	13 00
Aylwin						5 00	5 00	9 00			1 00	5 00		
Campbell's, Bryson, Calumet Island & Lower Litchfield						1 00	9 00	1 50	1 00	1 00	1 50	1 10		
Hintonburg						5 00	15 00					3 00		
Bethany						10 00		5 00						
Onslow & Eardly														
Osgoode & Kenmore			3 00	3 00	3 00	24 50	10 50	39 17		3 50	1 00	13 50	13 00	
Fitzroy Harbor & Torbolton						10 00	15 00		5 13	5 00	9 30	5 00		
Chelsea & Cantly						3 34	3 66	1 00						
E. Gloucester						13 50	24 00				5 00			
Stittsville, Bell's Corner						34 49	6 00	20 75						
Bearbrook, Navan River Desert						6 00							4 00	
Portage du Fort & Starks, Shawville						4 15								
Plantagenet						5 00	22 80							
S. Indian						32 75								
E. Templeton				2 43		2 50								
Portland						11 00	3 00	9 00	3 00	3 00	1 00	3 00		
L'Ange Gardien														
Montebello														
Lochaber														
Masham, French												5 50		
Namur														
Smith's Sett'l'm't						8 60								
Total	42 00	75 00	86 06	82 00	2204 94	951 82	1365 82	297 05	295 86	139 25	296 82	174 05	84 00	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
LANARK & RENFREW—														
Arnprior		12 00	30 00	12 00	12 00	231 00	140 00	157 01		15 00	7 00	70 00		12 00
Renfrew, St. Andrew		20 00	50 00	20 00	25 00	281 00	300 00	173 18	38 00	38 00	10 00	35 00	25 00	23 40
Pembroke, Calvin Ch.						100 00	52 00	87 50	20 00	20 00	5 00	12 42	50 00	12 43
Carleton Place, Zion Ch.		25 00	18 00	18 00	10 00	246 77	112 00	10 00	20 00	30 00	10 00	60 00	100 00	10 00
Carleton Place, St. Andrew		15 00	15 00	15 00	15 00	175 00	150 00	70 00	10 00	10 00	15 00	20 00		
Perth, St. Andrew's		10 00	10 00	10 00		150 00	200 00	50 00	100 00	5 00	100 00			
Perth, Knox Ch.		15 00	15 00	15 00	15 00	222 00	116 59	150 00	24 00	20 00	15 00	20 00	50 00	
Almonte, S. John's		10 00	10 00	10 00	10 00	180 00	100 00	135 00	25 00	25 00	8 00	50 00	50 00	60 00
Almonte, St. Andrew's		5 00	5 00	5 00	5 00	125 00	72 00	60 00	5 00	5 00	7 00	30 00		
Smith's Falls, St. Paul's		25 00	25 00	25 00		89 93	100 00	40 00	38 00	38 00	10 00	40 00	40 00	
Smith's Falls, St. Andrew's		10 00	25 00		10 00	150 00	60 00	100 00	10 00	15 00	7 00	30 00		
Castleford, Stewart & Stewartville			8 00		4 00	43 00	26 00	59 76	8 00	5 00	3 00	8 00		
Ross			3 25			9 85	30 00	13 95	3 25	3 25	4 00	3 25		
Cobden, Osceola					4 00	19 51	12 00	13 39	4 00	4 00	1 00	3 00		
Alice, Petawawa						31 50	7 00	8 25	2 00	2 00	2 00	5 00		
Beckwith and Franktown		5 00	5 00	5 00	5 00	66 00	20 00	84 53	9 00	8 00	5 00	20 00		9 00
Ashton						5 00	5 00	5 00	5 00	3 00	3 00			
Appleton				3 50	5 00	20 00	20 00	10 00	5 00	5 00	3 00	10 00	50 00	
Middleville and Darling			2 00		2 00	14 00	6 00	5 00	2 00	2 00	2 00	7 00		
Beachburg and Westmeath		6 00	4 00	16 50	6 00	64 42	36 82	90 25	18 87	22 87	6 00	25 96		4 00
Eganville and Lake Doe			8 00		2 00	30 00	30 00	27 07	6 00	6 00	2 00	12 00		
Balderson and Drummond				10 00	10 00	36 00	25 00	25 00	5 00	10 00	4 00	18 00		
Pakenham, Cedar Hill			5 00			44 86	20 00	33 05	2 00	3 00	3 00	20 00	3 00	
Lanark, St. Andrew's		10 00	3 00		3 00	55 00	15 00	27 00	7 00	8 00	3 00	15 00		
Blakeney and Clayton			21 36			53 00	18 00	54 28	5 85	7 35	3 00	16 20		
Douglas & Scotch Bush			5 00			31 00	37 00	32 16	3 50	3 50	2 00	3 66		
White Lake and Burnstown						7 50	5 00	36 53	2 50	2 50		10 00		
Admastou and Barr's					14 00	47 51		9 54	5 00	13 00		7 15		
Dalhousie and Brightside			7 00			30 00	25 00	15 00	5 00	5 00	3 00	15 00		
Chalk River and Pt. Alexander						20 00	6 00	7 90			4 00			
Bathurst and S. Sherbrooke						25 00	25 00	20 00	2 00	2 00		6 00		
Elmsley and Oliver's Ferry							9 00	4 10			3 80			
Scotland & Stafford		5 00				28 50	11 00	21 20	6 00	5 50	3 00	5 25		
Lanark, St. Andrew's Mission						15 00								
Calabogie						6 30								
Killaloe						2 25								
Lanark & Renfrew, H. M. S.						5 00								
Total	168 00	276 36	168 25	157 00	2660 90	1791 41	1584 75	346 97	436 97	158 80	667 89	368 00	130 88	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
BROCKVILLE—														
Brockville, St.														
John's			35 00			92 00	60 00	20 00	10 00	5 00				
Brockville, 1st Ch			30 00	15 00	15 00	386 25	110 00	122 30	25 00	9 70	30 00			
Prescott		1 65		6 00		67 32	21 00	41 00	11 00	15 80	3 75	14 87		3 36
Morrisburg, Knox			5 00			39 00	25 00	15 00	7 00	10 00	3 00	10 00	7 00	5 00
Winchester						40 00	40 00	3 50	15 94	20 00	5 00	25 00	50 00	
Spencerville			5 00	5 00		15 00	20 00	78 46	10 00	10 00	10 00	10 00		
Ventnor						10 00	10 00	20 50	10 00	5 00	5 00	10 00		
Kemptville			12 00	5 00		70 00	26 50	24 00	5 00	8 00	4 00	8 00		
Oxford Mills			5 00	2 00		21 00	7 75	3 25	2 00	1 00	2 00			
Iroquois						19 00	15 00	15 35	8 00	8 00	3 00	10 00		
Dixon's						3 50								
Athens								1 59						
Cardinal			5 00		5 40	53 00	22 40	23 80	5 00	10 00	5 00	22 50	30 00	
Mainville			4 00		2 62	16 00	11 00	5 25	2 00	6 00	2 00	5 25		
Lyn, Caintown & Mallorytown			45 00		35 00	133 75	100 60	70 80	19 00	15 38	10 00	16 00		
Hyndman				8 00		15 00	20 00	20 90		3 00	15 00	15 00		
Osgoode Line						9 00	5 00	19 00			12 00			
S. Mountain, Heckston			10 00	3 00	4 00	43 75	25 00	60 72	5 50	5 75	2 00	31 00		
Morewood			3 00	2 00		25 00	20 20	25 00	5 00	5 00	3 00	8 00	2 00	
Chesterville								3 40	2 80					
Colquhoun and Dunbar			5 00	1 75		38 30	36 60	65 22	5 44	3 45	3 75	14 97		
West Port and Newboro			5 00			12 00	25 00	26 60	5 00		3 00	5 00		
E. Oxford and Bishop's Mills							10 00	17 51						
Merrickville & Jasper							4 50	12 88					2 53	
N. Williamsburg & Winchester Springs							13 25	6 60						
Stone's Corners, N. Augusta						8 25	8 25							
Morton, Lyndhurst, California							5 00	2 11						
Hallville, S. S.						3 00		3 00			3 00	3 00		
Total	1 65	169 00	52 75	62 02	1120 12	642 05	704 34	154 28	162 18	81 20	232 59	109 53	8 36	

KINGSTON—														
Kingston, St.														
Andrew's		200 00				100 00	71 29	71 00	20 15	33 00				
Kingston, Chalmers' Ch.		83 00				156 75	60 75	94 00		27 40	5 00	17 00		
Kingston, Cooke's Church		36 00		2 00		33 00	11 00	15 00	3 00	6 00	5 00		10 00	
Kingston, Zion Church		10 00				5 00	10 00			5 40				
Belleville, St. Andrew						10 00								
Belleville, John St. Ch.	35 00					111 00	95 00	80 00	35 00	35 00	10 00	20 00	50 00	
Deseronto, Ch. of Redeemer		16 50				64 75	6 15	73 13				1 94	15 00	
Deseronto, West End						2 00								
Napanee		35 00				58 31	25 00		15 00	16 00	4 00	5 00		
Gananoque, St. Andrew		28 00				114 00	48 00	28 00	19 00	39 00	8 00	12 00		
Picton, S. Andrw						15 48		18 53	3 25	3 25				
Trenton, St. And.														
Madoc, St. Peter's	8 00	6 00	6 00	20 00		72 00	41 00	40 00	7 60	13 00	6 60	13 00		
Madoc, St. Paul & St. Columba		15 00				20 00	4 00	20 00	2 00	2 00			23 00	
Newburgh and Camden East		5 00				32 80	19 54	6 00		8 00	3 00	6 00		
Portsmouth and Collins Bay						8 00	6 05			2 00				

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
KINGSTON—Con.														
Storrington, Pittsburg & Glenburnie						10 00		43 00			5 00	7 00		
Consecon						10 00								
Lands' wne, Fairfax & Sandbay						7 00		10 00			2 00			
Amherst Island, St. Paul's			5 00			15 00	15 00	7 00	4 00	4 00	1 00	2 00		
Poland			5 00			15 00		5 00		5 00		3 50		
Seymour			12 00			32 00	13 00	23 00	3 75	4 00	5 00	11 00		
Rylstone			6 00			20 00	5 50	7 50	3 00	3 00	2 00	7 00	10 00	
Wolfe Island			3 00		1 00	10 65	3 00	2 00	2 00	2 00	1 25	2 00		
Glenvale, Wilton & Harrowsmith						5 50	25 00						5 00	
McDonald's Corners			13 00		3 00	35 00	8 00	20 00	4 00	4 00	1 00	2 00	5 00	
Snow Road			10 00		2 00	22 00	6 00	10 00	3 00	3 00	1 00	3 00		
Elphin			8 00		1 00	16 00	4 00	8 00	2 00	2 00	1 00	3 00		
Stirling & W. Huntingdon						37 00	30 00	45 00	5 00	5 00	3 00	5 00		
Carlow & Mayo			10 00			11 00								
Melrose			3 00			8 00	3 00	8 00	3 00	2 00	1 00	1 00		
Lonsdale						5 00	2 00	5 00	3 00	1 35		1 00		
Shannonville						3 00	1 00	3 00	1 00	1 15		1 00		
Tamworth			1 00			2 00	5 00	2 00			1 00	1 50		
Camden, 8th Con			1 00			3 00	5 00	2 00			1 00	2 25		
Tweed					1 00	8 00	12 50	17 00	1 00	1 00	1 00	3 50		
Marmora							7 50							
Roslin, &c.						26 00	10 00	18 00			2 00	10 00		
Pittsburg, St. John's			2 00			21 90	1 50	4 85	1 00	1 00	75	2 00		
Sharbot Lake & Tichbourne														
Matawatchan														
Earnewtown, Bath & Frederickburg						17 93								
Demorestville								3 22						
Wilbur, Ardoch						7 00								
L'Amable & Bancroft, Turfiff						5 00	4 40				1 25			
Thanet, Ridge & Coe Hill						6 74								
Maynooth						6 00			4 00					
Piccadilly						4 41								
Kingston Presbyterial Union						50 00								
Watson's Corners, S. S.													10 00	
Total	43 00	518 50	6 00	30 00	1223 22	559 18	689 23	144 75	228 55	73 85	142 69	128 00		

PETERBORO—														
Peterboro, St. Paul's	70 00		25 00			450 00	109 00	350 00	47 00	65 00	30 00	125 42		2 00
Peterboro, St. Andrew's	12 00	30 00		10 00	110 59			80 00	10 00	10 00	10 00		20 00	
Port Hope, 1st Ch.	10 00			5 00	55 00	36 00		40 00	5 00	19 00	6 00			
Port Hope, Mill St. Ch.														
Cobourg	15 00	10 00			107 45	75 00	42 00	15 00	12 00	5 00	5 00	50 00		
Norwood	12 00	10 00		12 00	30 00	15 00	30 00	5 00	12 00	4 00	20 00	25 00		
Hastings	4 36				12 00	7 20	11 47	6 25	6 89	4 00	4 48			
Percy	5 00			4 00	30 00	12 00	25 00	5 00	5 00	5 50	10 00			
Brighton					10 00	10 00	7 00			5 00				
Centreville	18 00	18 00			69 00	25 00	67 75	4 00	4 00	2 37	17 35			
Havelock	5 00				14 00	25 00	13 58		2 00	2 00				
Campbellford		24 00	5 00	14 00	85 00	36 00	64 00	18 00	19 00	5 00	10 00	100 00		
Keene & Westw'd	15 00				296 46	95 00	55 00	20 00	10 00	5 00	80 50			
Grafton & Vernonville														
Bethesda and Alnwick	14 25			14 00	91 00	32 00	37 80	13 00	12 00	5 00	17 75	7 00		
	13 00				31 70	17 80	19 00	2 00	2 00	4 00	7 00	3 00		

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
PETERBORO— <i>Continued.</i>														
Colborne & Lakeport.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Omemee, Lakevale and Mount Pleasant.	5 00		8 00		5 00	17 25	13 00	8 37	3 00		5 00			
Millbrook.	5 00					19 40	10 00	42 25	3 25	2 00	2 00	4 00		
Garden Hill.	2 00			1 00	1 00	15 00	10 00	13 00	2 00	2 00	2 00	2 00		
Lakefield.	8 00					25 00	17 33	10 00	10 00	10 00	1 00	25 00		
North Smith.						6 00	5 00	5 00			1 00			
Baltimore.	5 00	5 00			5 00	50 00	51 00	37 00	5 00	5 00	5 00	5 00		
Coldsprings.	5 00	5 00			5 00	50 00	50 00	50 00	6 00	9 00	6 00	18 00		
Springville and Bethany.						15 95	18 00	3 00	2 00	2 00	1 00	1 00		
Warsaw, Dummer.						2 00	10 00	2 00	2 00	1 00	1 00	2 00		
Janetville.						2 50	9 50	3 45			2 00			
Ballyduff.						2 00	18 00	3 15			1 50			
Pontypool.						2 50		3 06			1 00			
Apsley & Clydesdale.							6 50							
Chandos, Burleigh.														
Harvey.						2 50	2 50	2 50			2 50			
Total.	223 61	110 00	31 00	75 00	1606 55	737 21	1015 32	183 50	209 89	132 37	327 00	235 00	2 00	
LINDSAY—														
Woodville.	22 00				17 75	245 00	26 80	266 00	13 75	17 60	10 25	26 00	15 00	
Lindsay, St.														
Andrew's.	25 76	12 88	12 88	8 96	277 40	59 93	163 00	50 40	50 40	11 30	48 77	25 00	10 70	
Cannington.	2 75				16 50	10 50	17 50	5 00	3 25	1 75	2 50			
Uxbridge, Chalmers' Ch.	10 00			4 00	32 00	21 00	10 00	16 00	10 00	5 94	10 00			
Beaverton, St.														
Andrew's.	3 00	10 00	3 00	4 00	37 60	11 20	29 20	5 60	5 60	2 80	2 02			
Beaverton, Knox Ch.	15 00			4 00	44 00	20 00	35 80	8 00	12 00	5 00	16 00			
Gamebridge.	8 31				41 02	8 50	19 00		15 40	3 00	8 66			
Eldon, St. Andr's.		5 00			10 00	5 00	10 00			7 50				
Glenarm.	5 00				30 00		14 00	5 00	5 00	4 00	10 00			
Scott & Uxbridge.	5 00	5 00	3 00	5 00	35 00	22 00	55 00	6 00	8 00	3 00	10 00	2 00		
Wick & Greenb'k.	13 82				86 19		64 68	13 77	10 81	12 40	41 35			
Fenelon Falls and Somerville.	11 00	1 25	1 25	75	48 05	17 15	47 58	12 85	13 51	1 05	18 76			
Sunderland and Vroomanton.	5 50				15 00	18 00	2 00	5 00	5 00	4 50	1 75			
Leaskdale and Zephyr.	10 00	3 00	1 00	8 00	62 00	4 00	59 00	8 00	2 00	3 50	6 90			
Cambray and Oakwood.					3 00		3 00				3 00			
Kirkfield and Bolsover.					14 50	4 00	5 00	2 60			5 00			
Sonya & Creswell.	2 00	2 00	2 00	2 00	25 00	10 50	14 45	5 00	5 00	2 00	5 00	5 00		
Coboconk & Kinmount.					11 50									
Minden & Haliburton.	2 78				17 40	3 00	1 00	1 00		1 00	2 00			
Sebright & Uphill.					1 21									
Allsaw & Twelve Mile Lake.					8 06	1 00				1 00				
Bobcaygeon and Dunsford.					6 45		6 60					10 00		
Total.	141 95	39 13	23 13	54 46	1066 88	242 58	822 81	157 97	163 57	79 89	217 71	57 00	10 70	
WHITBY—														
Bowmanville, St. Paul's.	10 00	10 00		6 00	81 00	72 94	20 00	20 00	6 00	3 00	5 00	10 00		3 00
Oshawa.	12 00	12 00			81 00	26 00	60 16	9 00	9 00	5 00	11 00			
Whitby.	9 00	5 00		4 00	60 00	17 00	44 00	9 00	9 00	3 00	19 00			
Claremont.	3 00				9 00	4 00	2 00	2 00	2 00	3 00	3 00			

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
WHITBY—Con.														
Brongham, St. John's.														
Pickering, St. Andrew's.	1 25					12 00	2 00	12 00	1 50	1 50	1 00	4 00		
Dunbarton.	4 00			4 00		34 15	8 00	24 00	4 00	4 00	2 00	12 85		
Scarboro, Melville.	12 00	12 00	10 00	12 00		140 71	32 00	72 00	35 04	12 00	6 00	17 00	7 00	
Columbus & Brooklyn.	4 00					86 45	63 85	48 00	9 00		1 00	10 00	33 33	
Orono & Kendal.	5 00	2 00		3 00		73 82	13 54	27 14	7 05	7 05				
Newcastle & Newtonville.						22 40		14 25		3 23		7 41		
Ashburn & Utica.	50					19 00	23 00	8 00	1 00	1 30	2 50	1 50		
Cartwright, 1st Ch. & Ennis-killen.	5 00	15 00				50 00	30 00	20 00	7 00	7 00	2 00	6 00		
Port Perry.										16 34	6 00			
Total.	65 75	56 00	10 00	29 00	669 53	292 33	351 55	105 09	78 42	38 10	108 76	50 33	3 00	
TORONTO—														
Toronto, Bloor St. Ch.	225 00				65 00	838 80	500 00	635 50	136 00	200 00	31 00	150 00	50 00	37 00
Toronto, Knox Ch.	56 00				5 00	287 21	80 68	482 63	29 50	61 50		85 00	150 00	26 60
Toronto, St. Andrew's.		110 00		25 00	628 18	699 80	254 19	30 00	30 00	25 00	25 00	20 00	31 00	
Toronto, St. James Sq. Ch.	375 00			100 00	763 66	440 00	430 77	104 30	90 00	28 00	40 00	50 00	25 00	
Toronto, Westminster Ch.	106 00			50 00	527 87	191 00	423 50	55 06	98 00	27 00	43 00	55 00	60 00	
Toronto, Erskine.	50 00	25 00		15 00	250 00	67 53	266 98	15 00	45 00	15 00	20 00	50 00	9 00	
Toronto, Central Ch.	70 00	40 00		60 00	566 50	151 00	560 00	85 10	136 35	20 00	10 00	50 00	3 00	
Toronto, Old St. Andrew's.	38 00	112 00		15 00	779 20	475 00	151 93	84 00	116 00	25 00	60 72	15 00	36 47	
Toronto, College St. Ch.	27 00			9 00	225 00	88 00	115 00	5 00	12 00	6 41	17 00			
Toronto, West Ch.	40 00			10 00	83 30	27 00	135 00	17 50	17 50	7 55	11 00	50 00		
Toronto, Chalmers' Ch.	33 00	5 00		5 00	80 00	35 00	91 36	10 00	10 00	10 00	25 00			
Toronto, Dunn Ave., (P'ddale).	30 00	30 00		20 00	300 00	50 00	300 00	20 00	25 00	28 00	40 00			
Toronto, Cowan Ave.	20 00	5 00	5 00	5 00	86 65	20 00	83 65	17 00	18 45	2 00	21 00			
Toronto, Bonar Ch.	6 00	6 00			35 00	17 00	15 00	6 00	6 00	3 00				
Toronto, Cooke's Ch.	50 00			10 00	169 00	70 00	320 02	25 00	25 00	15 00	50 00	50 00	5 36	
Toronto, St. John's.	30 00				165 68	60 00	360 23	15 00	15 00	8 00	25 00		20 00	
Toronto, St. Enoch's.	20 00			5 00	58 50	20 00	55 00	15 00	20 00	8 00	15 00			
Toronto, St. Paul's.	8 00			5 00	107 00	42 00	95 00	17 00	17 00	6 00	10 00	10 00		
Toronto, Ch. of Covenant.	10 00			5 00	52 00	28 00	37 00	18 00	12 00	5 00	23 00	3 00		
Toronto, Fern Ave Church.	5 23			1 04	15 45	10 45	7 84	5 23	4 18	2 61	5 22			
Toronto, Queen St. East.	15 00			4 00	89 00	16 00	13 00	10 00	10 00	8 00	15 00			
Toronto, South-side Church.	15 00			5 00	35 00	7 00	26 00	4 00	4 00	2 00	10 00			
Toronto, East Ch. (Oak St.).	10 00				29 00	15 00	15 00	10 00	8 00	7 00	10 00	2 00		
Toronto, St. M's.	4 00			1 00	10 00	10 00	8 00			3 00		50 00		
Toronto, Dovercourt.	3 00			2 00	22 72	10 00	12 71	3 00	3 00	2 00	5 00			
Toronto Junction.														
Scarboro, Knox Church.	17 00	7 60	10	12 50	276 52	15 00	113 00			8 00	29 00		14 56	
Scarboro, St. Andrew's.	10 00	10 00		10 00	75 00	38 00	26 00	14 00	14 00	5 00	60 45			

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
TORONTO—Con.														
Scarboro, Zion Ch.	4 00	4 00			4 00	20 00	4 00	3 00	12 00	20 00	12 00	7 00	3 00	1 00
King, St. Andr's		40 00				40 00	25 00	41 20	12 00	20 00	7 00	3 00	3 00	
Brampton.	10 00		10 00	10 00	125 00	50 00	100 65	15 00	25 00	12 00	20 00	30 00	50 00	
Streetsville.	6 00	3 00	3 00		68 00	18 00	45 00	5 00	5 00	8 00	21 00	21 00	95 00	
Milton.	4 00			1 00	28 50	4 00	15 00	4 00	4 00	2 00	3 00			
Esquesing.														
Boston Church.	3 75	1 75	1 75	1 41	27 50	8 50	20 00	3 75	3 75	1 50	8 40			
Oakville.	8 00			3 00	25 00	5 00	17 00	4 00	4 00	2 00	2 00			
Deer Park.	3 00			2 00	22 00		12 85	4 00	2 00	2 00	2 00			
Mimico.					6 00	15 00	7 00							
Vaughan, St. Paul, St. Andr's				4 00	26 00	12 00	25 00	5 00	8 00	4 00	12 50			
Georgetown.	5 00	5 00	3 00		30 00	16 00	30 00	8 00	18 00	3 00	10 00			
Limehouse.	5 00	5 00			10 00		10 00	2 00	2 00					
Woodbridge.	5 00				37 00	12 34	34 00	5 00	5 00	3 00				
Weston.	2 00			2 00	29 50	8 00	34 50	5 00	5 00	2 00	5 00	3 25		
Richmond Hill.	5 00	5 00		2 00	18 00	12 00	10 00	3 00	3 00	3 00	3 62			
Thornhill.	2 00	2 00			10 00	8 00	5 00	1 00	1 00	2 00	2 00			
Norval and Esquesing Ch.	24 98				64 25	28 00	51 28	11 00	12 00	9 00	13 00	40 00		
Markham, St. Andr's & Cedar Grove.	8 00			3 00	45 00	17 65	20 00	6 00	2 00	6 37	6 00			
Unionville.	2 00				8 00	1 00	3 00					4 05		
Markham, St. John's.	3 85				28 50	2 25	18 50	5 00			8 00		5 00	
Brown's Corner.	2 00				6 00	2 00	3 00	2 00						
Vaughan, Knox Church.	10 00			20 00	75 80	17 00	60 00	4 50			10 00	10 00		
Bolton, Caven Ch.					86 65		64 50							
Aurora.	2 00	1 20			6 00	5 00	6 00	2 00	2 00	3 00	4 00			
Eglinton.	10 00			3 00	30 00	40 00	43 50	7 00	7 25	4 00	3 00			
Bethesda.	4 00				10 00	10 00	6 00	4 00	4 00	2 00				
Leask, W. King.														
E. Toronto.														
Emmanuel Ch.	5 00			2 00	33 28	15 00	15 00	5 00	5 00	3 00	5 00			
Kew Beach.	2 00				5 27	5 00	3 00	3 00	2 00	2 00	2 00			
Newmarket.	6 00				24 00		30 00		2 00	5 00				
Hornby, Omagh.					12 25	8 00	11 25	4 00	1 90	75	1 00	50		
Fisherville and Fairbank.	2 25				8 00	15 00	7 00	1 00	1 00	1 00	1 00			
Sutton, etc.	5 00				20 00	12 00	6 00	5 00	2 00	4 50	2 35			
Queensville.	3 00				5 00		10 00							
Ravenshoe, McMillan & Mt. Pleasant.	2 35				4 00									
Dixie, Port Credit.	2 00				20 00	7 00	3 00	2 60	1 00	1 00	1 00			
Mount Albert & Ballantrae.					10 00	10 00	2 00							
Malton.					11 00						1 00			
Chester.														
Swansea.														
Stouffville.	5 00			5 00	15 00	12 00	13 00	3 50	4 00		10 00			
Markham and Melville Ch.	12 95			5 65	13 65	13 85	24 85	5 80	6 10	2 00	8 35			
Total.	1448 36	417 55	22 85	513 60	7620 39	3602 05	5844 39	888 84	98	406 69	983 61	738 78	272 99	
ORANGEVILLE—														
Orangeville.	8 00				28 00		18 52	8 00	8 00	8 35	5 00			
Shelburne.	5 00				35 00	10 00	10 00	10 00	5 00	8 00	5 00			
Claude & Mayfield.	18 00			15 00	115 20	45 00	68 00	24 00	23 00	11 25	16 00		5 00	
Mt. Pleasant & Cheltenham.	2 00				8 00	2 00	8 00		2 00	7 65	8 00			
Erin, Burns, and Osprings.	8 50	3 00	3 50	2 00	64 00	21 50	31 00	10 00	9 00	10 85	17 50	1 00		
Hillsburg, E. Garafraxa, Bethel Ch.	5 00	10 00		5 00	33 39	24 84	44 00	5 00	5 00	8 25	27 00		5 00	
Grand Valley and South Luther.	3 00		1 00	2 00	22 40	3 00	8 00	6 00	2 00	11 10	3 00			

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
ORANGEVILLE—Continued.														
Priceville and Swinton Park.		6 00	1 00	1 00	6 00	48 00	11 00	40 00	19 00	10 00	8 00	6 28	2 00	
Mono Mills, Mono East & Adjala.		3 00	1 50	1 50	2 00	25 00	2 00	7 00	3 00	4 00	4 60	7 00	1 00	
Flesherton, Eugenia & Proton Station.		4 00	4 25		2 50	8 00	1 00	9 00	1 00	1 00	7 45	2 00		
Maple Valley and Singhampton.		3 34			6 00	19 78		25 00	5 54		4 80	8 00		
Camilla & Mono Centre.						5 00					5 95			
Maxwell, McIntyre & Fever-sham.														
Rosemont and Mansfield.		4 00				13 00	18 00		3 00	5 00	1 40	3 00		
Laurel & Black's Corners.		5 00	3 00	2 00	4 00	50 45	26 00	48 00	8 00	8 00	6 45	7 00		4 00
Primrose, Horn-ing's Mills.						13 00	2 00	25 80	3 00		7 40	8 00		
Dundalk, Ventry Ballinacra, Caledon & Melville.		3 53			7 60	28 70	7 80	24 30	3 72	3 05	12 50	11 75		5 00
Charleston, Alton Caledon, Knox, The Maples and Waldemar.		3 72				26 00	10 50	16 50	2 00	1 40	4 30	7 25	12 50	
Caledon East, St. Andrew's.		2 00				10 00	2 00	5 50			7 15			
Corbetton, Riversview.						19 05	4 00	4 25	7 95		4 00			
Tarbet, Gandier & Keldon.							8 50				2 75			
Total.	84 09	22 75	9 00	52 10	590 37	207 14	401 87	124 21	92 45	167 88	151 78	18 50	19 00	
BARRIE—														
Orillia.		40 00	40 00			422 50	50 00	178 50	25 00	25 00	15 00		30 50	
Barrie.		20 00				55 00	20 00	30 00	20 00	20 00	7 00	20 00	10 00	
Collingwood.		10 00	10 00	10 00		60 00	20 00	20 00	19 66	5 00	5 00	5 00		
Midland.		5 00	5 00		5 00	29 80		25 00	3 00	3 00	3 00	15 00		
Gravenhurst.		8 00	2 00		2 00	44 00	8 00	44 22	7 00	7 00	1 95	5 00		
Allandale.						10 00	5 90	5 00						
Bracebridge and Monck.						20 00	17 00	31 00	6 50					
Ch'hill & Stroud.		10 00			7 00	95 00	27 00	48 00	8 60	8 00	1 00	8 00		
Craigvale, Lefroy, Central Church.						5 00	2 00	5 00	5 00	5 00	2 00	3 00		
Beeton & Tottenham.		6 00	3 00		6 00	54 00	15 00	35 00	7 00	7 00	12 00	15 80		
W. Gullimbury 1st Ch. & Monkman.						36 40	10 00				5 00	10 00		10 00
Stayner & Sunnisdale.		7 00	7 00			58 00	11 50	30 00	5 00	7 00	6 00	2 00		
W. Gullimbury 2nd Ch., Bradford & Coulson Hill, St. John's.						43 00	1 90	57 75	11 00	1 00	9 15	6 00		
Cookstown, Townline & Ivy.						30 75	3 00	5 25	6 00	3 00	2 00	10 00		
Alliston, Carluke.		9 00				24 65	10 00	11 00	13 55	9 00	7 00	9 00		
Angus and New Lowell.														
Creemore, Dunedin, E. Nottawasaga.		8 00	4 00	1 00		14 00	10 00	11 00	3 95	4 03	4 95	10 65		
Oro, Eason Ch. & Willis Church.												4 00	4 00	
Oro, Guthrie Ch., Oro, Central Ch. & Oro, St. Andr's.		29 00	9 00			25 00	12 00	16 00	8 00	7 00	5 00	9 00		

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
BARRIE—Con.														
Severn Bridge, Ardrea, Gray Church.....						9 00	35 00	8 00	4 00	4 00	1 00			
Victoria Harbor, Moonstone and Vasey.....		1 00	1 00	1 00	2 00	62 00	3 00	7 00	3 00	3 00	2 00	5 00		
Waubashene, Coldwater and Fessenden.....		2 00				10 00	24 00	7 00	2 00	2 00	2 00	2 00		
Duntroon, W. Nottawasaga & Nottawa.....		7 00				21 00	15 50	16 00	13 00	7 00	6 35	8 00		
Essa, 1st Church, Burn's Ch., W. Eu. and Dunn's Church.....		5 00	4 00		3 00	29 00	11 50	17 00	6 45	5 00	2 00	5 00	2 00	
Uptergrove and Longford Mills Bank, Nottawa-saga, St. And's, and Gibraltar.....		4 00				9 00	6 00	4 00	4 50	4 00	4 00	4 00		
Elmvale & Flos, Knox Church.....		5 00	5 00			38 00	20 88	30 00	4 00	6 03	4 00	10 00	3 42	
Hillsdale, Craighurst, and Fergusonvale.....		11 00	4 00			20 00	5 00	33 00			6 00	13 00	3 60	
Airlie, Banda, Avening and Blackbank.....		2 00	1 00	3 00	2 00	12 00	15 75	2 15	9 08	2 00	7 00			
Wyeval, Gibson, Van Vlack.....						20 00		15 00		1 00	3 50			
Kilworthy, Rocky and Malta.....						22 15	4 00				1 00			
Port Sydney, Parkerville, Uttersen and Allanville.....						15 30								
Muskoka Falls, McAulay.....						5 45								
Buck Lake, Doe Lake, Oakly, Franklin, St. Peter's.....						22 75	5 00							
Washago, Black River.....														
Windermere, Raymond.....						4 70								
Midh st. Edenvale Minesing.....		2 00				28 00	8 60	11 00	3 60	3 00	4 00	3 00	1 00	
Baysville, Reay, Dorset & Ridout.....						11 80								
Medonte, Allan's School House.....						2 00								
Bala, Whiteside, Port Carling.....														
Penetan'ishene, Wyebridge.....						9 00		2 25						
Mission Fields Com'n Collect's.....						35 56								
Total.....		191 00	95 00	15 00	27 00	1434 11	379 53	715 12	198 89	148 06	130 40	178 45	13 02	54 50
NORTH BAY—														
Parry Sound.....			3 35			69 30	7 45	39 00	4 70	4 75	5 26		25 00	
North Bay.....		5 00	3 35	2 85	1 80	34 00	10 00	15 50	5 00	5 00	2 00	9 75		
Byng Inlet.....														
Burk's Falls, Ely, Berridale.....						20 00	35 00	7 00			3 00			
Huntsville.....						18 14					1 00			
Rosseau.....						15 45	3 00							
Rousseau Falls, Orville.....						24 57	4 50							
Berridale, N. Cardwell.....						2 40								

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
NORTH BAY—Con.														
Aspdin, Yearly.....						4 75								
Algonquin, Turtle Lake.....						3 60								
Carling, Shebe-shekong.....														
Conger, Christie R'd, Trout Lake.....						5 61								
Commanda, Nipissing, Rye.....														
Callander.....						17 88					1 00			
Depot Harbor, Royston.....						14 55	2 15							
Emsdale, Novar.....						25 88	6 75							
Kearney.....						11 65	4 85				1 00			
Katrine, Calvin, Falding.....						7 70			1 00					
Kippewa, Bloom-field.....						8 50	3 00				1 00			
Loring.....						14 95	2 82							
Madawaska, Royston.....						17 02								
Mattawa.....						14 20	7 80							
Ravensworth, Bethune, Orange Lake & Sand Valley.....														
Sprucedale, L'Amabel du Fort.....						7 66	3 00							
Magnetawan.....						24 95	4 00	7 50		10 00	2 04	2 25		
Powassan, Chisholm.....			5 00			12 30	25 80	2 50	2 25	1 60	3 20			
Sundridge, Vavasour.....						13 40	3 28					3 40		
Sturgeon Falls.....						33 85	10 00				1 00			
St. River, Croft.....						15 50	2 00					1 00		
Warren.....						32 82	6 60		4 90		1 00			
Murchison, Whitney, Ahmic Harbor.....						33 25	4 50				4 50			
Bonfield.....						23 48	7 74							
Hay Stack, Dwight, The Portage.....														
Foley, Nipissing Junction.....														
McMurchy.....														
Temiscamigue, Thornloe and Haileybury.....						4 00								
Spence.....						15 70					1 00			
Mission Fields, Com'n Collect's.....						18 43								
Total.....		5 00	11 70	2 85	1 80	563 50	154 24	71 50	17 85	21 35	27 00	17 40	25 00	
ALGOMA—														
Manitowaning.....						33 00	5 00	5 55		1 00	1 00	2 00		
Tarbutt.....						16 94					2 00			
Chelmsford.....														
Bruce Mines, Mc-Lennan.....						56 50	5 00				1 00			
Thessalon.....		1 00				7 00	25 85	4 00	1 00	1 00	1 00	2 00		
Sault Ste. Marie.....		10 00				50 00	18 00	40 00	12 00	12 00	2 00	10 00		
Day Mills.....						19 32	5 00				1 00			
Webbwood.....														
Debarets.....						21 26	11 48							
Billings.....						8 00								
Cockburn Island, Mountain.....						17 00					1 00			
Collin's Inlet, Sylvan Valley.....														
Echo Bay, etc.....						40 40	8 00							

SCHEMES OF THE CHURCH—WESTERN SECTION.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
ALGOMA—Con.														
Goulais R. & Bay, Walford.....						6 22								
Honora, Rock-ville, Goldenb'rg						4 35								
Algoma, Hilly Grove.....						1 00	1 00			1 00				
Iron Bridge, Blind River.						12 60	2 70	5 00						
Little Rapids, Milltown.....					5 50									
Massey, Bidwell, Bright.....						7 49				50				
Little Current, Port Rock.....						25 95	8 00		5 00	1 00	2 00			
Providence Bay, Thompson.....														
St. Joseph's, Isld Bellingh'm						7 10								
Spanish River, Spragge, Blue River.....						22 00	7 00				1 00			
Livingstone, Spanish Station						6 81	3 00							
Kaskawan.....						3 55								
Sturgeon Falls, Poplar Dale.....						15 00	5 35	50	2 45	1 00		75		
Sudbury, St. Andr's, Wells, McDowells.....						3 00						2 75		
Cartier, Coppercliff, White Lake						17 50								
White Fish, Square Island.						10 00								
Michipicoton, South Bay.....														
Richard's Land- ing, Rock Lake.....		13				12 50	1 15	2 00	50	50	12	1 00		
Korah, Ophir, Base Line.....						44 85	6 00							
Hilton, Minde- moya, Budge.....						15 35			2 00					
Silver Water, Ferguson Ch.....		12				26 70	25	1 50	50	50	13	1 00		
Meldrum Bay, Mills, Big Lake, Spanish Station						4 50								
Gore Bay.....						12 40	12 00							
Mission Fields, Com'n Collect's.....						5 00								
						52 88								
Total.....		11 25			5 50	586 17	124 78	58 55	23 45	18 50	11 25	20 50		
OWEN SOUND—														
Owen Sound, Division St. Ch.....	40 00				5 00	252 00	80 00	127 50	30 00	30 00	25 00	30 00		
Owen Sound, Knox Church.....		20 00				54 60	40 00	30 00		10 00	10 00	10 00		
Meaford, Erskine Church.....	10 00				3 00	94 00	27 85	50 84	8 00	12 00	4 50	15 00		
Warton, St. Paul's.....	2 00	2 00				8 00	2 45	43 60	8 05	4 00	1 40	2 00		
Chatsworth, Sydenham, Knox Ch., & Holland Centre.....	6 00				4 00	35 00	10 00	30 00	5 00	3 00	2 00	10 00		
Holland, Knox Ch., and Temple Hill.....	2 00	2 00				10 00	18 00	10 00	3 00	3 00	3 00	5 00		
Annan.....	4 50					30 00	18 00	30 00				19 00	5 95	
Leith.....						64 65	4 00	66 45	3 10	5 00	4 00	10 85		
Thornbury, Heathcote and Clarksburg.....					4 00	15 54	1 75	14 27		1 38	1 87	10 49		
						35 50	4 00	10 00	15 00	4 00	2 00	5 00		

SCHEMES OF THE CHURCH.—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
OWEN SOUND— Continued.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Kemble.....						16 00	8 00	5 00	4 00	4 00	1 00	1 00	1 00	
Sarwak.....						10 00	1 80	1 00	1 00	1 00	1 00	1 00	1 00	
Lake Charles.....						9 75	1 50	2 00	1 00	1 00	1 00	1 00	1 00	
M'rk'd'le, Berkely	1 00					8 00	10 95	75			1 00	1 00	2 00	
Kilsyth.....	8 00				5 00	37 25	12 25	35 00	5 00	5 00	3 00	10 00	10 00	
North Derby.....						12 00	2 00	17 22	1 00	1 00		7 00		
St. Vincent, Knox														
Church.....						4 00	2 00	4 00			2 10	2 00		
Sydenham, St.														
Paul's.....		5 00			5 00	50 00	10 00	40 00	4 46	6 00	3 00	22 00		
Lion's Head, Lind-						5 00								
say, Spry.....						19 50	6 00	24 50			3 00	4 00		
Latona.....	4 00				3 00									
Rocky Saugeen,						15 25	2 00	10 00	2 75	2 00	2 00			
Burn's Ch.....	4 00													
Johnson, Day-														
wood, Woodfrd	1 00				1 00	11 00	37 00	9 00	3 00	2 00	4 00	1 00		
Desboro and														
Williamsford.....	2 00					7 00	5 50	6 00			4 50	5 00		
Keady, Chalmers'														
Ch. & Peabody	2 50	1 00	1 00	2 50		34 00	5 00	14 00	2 00	2 00	1 00	3 60		
Hepworth, Shal-														
low Lake and														
Cruikshank.....						25 65	28 00	14 00						
Indian Peninsula														
Adamsville.....						1 06								
Mar.....						2 85								
Red Bay.....						1 92								
Pike Bay.....						1 00								
Sydenham, 10th								5 00						
Line S.S.....														
Total.....		92 00	25 00	1 00	32 50	870 52	338 05	600 13	96 36	96 38	80 37	177 94	5 95	
SAUGEEN—														
Harrison,														
Guthrie Church	4 00					88 00	18 00	46 71	7 00	5 00	4 00	6 00		
Harrison, Knox														
Church.....						13 00		3 50						
Palmerston.														
Knox Church.....	10 00					50 00	10 00	40 00	10 00	10 00	5 00	10 00		
Clifford.....	15 00			5 00		101 30	33 00	55 00	9 00	20 00	3 00	15 00		
Durham.....	31 00			6 00		72 00	23 00	65 84	12 00	10 00	10 00	19 17	2 00	
Mount Forest.....	33 00			2 50		89 50	35 50	78 75	19 85	9 00	6 00	19 00		
Holstein.....	2 10	2 00	2 00	2 00				3 81	5 5	4 05	2 30	4 51		
Fairbairn.....	2 45					9 40	1 65	7 85	1 90	1 10		5 15		
Fordwich.....	4 75					13 20		29 23	5 50		4 75	9 00		
Gorrie.....	3 45					6 07	4 25	6 00	3 83	2 70	3 75	2 45		
Amos.....	12 00			18 10		65 20	16 25	62 90	7 90	11 85	8 05	23 30		
Normanby, Knox	3 55			6 00		23 15			5 00		4 00	8 55		
Rothsay.....		5 00				24 00	4 00	40 00		5 00	2 00	4 00		
Cotswold.....						4 00		4 90			1 00			
Arthur and														
Gardenville.....						28 88	45 50	18 00			5 00	25 27		
Moorefield, St														
Andrew's.....						11 00	10 00	13 78	2 00	2 00	2 00	5 00		
Drayton.....						7 00	3 00	5 00	3 00	3 00		4 00		
Norih Luther and														
Woodland.....											3 00			10 00
Cedarville and														
Esplin.....	5 00					7 25		5 00						
E. Normanby,						6 25	2 75	6 60	4 00	60	2 00	1 00		
Knox & Bethel.														
Mildmay.....														
Ayton.....														
Total.....		126 30	7 00	2 00	39 60	619 20	206 90	492 87	96 48	84 30	65 85	161 40	2 00	10 00

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
GUELPH—														
Galt, Knox Ch.	55 00	55 00		65 00	429 00	56 00	187 00	25 00	40 00	32 55	24 00	66 00	44 78	
Galt, Central Ch.	60 00	10 00	10 00	10 00	545 25	60 00	125 50	35 00	35 00	16 20	50 00	50 00	55 00	
Guelph, St. A'dr's	25 00			10 00	215 60	30 00	75 00	15 00	10 00	5 00	30 00	50 00	55 00	
Guelph, Knox, Ch.	20 00			5 00	216 50	38 33	168 50	7 00	5 00	13 39	30 00	25 00		
Guelph, Chalmers' Church.	31 75		5 05	4 39	327 30	53 83	216 25	25 45	24 91	9 07	52 33		5 00	
Fergus, Melville Church.	30 00	10 00		10 00	100 00	53 65	195 65	25 00	25 00	9 92	30 00			
Fergus, St. Andr's	8 00	10 00		6 00	67 00	20 00	15 00	7 00	10 41	15 00				
Elora, Knox, Ch.	15 25			4 00	80 25	13 00	64 30	6 00	5 00	8 75	14 50	25 00	5 00	
Elora, Chalmers' Church.	10 00	3 00	3 00	3 00	55 00	15 00	50 00	6 50	10 00	5 27	10 55			
Nassagaweya	30 00			5 00	79 00	25 00	76 50	10 00	10 00	4 00	21 00			
Campbellville, St. David's.	60 00			70	99 75	35 00	82 00	10 00	10 00	4 03	20 00			
Berlin, St. Andr's	8 00				7 50	10 00	7 50	5 00	5 00	4 96	10 00		10 00	
Winterbourne, Chalmers' Ch.	6 00			2 00	15 00	3 00	14 00	3 00	3 00	4 21	6 00			
Acton, Knox Ch.	15 00	5 00		15 00	140 00	40 00	69 85	20 00	15 00	11 16	15 00		5 00	
Eramosa, 1st Ch.	4 00	4 00	2 00	2 55	60 55	12 00	46 00	6 00	6 00	5 27	12 00			
Waterloo.	10 00				15 00	5 00	4 00	5 00	5 00	1 20	3 00			
Hespeler.	13 00			3 00	100 00	20 00	50 00	10 00	10 00	5 00	20 00			
Rockwood.					18 25	7 50	17 05			3 10	6 50			
Eden Mills.					11 00	5 00	21 50	4 00	2 50	2 00	7 00			
E. Puslinch, Duffs	14 00			2 00	68 00	17 00	44 00	7 00	7 00	5 89	20 00			
W. Puslinch, Knox Church.	2 00			1 00	15 00	3 00	13 00	2 00	2 00	2 79	3 00			
Glenallan, Knox Ch., and Hollen, Chalmers' Ch.	5 00				52 85	4 50	34 50	8 00	3 00		21 44			
Alma.	1 00	75		4 80	31 85	1 00	10 45	4 05	3 00	3 10	6 75		1 50	
Nichol, Zion Ch.				35	6 75		2 65				1 00			
Garafraxa, St. John's, Belwood and Mimosa.	10 00			2 70	31 00	6 00	25 00	2 00	2 00	5 40	12 50			
Doon & Preston.	2 00			1 00	9 00		13 75	1 00	1 00	2 48	2 00	5 25		
Hawkesville and Linwood.							11 00			2 97				
Baden, Livingston Church.	2 50			50	12 00	5 00	5 77	2 00	2 00	1 11	3 00		5 00	
Dracon, Metz.							4 08			1 86				
Elmira, Gale Ch.												50 00		
Killeen S.S.														
Ennotville S.S.					4 18		4 00							
Dickie Settlement S.S.							35 00							
Mosboro S.S.					6 00									
Elora S.S.					7 00						7 00			
Guelph, School Sec. No. 5 S.S.					4 00									
Total	437 50	97 75	20 05	157 99	2829 58	551 91	1611 67	276 05	248 41	185 17	453 57	221 25	133 28	
HAMILTON—														
Hamilton, Knox Church.	25 00	25 00		25 00	434 32	80 00	263 20	31 25	23 00	40 00	45 00	50 00	46 90	
Hamilton, St. Paul's.		80 00		20 00	751 82	117 00	211 00	55 00	50 00	22 92	45 00	50 00	25 00	
Hamilton, Central Church.	100 00			100 00	565 00	350 00	224 51		45 34	28 04	100 00	50 00		
Hamilton, McNab St. Church.	59 00			20 00	350 00	85 40	174 00	32 00	54 05	18 36	80 00			
Hamilton, Erskine Church.	25 00			20 00	251 00	60 00	309 00	15 00	15 00	46 24	30 00	55 00	31 35	
Hamilton, St. John's.	20 00	17 00		9 00	102 00	15 00	77 00	10 00	10 00	15 76	40 00			
Hamilton, Wentworth.														
Hamilton, Locke St.														
Hamilton, Barton St.					1 25								24 25	
St. Catharines, First Church.	15 00			10 00	119 75	60 00	100 00	15 00	25 00	9 20	25 00	20 00		

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
HAMILTON—Con.														
St. Catharines, Knox Church.	20 00	20 00	10 00	10 00	502 00	53 00	195 00	20 00	40 00	12 12	65 00	50 00	6 00	
St. Catharines, Haynes Ave.	10 00				23 00	15 00	20 00	5 00	5 00				20 00	
Dundas, Knox Ch.	12 00	12 00	7 00	6 00	99 00	42 00	58 00	11 38	18 00	10 92	32 04	20 00	30 00	
Caledonia.	5 00	5 00		5 00	105 50	41 00	73 00	5 00	13 00	11 76	38 50			
Burlington.							1 15							
Carl'ke, St. Paul's	2 50			1 62	13 93		30 76	2 50		2 84	7 50	25 00		
Simcoe, St. Paul's	5 00	5 00	5 00	4 00	58 00	30 00	55 00	8 81	12 00	6 76	28 00		12 50	
Waterdown.	5 00	5 00		5 00	18 00	8 00	19 30	2 00		6 20	8 00			
Beverly.					63 00	5 00	48 10				26 00	15 00		
Grimsby.	16 00	3 00		3 00	40 00	6 00	50 00	20 00	15 00	6 68	13 00		7 00	
Thorold.					15 00	15 00	15 00	6 00	10 00	9 72	5 00			
Oneida.	1 00			1 00	45 00	3 00	34 00	2 00	1 00		4 00			
Cayuga.	5 00	2 35	2 35	1 80	32 18	9 00	23 00	5 00	5 00	2 00	9 50			
Hagersville.					23 25	4 00	35 00			7 00				
Niagara, St. Andrew's.					10 00		57 28							
Niagara Falls, St. Andrew's.	20 00				25 00	18 00	23 25	10 00	10 00					
Drummond Hill and Chippawa.	5 00				30 00	13 45	14 91	10 00	5 00	12 76	12 00	25 00	9 00	
W. Flamboro.	5 00	5 00	5 00	5 00	19 25		6 00	8 60	10 00	6 84	10 00			
Lynden.	2 00			1 95	30 85	3 00	9 25	1 00	1 00	3 16	3 00			
Jarvis.					10 00	5 00	10 00			6 72	5 00			
Walpole.														
Welland & Cowland.	3 35				34 15	4 75	15 25	3 75	4 05	8 16	3 25			
Binbrooke.		5 20			20 00	8 00	15 00	1 00	1 00	5 00	2 00			
Abingdon.		2 00			5 00	1 00					1 00			
Salisbury.	2 00	2 00	2 00	2 00	25 00	6 00	25 00	3 00	3 00	2 10	15 00	5 00		
Blackheath, East Seneca.					3 50		3 50			3 32				
Dunnville.	2 00			2 00	10 00		9 00	5 00	4 00		5 00			
Beamsville.	5 00	5 00		3 00	10 00	2 00	15 00	3 00	3 00	13 52	2 00			
Clinton.	3 00	1 50	1 50	1 50	32 00	5 00	30 00	3 00	3 00	7 82	6 00	3 00		
Port Dover.	2 00			2 00	9 00	3 00	9 00	2 00	2 00	1 00	2 00	1 00		
Victoria.										3 60				
Nelson.										4 40			7 00	
Dundas St.					15 00	10 00	5 00	5 00	2 50	7 36	4 75			
Port Colborne.	5 00				23 57	16 00	27 57	5 00	2 00					
Port Dalhousie.	2 30													
Port Robinson.					4 00	3 00	19 02	1 00	1 00		1 00		4 00	
Merriton.					3 00	2 00	2 00	2 00	2 00	1 76	2 00			
Kilbride.					15 00	7 00	19 20	2 00	2 00	5 84	7 00			
Strabane.	2 00				4 00	2 00				2 32				
Smithville.					2 15	10 00				1 36				
Muir Settlement.														
Ancaster and Albion.					10 00									
St. Ann's and Welland Port.														
Lynedoch, Silver Hill & Carholme.	5 00				33 25	23 00	21 00	5 00	5 00	5 00	5 00		15 00	
Fort Erie and Bridgeburg.														
Pelham North.					2 70									
Louth.					2 30		2 00							
St. David's, First Church.					11 00	10 00	20 00							
Bullock's Corners S.S.					4 00		4 00							
Atkins' Corners S.S. and C & S.					7 00		6 00							
Union Meeting, St. Catharines.							2 60							
Total	389 15	195 05	36 85	258 87	4023 72	1150 60	2386 85	316 27	401 94	362 56	687 54	413 26	193 75	

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
PARIS—														
Woodstock, Knox Church.		50 00	25 00			365 00	34 27	100 50		35 00	12 00		50 00	32 86
Woodstock, Chalmers' Church.		10 00				140 22	8 00	15 00	5 00	8 00	10 00			
Brantford, Zion Ch.		77 00	25 00		25 00	662 50	150 00	213 50	45 00	45 00	20 00	20 00		50 00
Brantford, First Ch.		15 00				35 00	25 00	45 00	5 00	5 00	5 00	25 00		3 39
Ayr, Knox Ch.		12 63			15 17	111 11	27 00	81 66	10 54	10 51	9 03	32 39	50 00	15 35
Ayr, Stanley St. Church.		10 00			5 00	62 39	15 00	47 33	20 00	20 00	8 00	10 00		10 60
Paris, Ingersoll, St. Paul's.		20 00			20 00	293 83	80 00	25 00	20 00	20 00	10 00			
Embro, Knox Ch.		12 02				59 70	13 50	100 45	16 75	17 40		26 00		16 60
Chesterfield.		30 75	30 00			258 10	60 25	169 42	15 00	20 00	10 00	25 75		
Glen Morris.		5 00				119 32	5 00	44 14	1 25	2 00	75	7 25		
St. George.						32 50		14 75			4 00	12 17		
Tilsonburg, A. von Dale Church.		2 00				24 00	16 00	14 41	3 00	3 00	4 00	5 00		
Norwich and Bookton.						14 00								
Culloden.						32 10	10 00	30 00	5 00	5 00		5 00		10 00
Verschoyle.		5 00				11 25		33 25	2 25			2 10		
Innerkip.		3 25				10 50	25	13 00	50			1 25		
Ratho.		2 00				37 15	7 50	5 00	1 30	1 75	3 00	2 85	5 50	5 50
Drumbo, Willis Ch. & Princeton.		5 00		5 00	6 00	22 00	5 00	7 00			2 00	2 30		
Mount Pleasant and Burford.						60 52	23 85	40 00	13 00	8 00	6 00	22 00	5 50	
E. Oxford.						9 00	7 00	9 00			2 00	4 00		
Blenheim.		2 00				22 00	8 00	18 00			1 00	7 00		
Windham Centre.						10 00	15 00	5 00						
Delhi.						4 50	4 50							
Onandaga.						6 60								
Brantford, Balfour St.						6 25								
Brantford, St. Andrew's.		10 00			10 00	76 92	20 00	55 00	8 00	10 00	4 00	18 00		
Farrington Ch.						111 25		24 25						
Total.	271 65	80 00	5 00	81 17	2597 71	535 12	1101 71	171 59	210 66	108 78	238 06	161 00	143 70	
LONDON—														
London, St. Andrew's.		80 00	38 00	38 00	30 00	594 06	190 00	504 45	80 00	80 00	30 00	160 00	50 00	39 85
London, First Ch.		100 00				556 25	119 33	215 00	20 00	55 00	15 00	30 00	50 00	35 00
London, Knox Ch.		13 00	8 00	7 77	4 00	128 60	30 00	80 00	16 00	16 00	8 00	38 00		
London, St. James.		5 00	3 00	1 00	2 00	39 12	11 32	24 28	8 70	8 40	25	7 36	2 50	
London, King St. Church.		4 00				14 00	3 00	4 00	3 00	3 00	4 00			
London, Chalmers' Church.		2 00	2 00	2 00	2 00	10 00	11 00	20 00	5 00	5 00	2 00	5 00		
London, Pottersburg.														
London, North Miss.														
London, St. George Jct.						4 00	5 00	3 00	2 00	2 00	2 00	2 00		
St. Thomas, Knox Church.		30 00	50 00		25 00	482 55	125 00	165 00	50 00	43 60	15 00	70 00		18 34
St. Thomas, Alma St. Ch.		4 00				14 00	6 00	10 00			2 00	6 00		
Fingal.		15 00	10 00			40 00	30 00	55 00	33 00	20 00	10 00			
Glencoe.		15 00	7 00	7 00	5 50	212 00	30 00	86 50	15 00	15 00	6 00	28 50	4 00	
Mosa, Burn's Ch.		2 00	4 05	2 00	5 40	58 00	6 00	51 00	3 00	3 45	5 10	9 00		
Aldborough.														
West Lorne.		13 00				42 00	17 00	34 00	11 00	11 00	5 00	17 00		
Kintore.		5 00				25 10	5 09	10 00	5 00	5 00	2 00	5 00		
Thamesford.		20 00				60 30	20 00	60 48	4 00	4 00	4 00	18 00	25 00	
Dutton.		10 00	10 00		10 00	122 00	10 00	10 00	10 00	10 00	5 00	10 00		
Wallacetown.		12 00				56 62	15 00	20 00	12 00	15 00	4 00	11 00		
Kintyre.		15 00				124 00	39 00	50 00	20 00	12 00	8 00	30 00	9 00	25 00
Port Stanley.						2 00	20 00				3 00			
Westminster.														
First Church.		31 00	12 00	12 00	10 00	241 00	63 00	186 00	29 00	34 00	10 00	58 00	20 00	56 65

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
LONDON—Con.														
Westminster.														
South St.Andr's			4 00			40 00	24 00	24 00	5 00	8 00	4 00	11 00	7 00	14 00
English Settlement	13 25					79 00	17 00	48 00	3 00	4 00	3 00	30 00		
Ilderton	5 04					7 32	5 34	11 90	2 54			5 47		5 7
Proof Line.														
Bethel Church.	17 00					45 00		23 00	5 00	5 00	3 00	10 00		
Bryanston	7 00					8 00	3 00	3 00	2 00	4 00	1 00	2 00		
Belmont	20 00					52 00	25 00	34 00	6 00	20 50	6 00	16 00	10 00	10 00
Yarmouth, Kil-														
martin Church.	12 00					25 00	20 00	26 10	4 28	10 00	4 00	5 50	10 00	
Ailsa Craig	8 00			8 80	8 41	70 25	23 37	28 90	16 96	16 01	6 00	18 72		
Carlisle	3 38					32 00	3 00	16 00	1 50			4 00		
Lobo	6 00					54 00	8 00	33 00	6 00	11 00	4 00	6 00		
N. Caradoc	4 00					25 10	5 00	10 70	4 00	4 00		4 00		
Hyde Park	2 75	25			25	14 35	8 10	8 60	7 45	1 75		6 50		
Komoka	1 00					20 75	2 85	14 32	1 65	3 00	2 00	4 25		
Dunw'ck,Duff Ch.	5 00	3 25	2 25	2 25		24 00	7 00	15 75	3 75	3 75		11 70		
Tait's Corners						10 00		5 00			2 00	3 35		
Wardville	3 00					6 00	8 00	5 58	3 00	3 00	2 00	3 00		
Newbury	1 00					4 25	11 18	2 05	2 00	2 00	2 00	1 00		
Dorchester					3 35	16 00		16 00	5 00	5 00	3 00			10 00
Crumlin					2 00	10 00	3 00	28 51	2 00		3 00	5 00		
Melbourne														
Guthrie St.	2 25					25 30	8 55	19 75	2 85	1 50	1 35	8 15		
Riverside	1 75					13 50	5 50	13 50	1 50	1 25	5 00			
Appin	3 00				1 00	27 00	12 00	6 00	6 00	4 25	1 50	6 00		4 20
N. Ekfrid						2 00				1 45	1 00			
Tempo							8 00							
S. Delaware							30 00							
Aylmer						6 00	8 00		13 00					
Springfield						4 00	7 00	4 00	2 00	1 00		1 00		
N. Delaw're VTge	1 00	1 00				7 50	3 00	3 00	1 00	1 00	1 00	1 00		
S. Caradoc														
Cooke's Church	2 00	2 00				20 00	15 00	5 00	3 00	3 00	2 00	3 00		
Rodney	3 00	1 00	1 00	1 00		17 50	5 75	22 00	3 00	3 00	1 04	5 20	1 00	10 00
New Glasgow	2 85				2 00	20 00	7 00	13 40	3 37	2 00	1 00	4 00		18 00
Total	500 27	155 55	81 82	114 16		3511 42	1039 29	2029 77	442 05	462 16	195 49	685 60	188 50	246 74
CHATHAM—														
Chatham, St.														
Andrew's			20 00			593 00	20 00		10 00	15 00	10 00	6 00		
Chatham, First														
Church	12 00			6 00		136 00	18 26	47 75	11 00	11 00	8 00			
Windsor, St.														
Andrew's	20 00					100 00	100 00	36 00	10 00	10 00	11 00		50 00	
Tilbury East and														
Fletcher	15 00				5 00	78 75	5 00	75 00	20 00	15 00	5 00	10 00	5 00	
Blenheim and														
Guilds	6 00				5 00	75 00	20 00	70 00	12 00	12 00	3 85			
Duart, Highgate.	10 00				5 00	39 50	20 00	30 00	8 00	8 00	3 00	15 00		
Wallaceburg.														
Calvin Church	5 00				4 00	14 00	8 00	8 00	9 75	7 63	4 00	8 00		
Ridgetown	10 00	10 00	10 00			40 00	22 00	25 00	8 00	8 00	8 00	25 00	5 00	
Dresden						19 00			3 54		2 30			
Essex	5 00					10 00	10 00	10 00	5 00	5 00	4 00	2 08		
Amherstburg						3 65	2 50	1 50						
Dover	7 00					28 00	10 00	15 00			4 00	7 00		
McColl's						4 75	4 10	6 80		3 50	2 75	4 10		
Richmond S.H.	2 00					8 00	2 00	13 00		2 00		3 00		
Thamesville	10 00				5 00	20 00	10 00	20 00	5 00	10 00	4 40	10 00		
Turin	1 50	1 00	1 00	1 00		10 40	3 45	11 90	3 00	2 94	3 00	4 00		
Botany						7 90	3 00	6 80			2 00			
Kent's Bridge											1 50			
Harwich						3 30	1 80	2 50			1 50			
Bothwell	3 00				1 63	8 00	5 00	5 00	1 00	1 00	1 00	2 00		
Florence	3 00			1 00		8 70	4 00	5 00	4 00	2 00	2 00	2 00		
Blytheswood						13 25	11 00	6 25						
Goldsmith						2 50	2 00	7 60						
Strangfield						6 20	5 00	5 00						
Bethel Ridge and														
Bridge End	3 00	2 00	2 39	7 06			8 15		7 97	6 65	7 17	10 40		
Comber						6 00	3 00							

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
CHATHAM—Con.														
Tilbury West.						10 25		22 00			5 00	5 00		
Leamington.						16 00	8 00	15 00			2 00			
Dawn North and Centre.														
Puce, Renaud Line, Belle Riv.						15 75	5 00	3 50	1 00	1 00	1 45	3 00		7 00
Harrow, Kingville Buxton.							5 75				2 00	3 00		
Bent Path.														
Morpeth, Troy, Scotland.						14 56	8 00	8 00	4 00					
South Bush.														
Total.	112 50	33 00	20 39	33 69	1292 46	325 01	456 60	123 26	120 72	98 92	119 58	60 00	7 00	
STRATFORD—														
Stratford, Knox Ch.	36 67	26 70	10 70	20 63	350 05	110 99	324 30	44 45	45 65	10 95	55 90	55 00	1 00	
Stratford, St. Andrew's.					44 00	20 00		10 00	10 00	5 00	5 00	15 00		
St. Mary's, 1st Ch.	2 70	5 00			90 10	8 20	95 81	9 60	6 85	2 60	9 45			
St. Mary's, Knox Church.	20 00				70 00	10 00	60 00	10 00	10 00		15 00			
Hibbert.	35 00			10 00	150 00	29 00	101 38	35 00	40 00	10 00	55 00			
Listowel.	5 00			5 00	121 70	30 00	69 00	7 00	7 00	6 00	15 00	10 00		
Mitchell, Knox Ch.	3 00	3 00			60 50	5 00	74 30	8 75	4 00	4 00	16 30			
Harrington W.	5 50				26 90	4 75	37 70	2 50	2 00	3 00	5 25	3 25		
N. Mornington.	20 00				30 00	25 00	32 00	4 00	4 00	4 00	20 00			
Motherwell.	5 00			7 00	40 25	6 50	22 00	4 00	4 00	6 00	25 00	50 00		
Avonbank.	5 00			7 00	45 25	6 50	28 00	5 50	6 00	8 50	14 00			
E. Zorra, Burn's Ch.	1 25				29 62	11 75	22 50	8 30	5 00	2 00	2 00			
Brookdale.	5 00			2 00	19 50	10 00	14 50	1 00		9 18				
Milverton.				5 00	40 00	10 00	15 00	5 00		5 00	6 00			
Wellesley.				5 00	16 00	5 00	12 00			2 00	5 00			
Avonton and Carlingford.					140 04	22 80	68 20			5 06	28 01			
Shakespeare, St. Andrew's.					100 00	15 00	30 00	20 00	20 00	4 00	5 00			
Tavistock, Knox.	3 00				33 00	14 00	30 00	10 00	6 70	3 00	7 00			
Atwood.	7 35	6 25		3 50	89 00	26 10	42 50	15 45	14 10	5 95	29 85			
Monkton.					13 00	20 00	1 30			3 00				
Logan.					3 00	3 00	12 44							
Millbank.	6 00				25 00	6 00	5 00	6 00	5 00	9 00				
Crosshill.					5 00		4 00			2 00	2 00			
N. Nissouri.	2 00				11 75	5 00	11 00	5 00	5 00	2 00	5 00			
S. Nissouri.	6 00				77 00	11 00	91 31	9 00	7 00	2 00	17 00			
N. Easthope.	10 00				85 00	14 00	45 00	5 00	6 00	3 75	16 00			
Hampstead.	2 00				42 00	1 00	14 00	2 00	3 00	2 00	3 00			
Granton, Lucan and Fraser Ch.					14 50	7 75								
Stratford Mission Band.							4 50							
Total.	180 47	45 95	10 70	65 13	1772 16	438 34	1262 74	216 13	208 30	104 31	374 44	147 25	11 00	
HURON—														
Seaford, 1st Ch.	10 90		10 00	9 20	193 75	16 45	73 35	15 55	14 30		30 45	50 00		
Clint'n, Willis Ch.	20 00				126 72	50 00	1 50	6 00		10 00	15 27			
Goderh. Knox Ch.	10 00	10 00	10 00	10 00	93 00	60 00	90 44	30 00	20 00	15 00	30 00	50 00		
Hensall, Carmel Church.	23 97				168 60	32 00	183 60	9 00	28 00	13 00	36 83			
Blyth, St. Andr's.	13 00	3 00	3 00	2 50	102 00	35 00	76 00	10 00	14 00	5 00	34 10			
Brucefield, Union Church.	30 00	8 00	15 00	10 00	97 50	25 00	118 50	15 00	22 00	5 00	33 00			
Egmondville.	10 00			12 00	58 00	16 00	42 00	12 00	13 50	3 00	24 32	8 35	25 25	
Thames Road.	25 00				84 00	30 00	97 00	9 00	12 00	5 00	45 00			
Kirkton.	10 00				50 00	15 00	75 00	6 00	8 00	4 00	15 00	25 00		
Kreter, Caven Ch.	10 00				65 00		4 00	4 50	4 50	3 20	21 90			
Chiselhurst.	5 46				13 10		7 50	2 00	2 00	1 75	6 30			
Londesborough.	8 00				17 76	4 86	15 51	6 37	4 92	3 00	6 95			
Hullett.	10 00			5 00	63 85	14 00	47 00	10 00	12 00	4 00	37 00			
Manchester.	2 00		2 00	2 00	19 00	12 00	13 00	4 00	4 00	3 00	7 00			
Smith Hill.	2 00	2 00	2 00	2 00	20 00	10 00	20 00	4 00	4 00	3 00	6 00			

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evan gelization.	Pointe-aux- Trembles.	Special.
	Halifax.	Knox.	Queen's.	Montreal.	Manitoba.									
HURON—Con.														
Bayfield Road.....	\$	2 00				6 00		9 00			2 00	4 00		
Blake.....					3 41	14 05	3 00	4 40		3 50		6 56		
Kippen, St. Andr's.....		4 80				39 66	3 85		2 50		7 40	8 45		
Hills Green.....		1 19			1 41	3 00			1 19		1 00	2 65		
Bayfield, St. Andrew's.....		3 00				17 00	10 00	15 00		2 00	3 54	2 00		
Bethany.....														
McKillop.....		7 00				28 75	8 00	17 85	6 00	7 00	4 00	6 00		
Winthrop.....		10 00				14 00	10 00	14 00	7 00	7 00	4 00	7 40		
Brotherston.....		2 00				3 00	2 00	3 00	1 00	1 00	1 45			
Grand Bend.....		2 00	1 00	1 00	3 00	8 00	6 00	7 00	3 00	5 00	3 00	4 00		
Corbett.....				1 00	1 00	2 00	2 00	1 00	1 00	2 00	1 00	2 00		
Leeburn.....						9 00	11 50	8 00				4 50		
Goderich Tp., Union Church.....						13 00	8 00	17 00				2 61	5 00	
Tuckersmith S. S. No 9 S.S.....						8 99								
Stanley S.S.No. 1 (Clinton).....								10 00				17 00		
Total.....		222 32	24 00	44 00	71 52	1338 73	386 66	970 65	171 11	192 72	103 89	411 74	138 35	113 25
MAITLAND—														
Kincardine, Knox Church.....		2 00	2 00	4 00		144 00	13 00	48 00	5 00	5 00	4 00	18 00		
Brussels, Melville Church.....		25 00			6 00	100 89	30 00	140 89	12 00	20 00	5 00	30 00	25 00	
Wingham.....		15 00				83 25	10 00	45 00	10 00		5 00	15 00		
Wroxeter.....		3 92			2 00	40 92	11 27	22 26	3 17	7 71	4 53	9 44		
Teeswater, Knox Church.....		7 00	7 00	7 00	17 00	170 00	39 00	133 00	21 00	16 00	12 00	64 00		
Lucknow.....		13 00			5 00	49 50	10 10	43 00	11 95	12 00	5 30	13 00	12 50	
S. Kinloss.....		5 00				12 00	5 00	12 00	7 00	7 00	3 00	5 00		
Walton.....		1 00			1 00	10 00	11 00	9 00	2 00	2 00	2 00	5 00		
Ashfield.....														
Molesworth.....		3 00			3 00	34 00	4 00	20 05	3 00	3 00	3 00	9 00		
Pine River.....		4 00			1 00	8 40	10 00	4 00	6 50	4 00	2 00	7 00		
Bervie, Knox.....		1 50				24 50	50	20 55	6 05	1 25	1 00	5 00	50	
Ripley, Knox.....		1 85	90	95	90	23 65	1 40	14 95	2 75	2 25	3 15	6 20	7 15	
Ripley, Huron Ch. Belgrave and E. Wawanosh.....						36 00								
Calvin Church.....		13 00	1 00	1 00	10 00	103 00	19 00	105 00	14 00	13 00	5 00	32 00	4 00	
Whitechurch.....		5 00	2 35		1 80	40 00	8 00	27 35	5 00	5 00	2 00	11 50		
Langside.....						13 93	3 00	14 00	2 00	2 00	2 00	5 00		
St. Helen's.....		18 00			6 00	66 00	24 00	84 00	12 00	13 00	4 00	33 00		
E. Ashfield.....		3 00				9 15	3 00		3 00	3 00	1 00	5 00		
Bluevale.....		3 00	2 00	2 00	2 00	10 00	8 00	38 00				15 00	5 00	
Eadie's.....		6 60					5 26	29 33				6 96	1 10	
Dungannon.....						1 66	1 00	1 00	1 00		2 00	1 00		
Port Albert.....		2 00				4 00	2 00	2 00	2 00	2 00		4 05		
Cranbrook.....		10 00				31 00	30 00	69 00	7 00	5 70	5 00	25 00		
Ethel.....		5 00	3 00			15 00	5 82	11 00	3 00	2 00	2 00	6 00		
N. Kinloss.....		2 00			2 00	13 00	5 00	12 00	4 00	4 00	1 00	4 00	2 00	
Riversdale.....		1 00			2 00	29 00	3 00	9 00			1 00	5 00		
Enniskillen.....						5 00								
McIntosh.....					10 00	41 00	12 00	45 00	13 00	13 00	6 00	33 00		
Belmore.....		5 00				29 00	6 00	31 00	8 00	7 00	2 00	8 00		
Turnberry S.S. No. 2.....						5 00								
Antioch S.S.....						8 00								
Kinlough C.E.S.....						10 00								
Total.....		155 87	18 25	14 95	69 70	1070 45	280 35	990 38	164 42	149 91	82 98	381 15	50 25	9 00
BRUCE—														
Walkerton, Knox Church.....		20 00				83 00	25 00	80 00	32 00	22 75	15 80	12 10		
Southampton.....		2 00				52 00	8 00	40 00	2 00	2 00	6 60	5 00		
Tiverton.....		5 00	5 00	5 00	5 00	30 00		15 00	10 00	5 00	7 70	7 00		
Chesley, Geneva, Church.....		14 50				126 32	12 40	80 33	14 25	12 60	17 40	20 50		
Port Elgin.....		15 00			5 00	60 00	31 60	20 00	10 00	5 00	10 00	10 00	25 00	
Paisley, Knox Ch.		24 00				256 75	27 55	125 65	9 31	9 04	12 90	31 95		11 50

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
BRUCE—Con.														
Tara		\$ 00			\$ 00	\$ 34 00	\$ 4 00	\$ 37 00	\$ 7 00	\$ 6 00	\$ 7 60	\$ 14 00	\$ 1 00	\$ 1 00
Glamis, Armow		10 25		5 00	5 00	10 03		10 00				5 00		
N. Bruce		8 00	4 20	1 25	2 65	89 08	14 30	51 10	8 50	8 20	12 10	17 35	2 90	
Saugen, St.														
Andrew's						2 00								
Dunblane														
W. Arran		2 00				3 00					1 50			
Underwood		4 50			4 00	27 75	15 70	37 45	5 00	5 00	5 00	20 45		
Centre Bruce		2 50			2 50	19 46	7 83	19 64	2 50	2 50	3 60	7 42		
Pinkerton & W.														
Brant		7 00	2 00		2 00	47 25	6 00	32 00	9 00	6 00	7 40	10 05	3 05	
Hanover					2 50	50 00	5 00	4 00	4 00	2 50	6 90	4 50		
Hampden						15 00		10 00			3 40	6 65		
W. Bentinck		1 00				20 55	4 15	4 25	1 10	35	1 70	50		
N. Brant		3 00				20 00	7 00	7 00	4 00	4 00	5 40	7 00		
Allanford								5 50	5 00					
Elsinore														
Skipness														
Salem														
Gillies Hill														
Dobbington											1 60			
Kincardine Tp.											80			
Chalmers' Ch.		1 00				7 50		7 00		1 00	1 00	3 00	2 00	
Crawford		3 30				20 00	5 00	14 00	1 00	2 00	4 60	4 00		
Lindsay Tp., St.														
Andrew's						5 00								
Total		125 05	11 20	11 25	31 65	978 66	173 53	600 92	124 66	93 94	138 10	186 47	33 95	12 30
SARNIA—														
Sarnia, Albert St.						19 45		19 45	2 15					
Sarnia, St. Andr's		20 00	20 00		20 00	119 88	35 00	105 00	20 00	20 00	14 00		60 00	
Strathroy, St.														
Andrew's		5 35				140 54	5 80	47 75	5 65	4 20	6 00	9 95		
Petrolia		20 00			10 00	50 00	49 16	66 25	30 00	25 00	3 00	44 41		
Forest		6 34	3 33	3 33	5 00	39 00	5 00	7 00	4 00	4 00	2 00	3 00	3 00	
Point Edward		1 25			1 25	9 07	11 80	5 55	1 60	1 45	1 20	4 30		
Thedfd, Knox Ch.		4 50				29 38	5 82	28 53		4 90	5 10	25 05		
Lake Road		2 00				15 00		17 00		4 00	3 50	10 00		
Parkhill						17 95		19 37						
McGillivray								15 94						
Brigden						6 82		6 78	3 32			2 68		
Bear Creek						13 14			4 25			3 73		
Walford						39 37		24 93		6 27	2 94	12 69	7 12	
Main Road (War- wick, Knox Ch.)						19 00		21 00		2 00	1 25	13 23		
Moore, Burn's Ch.		10 00				65 79	9 00	96 29	7 00	7 00	8 00	13 00		
Moore Line		5 00				42 00	5 00	52 57		1 00	2 00	8 00		
W. Williams and														
E. Adelaide		5 00	5 00		5 00	64 97	10 00	66 55	5 00	5 00	4 00	10 00	3 70	
Nairn, St. Andr's														
(E. Williams)			3 00			48 11		20 20	2 23	3 00	5 00	13 45		
Beechwood		5 35				22 60	6 00	18 80	3 25	4 25		20 25		
Alvinston and														
Euphemia		5 00	5 00		5 00	46 50	25 00	28 50	4 00	5 20	4 00	7 00		
Camlaachie		2 00			3 00	25 00	5 00	8 82			3 00	6 00		
Aberarder		5 00				10 00	8 00	10 00			2 00		4 00	
Wyoming		1 25		75		41 15		19 80	6 00	5 00		9 15		
S. Plympton		3 25	3 10		5 40	22 25	7 60	24 11	5 81	8 78	2 75	15 55		
Inwood						13 97								
Brook, 10th Line.							8 20							
Oil City and Oil Springs			5 00	5 30		21 55	12 30	32 30	9 90	7 80	1 00	5 55		
Mandaamin and Vynor														
W. Adelaide						7 70	2 72	10 97				7 00		40 00
Arkona						3 08	2 50	16 00				4 00		
Napier		5 00				29 90	9 00	15 00				4 00		
Brooke, Chalmers		4 00				17 25	4 00	20 50	6 50	4 00	2 00	11 13		
Plum Creek, Bk.								8 00	2 00	2 00	2 00	4 00		
Creek & Guthrie						21 39	11 43	13 02			1 00	3 00		
Corunna, Moore- town, etc.						12 75	4 75		9 30		3 25			

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evan- gelization.	Pointe-aux- Trembles.	Special.
	Halfax.	Knox.	Queens.	Montreal.	Manitoba.									
SARNIA—Con.	%	%	%	%	%	%	%	%	%	%	%	%	%	%
Sombra, Duthill						1 85								
Enniskillen, St.														
John's, Martha- ville								3 00						
Total.....		110 29	44 43	9 38	54 65	1036 41	243 08	848 98	131 96	124 85	78 99	270 14	77 82	40 00
SUPERIOR—														
Rat Portage.....					45 00	55 00	20 00	50 00	10 00	10 00	5 00	15 00	75 00	
Port Arthur.....					50 00	25 00	15 00	12 00	3 00	3 00	2 00	4 00		
Fort William.....					30 00	55 00	27 09	30 00	9 00	9 00	2 00	5 00		
Keewatin.....					32 00	37 00	10 00	33 25			2 00	4 00		
Norman.....						10 00	5 00				2 00	1 00		
Fort Francis.....						3 00								
Schrieber.....					15 00	15 00	10 00				5 00	3 00		
Rainy River.....							2 00							
Emo.....														
Dryden.....						3 00	1 00	1 00			1 00	1 00		
Ignace.....					5 00									
Lake of the Woods.....					5 00	4 00								
W. Fort William					7 00	8 00	3 00	2 00		1 45		1 00		
State River.....														
Mine Centre.....														
Finland.....														
Houcherville.....														
Camp Bay and Sawbill.....						1 00								
Mikado.....														
Total.....					192 00	215 00	91 00	128 25	22 00	23 45	19 00	34 00	75 00	
WINNIPEG—														
Winnipeg, Knox Church.....					618 84	690 00	125 00	65 53	25 00	30 00	10 00	30 00	20 00	
Winnipeg, St. Andrew's					287 00	150 00	50 00	1 00	10 00	25 00	12 00	43 00	50 00	
Winnipeg, Augustine Ch.					260 00	141 05	60 00	41 00	5 00	5 00	5 00	5 00		50 00
Winnipeg, West- minster Church					241 45	134 47	10 00	70 00		25 00				
Winnipeg, St. Giles.....					60 00	65 00	23 00	50 00		10 00	7 00			
Winnipeg, St. Stephen.....					437 00	359 50	50 00	105 00	10 00	10 00	5 00	10 00		
Winnipeg, Point Douglas.....					40 00	30 00	20 00	30 00	10 00	10 00		10 00		
Winnipeg, Martin Luther Church.					2 00									
Winnipeg, Beverly St. Ch.					65 00			5 00						
Kildonan.....					75 00	56 00	25 00	30 00	8 00	8 00	5 00	20 00		
Selkirk.....						10 00								
Emerson.....					30 00									
Claudeboye.....						15 00								
Dominion City.....					12 00									
Meadow Lea and Poplar Point.....						6 00	5 40	3 00		2 00	2 00			
Clearsprings.....		4 00			10 00	15 00	4 00	4 00	2 00	2 00	1 25	3 00		
Plympton, N. & S.					2 50	18 00	3 75	3 00	5 00	2 25		1 50		
Victoria, Dundas					5 00	7 00		5 65			3 00			
Stonewall, Grass- mere.....					5 00	26 00	1 00	16 00	3 90	90 00	90 00	90 00		
Brant, Argyle.....						2 00	1 00	2 00		1 00		1 00		
Morris, Silver														
Plain, Union Pt.					10 48	14 98		8 84			3 00			
Little and Stony Mountain.....					5 00									
Sunnyside.....														
Springfield.....														
Dunrea, Bella- field, Tisdale											5 25			

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
WINNIPEG—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Greenridge, Langside.														
Little Britain, Parkdale.					7 00									
Gretna, Cloverdale.					5 00									
Starbuck, Blythe-field.						14 00	28 90							
Whitemouth.														
Oakville, Lilyfield.					5 00									
Beausejour, Tyndell.							5 00							
Seamo, Harperv's Posen.							7 00							
Stuartburn.														
Bird's Hill.														
Arnaud & Timlick.														
Headingley, Glen Lea, Rosser.														
St. Laurent.														
Union Point.					2 80	2 80		1 40						
Suthwyn, Lundyville.														
Rosenfeld, Prairie Grove.					3 06	2 00								
Prairie Grove.					10 10									
Posen.					5 00									
Niverville.														
Total.		4 00			22 48	1785 70	378 15	540 42	78 90	131 15	59 40	124 40	70 00	50 00
ROCK LAKE.														
Belmont.					10 00	10 00	15 00	10 00		3 00	1 00	5 00		
Baldwin, Alma.						8 92								
Miami & Nelson.					20 00	28 00	5 00	24 00	2 00	2 00	4 00	5 00		
Boissevain.					29 50	6 55	12 80	13 75	21 45	3 40	2 00	4 25		
Cartwright, Holmfeld.						2 15								
Pilot Mound.					69 00	78 00	22 00	24 30	5 00	5 00	5 00	5 00		
Morden.					53 60	100 00	22 20	98 75	5 00	5 00	6 00	10 00		10 00
Crystal City.					5 00	17 00	9 00	5 00	5 00	3 00	3 00	4 00		
Manitou.					100 00	50 00	23 00	30 00	10 00	10 00	5 00	15 00		
Thornhill, Barcl's.					20 00	10 00		8 00						
Myrtle & Roland.					42 00	30 00	17 00	15 00	4 00	4 00	7 00	4 00		
Killarney.					10 00	10 00	5 00	10 00	10 75	10 00	4 00	5 00		
La Riviere.					16 00	21 40	14 00				5 00			
Swan-Lake.					9 25	12 00	10 00							
Glenora, Wigton and Dry River.														
Ninga.					6 00	9 00								
Bellafield, Dunrea.					11 75	9 70								
Mountain City.					7 00	16 50								
Glenora.														
Rosebank, Glegg.					6 00									
Calif Mountain.														
Winkler.						2 50		5 30			5 30			
Plum Coulee.						2 50								
Huntly.						4 00								
Mather.						2 00								
Westbourne.						4 00								
Riverside.	5 00				13 00	18 00	4 00	8 00	3 00	3 50	2 00	5 50		
Cartwright.														
Kaleida.														
Lyonshall.					5 00	13 40								
Rock Lake.						14 10	5 00	2 00						
Greenway.						3 00								
Clearwater.														
Total.	5 00				433 10	482 72	164 00	249 40	74 00	48 90	46 00	68 05		10 00

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
GLENBORO—														
Carman.					1 90	4 30	1 25	2 05	1 75					
Holland.					12 00	10 00		10 00	5 00	5 00				
Souris and Lily.					36 40	18 80								
Hilton, Stockton and Ninette.					15 00	35 00		17 20			3 00			
Wawanesa.					15 00	27 50		6 90						
Rosetale.					4 50	7 25	4 00	5 75	1 75	2 25	2 00	2 50		
Glenboro.														
Treherne.					5 00				5 00		5 00			
Cypress River.														
Indianford and Rothwell.					7 00	15 00								
Ravenswood.						8 00	5 00	3 50						
Nesbitt.						4 45		4 00			3 00			
Riverbank.														
Carroll.														
Hayfield.														
Orr.					11 75	34 50	9 00	20 50			1 00	6 10		
Elm Creek.														
St. Luke's.														
McKellar.														
Taggart.														
Millwood.														
Southland.														
Rates.														
Egremont.														
Elgin.					14 00						3 00			
Millerway.						10 40		16 00						
Campbellville.					2 00									
Total.					124 55	175 20	19 25	108 90	13 50	7 25	17 00	8 60		
PORTAGE LA PRAIRIE—														
Portage la Prairie.					150 00	600 00	214 00	50 00	40 00	25 00	30 00	100 00		
High Bluff.						17 70		14 75		5 00				
Prospect.					9 55	38 00		44 45						
Neepawa.					60 00			13 60						
Macdonald.					22 70									
Burnside.					15 00	3 60								
McGregor.					15 70									
Gladstone.					85 00	75 00	25 00	13 00	5 00	5 00	2 00	12 00		
Rosedale.					12 00			16 00						
Austin.					3 00	2 00	2 00					1 00		
Franklin.					10 00	7 00	4 00	3 00	3 00	3 00	2 00			
Glendale.					4 00	4 00	1 00	1 00	1 00	1 00	1 00			
Pine Creek.					5 00									
Meadows.					3 00	2 00		3 00				2 00		
Arden.						13 50								
Oakdale.						2 00	7 00	2 00				2 00		
Mekewin.					16 25									
Ogilvie & Plumes.								5 70						
Glenlyon, Gilbert Plains.						50								
Longburn, Oakland & Macdonald.												5 00		
Dauphin.						11 25		5 00						
Orange Ridge.														
Ochre River.														
Sylvester & Bagot.					12 00	31 00		5 00	6 40	2 00	2 00			
Gilbert Plains.														
Swan River.														
Westbourne.														
Umatilla, Sidney.					2 00				2 00					
Riverside.						15 25	2 00	5 00	1 00	1 50		2 50		
Valley River.														
Aberdeen.														
Okanese Indian Mission.								23 45						
Total.					99 00	822 80	285 00	204 95	58 40	42 50	42 60	119 50		

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
BRANDON—														
Brandon					175 00	210 00	80 00	45 00	15 00	15 00	7 00	40 00		
Rounthwaite					16 00	54 55	16 00	5 00	3 00	2 00	1 00	4 00		
Carberry					30 00	55 75	10 00	75 00	4 00	3 50	3 00			
Alexander, Mayne and Hunters.					5 00	12 00	5 00	9 85	1 00	1 00		1 00		
Kenmay and Roseland.					2 50	10 00	4 00	6 85		50		1 00		
Chater, Zion Ch.					15 00	10 00	10 00				5 00			
Humesville.					33 50	10 00	10 00	35 00		3 50		5 00		
Wellwood and Brookdale.					18 00	23 00	8 00		1 00	1 00	1 00	2 00		
Oak Lake.					58 00	73 00	15 00	24 50	5 00	6 00	3 00	5 00		
St. David's					10 00	27 00	6 00	60 85						
Douglas.					7 75	10 00	6 00	3 00					2 00	
Creedford.					12 15	16 35		20 35						
Virde.					8 00	20 70	4 00	5 00						
Elkhorn.					5 00	20 70	4 00	5 00						
Breadalbane.					29 00	30 00	20 00	20 65	3 00	3 00	1 00	5 00		
Griswold, Huntingdon & Menteith.					10 00	17 00		7 00	1 00	1 00		2 00		
Pipestone.					10 00	13 50					1 00			
Hargrave.					24 00	27 75		7 00				2 45		
Tarbolton.					10 00	13 00	4 00			2 00	1 00	3 00		
Petrol Sommer-					10 00	13 00	4 00			2 00	1 00	3 00		
ville.					10 00	10 00		5 00			1 00			
Parkissimo.					8 00	6 00	3 00	5 00	1 00	1 00	1 00	3 00		
Arrow River.					10 00	10 00		18 00						
Reston.					10 00	23 50								
Wallace.								15 00						
N. Brandon, Zion S.S. & C.E.S.														
West Hall C.E.S.														
Total.					436 25	713 75	201 00	368 05	34 00	39 50	27 15	73 45	2 00	
MINNEDOSA—														
Minnedosa.					2 50	3 15	2 50	2 50			2 00			
Clan William.					2 00	4 00	2 00	2 00						
Murchison and Cameron.														
Russell, Silver Creek.					36 00	47 00	22 00	29 15	6 30	5 00	4 00	5 00		
Newdale.					10 00	2 00	3 00	2 00						
Hamiota.					6 00	18 00	1 50	15 25	1 00	1 75		4 50		
Scotia.														
Eden.					19 00	2 00	7 00	1 00	1 00	1 00	2 00			
Shanks.					25 00	18 00	6 00	2 00	1 00	1 00	2 00			
Oak River.					3 00	5 00	1 00	3 00	1 00	1 00	1 00	2 00		
Shoal Lake.													2 00	
Oakburne, Valley Church.					1 10									
Beulah, Blaris.					21 00	21 00	10 00	10 00	4 00	4 00	1 00	4 00		
Binscarth.					10 00	10 00		10 00						
Rapid City.														
Birtle.					20 00	15 00		20 00			1 20			
Crowstand.					10 00	15 00	3 00	20 00			2 00	2 00		
Basswood, (Fairmount P.O.).														
Cadurcis.					10 00	18 00	6 00	15 00	3 00	3 00	1 00	2 00		
Strathclair.					8 35	7 35	9 50	3 85	2 80	2 60	1 00	4 35		
Dongola, Millw'd.														
Saltcoats.														
Blantyre.														
Beaver Hill.														
Miniska.						10 85		6 00						
Rosburn.					1 00									
Shellmouth.														
Dunleith.														
Theodore.														
R. Iling River.														
Up. Assiniboine & Fairmount.					7 00	12 00	5 00	9 00	2 00	2 00	1 00	2 00		
Yorkton, Orkney														

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
MINNEDOSA—														
Continued.														
Orrwold.														
Argyle.					1 00				1 00					
Birdtail Reserve (Beulah).					5 00			6 00						
Oakanase.					5 95									
Total.					173 80	226 45	73 50	160 75	24 10	21 35	16 20	27 85	2 00	
MELITA—														
Deloraine.					20 00	10 00	10 00							
Oxbow.					14 50	12 00	10 00	3 00	3 00	3 00	3 00			
Carnduff.			5 00		26 00	11 00	10 00	9 00	4 00	2 00	4 00			
Melita & Napinka.					10 00	28 70	5 00	5 00			2 50			
Carlyle.					2 25									
Elva.					20 00	20 00	20 00	20 00						
Alameda.					12 00									
Hartney.					17 50	15 00	2 65	8 00			6 55			
Waskada.					9 00						1 50			
Old Deloraine.														
Whitew'r P.O.					5 00	8 00	3 00	2 00	1 00		1 00	1 00		
Glen Ewen.														
Pierson.					5 00									
Whitewater.														
Estevan and North Portal.					12 00	20 00	6 00	6 00	2 00	2 00	1 00	4 00		
Gainsboro.					4 00	6 00	2 15	4 00						
Polson.														
Sinclair.														
Percy.						7 00								
Fleming.						5 50								
Broomhill.														
Lennox.														
Arcola.					8 00									
Glenmorris.						3 50								
Clare.						2 70								
Roche Percee.					2 00									
Total.			5 00		141 75	166 90	71 80	65 00	15 00	9 00	17 55	9 00		
REGINA—														
Regina, Knox Ch.					45 00	100 00	10 00	34 00	5 00	5 00	5 00	2 00		
Prince Albert.					10 00	25 00	5 00	3 35	1 00	1 00		3 00		
Willoughby.														
Colleston.					7 00	30 00	1 00	2 00	1 00	2 00				
Battleford.					8 00	18 00	3 00	5 00	5 00	3 00	1 00	3 00		
Broadview.					10 50	18 40	10 00	4 00	1 00	1 00	1 00	1 00		
Indian Head.					25 00	40 00	10 00	40 60	3 00	5 00	2 00	7 10		
Whitew'd.					5 00	10 00	8 00	7 00	1 00	1 00	1 00			
Qu'Appelle Stat'n.					25 00	30 00	30 00	13 80	1 00	1 00	2 00	1 00		
Fort Qu'Appelle.					5 00	20 00	5 00	1 00	1 00	1 00	1 00	1 00		
Wolseley, Moffat, Ellisboro and Adair.														
Moosomin.					26 00	55 70	17 90	24 70	3 00	3 00	3 00	5 00		
Wapella.					30 00	20 00	4 00		2 00	2 00	2 00			
Moose Jaw.					4 00		3 35							
Kinistino Gowan, Birch Ch. and Pahanan.					25 00	67 50	14 00	20 06	5 00	5 00	3 00	3 00		
Grenfell, Kirkf'd.					10 00	35 50		7 00	1 00	1 00	1 00	1 00		
Buffalo Lake.					12 00	25 00	5 00	2 00	1 00	1 00	1 00	1 00		
Lumsden.					15 00	15 00	16 00	1 00	2 00	2 00	1 00	1 00		
Sintaluta.						5 00								
Abernethy, File Hills & Kenlis.					18 00	40 00	16 50	5 50	2 00	2 00	2 00	3 50		
Green Valley and Fleming.														
Fairmede.					8 00	30 70	2 00	2 00	1 00	2 00		1 00		

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
REGINA—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Mistawasis.					10 00	10 00		15 00						
Lakeside.					2 00									
Regina Industrial School.					25 00	10 00								
Rose Plain, Hillburn.						38 00	4 00	2 00		1 00	1 00			
High View.					6 00	6 00		4 00						
Cottonwood, Fairlight.						5 00								
Hurricane Hills.					5 00	4 00	2 00	11 50	1 00	1 00	1 00	2 00	1 00	
Summerside Plains.					10 00	18 00	2 00	3 00		1 00				
Greendyke, Rosethen, Snake Plains.						8 80								
Weyburn, New Hastings and Welwyn.						7 15								
Flettwode, Lansdowne, Vaughn Melinda & Platt Springs.														
Cathcart, Earlswood P.O.														
Esterhazy.														
Balgownie.					3 00	3 00								
Oklen.														
Round Lake, Park Lands, Poplar Grove.					6 00	28 00	1 00	5 00	1 00	1 00	1 00	1 00		
Valley View.						5 00	6 00	3 00						
Longlaketon.					6 00	9 25	4 00	1 00						
Wiggins.						5 20								
Saskatoon.					1 00	5 00								
Total.					362 50	748 20	179 75	217 51	38 00	41 00	30 00	36 60	1 00	
CALGARY—														
Calgary, Knox Ch.					21 50	323 20	11 25	30 05	7 55	4 75		5 00		
Lethbridge.					12 00	62 75	5 00	23 45		5 00				
Medicine Hat.					10 00	50 00	10 00	21 45						
Pincher Creek.						32 75		4 30						
Cardston.						4 10								
Okatoks & High River.					6 00	17 00	3 00	18 15	2 00	2 00	2 00			
Pine Creek, Melrose, Davisburg.						3 25	12 50	2 00	1 00	1 00				
Melrose.														
Banff.														
Canmore.														
Swift Current.														
Bau River.														
Mountain View.														
Gleichen.					2 85									
Macleod.					6 00	22 00	3 00	9 65	2 00	2 00	1 50			5 00
Maple Creek.								11 30						
Foot Hills.						8 00								
Cochrane.														
Gruburn.														
Porcupine Hills.						3 00								
Spring Creek.														
Total.					8 35	526 05	44 75	120 35	12 55	14 75	3 50	5 00		5 00
EDMONTON—														
Edmonton.					20 00	27 00	13 00	15 20	10 80	10 80	3 00	3 00		
Innisfail.						5 00	3 00	11 05			1 00			
Lacombe.					4 00	16 00	5 00	1 00	1 00	1 00	1 00	1 00		
Ft. Saskatchewan.					6 00	21 00	5 00	2 00	2 00	2 00	2 00	1 00		
Olds.						3 50		3 25						
Bowden.														
Josephburg Fort.														

SCHEMES OF THE CHURCH—WESTERN SECTION.—Continued.

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
EDMONTON—Con.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Belmont, Home-wood.					3 00	10 00	3 00	1 00	1 00	1 00		1 00		
Stony Plain, Goshen.					3 00	5 00	2 00							
Lamerton.					4 00	12 00			1 00	1 00		1 00		
Leduc.														
Clear Water.						2 25								
Wetaskiwin.					3 00	5 00	2 00	2 00	2 00	2 00	1 50			
Angus.														
Beaver Lake.					2 00	2 00								
Red Deer.					4 00	9 00	4 00	2 70			1 00	1 00		
Rosethen.														
Duck Lake.														
Welbourne.														
Strathcona.					6 00	36 00	10 00	1 00	3 00	2 00	2 00	2 00		10 00
(South Edmonton)														
Swedish Mission.					50	1 50	45							
Ponoka.						2 75								
Swan Lake.						2 50								
German Union, Glory Hills.						5 00								
Total.					55 50	165 50	47 45	39 20	20 80	19 80	11 50	10 00		16 00
KAMLOOPS—														
Kamloops.					5 00	51 50	6 60	31 10	5 00	5 00	2 00	2 45		
Vernon.					3 35	20 00	10 00	5 00	2 00	2 00	2 00	4 00		
Spallumcheen.					20 00	10 00	10 00	5 00	2 00	2 00	1 00	5 00		
Nicola Lake.						11 50	5 00				2 00			
Quesnelle.														
Ascroft.														
Salmon Arm.						9 00								
Revelstoke.														
Golden.														
Donald.														
Shuswap.														
Okanagan.														
Barkerville.														
Field.														
Clinton, Lillooet.						2 50								
Illecillewaet.														
Horse Fly.														
North Bend.														
New Denver.														
Kelowna, (Okanagan).					4 00	10 00					1 00			
Trout Lake.														
Total.					32 35	114 50	31 60	41 10	7 00	7 00	8 00	11 45		
WESTMINSTER—														
Vancouver, St. Andrew's.		5 00	5 00	5 00	75 00	399 80	120 00	54 65	50 00	50 00	15 00	29 00	8 50	
Vancouver, 1st Ch.					25 00	40 00	4 00	144 00	5 00	5 00	5 00			
Vancouver, Zion Ch.														
Vancouver, Chinese Mission.						10 00	5 00	5 00	5 00			2 15		
New Westminster, St. Andrew's.					15 00	50 00	28 00	40 00	20 00	20 00	8 00	5 00	50 00	
New Westminster, West Ch. and Sapperton.					2 00	13 00	7 00		3 00	1 50	1 00	1 50		
Mount Pleasant.					25 00	106 00	30 00	130 00	15 00	15 00		10 00		5 00
Surry, Mud Bay and Cloverdale.						50	36 00	20 00	5 00	6 00	2 00	7 00	5 00	
Richmond.					15 60	40 00	12 00		4 50	4 00	5 00			
Chilliwack, Cook's.						10 00								
Ladner's & Delta.					4 00	15 00	8 00	15 15	4 00	4 00	2 00	2 00		
Langley.					3 00	10 00	1 00	5 00	1 00					
Prairie.														
Mt. Lehman.														
Mission City.														
Agassiz and Harrison Riv.						15 00			10 00		2 00			

SCHEMES OF THE CHURCH—WESTERN SECTION.—*Continued.*

PRESBYTERIES AND CONGREGATIONS.	COLLEGES.					Home Missions.	Augmentation.	Foreign Missions.	Widows' and Orphans'.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.									
WESTMINSTER— <i>Continued.</i>	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Fairview.....						6 40								
Port Moody.....						10 50								
Dawson City.....					10 00	30 00	5 00	5 00	1 00	1 00	1 00	2 00		
Eldorado.....														
Atlin.....														
Wharneck.....														
Haney, Nancy.....						10 00								
Taxada Island.....														
Total.....		5 00	5 00	5 00	174 50	791 70	250 00	403 80	124 50	102 50	46 00	60 65	58 50	5 00
VICTORIA—														
Victo'a, St. Andr's					50 00	100 00	35 00	80 00	18 00		10 00	15 00		
Victoria, 1st Ch..					25 00	20 00	10 00	20 00	10 00	10 00	6 00			
Victoria, St. Paul					5 00	10 00	20 00	10 00						
Victoria, St. Columbia, Knox Ch., St. Andr'w, Cedar Hill.....						14 00								
Victoria East.....														
Nanaimo.....					28 00									
Comox.....					1 70	26 00	17 20	45 20	12 00	2 00	6 55	3 80		
Wellington.....					5 00	18 00	2 00	10 50	3 00	3 00	1 25	1 25	1 00	
Pender Isl and						6 80								
Northfield.....														
Cumberland, St. George's.....														
Windermere.....														
St. George.....														
Colewood Sooke.....														
Denman Island.....														
Engl'hman's Riv.. Vict'a, 1st Chinese					15 00									
Alberni.....						10 00		14 00						
Ahouasht.....														
Dodger's Cove.....														
Parksville.....														
South Wellington						15 50								
Victoria, Chinese Mission.....						5 70	5 00	5 00				5 00		
Total.....					129 70	226 00	89 20	184 70	43 00	15 00	23 80	25 05	1 00	
KOOTENAY—														
Nelson.....					27 00	24 73		5 50	13	12		25		
Rossland.....		10 00			19 75	12 50	10 00	15 00	5 00				4 25	
Kaslo.....		10 00			5 00	12 00	12 00	10 00	1 00		2 00			
Trail.....														
Fernie.....		10 00			6 00	5 00			6 00		2 00			
Cranbrook, Fort Steele.....					6 00	20 00	10 00	5 00			1 00			
Cascade.....														
Columbia.....														
Greenwood.....														
Sandon.....					5 00									
Slocan.....					5 00	10 00	1 50				1 00	2 00		
Phoenix, Eholt.. Camp McKinney.														
Upper Columbia.														
Ainsworth and Pilot Bay.....														
Ymir.....					5 00	15 00		10 00						
Whitew't'r Mines														
Rossland Mines..														
Summit Mines.....														
Moyle.....					2 00	2 00								
Grand Forks.....					5 00	7 00			4 00					
New Denver.....					5 00									
Silverton.....														
Midway.....					2 00	6 00								
Total.....			30 00		92 75	114 23	33 50	45 50	16 13	12	6 00	2 25	4 24	

SUMMARY OF RECEIPTS—WESTERN SECTION.

For the year ending March, 1901.

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SUMMARY OF RECEIPTS—WESTERN SECTION.—Continued.

PRESBYTERIES.	COLLEGES.					Home Missions.	Foreign Missions.	Widows and Orphans.	Aged and Infirm Ministers.	Assembly.	French Evangelization.	Pointe-aux-Trembles.	Special.
	Halifax.	Knox.	Queens.	Montreal.	Manitoba.								
Edmonton													
Kamloops													
Kootenay													
Westminster													
Victoria													
Contributions from Eastern Section direct													
Donations, etc.													
Ministers Rates													
Tuition Fees and Sales													
Legacies													
Interest													
Congregations, etc., supporting special Foreign Missionaries.													
Woman's Foreign Missionary Society													
Woman's Missionary Society, Montreal													
Grants and Expenses Returned													
Proceeds Sale Toronto Mortgage Stock													
Sale of Lots Prince Albert, N. W. T.													
Knox College Alumni (Goforth Fund)													
India Famine Fund, transfer from													
Contributions from Great Britain													
From Reserve Funds													
Total, Western Section	73005 36	3082 02	17918 73	7433 57	89542 80	21327 18	105512 98	17080 31	17912 50	4539 18	17737 99	9896 30	51163 62
Total, Eastern Section	10005 80	8 00		241 05	14080 96	8781 42	35298 43	188 60	3970 47				1958 80
Total	10005 80	73005 36	3080 02	17948 73	7674 62	103625 76	30108 60	140811 41	17278 91	21882 97	4539 18	9896 30	53122 52

REPORT OF FINANCE COMMITTEE 1900-1901. (WESTERN SECTION).

To the Venerable the General Assembly:

It was generally expected that the effort made in connection with the Century Fund would affect somewhat seriously the ordinary contributions for the Schemes of the Church. It is, therefore, gratifying to be able to report that nearly all the Schemes closed the year free from debt. The amount received for the regular Schemes, excluding the Century Fund, was \$60,994.28 in excess of last year. This is mainly owing to a large bequest received for Knox College.

The receipts of the year from Congregations, etc., were as follows:—

Knox College	\$7,827 53
Knox College (for Endowment)	47,857 10
Knox College (for Scholarship Endowment)	6,000 00
Presbyterian College, Montreal	8,009 29
Queen's College (per Toronto Office)	2,391 02
Manitoba College, Winnipeg, (per Toronto Office)	3,897 72
Home Missions	89,542 80
Augmentation	21,327 18
Foreign Missions	105,512 98
India Famine Fund	46,425 97
Aged and Infirm Ministers' Fund	11,596 21
Widows' and Orphans' Fund	11,711 16
Assembly Fund	4,539 18
French Evangelization	17,737 99
Pointe-aux-Trembles	9,896 30
Sundry Funds	13,524 50
Century Fund (from May 1st, 1900, to May 15th, 1901)	197,181 32
Total	\$604,978 25

Including interest on investments, repayment of loans, etc., the actual receipts by Rev. Dr. Warden in the Toronto Office exceeded One Million Dollars.

Although by instruction of last Assembly, the Church year now terminates a month earlier, viz., February 28th, yet, as a matter of fact, the books were kept open for a considerable time in March, as many congregations intimated that they were unaware of the change in the year and desired an extension of time for remitting money. It is desirable that, in future, the books should be closed promptly on February 28th. While some have been temporarily inconvenienced by the change of date, it will be found advantageous and in the interest of the work generally.

It is worthy of remark that the cost of administering the missionary and benevolent work of the Church was, last year, under three per cent. Included in this expense is the salary of agent, secretaries, expenses of committees, office rent, office staff, printing, stationery, postage and everything that properly pertains to administration.

The success of the Century Fund must be gratifying to the whole Church. It is confidently believed that it will tend to increase the general scale of giving throughout the country, and that this will be shown in future years in largely increased contributions to our educational, missionary and benevolent schemes.

All of which is respectfully submitted.

GEORGE KEITH,

Convener.

TORONTO, May 17th, 1901.

THE PRESBYTERIAN CHURCH IN CANADA
(WESTERN SECTION)
IN ACCOUNT WITH REV. R. H. WARDEN, D.D., AGENT.
FOR THE YEAR ENDING MARCH, 1901.

KNOX COLLEGE, TORONTO.

I.—ENDOWMENT FUND.

<i>Receipts.</i>	
Balance at Cr., April 1st, 1900.....	\$232,464 46
Estate late J. W. Brown, Chatham, Ont.....	47,820 10
Sundry contributions.....	37 00
Interest from Investments.....	10,577 34
	<u>\$290,898 90</u>
<i>Disbursements.</i>	
Interest credited to Ordinary Fund.....	\$10,577 34
Interest from Brown Estate, credited to Ordinary Fund.....	729 51
Taxes, repairs on properties, etc.....	703 17
Balance at Cr., March, 1901.....	278,888 88
	<u>\$290,898 90</u>

II.—ORDINARY FUND.

<i>Receipts.</i>	
Balance at Cr., April 1st, 1900.....	\$55 02
Interest from Endowment Fund.....	10,577 34
Congregational contributions, legacies, donations and fees...	7,997 04
	<u>\$18,629 40</u>
<i>Disbursements.</i>	
Salaries of Professors, Lecturers, etc.....	\$13,925 00
Fuel.....	1,051 94
Water rates.....	165 26
Gas and electric light.....	411 27
Insurance.....	30 80
Printing and postage.....	181 25
Stationery, diplomas, telephone, etc.....	136 55
Legal expenses.....	41 69
Repairs and furnishings.....	1,940 72
Proportion of general expenses.....	650 00
Balance at Cr., March, 1901.....	94 92
	<u>\$18,629 40</u>

III.—SCHOLARSHIP ENDOWMENT FUND.

<i>Receipts.</i>	
Balance at Cr., April 1st, 1900.....	\$18,579 93
Contributions.....	6,000 00
Interest from Investments.....	1,016 16
	<u>\$25,596 09</u>
<i>Disbursements.</i>	
Interest credited to Scholarship Ordinary Fund.....	\$1,016 16
Balance at Cr., March, 1901.....	24,579 93
	<u>\$25,596 09</u>

IV.—SCHOLARSHIP ORDINARY FUND.

<i>Receipts.</i>	
Interest from Scholarship Endowment Fund.....	\$1,016 16
Contributions and fees for Degrees.....	560 00
	<u>\$1,576 16</u>
<i>Disbursements.</i>	
Balance at Dr., April 1st, 1900.....	\$935 98
Scholarships, etc.....	367 04
Balance at Cr., March, 1901.....	273 14
	<u>\$1,576 16</u>

V.—LIBRARY ENDOWMENT FUND.

<i>Receipts.</i>	
Balance at Cr., April 1st, 1900.....	\$20,000 00
Interest from Investments.....	717 23
	<u>\$20,717 23</u>
<i>Disbursements.</i>	
Interest credited to Library Ordinary Fund.....	\$717 23
Balance at Cr., March, 1901.....	20,000 00
	<u>\$20,717 23</u>

VI.—LIBRARY ORDINARY FUND.

<i>Receipts.</i>	
Balance at Cr., April 1st, 1900.....	\$995 44
Interest from Library Endowment Fund.....	717 23
	<u>\$1,712 67</u>
<i>Disbursements.</i>	
Books, etc.....	\$626 60
Balance at Cr., March, 1901.....	1,086 07
	<u>\$1,712 67</u>

HOME MISSION FUND.

<i>Receipts.</i>	
Contributions from congregations.....	\$50,649 83
Contributions from Sabbath Schools.....	3,482 84
Contributions from Christian Endeavor Societies, etc.....	3,675 26
Contributions from Maritime Provinces direct.....	1,094 98
Contributions per Rev. E. A. McCurdy, Halifax.....	2,365 10
Contributions from friends in Canada.....	5,941 81
Contributions from Great Britain and Ireland.....	13,579 04
Interest.....	769 70
Grants returned.....	22 66
Transferred from Home Mission special fund.....	7,961 58
	<u>\$89,542 80</u>

Disbursements.

Balance at Dr., April 1st, 1900.....	\$788 49
Grants to Presbyteries, including special grants	62,700 22
Travelling expense of missionaries to North-West and British Columbia.....	6,925 77
Salary and expenses, missionaries to Yukon.....	4,428 72
Rev. Dr. Robertson, salary and expenses	2,443 15
Rev. Dr. Findlay, salary and expenses.....	1,825 72
Expenses Synodical H.M. Committee, B.C.....	290 25
Printing, including reports, leaflets, Blue Book, etc.....	602 91
Interest on advances	307 26
Expenses of Committee and Executive	1,493 70
Augmentation Committee, proportion British grants.....	3,000 00
Annuities and sundries	263 63
Expenses British agency and correspondence.....	969 60
Grant on behalf of Lumbermen's work	300 00
Work among Galicians and Doukhobors	1,887 00
Proportion general expenses.....	1,250 00
Balance at Cr., March, 1901	66 38
	<u>\$89,542 80</u>

HOME MISSION SPECIAL FUND.

Receipts.

Balance at Cr., April 1st, 1900.....	\$20,000 00
Bequest, Mrs. M. McKeith, Kintyre.....	50 00
" W. Chisholm, Trafalgar Township	50 00
" Robt. Gow, Egmondville	587 80
" M. A. Henderson, Sarnia.....	100 00
" John McDougall, Erin.....	50 00
" Robt. Sharpe, Clarke Township.....	866 42
" Jas. Kelso, Inverness.....	180 31
" Miss Milne, Brantford	125 00
" Mrs. S. H. Marshall, Montreal	270 00
" Margaret D. Blair, London	200 00
" Mrs. Cassie, Port Hope	1,883 38
" Mrs. J. Carnochan, Tuckersmith.....	200 00
" John Faulkner, Nicol Township.....	1,000 00
" Geo. Bryson, Sr., Fort Coulonge.....	1,500 00
" W. McNab, Sydenham Township.....	20 00
" G. Campbell, Chinguacousy	250 00
" Mrs. H. M. McDonald, Gananoque	100 00
" Rev. W. Matheson, Mount Forest.....	200 00
" Wm. McGill, Brampton.....	378 67
" Alex. McLagan, Hamilton.....	1,000 00
" Mrs. M. Campbell, Fingal.....	200 00
" Robt. Orr, Riverfield	150 00
" Mrs. J. E. Lewis, Albion Township.....	50 00
" Mrs. D. W. Macfarlane, Montreal	100 00
" R. M. Hay, Paisley.....	100 00
	<u>\$29,611 58</u>

Disbursements.

Transferred to Home Mission Ordinary Fund	\$7,961 58
Balance at Cr., March, 1901.....	21,650 00
	<u>\$29,611 58</u>

AUGMENTATION FUND.

Receipts.

Balance at Cr., April 1st, 1900.....	\$943 80
Contributions from congregations.....	19,998 98
Contributions from Sabbath Schools	366 57
Contributions from Christian Endeavour Societies, etc.....	119 57
Donations.....	561 75
Legacies.....	280 31
Share, British contributions for Home Mission Fund.....	3,000 00
	<u>\$25,270 98</u>

Disbursements.

Grants to Presbyteries.....	\$22,999 80
Printing, including proportion of Blue Book	220 31
Expenses of Committee and Executive.....	428 85
Dr. Robertson's salary and expenses	875 00
Interest on advances	69 68
Proportion of general expenses	400 00
Balance at Cr., March, 1901.....	277 34
	<u>\$25,270 98</u>

FOREIGN MISSION FUND.

Receipts.

Balance at Cr., April 1st, 1900.....	\$283 21
Contributions from congregations.....	31,569 56
Contributions from Sabbath Schools	3,179 28
Contributions from Christian Endeavour Societies, etc.....	1,493 66
Contributions from individual friends	3,199 80
Proceeds of sale of lots, Prince Albert, N.W.T.....	285 00
Interest.....	442 33
British Mortgage Loan Company.....	340 87
Glengarry Presbytery, account Rev. A. P. Ledingham	690 00
Knox College Alumni, account Rev. J. Goforth	613 00
Toronto Central Church, account Rev. N. H. Russell	800 00
Montreal, Crescent Street Church, Dr. McClure's salary	1,200 00
Montreal, Erskine Church, salary, etc., Dr. Leslie.....	851 44
Mr. David Yuile, Montreal, salary Rev. M. McKenzie	1,200 00
Nairn and Beechwood, account salary Rev. J. A. Slimmon.....	456 00
Woman's Foreign Missionary Society, Toronto.....	42,221 72
Woman's Missionary Society, Montreal.....	850 00
Travelling expenses returned.....	127 16
Transferred from Famine Fund for famine work.....	10,000 00
Transferred from Foreign Mission Special Fund.....	5,993 16
	<u>\$105,796 19</u>

Disbursements.

Central India.....	\$44,098 62
Honan, China	20,529 58
Rev. D. MacGillivray, Shanghai, China.....	1,219 00
Formosa, Japan.....	9,575 84
North-West Indians	10,700 00
British Columbia Indians.....	5,054 68
Chinese in British Columbia.....	3,771 40
Chinese in Montreal	1,625 00
Salary of Secretary.....	2,000 00
Expenses of Secretary.....	419 33
Typewriting machine.....	115 00
Expenses of Committee and Executive.....	455 90

Printing, including report, Blue Book, etc.	\$438 53
Interest on advances	1,058 54
Travelling expenses missionaries in Canada	771 69
Medical Examiners fees	26 00
Annuity, and proportion expenses Y. P. Societies	25 00
Taxes Prince Albert property	172 36
Cablegrams	130 78
W.F.M.S., proceeds of sale and dividends, Hurdon Cot stock	384 00
Lantern and slides for missionaries	120 18
Bibles and Conference reports for missionaries	62 00
Proportion general expenses	1,250 00
Balance on hand, March, 1901	1,792 76
	<u>\$105,796 19</u>

FOREIGN MISSION SPECIAL FUND.

<i>Receipts.</i>	
Balance at Cr., April 1st, 1900	\$30,000 00
Bequest, Mrs. M. McKeith, Kintyre	50 00
Robt. Gow, Egmondville	587 80
John McDougall, Erin	50 00
Margaret Paton, Stanley Township	43 00
Jas. Kelso, Inverness	180 31
Mrs. P. Cassie, Port Hope	1,883 38
Mrs. J. Carnochan, Tuckersmith	200 00
Geo. Bryson, Sr., Fort Coulonge	500 00
W. McNab, Sydenham Township	20 00
G. Campbell, Chinguacousy	250 00
Rev. W. Matheson, Mount Forest	600 00
Wm. Magill, Brampton	378 67
Alex. McLagan, Hamilton	1,000 00
Robt. Orr, Riverfield	150 00
Mrs. D. W. Macfarlane, Montreal	100 00
	<u>\$35,993 16</u>
<i>Disbursements.</i>	
Transferred to Foreign Mission Ordinary Fund	\$5,993 16
Hurdon Cot Investment, transferred to W.F.M.S.	455 00
Balance at Cr., March, 1901	29,545 00
	<u>\$35,993 16</u>

KNOX COLLEGE ALUMNI GOFORTH FUND.

Contributions from Alumni	\$613 00
Transferred to Foreign Mission Fund	<u>\$613 00</u>

JEWISH MISSION.

<i>Receipts.</i>	
Balance at Cr., April 1st, 1900	\$4,220 56
Contributions	26 03
Interest	116 00
	<u>\$4,362 59</u>
<i>Disbursements.</i>	
Balance at Cr., March, 1901	<u>\$4,362 59</u>

BHIL HOSPITAL.

<i>Receipts.</i>	
Balance at Cr., April 1st, 1900	\$5,071 43
Contributions	35 00
Interest	153 00
	<u>\$5,259 43</u>
<i>Disbursements.</i>	
Remitted to India	\$327 55
Balance at Cr., March, 1901	4,931 88
	<u>\$5,259 43</u>

DHAR MISSION HALL.

Balance at Cr., April 1st, 1900	\$211 70
Remitted to India	<u>\$211 70</u>

MACAO MISSION.

<i>Receipts.</i>	
Balance at Cr., April 1st, 1900	\$875 16
Contributions	350 10
Interest	25 13
	<u>\$1,250 39</u>
<i>Disbursements.</i>	
Salaries of native missionaries	\$249 24
Balance at Cr. March, 1901	1,001 15
	<u>\$1,250 39</u>

INDIA FAMINE FUND.

<i>Receipts.</i>	
Balance at Cr., April 1st, 1900	\$8,514 49
Contributions	46,425 97
Interest	1,218 00
	<u>\$56,158 46</u>
<i>Disbursements.</i>	
Transferred to Foreign Mission Fund for famine work	\$10,000 00
Printing, etc.	25 75
Balance at Cr., March, 1901	46,132 71
	<u>\$56,158 46</u>

AGED AND INFIRM MINISTERS' FUND.

I.—CAPITAL ACCOUNT.

<i>Receipts.</i>	
Balance at Cr., April 1st, 1900	\$144,890 41
Contributions	29 00
Bequests	1,944 47
Interest from investments	6,316 29
	<u>\$153,180 17</u>

Disbursements.

Interest credited to Ordinary Fund.....	\$6,316 29	
Taxes, repairs, etc., on properties.....	319 20	
Loss on property reverted to Church several years ago.....	443 17	
Legal expenses on properties sold.....	25 00	
Balance at Cr., March, 1901.....	146,076 51	
		<u>\$153,180 17</u>

II.—ORDINARY FUND.

Receipts.

Balance at Cr., April 1st, 1900.....	\$160 64	
Congregational contributions and donations.....	7,145 08	
Received from Hymnal Committee.....	591 70	
Interest from Endowment Fund.....	6,316 29	
Ministers' rates.....	1,885 96	
Balance at Dr., March, 1901.....	357 54	
		<u>\$16,457 21</u>

Disbursements.

Annuities paid.....	\$15,566 73	
Annuity to Miss B. (Wright Estate).....	200 00	
Printing, including proportion of Blue Book.....	42 88	
Expenses of Committee.....	97 60	
Proportion of general expenses.....	550 00	
		<u>\$16,457 21</u>

MINISTERS', WIDOWS' AND ORPHANS' FUND.

I.—CAPITAL ACCOUNT.

Receipts.

Balance at Cr., April 1st, 1900.....	\$123,203 61	
Interest.....	5,369 15	
		<u>\$128,572 76</u>

Disbursements.

Interest credited to Ordinary Fund.....	\$5,369 15	
Taxes, repairs, etc.....	291 06	
Balance at Cr., March, 1901.....	122,912 55	
		<u>\$128,572 76</u>

II.—ORDINARY FUND.

Receipts.

Congregational contributions.....	\$6,968 55	
Hymnal Committee.....	295 84	
Bequests.....	1,549 10	
Interest.....	5,369 15	
Ministers rates.....	2,897 67	
Balance at Dr., March, 1901.....	3,302 06	
		<u>\$20,382 37</u>

Disbursements.

Balance at Dr., April 1st, 1900.....	\$1,533 75	
Annuities paid.....	17,979 00	
Printing, including proportion of Blue Book.....	90 46	
Interest on advances.....	168 40	
Proportion of general expenses.....	600 00	
Remitted Mr. J. Tasker, for Church of Scotland W. and O.....	10 76	
		<u>\$20,382 37</u>

ASSEMBLY FUND.

Receipts.

Balance at Cr., April 1st, 1900.....	\$1,242 77	
Congregational contributions.....	4,539 18	
Received from other funds on account printing.....	1,317 99	
		<u>\$7,099 84</u>

Disbursements.

Printing Assembly minutes, reports, etc., including freight..	\$3,561 78	
Sundry expenses Halifax Assembly.....	196 70	
Engrossing loyal addresses and sundries.....	50 13	
Clerks of Assembly.....	500 00	
Expenses of Committee on Church Life and Work.....	50 00	
“ “ Distribution of Probationers.....	95 45	
“ “ Statistics.....	102 50	
“ “ Uniformity of Worship.....	20 00	
Expenses Act of Incorporation.....	440 33	
Presbyterian Alliance.....	300 00	
Proportion of general expenses.....	640 33	
Balance at Cr., March, 1901.....	1,142 62	
		<u>\$7,099 84</u>

WARDEN KING EXTENSION FUND.

Receipts.

Balance at Cr., April 1st, 1900.....	\$10,125 00	
Interest.....	499 08	
		<u>\$10,624 08</u>

Disbursements.

Balance at Cr., March, 1901.....	<u>\$10,624 08</u>
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ATLIN NURSE FUND.

Receipts.

Contributions.....	<u>\$1,062 31</u>
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Disbursements.

Balance at Dr., April 1st, 1900.....	\$110 38	
Salaries of Nurses.....	600 00	
Maintenance of Hospital.....	274 69	
Balance at Cr., March, 1901.....	77 24	
		<u>\$1,062 31</u>

PRESBYTERIAN COLLEGE, MONTREAL.

Receipts.

Contributions received.....	<u>\$2,607 73</u>
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Disbursements.

Proportion of general expenses.....	\$60 00	
Remitted to College Treasurer.....	2,547 73	
		<u>\$2,607 73</u>

QUEEN'S COLLEGE, KINGSTON.

<i>Receipts.</i>	
Contributions.....	\$2,391 02
<i>Disbursements.</i>	
Proportion of general expenses.....	\$60 00
Remitted to College Treasurer.....	2,331 02
	<u>\$2,391 02</u>

MANITOBA COLLEGE, WINNIPEG.

<i>Receipts.</i>	
Contributions.....	\$3,897 72
<i>Disbursements.</i>	
Proportion of general expenses.....	\$120 00
Remitted to College Treasurer.....	3,777 72
	<u>\$3,897 72</u>

FRENCH EVANGELIZATION.

<i>Receipts.</i>	
Contributions.....	\$17,779 70
<i>Disbursements.</i>	
Proportion of general expenses.....	\$500 00
Remitted to Treasurer of Board.....	17,279 70
	<u>\$17,779 70</u>

POINTE-AUX-TREMBLES SCHOOLS.

<i>Receipts.</i>	
Contributions received.....	\$9,826 30
<i>Disbursements.</i>	
Proportion of general expenses.....	\$300 00
Remitted to Treasurer of Board.....	9,526 30
	<u>\$9,826 30</u>

LUMBERMAN'S MISSION.

Contributions received.....	\$35 36
Remitted Rev. M. H. Scott.....	<u>\$35 36</u>

KOREA.

Contributions received.....	\$5 00
Remitted Rev. E. A. McCurdy.....	<u>\$5 00</u>

TRINIDAD.

Contributions received.....	\$8 00
Remitted Rev. E. A. McCurdy.....	<u>\$8 00</u>

NEW HEBRIDES.

Contributions received.....	\$210 00
Remitted Rev. E. A. McCurdy.....	<u>\$210 00</u>

KNOX COLLEGE STUDENT'S MISSIONARY SOCIETY.

Contributions received.....	\$822 69
Remitted to Treasurer.....	<u>\$822 69</u>

ASSEMBLY'S SABBATH SCHOOL FUND.

<i>Receipts.</i>	
Contributions received.....	\$10,970 11
<i>Disbursements.</i>	
Printing and other accounts.....	\$1,458 37
Transferred to Century Fund account.....	9,511 74
	<u>\$10,970 11</u>

GENERAL EXPENSE ACCOUNT.

<i>Receipts.</i>	
Home Mission Fund.....	\$1,250 00
Augmentation.....	400 00
Foreign Mission Fund.....	1,250 00
Widows' and Orphans', Ordinary and Endowment Funds.....	600 00
Aged and Infirm Ministers', Ordinary and Endowment Funds.....	550 00
Assembly Fund.....	640 33
French Evangelization.....	500 00
Pointe-aux-Trembles Schools.....	300 00
Queen's College, Kingston.....	60 00
Presbyterian College, Montreal.....	60 00
Manitoba College, Winnipeg.....	120 00
Knox College, Toronto.....	650 00
	<u>\$6,380 33</u>
<i>Disbursements.</i>	
Salaries, agent and office staff.....	\$4,625 00
Rent of office.....	650 00
Mrs. Reid, annuity.....	400 00
Auditor's fees.....	120 00
Stationery and printing.....	204 67
Bank Commissions.....	73 92
Telephone service.....	63 50
Postages, telegrams, etc.....	243 24
	<u>\$6,380 33</u>

BALANCE SHEET.

MARCH, 1901.	Dr.	Cr.
Knox College Endowment Fund.....		\$278,888 88
Knox College Ordinary Fund.....		94 92
Knox College Scholarship Endowment.....		24,579 93
Knox College Scholarship Ordinary.....		273 14
Knox College Library Endowment Fund.....		20,000 00
Knox College Library Ordinary Fund.....		1,086 07
Home Mission Fund.....		66 38
Augmentation of Stipends.....		277 34
Foreign Mission Fund.....		1,792 76
Jewish Mission Fund.....		4,362 59
Bhil Building Fund.....		4,931 88
Macao Mission Fund.....		1,001 15
India Famine Fund.....		46,132 71
Aged and Infirm Ministers' Capital Fund.....		146,076 51
Aged and Infirm Ministers' Ordinary Fund.....	\$357 54	
Widows' and Orphans' Capital Fund.....		122,912 55
Widows' and Orphans' Ordinary Fund.....	3,302 06	
Assembly Fund.....		1,142 62
Warden King Church Extension Fund.....		10,624 08
Atlin Nurse Fund.....		77 24
Home Mission Reserve Fund.....		21,650 00
Foreign Mission Reserve Fund.....		29,545 00
F. and B.....	44,713 00	
Temporary Loans.....	138,224 95	
Balance.....	528,918 20	
	<u>\$715,515 75</u>	<u>\$715,515 75</u>

TORONTO, April 20th, 1901.

The above balance, \$528,918.20, is thus invested:—

Ministers' Widows' and Orphans' Capital Fund.....	\$121,930 74
Aged and Infirm Ministers' Capital Fund.....	143,571 20
Knox College Endowment Fund.....	273,515 11
Knox College Scholarship Endowment Fund.....	20,129 67
Knox College Library Endowment Fund.....	16,250 00
Warden King Church Extension Fund.....	9,000 00
Home Mission Reserve.....	21,650 00
Foreign Mission Reserve.....	24,830 00
	<u>\$630,876 72</u>
Less amount borrowed from Century Fund.....	101,958 52
	<u>\$528,918 20</u>

I have audited the books of the Rev. R. H. Warden, D.D., as Agent of the Church, for the year ending March, 1901, and certify that the cash receipts have been correctly accounted for. The vouchers have been examined and compared with the expenditure and agree therewith. The foregoing balance sheet and the accompanying statements showing the details of the investments are in accordance with the ledger accounts, and the bank balance and cash are certified correct.

ANDREW JEFFREY,

TORONTO, May 3rd, 1901.

Auditor.

DETAILS OF INVESTMENTS.

KNOX COLLEGE ENDOWMENT FUND.

Mortgages:—

Folio No. 662..	\$6,000 00
" 664..	2,000 00
" 666..	1,800 00
" 667..	2,000 00
" 670..	4,000 00
" 671..	6,000 00
" 673..	1,500 00
" 674..	850 00
" 675..	1,500 00
" 676..	1,500 00
" 680..	2,000 00
" 681..	2,000 00
" 682..	1,600 00
" 683..	800 00
" 684..	5,000 00
" 685..	4,329 09
" 686..	9,500 00
" 687..	14,000 00
" 688..	4,000 00
" 689..	3,000 00
" 691..	1,750 00
" 694..	8,000 00
" 698..	1,300 00
" 700..	850 00
" 701..	1,300 00
" 702..	2,800 00
" 703..	2,500 00
" 705..	1,800 00
" 709..	1,330 00
" 714..	1,800 00
" 718..	6,000 00
" 719..	5,000 00
" 720..	6,000 00
" 721..	1,681 17
" 722..	1,560 64
" 723..	3,000 00
" 724..	2,800 00
" 727..	700 00
" 732..	450 00
" 733..	2,500 00
" 734..	1,700 00
" 735..	1,700 00
" 736..	5,817 00
" 737..	4,500 00
" 738..	1,900 00
" 739..	2,900 00
" 740..	1,050 00
" 741..	50,000 00
" 742..	600 00
" 743..	2,050 00

\$198,717 90

Properties reverted to the Church on which loans as follows had been made:—

Folio No. 663..	\$1,600 00
" 677..	1,500 00
" 678..	1,500 00
" 690..	2,400 00
" 692..	4,000 00
" 695..	5,500 00
" 699..	3,500 00
" 706..	5,500 00
" 707..	11,689 61
" 708..	1,400 00
" 711..	4,500 00
" 712..	4,500 00
" 713..	4,500 00
" 715..	3,500 00
" 716..	3,500 00
" 725..	900 00
" 726..	1,200 00
" 729..	407 60
" 730..	8,700 00

\$70,297 21

Bonds:—

Folio No. 744.. .. 4,500 00

\$273,515 11

KNOX COLLEGE SCHOLARSHIP ENDOWMENT FUND.

Mortgages:—

Folio No. 783..	\$100 00
" 785..	250 00
" 786..	600 00
" 788..	2,500 00
" 790..	600 00
" 791..	500 00
" 794..	600 00
" 800..	800 00

\$5,950 00

Properties reverted to the Church, on which loans as follows had been made:—

Folio No. 787..	\$1,200 00
" 782..	218 00
" 797..	486 67
" 799..	7,000 00
" 801..	4,000 00
" 802..	1,275 00

\$14,179 67\$20,129 67

KNOX COLLEGE LIBRARY

Mortgages :—

Folio No. 809..	\$3,750 00
" 811..	5,000 00
	<u>\$8,750 00</u>

Properties reverted to the
Church, on which loans as
follows had been made :—

Folio No. 808.....	\$7,500 00
	<u>\$16,250 00</u>

MINISTERS' WIDOWS' AND
ORPHANS' CAPITAL
FUND.

Mortgages :—

Folio No. 464..	\$2,300 00
" 466..	750 00
" 467..	1,200 00
" 468..	1,800 00
" 474..	1,200 00
" 479..	4,000 00
" 483..	900 00
" 484..	284 00
" 488..	500 00
" 490..	2,000 00
" 492..	500 00
" 493..	6,000 00
" 497..	2,300 00
" 500..	4,000 00
" 501..	1,800 00
" 502..	2,100 00
" 503..	1,400 00
" 517..	500 00
" 519..	22,000 00
" 520..	200 00
" 521..	1,800 00
" 522..	1,700 00
" 523..	1,700 00
" 524..	1,800 00
" 525..	1,800 00
" 526..	1,700 00
" 528..	1,500 00
" 529..	800 00
" 530..	2,600 00
" 531..	4,000 00
	<u>\$75,134 00</u>

Properties reverted to the
Church, on which loans as
follows had been made :—

Folio No. 475..	\$650 00
" 476..	7,500 00
" 480..	1,500 00
" 485..	4,000 00
" 487..	9,033 50
" 504..	4,000 00
" 486..	750 00
	<u>\$27,433 50</u>

Debentures :—

Folio No. 506..	\$2,940 00
" 508..	3,572 88
" 510..	2,581 36
	<u>\$9,094 24</u>

Stock :—

Folio No. 513.....	600 00
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Note :—

Folio No. 515....	19 00
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Bonds :—

Folio No. 518..	\$5,050 00
" 532..	4,600 00
	<u>9,650 00</u>

\$121,930 74AGED AND INFIRM MINISTERS'
CAPITAL ACCOUNT.

Mortgages :—

Folio No. 567..	\$850 00
" 568..	1,363 20
" 570..	600 00
" 571..	500 00
" 572..	5,000 00
" 575..	4,000 00
" 576..	1,775 00
" 577..	4,000 00
" 583..	4,000 00
" 585..	300 00
" 588..	4,500 00
" 589..	1,494 00
" 591..	1,600 00
" 592..	3,000 00
" 593..	3,200 00
" 594..	850 00
" 596..	4,000 00
" 597..	1,500 00
" 598..	1,700 00
" 599..	2,250 00
" 600..	2,000 00
" 601..	2,000 00
" 606..	1,200 00
" 616..	8,000 00
" 617..	3,000 00
" 618..	6,000 00
" 620..	1,100 00
" 625..	8,000 00
" 626..	4,000 00
" 627..	6,500 00
" 628..	4,550 00
" 629..	14,000 00
" 630..	9,000 00
" 631..	5,500 00
" 632..	1,250 00

\$122,582 20AGED AND INFIRM MINISTERS' CAPITAL
ACCOUNT—Continued.

Properties reverted to the
Church, on which loans as
follows had been made :—

Folio No. 573..	\$411 00
" 580..	6,000 00
" 584..	2,500 00
" 603..	2,578 00
" 605..	1,300 00
	<u>\$12,789 00</u>

Debentures :—

Folio No. 610..	\$2,200 00
" 612..	3,000 00
	<u>5,200 00</u>

Stock :—

Folio No. 613..	\$1,000 00
" 614..	1,000 00
" 615..	1,000 00
	<u>3,000 00</u>
	<u>\$143,571 20</u>

WARDEN KING CHURCH EXTEN-
SION FUND.

Mortgages :—

Folio No. 821.....	\$9,000 00
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HOME MISSION RESERVE.

Stock :—

Folio No. 824.....	\$1,650 00
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Mortgage :—

Folio No. 824.....	20,000 00
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\$21,650 00

FOREIGN MISSION RESERVE.

Stock :—

Folio No. 821.....	\$1,600 00
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Bonds :—

Folio No. 822.....	23,230 00
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\$24,830 00

REPORT OF FINANCE COMMITTEE, 1900-1901. (EASTERN SECTION).

To the Venerable the General Assembly:

Your Finance Committee (Eastern Section) have great satisfaction in noting that the contributions of the members and adherents of the Presbyterian Church in Canada (Eastern Section) for the past eleven months considerably exceed those of the preceding year. This they regard as particularly gratifying in view of the special effort on behalf of the Century Fund and of the appeals which have been made to them and responded to for other and worthy objects.

The position of matters may be clearly seen by a glance at the following comparative statement:—

	1898-99.	1899-1900.	1900-1901.
Foreign Missions.....	\$36,762 18	\$31,453 65	\$35,298 43
Home Missions.....	13,486 33	14,379 45	14,080 96
Augmentation Fund.....	9,826 83	8,911 13	8,781 42
College Fund.....	11,413 07	11,207 53	10,905 80
College and Library Fund.....	152 49	103 91	541 88
Bursary Fund.....	884 68	861 53	895 59
Aged and Infirm Ministers' Fund.....	4,229 15	4,212 90	3,970 47
Manitoba College.....	288 72	243 20	241 05
French Evangelization.....	3,188 35	3,543 03	4,120 02
Widows' and Orphans' Fund.....	281 75	439 61	198 60
Assembly Fund.....	547 41	519 63	588 26
Totals.....	\$81,060 96	\$75,875 57	\$79,622 48
New College Building.....			1,435 75
Century Fund, Common.....			23,808 54
Grand Total.....	\$81,060 96	\$75,875 57	\$104,866 77

The securities for invested funds are as follows:—

COLLEGE FUND.			
Bank Stock.....		\$44,177 33	
Debentures.....		2,783 33	
Mortgages.....		70,422 51	
Balance, cash on hand.....			\$117,383 17
College Buildings.....			\$1,574 44
			\$50,000 00
BURSARY FUND.			
Bank Stock.....		\$1,279 80	
Debentures.....		2,813 34	
Deposit Receipt.....		554 87	
Mortgages.....		5,000 00	
Balance, cash on hand.....			\$9,648 01
			\$60 00
HOME MISSION FUND.			
Bank Shares.....		\$6,966 20	
Mortgages.....		3,700 00	
Balance, cash on hand.....			\$10,666 20
			\$1,050 38

AGED AND INFIRM MINISTERS' FUND.

Bank Shares.....	\$1,185 00
Deposit Receipts.....	4,924 33
Mortgages.....	25,565 00
Balance, Dr.....	\$31,674 33
	\$516 79

DR. GEORGE LAWSON MEMORIAL FUND.

Bank and other Stocks.....	\$4,491 00
Mortgages.....	4,960 00
Balance, cash on hand.....	\$9,451 00
	\$73 96

DALHOUSIE COLLEGE SECURITIES.

Bank Stock.....	\$23,800 00
Debentures.....	4,000 00
	\$27,800 00

GEDDIE MEMORIAL FUND.

Debentures.....	\$4,000 00
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Grand Total..... \$262,864 70

J. C. MACKINTOSH, *Chairman.*
D. BLACKWOOD.

ACCOUNTS.

FOREIGN MISSION FUND, 1900-1901. (EASTERN SECTION.)

Receipts.	
Acknowledged in Record.....	\$35,298 43
Balance on hand including Korean Fund, April 1st, 1900.....	1,511 02
Balance due Treasurer March 1st, 1901.....	3,433 40
	\$40,242 85
Expenditure.	
On account of New Hebrides.....	\$6,560 47
On account of Trinidad, St. Lucia.....	20,053 99
On account of Demerara.....	3,355 50
On account of Korea.....	8,767 23
Remitted to Dr. Warden.....	46 30
Expenses of Committee.....	55 09
Printing, Lantern Slides, Books.....	199 66
Interest.....	461 85
Insurance, Freight.....	12 05
Repayment Woman's Foreign Missionary Society.....	24 60
H. M. Clark.....	20 94
Proportion of Agent's Salary and Office Expenses.....	685 17
	\$40,242 85

HOME MISSION FUND, 1900-1901.

Receipts.	
Acknowledged in Record.....	\$14,080 96
Balance on hand April 1st, 1900.....	98 03
Balance due Treasurer March 1st, 1901.....	472 64
	\$14,651 63
Expenditure.	
Paid for temporary supply, Ordained Missionaries and Catechists.....	\$10,903 12
Paid Dr. Warden for North-West.....	2,597 43
Travelling expenses, Superintendent of Missions, St. John Presbytery.....	57 72
Printing, Repayments, Travelling Expenses of Committee, etc.....	653 57
Grant to L. Musquodoboit.....	32 00
Interest.....	63 79
Proportion of Agent's Salary and Office Expenses.....	344 00
	\$14,651 63

AUGMENTATION FUND, 1900-1901. (EASTERN SECTION.)

<i>Receipts.</i>		
Balance on hand April 1st, 1900.....	\$3,212 03	
Acknowledged in <i>Record</i>	8,781 42	
		\$11,993 45
<i>Expenditure.</i>		
Grants to ten Presbyteries	\$8,224 62	
Travelling Expenses of Committee.....	53 47	
Printing	42 32	
Proportion of Agent's Salary and Office Expenses	414 00	
Balance on hand March 1st, 1901.....	3,259 04	
		\$11,993 45

COLLEGE FUND, 1900-1901. (EASTERN SECTION.)

<i>Receipts.</i>		
Acknowledged in <i>Record</i>	\$10,905 80	
Balance due Treasurer March 1st, 1901.....	1,448 59	
		\$12,354 39
<i>Expenditure.</i>		
Balance due Treasurer April 1st, 1900.....	\$868 14	
Salaries, Presbyterian College.....	7,353 32	
Rev. J. S. Carruthers, Course of Elocution.....	300 00	
Salary, Dalhousie College.....	1,604 16	
Printing	126 90	
Taxes and other charges.....	366 84	
Travelling Expenses of Committee.....	107 71	
Furnishing and Repairs.....	826 03	
Rhodes, Curry & Co.....	150 00	
Transferred to Library Fund.....	25 00	
Interest	102 29	
Proportion of Agent's Salary and Office Expenses.....	524 00	
		\$12,354 39

BURSARY FUND, 1900-1901. (EASTERN SECTION.)

<i>Receipts.</i>		
Acknowledged in <i>Record</i>	\$895 59	
Balance on hand April 1st, 1900	10 79	
Balance due Treasurer March 1st, 1901.....	99 10	
		\$1,005 48
<i>Expenditure.</i>		
Bursaries.....	\$330 00	
Aid to Boarding Department.....	646 00	
W. A. Ross, Loan	25 00	
Interest to other Schemes.....	4 48	
		\$1,005 48

COLLEGE LIBRARY FUND, 1900-1901. (EASTERN SECTION.)

<i>Receipts.</i>		
Balance on hand April 1st, 1900	\$59 02	
Acknowledged in <i>Record</i>	541 88	
		\$600 90
<i>Expenditure.</i>		
Books and Magazines.....	\$173 66	
Balance on hand March 1st, 1901.....	427 24	
		\$600 90

MANITOBA COLLEGE, 1900-1901. (EASTERN SECTION.)

<i>Receipts.</i>		
Acknowledged in <i>Record</i>	\$241 05	
		\$241 05
<i>Expenditure.</i>		
Remitted to Rev. Dr. Bryce.....	\$241 05	
		\$241 05

AGED AND INFIRM MINISTERS' FUND, 1900-1901. (EASTERN SECTION.)

<i>Receipts.</i>		
Acknowledged in <i>Record</i>	\$3,970 47	
Balance due Treasurer, March 1st, 1901	1,299 43	
		\$5,269 90
<i>Expenditure.</i>		
Balance due Treasurer, April 1st, 1900.....	\$669 35	
Annuities.....	4,270 85	
Printing, etc	22 56	
Interest	47 14	
Proportion of Agent's Salary and Office Expenses	260 00	
		\$5,269 90

FRENCH EVANGELIZATION, 1900-1901. (EASTERN SECTION.)

<i>Receipts.</i>		
Acknowledged in <i>Record</i>	\$4,120 02	
		\$4,120 02
<i>Expenditure.</i>		
Remitted to Dr. Warden.....	\$4,120 02	
		\$4,120 02

ASSEMBLY FUND, 1900-1901. (EASTERN SECTION.)

<i>Receipts.</i>		
Acknowledged in <i>Record</i>	\$588 28	
		\$588 28
<i>Expenditure.</i>		
Remitted to Dr. Warden.....	\$588 28	
		\$588 28

WIDOWS' AND ORPHANS' FUND, 1900-1901. (EASTERN SECTION.)

<i>Receipts.</i>		
Acknowledged in <i>Record</i>	\$198 60	
		\$198 60
<i>Expenditure.</i>		
Remitted to George Mitchell, Esq., Treasurer.....	\$198 60	
		\$198 60

NEW COLLEGE BUILDING FUND, 1900-1901. (EASTERN SECTION.)

<i>Receipts.</i>		
Acknowledged in <i>Record</i>	\$17,306 30	
Balance due Treasurer, March 1st, 1901	3,997 57	
		\$21,303 87
<i>Expenditure.</i>		
Rhodes & Curry.....	\$153 18	
Farquhar Bros	121 00	
H. Saunders.....	251 56	
Interest	141 81	
Expenses as per Statement of 1899-1900.....	20,636 32	
		\$21,303 87

GENERAL EXPENSES, 1900-1901. (EASTERN SECTION.)

Agents' Salary	*\$1,882 06	
Mrs. Morrison's Annuity from October 1st, 1899, to March 1st, 1901	354 16	
Office Rent, Stationery Printing, etc.....	339 37	
Discounts.....	43 16	
Telegrams	7 45	
Postage.....	60 97	
		\$2,687 17

*Of this sum \$48.19 in addition to \$151.81 charged to Agents' Salary last year were by direction of Assembly paid to Mrs. Morrison.

Apportionment of General Expenses—

Foreign Missions	\$685 17
Home Missions	344 00
Augmentation Fund	414 00
College Fund	524 00
Aged and Infirm Ministers' Fund.....	260 00
French Evangelization.....	200 00
Hunter Fund.....	260 00
	<u>\$2,687 17</u>

GENERAL BALANCE SHEET, MARCH 2ND, 1901.

DR.		CR.
\$3,433 40.....	Foreign Missions	
472 64.....	Home	
	Augmentation Fund	\$3,259 04
1,448 59.....	College Fund	
99 10.....	Bursary Fund.....	
	Library Fund.....	427 24
1,299 43.....	Aged and Infirm Ministers' Fund.....	
3 26.....	Synod Fund.....	
	Hunter Income	210 16
	Hunter Capital	400 20
3,997 57.....	New College Building	
	Woman's Foreign Missionary Society Loan.....	618 11
	Rev. A. Stirling's Gift.....	500 00
	Labrador Loan	100 00
	New Mission Vessel	1,767 00
	Porter's Gift with Interest.....	611 57
	Legacies with Interest.....	1,362 81
	Capital.....	2,923 66
1,425 80.....	Balance.....	
<u>\$12,179 79</u>		<u>\$12,179 79</u>

It may be of interest to note the fact that taking the receipts for the ordinary Schemes as basis of a calculation the cost of administration is 3.37 per cent. If, however, the receipts for the Century Fund and the Indian Famine Fund be included, the cost so far as Agent's Salary and Office Expenses are concerned is 2.34 per cent.

Examined and found correct,

D. BLACKWOOD, Auditor.

MEMORIAL FROM A MEETING OF ELDERS HELD ON JUNE 17TH, 1901.

(Printed by order of General Assembly. See page 45).

To the Venerable the General Assembly:

Whereas it has appeared to many of the Ruling Elders in attendance at this meeting of the General Assembly that the "Aged and Infirm Ministers' Fund" and the "Widows' and Orphans' Fund" are not receiving that measure of attention from the General Assembly which the importance to those who are drawing benefit from them or are likely to draw from them in succeeding years or eliciting that amount of support from congregations which the demands on those Funds call for, and

Whereas it was thought wise to call a meeting of the Ruling Elders in attendance at this Assembly at which the claims of these two Funds might be fully discussed, and

Whereas a meeting was duly called by the Moderator by public announcement from the Chair for the hour of nine o'clock a.m., on Monday, June 17th inst., at which time and place a large number of the Ruling Elders were present and the meeting was duly organized, and

Whereas a general discussion took place with the object to find, if possible, why these two funds are not better supported and made equal to the full claims upon them as provided by the rules adopted by the General Assembly, and

Whereas it was the general feeling of the meeting that they, the Ruling Elders, represented in large measure the laity of the Church and were therefore competent to fairly express the attitude of the laity in regard to these two Funds, and

Whereas it is the opinion of this meeting that the laity as a whole are prepared to give generous support to these Funds if properly explained and the claims rightly presented, and that consequently the measure of failure arises from not having been fully explained and the real necessities of the claims urged, and also from the further reason that so many of the Ministers of our Church are not connected with these Funds, which in the judgment of this meeting must lead to a lack of interest in these Funds and to the consequent failure to fully press the claims they should have on the sympathy of the people.

Therefore be it resolved that this meeting respectfully urges upon the General Assembly the necessity for greater prominence being given to these Funds by the Assembly, believing that the claims of the household should have, if not a first place, at least that due attention be given them as is specially given the other schemes which occupy the time of our Church Courts; also,

That in the judgment of this meeting the Assembly should take steps by which all the Ministers of suitable age would be required to become connected with these Funds and that there be introduced into the Funds as large an element of business principles as may be found consistent, for, while they are in a measure philanthropic, they admit of the application of business principles, and that, in the judgment of this meeting, could be done in the case of the Aged and Infirm Ministers' Fund, by the adoption of the plan of Deferred Annuities, but, if the General Assembly does not see it proper to adopt that plan, then that the payments under the "age rate" should be reconsidered and increased and be made the sole basis for all Ministers at present connected with the Fund, as well as for those seeking connection.

That in the judgment of this meeting the unsatisfactory condition of these two Funds arises in part possibly from a sense of delicacy on the part of Ministers and also from a failure on the part of Ministers, from whatever reason, to give the prominence to the claims which they deserve.

That this meeting of ruling elders pledges itself to the generous support of these Funds that so deeply affect the interests of those for whom the Church has a right to care, and that, as far as possible, the elders will individually support their Ministers in Kirk Session and before congregations in securing a more hearty support for these two Funds.

That the General Assembly direct that the Standing Committees appointed in connection with these Funds, both east and west, take such steps as in their judgment may be deemed wise to afford fuller explanation and arouse greater interest and that they communicate with each Kirk Session in their respective sections of the Church by circular letter.

OTTAWA, June 17th, 1901.

A. F. WOOD,
Chairman.

LOYAL ADDRESSES.

TO THE KING'S MOST EXCELLENT MAJESTY:

May it please Your Majesty:

We, the General Assembly of the Presbyterian Church in Canada, convened in the city of Ottawa, crave permission to offer our respectful sympathy with Your Majesty in the decease of Her late Majesty, Queen Victoria, an event, which we, calling to mind the affection and reverence with which she was regarded by her subjects in all parts of the Empire, have felt as a sad and grievous bereavement; while we are comforted under the hand of God by the assurance that during her long and eventful reign, she in her illustrious person, and the nation received so many remarkable tokens of the Divine favour and goodness, and we most sincerely rejoice in Your Majesty's happy accession to the throne, and join in the numerous and hearty professions of attachment which have been made to Your Majesty's person and loyalty to your family and the empire.

While we deplore the calamitous war, which renders necessary the active presence of a large army in South Africa, we are thankful that Canada, along with other colonies, is still privileged to co-operate with Your Majesty's forces in suppressing disorder, and we express the hope that they may be instrumental in establishing such a peace as shall preserve and strengthen that sentiment of imperial unity which has been promoted by the sufferings and sacrifices deemed necessary by recent events.

Our earnest prayer is that Your Majesty's reign may under the blessing of Almighty God be long and prosperous.

OTTAWA, June 20th, 1901.

TO HIS EXCELLENCY, THE EARL OF MINTO, GOVERNOR-GENERAL OF CANADA:

May it please Your Excellency:

We, the General Assembly of the Presbyterian Church in Canada, desire to express our satisfaction with the continued prosperity of this great Dominion under Your Excellency's administration—a prosperity which, we believe, to be due under God, who rules the destinies of nations, to the wisdom of your counsels as well as to the prudence and industry of our people; while we deplore the sad necessity which detains a large body of Canadian soldiers in South Africa engaged along with His Majesty's troops in restoring peace and giving freedom and deliverance to oppressed citizens and many enslaved native tribes. We rejoice that this calamitous war has resulted in the growth among us of a sentiment of fellow-feeling with the Mother Country and Sister Colonies which must give stability and unity to the Empire. While we hereby renew former expressions of attachment and loyalty to the throne, we pray that Almighty God may grant unto Your Excellency in all personal and public relations continual happiness and many blessings.

OTTAWA, June 20th, 1901.

CHANGES IN PRESBYTERIES

FOR THE YEAR ENDING MARCH 31st, 1901.

I.—CHANGES AFFECTING STUDENTS AND LICENTIATES.

NAMES.	DATE.	CHANGE.	PRESBYTERY GRANT- ING LICENSE OR ORDINATION.	OF WHAT THEOLOGI- CAL COLLEGE A GRADUATE.	DATE OF GRADUATION
LICENTIATES.					
Abram, Louis	Jan. 22, 1901	Ordination	Quebec	Pres. Coll., Montreal	April, 1900
Abram, Louis	May 15, 1900	Licensure	Montreal	Pres. Coll., Montreal	1900
Baird, Frank, M.A.	May 10, 1900	Licensure	St. John	Pres. Coll., Halifax	April, 1900
Beattie, W.	July 12, 1900	Ordination	Peterborough	Knox Coll., Toronto	1900
Beattie, William	June 5, 1900	Licensure	Saugeen	Knox Coll., Toronto	April, 1900
Beattie, J. A., B.A.	Sept. 20, 1900	Licensure	Winnipeg	Man. Coll., Winnipeg	1900
Beattie, John A., B.A.	Oct. 9, 1900	Ordination	Minnedosa	Man. Coll., Winnipeg	1900
Booth, W. J.	June 5, 1900	Licensure	Toronto	Knox Coll., Toronto	Apr. 5, 1900
Boyle, R.	Sept. 19, 1900	Licensure	Kamloops		
Boyle, R.	Sept. 19, 1900	Ordination	Kamloops		
Broad, Henry	Dec. 11, 1900	Licensure	Saugeen	Knox Coll., Toronto	1900
Broad, Henry	Jan. 8, 1901	Ordination	Saugeen	Knox Coll., Toronto	April, 1900
Buchanan, Murdock	May 1, 1900	Licensure	Sydney	Pres. Coll., Halifax	1900
Buchanan, Murdock	July 17, 1900	Ordination	Sydney	Pres. Coll., Halifax	1900
Burton, Robt., M.A.	July 5, 1900	Ordination	Algoma	Queen's Coll., Kingston	July 5, 1900
Byron, M. W.	Oct. 9, 1900	Ordination	Montreal	Pres. Coll., Montreal	1899
Colquhoun, J. G. A., B.A.	Apr. 26, 1900	Licensure	Halifax	Pres. Coll., Halifax	Apr. 25, 1900
Colquhoun, J. G. A., B.A.	Apr. 26, 1900	Ordination	Halifax	Pres. Coll., Halifax	Apr. 25, 1900
Crombie, W. T. B., B.D.	Feb. 8, 1900	Ordination	Lanark and Renfrew	Pres. Coll., Montreal	1900
Currie, P. W., B.A.	June 5, 1900	Licensure	Toronto	Knox Coll., Toronto	Apr. 5, 1900
Dickie, Gordon	Apr. 30, 1900	Licensure	Truro	Pres. Coll., Halifax	Apr. 26, 1900
Dunn, G. M.	May 9, 1900	Licensure	Toronto	Knox Coll., Toronto	Apr. 5, 1900
Dunn, G. M.	1900	Ordination	Maitland	Knox Coll., Toronto	1900
Ellison, D. I.	Dec. 11, 1900	Ordination	London		
Ferguson, Hugh	May 9, 1900	Licensure	Ottawa	Pres. Coll., Montreal	April, 1900
Ferguson, Hugh	May 22, 1900	Ordination	Ottawa	Pres. Coll., Montreal	April, 1900
Ferguson, Chas. A., B.A.	May 9, 1900	Licensure	Lanark and Renfrew	Queen's Coll., Kingston	
Ferguson, Chas. A., B.A.	June 5, 1900	Ordination	Lanark and Renfrew	Queen's Coll., Kingston	
Fraser, Hector, F. C. of Scotland	Dec., 1900	Reception	F. C. of Scotland	College, Scotland	
Gold, W. F.	Sept. 20, 1900	Licensure	Winnipeg	Man. Coll., Winnipeg	1900
Gold, W. F.	Jan. 23, 1901	Ordination	Kamloops	Man. Coll., Winnipeg	
Grant, Melville	Jan. 30, 1901	Licensure	Sydney	Pres. Coll., Halifax	Apr. 25, 1900
Grant, G. A., M.A.	Apr. 26, 1900	Licensure	Halifax	Pres. Coll., Halifax	April, 1900
Grant, Geo. A.	May 16, 1900	Ordination	Winnipeg	Man. Coll., Winnipeg	1900
Grant, George C.	Sept. 20, 1900	Licensure	Winnipeg	Man. Coll., Winnipeg	1900
Hattie, J. H.	July 10, 1900	Ordination	Wallace	Pres. Coll., Halifax	1900
Harcourt, J. R.	Sept. 4, 1900	Ordination	Hamilton	Knox Coll., Toronto	April, 1899
Hall, Robert F.	Sept. 20, 1900	Licensure	Winnipeg	Man. Coll., Winnipeg	1900
Heaney, T. F., B.A.	Sept. 5, 1900	Licensure	Minnedosa	Queen's Coll., Kingston	May 2, 1900
Hobman, J. G.	July 3, 1900	Licensure	Rock Lake	Pres. Coll., Montreal	April, 1900
Hobman, J. G.	July 18, 1900	Ordination	Rock Lake	Pres. Coll., Montreal	April, 1900
Inglis, W. J., B.A.	Sept. 20, 1900	Licensure	Winnipeg	Man. Coll., Winnipeg	1900
Inglis, W. J., B.A.	Dec. 21, 1900	Ordination	Winnipeg	Man. Coll., Winnipeg	August, 1900
Johnston, J. F., B.A.	May 9, 1900	Licensure	Peterborough	Knox Coll., Toronto	1900
Johnston, J. F., B.A.	Sept. 4, 1900	Ordination	Chatham	Knox Coll., Toronto	April, 1900
Kendall, George	May 21, 1900	Licensure	Saugeen	Knox Coll., Toronto	April, 1900
Kendall, George	July 3, 1900	Ordination	Saugeen	Knox Coll., Toronto	April, 1900
Knox, W. J., M.A.	Sept. 14, 1900	Ordination	Sarnia	Knox Coll., Toronto	April, 1900
Lowe, G. R., M.A.	Mar. 27, 1900	Licensure	Lindsay	Man. Coll., Winnipeg	1900
Lundy, R. A.	Sept. 20, 1900	Licensure	Winnipeg	Man. Coll., Winnipeg	1900
MacDonald, D. J.	May 1, 1900	Licensure	Sydney	Pres. Coll., Halifax	April, 1900
MacDonald, D. J.	Aug. 28, 1900	Ordination	Lunenburg and Yarmouth	Pres. Coll., Halifax	April, 1900
MacIntosh, F. H., M.A.	Apr. 26, 1900	Licensure	Halifax	Pres. Coll., Halifax	Apr. 25, 1900
MacKay, Hector, B.A.	Aug. 30, 1900	Licensure	Kootenay		
MacKay, Hector, B.A.	Aug. 30, 1900	Ordination	Kootenay		
MacKenzie, D. A., B.A.	June 12, 1900	Ord. & Ind.	Brockville	Queen's Coll., Kingston	April, 1900

CHANGES AFFECTING STUDENTS AND LICENTIATES—Continued.

NAMES.	DATE.	CHANGE.	PRESBYTERY GRANT- ING LICENSE OR ORDINATION.	OF WHAT THEOLOGI- CAL COLLEGE A GRADUATE.	DATE OF GRADUATION
LICENTIATES.					
MacNamara, W. J.	July 10, 1900	Licensure	Toronto	Knox Coll., Toronto	April, 1900
McDonald, D. J.	May 1, 1900	Licensure	Sydney	Pres. Coll., Halifax	
McGregor, Geo., B.D.	May 15, 1900	Licensure	Montreal	Pres. Coll., Montreal	
McGillivray, N. H.	July 10, 1900	Ordination	Ottawa	Knox Coll., Toronto	April, 1900
McGillivray, Norman	May 9, 1900	Licensure	Whitby	Knox Coll., Toronto	April, 1900
McIlroy, Wm., B.A.	May 31, 1900	Ord. & Ind.	Brockville	Queen's Coll., Kingston	April, 1900
McIntosh, A. W.	May 15, 1900	Licensure	Guelph	Knox Coll., Toronto	April, 1900
McIntosh, A. W.	June 28, 1900	Ordination	Guelph	Knox Coll., Toronto	April, 1900
McKinnon, H. L., B.D.	May 30, 1900	Licensure	Edmonton	Queen's Coll., Kingston	April, 1900
McKinnon, H. L., B.D.	May 30, 1900	Ordination	Edmonton	Queen's Coll., Kingston	April, 1900
McLeod, D. M., B.A.	May 24, 1900	Ordination	St. John	Pres. Coll., Montreal	April, 1900
Maxwell, F. J.	June 5, 1900	Licensure	Toronto	Knox Coll., Toronto	Apr. 5, 1900
Maxwell, F. J.	1900	Ordination	Maitland	Knox Coll., Toronto	1900
Murray, R. P.	July 3, 1900	Ordination	Inverness	Pres. Coll., Halifax	July 3, 1900
Murray, J. L.	Jan. 4, 1900	Ordination	Hamilton	Knox Coll., Toronto	April, 1898
Munro, C. H.	July 10, 1900	Ordination	Regina	By permission of Assy.	
Nicol, J. M., B.A., B.D.	Jan. 15, 1901	Ordination	Chatham		
Nichol, J. M., M.A.	Sept. 11, 1900	Licensure	London	Yale	July 4, 1900
Orr, W. F., M.A.	July 4, 1900	Ordination	Algoma		
Osborne, J. D.	June 6, 1900	Ordination	Melita		
Pollock, R. C.	Sept. 20, 1900	Licensure	Winnipeg	Man. Coll., Winnipeg	1900
Pollock, R. C.	Oct. 23, 1900	Ordination	Winnipeg	Man. Coll., Winnipeg	August, 1900
Pittie, W. T.	June 5, 1900	Ordination	Ottawa	Queen's Coll., Kingston	April, 1900
Pittie, W. T.	May 15, 1900	Licensure	Kingston	Queen's Coll., Kingston	April, 1900
Read, H. R., B.A.	Oct. 15, 1900	Ordination	Miramichi	Pres. Coll., Halifax	April, 1900
Reid, D. M.	Apr. 30, 1900	Licensure	Truro	Pres. Coll., Halifax	Apr. 30, 1900
Reid, D. M.	Apr. 30, 1900	Ordination	Truro	Pres. Coll., Halifax	Apr. 30, 1900
Reid, Dr. J. T.	May 15, 1900	Licensure	Montreal	Pres. Coll., Montreal	
Reith, Peter	Sept. 6, 1900	Ordination	Hamilton	Knox Coll., Toronto	April, 1899
Reith, Peter	June 5, 1900	Licensure	Toronto	Knox Coll., Toronto	Apr. 5, 1900
Robertson, D. M., B.A.	Aug. 21, 1900	Ordination	Chatham	Queen's Coll., Kingston	1900
Robertson, D. M., B.A.	June 5, 1900	Licensure	Stratford	Queen's Coll., Kingston	April, 1900
Ross, W. A., B.A.	Apr. 26, 1900	Licensure	Halifax	Pres. Coll., Halifax	Apr. 25, 1900
Ross, J. S.	Sept. 13, 1900	Ordination	Halifax	Pres. Coll., Halifax	1900
Ross, D. C., B.A.	May 10, 1900	Licensure	St. John	Pres. Coll., Halifax	April, 1900
Ross, W. A., B.A.	Apr. 26, 1900	Ordination	Halifax	Pres. Coll., Halifax	Apr. 25, 1900
Russell, James	Sept. 4, 1900	Licensure	Westminster		
Russell, James	Sept. 4, 1900	Ordination	Westminster		
Scrimger, J. T., B.A.	May 11, 1900	Ordination	Ottawa	Pres. Coll., Montreal	April, 1900
Scott, Robert S.	June 5, 1900	Licensure	Saugeen	Knox Coll., Toronto	April, 1900
Scott, Robert S.	June 29, 1900	Ordination	Guelph	Knox Coll., Toronto	1900
Shaw, M. A., M.A.	June 5, 1900	Licensure	Toronto	Knox Coll., Toronto	Apr. 5, 1900
Shepherd, A. W.	June 5, 1900	Licensure	Toronto	Knox Coll., Toronto	Apr. 5, 1900
Sinclair, P. F., M.A.	Aug. 28, 1900	Ordination	Lindsay	Princeton, N.J.	1898
Skea, A. M., B.A.	Sept. 26, 1900	Ordination	Winnipeg	Man. Coll., Winnipeg	Sept., 1900
Skea, A. M.	Sept. 20, 1900	Licensure	Winnipeg	Man. Coll., Winnipeg	1900
Smith, John	Sept. 20, 1900	Licensure	Winnipeg	Man. Coll., Winnipeg	1900
Smith, John	Nov. 29, 1900	Ordination	Glenboro	Man. Coll., Winnipeg	Oct. 20, 1900
Smith, John C., B.A.	Dec. 11, 1900	Ordination	Stratford	Knox Coll., Toronto	April, 1898
Stephens, J. G., B.A.	Sept. 20, 1900	Licensure	Winnipeg	Man. Coll., Winnipeg	1900
Stephens, J. G., B.A.	Apr. 3, 1901	Ordination	Winnipeg	Man. Coll., Winnipeg	August, 1900
Stewart, Jas. A., B.A.	May 9, 1900	Licensure	Lanark and Renfrew	Pres. Coll., Montreal	
Stewart, Jas. A., B.A.	May 22, 1900	Ordination	Lanark and Renfrew	Pres. Coll., Montreal	
Sutherland, G. A., M.A.	Apr. 26, 1900	Licensure	Halifax	Pres. Coll., Halifax	Apr. 25, 1900
Sutherland, G. A.	Apr. 26, 1900	Ordination	Halifax	Pres. Coll., Halifax	1900
Tanner, Wm. P.	Feb. 7, 1901	Ordination	Quebec	Pres. Coll., Montreal	April, 1900
Tanner, Wm. P.	May 15, 1900	Licensure	Montreal	Pres. Coll., Montreal	
Tate, W. B.	Sept. 20, 1900	Licensure	Winnipeg	Man. Coll., Winnipeg	1900
Tate, W. B.	Oct. 21, 1900	Ordination	Winnipeg	Man. Coll., Winnipeg	August, 1900
Turner, W. D.	May 23, 1900	Licensure	Kamloops		
Turner, W. D.	May 23, 1900	Ordination	Kamloops		
Wallace, J. H., B.A.	Sept. 20, 1900	Licensure	Winnipeg	Man. Coll., Winnipeg	1900
Walker, A.	May 15, 1900	Ordination	Melita		
Wheeler, Jas.	May 15, 1900	Licensure	Montreal	Pres. Coll., Montreal	April, 1900
Wheeler, Jas.	May 29, 1900	Ordination	Ottawa	Pres. Coll., Montreal	1898
Wilson, G. B., Ph. B.	Dec. 4, 1900	Ordination	Winnipeg	Knox Coll., Kingston	1900
Wilson, T. R., B.A.	Dec. 4, 1900	Licensure	Victoria	Queen's Coll., Kingston	1900
Wilson, T. R., B.A.	Dec. 4, 1900	Ordination	Victoria	Queen's Coll., Kingston	1900
Wishart, A. C., B.A.	June 5, 1900	Licensure	Toronto	Knox Coll., Toronto	Apr. 5, 1900
Wishart, A. C., B.A.	Aug. 21, 1900	Ordination	Lindsay	Knox Coll., Toronto	1900
Woods, S. A.	July 11, 1900	Ordination	Ottawa		April, 1900
Worth, Fulton J., B.A.	May 15, 1900	Licensure	Montreal	Pres. Coll., Montreal	1900
Wrench, F. S.	May 1, 1900	Licensure	Hamilton	Knox Coll., Toronto	April, 1900

II—CHANGES AFFECTING MINISTERS.

NAME.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Abram, Louis.	Jan. 22, 1901	Appointment	St. Valier	Quebec	Jan. 22, 1901
Anderson, Jas. M.A.	Nov. 18, 1900	Appointment	Rock Lake	Algoma	July 23, 1884
Anderson, W. H., M.A.	Jan. 10, 1901	Induction	Greenwood	Kootenay	
Back, W. G.	Dec. 6, 1900	Induction	St. Andrew's and St. Paul's, Vaughan	Toronto	Feb. 17, 1898
Back, W. G.	Nov. 6, 1900	Translation	from Portage du Fort to Vaughan	Ottawa	Feb. 17, 1898
Ballantyne, Robt. L.	Jan. 3, 1901		St. Andrew's, Que.	Toronto	
Ballantyne, R. T., B.A.	July 31, 1900	Resignation	Tamworth & Camden	Montreal	July 24, 1894
Barker, Joseph.	Feb. 11, 1901	Death	Escuminac	Kingston	July 24, 1894
Beaton, Laughlin	Aug. 28, 1900	Induction	Cape North	Miramichi	July 13, 1876
Beaton, Laughlin	Dec. 5, 1900	Translation	from Cape North to Roxborough	Sydney	Aug. 2, 1898
Beaton, Laughlin	Dec. 27, 1900	Induction	Roxborough	Glengarry	
Beattie, John A.	Feb. 12, 1901	Induction	Binscarth	Minnedosa	Aug. 2, 1898
Beattie, Walter	June 6, 1900	Induction	Melita	Minnedosa	Oct. 9, 1900
Beckett, John	Oct. 1, 1900	Appointment	Sundridge	North Bay	May 14, 1891
Bennett, Orr, B.A.	Sept. 18, 1900	Resignation	St. Paul, Hawkesbury	Ottawa	May 27, 1898
Bennett, J. W. C.	Oct. 16, 1900	Induction	Fairbank & Fisherville	Toronto	May 20, 1898
Boyd, T. Hunter.	May 1, 1900	Resignation	Riverside	St. John	May 26, 1898
Boyd, T. Hunter.	May 1, 1900	Appointment	Waweg	St. John	Sept. 29, 1896
Boudreau, M. F.	July 1, 1900	Induction	Grenville, etc.	Montreal	
Bourgoin, Jules	Sept., 1900	Death	Pointe-aux-Trembles	Montreal	Aug. 8, 1877
Bowman, Arch.	Feb. 27, 1901	Induction	St. Therese, etc.	Montreal	Nov. 9, 1889
Bowman, A.	July 4, 1900	Resignation	St. Andrew's, Pictou	Pictou	May 1, 1872
Bruce, W. T., M.D.	July 20, 1900	Resignation	Tabusintac	Miramichi	May 1, 1872
Burnett, John, B.A.	May 15, 1900	Induction	Roseau	North Bay	Sept. 27, 1876
Calder, W. C.	Aug. 29, 1900	Induction	Revelstoke	Kamloops	Nov. 5, 1895
Callan, J. M., M.A.	Apr. 4, 1901	Translation	from Metis to Levis	Quebec	May 4, 1886
Campbell, Isaac, Ph.D.	Nov. 6, 1900	Resignation	Erskine Ch., Ottawa	Quebec	
Campbell, J. C.	Feb. 21, 1901	Death	Without charge	Ottawa	Nov. 2, 1874
Campbell, C. A.	May 24, 1900	Induction	Lakefield, etc.	Peterborough	Oct. 26, 1885
Campbell, Chas. A.	May 13, 1900	Translation	from St. Andrew's to Lakefield	Peterborough	July 22, 1889
Campbell, D. C.	Oct. 16, 1900	Induction	Stayner & Sunnidale	Peterboro'	July 22, 1889
Cameron, James.	Sept. 13, 1900	Death	Without charge	Toronto	
Cameron, Charles	Jan. 3, 1901	Death	Retired minister	Toronto	Feb., 1876
Camp, A. E.	Mar. 12, 1901	Appointment	Whitewater	Saugeen	May 1, 1861
Coburn, David N., M.A.	Feb. 28, 1900	Induction	Lunenburg	Kootenay	
Cowan, Hugh, M.A.	Jan. 4, 1900	Induction	Shakespeare, St. And's	Glengarry	April 11, 1899
Cram, W. H., B.A., B.D.	Jan. 22, 1901	Translation	from Bath, Ernestown to Glenvale, Harrowsville	Kingston	Aug. 17, 1897
Craw, G. I.	Sept. 30, 1901	Resignation	Medonte	Kingston	May 17, 1899
Craw, G. I.	Feb. 28, 1901	Induction	Thornton and Ivy	Barrie	June 11, 1894
Craw, R. W.	Mar. 12, 1901	Appointment	Columbia	Barrie	June 11, 1894
Croll, R. M.	Mar. 27, 1900	Induction	Nesbitt	Kootenay	
Crombie, Geo.	Sept. 18, 1900	Resignation	Fort Coulonge	Glenboro'	May 19, 1868
Crozier, Hugh G., B.A.	July 17, 1900	Induction	Melville Ch., Scarboro	Ottawa	Feb. 6, 1868
Curdy, Edouard		Induction	Cornwall (French)	Whitby	
Currie, D.	May 1, 1900	Resignation	Wallaceburg, Calvin Ch.	Glengarry	Nov. 1, 1899
Currie, D.	July 24, 1900	Induction	Keady & Peabody	Chatham	Dec. 26, 1878
Daly, Chas. H., B.A.	Jan. 4, 1900	Induction	Lyn, Caintown and Mallorytown	Owen Sound	Dec. 26, 1875
Davey, Frank.	Mar. 19, 1901	Translation	from Maple Valley to Storrington, Glenburnie, etc.	Brockville	June 19, 1894
Davidson, R., B.A.	May 1, 1900	Appointment	Riverside	Orangeville	May 27, 1888
Davidson, Thos., B.A.	Oct. 9, 1900	Induction	Varna and Blake	Kingston	
Dickey, R. M.	Mar. 25, 1901	Induction	Selkirk	St. John	July 13, 1898
Dill, E. M., B.D.	Apr. 10, 1900	Induction	Wolfville	Huron	May 25, 1883
Douglas, R. J.	May 1, 1900	App't Ord. M.	Little Harbour	Winnipeg	Sept. 16, 1897
Douglas, J. R., B.A.	May 15, 1900	Induction	Annapolis	Halifax	Nov., 1887
Duncan, A. E., B.A.	Mar. 31, 1901	App. O. M.	Lion's Head	Pictou	May 17, 1899
Elmhurst, J. R.	May 1, 1900	Resignation	Plantaganet	Halifax	May, 1898
Elmhurst, Joseph R.	Nov. 6, 1900	Induction	Admaston & Barrs	Owen Sound	Mar., 1897
Emes, L. C.	Mar. 29, 1900	Induction	Elgin	Ottawa	May 17, 1898
Falconer, J. P., B.A.	Nov. 25, 1900	Resignation	Harbour Grace	Lanark and Renfrew	May 17, 1898
Fairlie, John	July 30, 1900	Resignation	Lansdowne, etc.	Glenboro'	July 23, 1889
Fayon, Geo. W.	July 23, 1900	Resignation	Dominion City	Halifax	July 23, 1889
Ferry, J.	Dec. 31, 1900	Resignation	Chater	Kingston	Aug. 21, 1873
Fleming, David, B.A.	Aug. 14, 1900	Resignation	Glenvale, Harrowsville	Winnipeg	Feb. 25, 1898
Findlay, W. B.	Jan. 7, 1900	Translation	from Claremont to Drummondville and Chippewa	Brandon	July 15, 1884
				Whitby	July 25, 1889
				Hamilton	Jan. 16, 1900

CHANGES AFFECTING MINISTERS—Continued.

NAME.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Finlayson, R. A.	Jan. 27, 1901	Resignation	Breadalbane	Brandon	Sept. 5, 1897
Fleming, D., B.A.	Sept., 1900	Translation	from Glenvale & H'smith to Strathcona	Kingston	June 25, 1899
Fortune, W. G. W., B.A.	Apr. 12, 1900	Translation	from Alvinston to Cranbrook	Edmonton	
Fortune, W. G. W.	May 10, 1900	Induction	Cranbrook	Sarnia	
Forster, J. C.	Mar. 19, 1901	Resignation	West Ch. & Sapperton	Kootenay	June 19, 1893
Gandier, A., B.D.	Dec. 30, 1900	Translation	from Fort Massey to St. James Sq.	Kootenay	
Gandier, Alfred, B.D.	Jan. 3, 1901	Induction	St. James' Sq., Toronto	Westminster	1886
Gandier, D. McG., B.A.	1900	Demission	Roseland	Toronto	Sept. 24, 1889
Gallup, E. C.	May 15, 1900	Ordained	Mt. Pleasant & Burford	Kootenay	
Gillis, John	Dec. 31, 1900	Resignation	Murray Harbor North	Paris	May 15, 1900
Gilmour, F. W., B.A.	Feb. 12, 1901	Induction	Granton	P. E. Island	April, 1873
Gourlay, Jas.	Mar. 14, 1900	Induction	Dunnville	Stratford	Jan. 11, 1898
Graham, David I., B.A.	Nov. 24, 1900	Resignation	White Lake	Hamilton	Mar. 1875
Gray, J. M.	Dec. 4, 1900	Resignation	Selkirk	Lanark and Renfrew	
Grant, J. P.	Oct. 1, 1900	Induction	Maple Creek	Winnipeg	Aug. 4, 1869
Grant, A. S., B.D.	Mar., 1901	Induction	St. And's, Dawson, Y.T.	Calgary	June, 1884
Greig, G. B.	Oct. 1, 1900	Appointment	Moyie	Westminster	
Greenless, J. A., B.A.	May, 1900	App't Ord. M.	Bell Island	Kootenay	
Haddow, R., B.D.	Nov. 6, 1900	Resignation	Watford and Knox Ch., Warwick	Halifax	1891
Haig, A. McD.	Feb. 4, 1886	Translation	from Hamilton to Esson & Willis Chs.	Sarnia	May 4, 1889
Hamilton, W., M.A.	Oct. 16, 1900	Resignation	Bay of Islands	Hamilton	
Hamilton, James, B.A.	Feb. 12, 1901	Resignation	Leeburn & Union Ch.	Barrie	
Hardie, W. W., M.A.	July, 1900	Resignation	Lilloet	Halifax	Jan., 1874
Harkness, Robert, B.A.	July 31, 1900	Translation	from Admaston to Tweed and Fuller	Huron	Sept. 9, 1866
Harkness, Robt.	Aug. 14, 1900	Translation	from Admaston and Barre to Tweed & Fuller	Kamloops	Mar. 15, 1898
Hay, John, B.D.	Feb. 1, 1900	Induction	St. Andrew's, Renfrew	Lanark and Renfrew	May 15, 1898
Hall, W. T.	Jan. 29, 1901	Induction	Arthur & Gordonville	Kingston	June 9, 1885
Henderson, Robert.	Feb. 26, 1901	Died	Magnetawan	Lanark and Renfrew	June 11, 1895
Henderson, A.	Oct. 1, 1900	Appointment	North Ekfrid	Saugeen	
Henderson, Alex.	July 31, 1900	Installation	Manchester & Smith's Hill	Huron	May 25, 1882
Henderson, Robert.	Jan. 17, 1901	Resignation	from E. Nottawasaga to Tamworth and Camden VIII.	London	Oct. 10, 1877
Henry, J. K.	Dec. 31, 1900	Translation	from E. Nottawasaga to Tamworth and Camden VIII.	Barrie	May, 1886
Henry, J. K.	Jan. 10, 1901	Translation	from E. Nottawasaga to Tamworth and Camden VIII.	Kingston	
Herbison, W. J.	Aug. 2, 1900	Induction	Carman	Barrie	April, 1882
Herbison, Wm. J., B.A.	Apr. 10, 1900	Resignation	Knox Ch., Minnedosa	Kingston	
Hobman, J. G.	July 18, 1900	Induction	La Riviere	Glenboro'	Dec. 20, 1897
Horne, E. B., M.A.	Sept. 25, 1900	Ordained	Balfour St. & Onondaga	Minnedosa	Dec. 20, 1897
Hosie, John	Sept. 27, 1900	Induction	Melville Ch., Lobo and N. Carodoc	Rock Lake	July 18, 1900
Houghton, C.	Oct. 11, 1900	Induction	Russelltown and Covey Hill	Paris	
Houston, Samuel	May, 1900	Added to roll on appendix	on appendix	London	1891
Hutcheson, Smith.		Death		Montreal	May 30, 1899
Inglis, Wm.	Sept. 13, 1900	Death	Without charge	Barrie	Jan. 19, 1869
Jack, Lewis	Jan. 28, 1901	Death	Retired	Toronto	Dec. 21, 1847
Jamieson, D. M.	Mar., 1900	Removed	from appendix to roll.	St. John	June 10, 1845
Jamieson, W. J., M.A.	Oct. 17, 1900	Induction	Oil Springs & Oil City	Kingston	June, 1896
Jarvis, J. H.	Sept. 5, 1900	Resignation	Austin	Sarnia	1890
Johnson, Geo. F., B.D.	Jan. 24, 1901	Induction	St. And's, Westmount	Portage la Prairie	Oct. 5, 1897
Johnson, Donald	Sept. 31, 1900	Resignation	Sundridge	Montreal	May 4, 1897
Johnson, D. C.	May, 1900	Death	Retired	North Bay	June 24, 1898
Kendall, George.	July 3, 1900	Induction	N. Luther & Woodland	Saugeen	
Knies, W. E.	Feb. 28, 1901	Induction	First Ch., Chatham	Chatham	July 3, 1900
Laird, Robert.	Oct. 7, 1900	Resignation	Storrington, Glenburnie	Chatham	May 17, 1899
Larkin, F. H., B.A.	June 13, 1900	Induction	First Ch., Seaford	Kingston	June 12, 1860
Lawrence, Samuel.	Apr. 25, 1900	Translation	to Chalmers' and Mc-Bride churches.	Huron	May 18, 1888
Lee, Arch., B.A.	June 29, 1900	Induction	Hem'ingford & Robson	London	Oct. 25, 1894
Leishman, John.	Sept. 11, 1900	Resignation	Angus & New Lowell	Montreal	June 17, 1883
Lewis, A. W.	Dec. 17, 1900	Induction	Loggieville	Barrie	Dec. 29, 1874
Livingston, S. G.	Oct. 10, 1900	Translation	from Moore Line and Burn's Church to Alvinston and Euphemia	Miramichi	April 24, 1889
				Sarnia	
				Sarnia	June 5, 1887

CHANGES AFFECTING MINISTERS—Continued.

NAME.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Lindsay, N.	Apr. 17, 1900	Induction	Dresden	Chatham	Dec., 1896
MacArthur, S. J., B.D.	Jan. 1, 1901	Resignation	Maitland	Halifax	Aug., 1895
MacArthur, S. J., B.D.	Jan. 29, 1901	Induction	St. Andrew's, Pictou	Pictou	Aug., 1895
MacDonald, D. J.	Aug. 28, 1900	Induction	Shelburne	Lunenburg & Yarmth	Aug. 28, 1900
MacDonald, D. J.	Sept. 18, 1900	Resignation	Shelburne	Lunenburg & Yarmth	
Macdonald, N. A., B.A.	July 24, 1900	Induction	St. Andrew's, Eldon	Lindsay	Jan. 16, 1899
Macdonald, P. M.	June 6, 1900	Induction	St. Paul's, Truro	Truro	June 6, 1896
MacFarlane, J. D.	Jan. 15, 1901	Resignation	G'nelg & E.R. St. Mary's	Pictou	Oct. 16, 1889
MacFadyen, A. L.	Apr. 22, 1900	Resignation	Mt. Albert and Bal-lantrae	Toronto	April 24, 1879
MacKay, Charles.	Aug. 15, 1900	Appointm't	Belmont	Rock Lake	Sept., 1890
Mackay, R., B.A.	July 17, 1900	Induction	Sherbrooke	Pictou	June 21, 1887
MacKenzie, M. A.	July 3, 1900	Induction	Middle River	Inverness	July 15, 1887
McLeod, W.	Mar. 15, 1901	App't Ord. M.	Bay of Islands	Halifax	1889
McLeod, W.	May 1, 1900	Resignation	C. Isaac's Harbours	Pictou	Sept. 12, 1889
MacLennan, K., M.A.	Nov. 1, 1900	Resignation	Levis	Quebec	Mar. 8, 1852
MacPherson, H. H., M.A.	May 7, 1900	Resignation	St. John's, Halifax	Halifax	Nov., 1875
Martin, D. M.	May 7, 1900	Induction	Knox Ch., Cannington	Lindsay	Nov. 12, 1895
Martin, Robert	July 1, 1900	Translation	from St. Andrew's, Markham	Toronto	Oct. 19, 1897
Martin, Robert	June 28, 1900	Translation	to Erskine Church, from Markham	Hamilton	Oct., 1897
Mason, Edwin	Mar. 28, 1901	Appointm't	Crystal City	Rock Lake	July 27, 1897
Mason, E.	Dec. 31, 1900	Resignation	Douglas and Creeford	Brandon	July 27, 1897
McAuley, Alex., B.A.	June 5, 1900	Induction	Knox, Mitchell	Stratford	Nov., 1886
McAuley, Alex., B.A.	May 8, 1900	Translation	from Pickering and Brougham	Whitby	
McBeth, R. G.	Mar. 30, 1900	Induction	to Mitchell	Stratford	
McClung, Jno.	Apr. 24, 1900	Resignation	First Ch., Vancouver	Westminster	
McClung, Jno.	Apr. 24, 1900	Appointm't	Kingsbury & Flodden	Quebec	Aug. 4, 1874
McConnell, J. A.	Apr. 5, 1901	Translation	Lake Megantic	Quebec	
McComb, Samuel, M.A.	Mar. 12, 1901	Received	from Caledon	Orangeville	
McColl, A., D.D.	Mar. 25, 1901	Death	to East Nottawasaga	Barrie	1889
McCoy, Joseph, M.A.	May 23, 1900	Induction	Prof. Ch. Hist., Queen's	Kingston	Feb. 18, 1848
McCrae, D. L.	Oct. 5, 1901	Translation	Vernon	Chatham	
McCurdy, E. A.	July 10, 1900	Appointm't	from Collingwood	Kamloops	
McDonald, K. J.	May 22, 1900	Induction	to Westminster	Barrie	
McEachern, P. M.	Apr. 3, 1900	Translation	Agent of Church	London	June, 1896
McIntosh, C. D., M.A.	Sept. 30, 1900	Resignation	Port Morin	Halifax	Nov., 1896
McKenzie, A. A., D.Sc.	Dec. 26, 1900	Demission	from Waterdown	Hamilton	Sept., 1891
McKenzie, J. A.	Aug. 21, 1900	Induction	to Glammis, etc.	Bruce	June 4, 1897
McKinnon, H. L., B.D.	May 30, 1900	Appointed	Grand Bay	St. John	July 13, 1883
McLaren, P. J.	Feb. 23, 1900	Translation	St. Stephen	St. John	Jan., 1896
McLean, D.	May 29, 1900	Induction	Beverley	Hamilton	May 30, 1900
McLean, L. A., B.A.	Oct. 23, 1900	Induction	Edmonton	Guelph	Jan., 1891
McLean, James	Sept. 30, 1900	Resignation	from Belwood, etc.	Hamilton	Nov., 1887
McLeod, John B.A.	Sept. 19, 1900	Death	to Strabane	P. E. Island	May 25, 1899
McLeod, A. J., B.A.	Nov. 20, 1900	Death	W. Cape & Campbellton	St. John	Nov. 12, 1854
McLeod, J. M.	Apr. 1, 1900	Translation	Pisarinco	Truro	June 11, 1886
McMillan, John	Sept. 2, 1900	Death	Great Village	Glengarry	May 30, 1888
McNab, E.	May 28, 1900	Induction	Vankleek Hill	Regina	
McPhail, D.	July 24, 1900	Resignation	Ind. School, Regina	Westminster	
McRae, D. A.	Sept. 4, 1900	Reception	Barnett	Hamilton	May, 1867
Menzies, Thomas	Apr. 11, 1897	Induction	Bridgeburg	Chatham	Oct. 11, 1898
Menzies, Thos., B.A.	Apr. 1, 1900	Translation	Tilbury	Chatham	
Millar, J. M.	Jan. 11, 1901	Induction	P. C. of U. S.A.	Westminster	June 2, 1900
Millar, D. D.	Feb. 19, 1901	Induction	Comox	Victoria	
Millar, J. M., B.A.	Oct. 10, 1900	Resignation	from Revelstoke	Kamloops	
Milligan, G. S.	May 12, 1900	Appointm't	to Comox	Victoria	
Mitchell, A. E., B.A.	Jan. 31, 1901	Induction	Phoenix	Kootenay	June 2, 1896
Mitchell, Albert E., B.A.	Feb. 1, 1901	Translation	Hawkesbury	Ottawa	
Moore, Cunningham, B.A.	Mar. 19, 1900	Resignation	Norwich & Bookton	Paris	April, 1896
Morrison, N., B.A.	Dec. 4, 1900	Induction	Metapedia	Miramichi	July 5, 1889
Mowat, J. B., D.D.	July 15, 1900	Death	Erskine, Ottawa	Ottawa	
Muldrew, J. S.	Apr. 4, 1901	Induction	from St. John's, Almo'te	Lanark and Renfrew	July 5, 1889
Muldrew, J. S., B.A.	Mar. 12, 1901	Translation	to Erskine Church	Minnedosa	May 24, 1892
Munro, John, B.A.	1900	Demission	Hamiota	Regina	Feb. 13, 1894
Murray, John	Dec. 31, 1900	Resignation	Hillburn	Kingston	May 2, 1890
			Prof. Hebrew, Queen's	Glenboro'	Oct. 24, 1897
			Souris	Glenboro'	Oct. 21, 1898
			from Morris	Winnipeg	
			to Souris	Glenboro'	
			Trail	Kootenay	Jan. 2, 1873
			Shubenacadie	Truro	

CHANGES AFFECTING MINISTERS—Continued.

NAME.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Murray, George, M.A.	Sept., 1900	Resignation	Nicola Lake	Kamloops	
Murray, J. L.	Jan. 4, 1900	Induction	Haynes Ave., St. Cath.	Hamilton	Jan., 1900
Nelson, Thos. A.	Oct. 9, 1900	App. O. M.	Desboro and Williamsford	Owen Sound	Sept. 7, 1880
Omand, Wm. McKay	Jan. 10, 1900	Translation	from Melita	Melita	July 14, 1886
Paradis, J. H.	Apr., 1900	Translation	to Elva	Melita	
Patterson, Wm.	May 29, 1900	Resignation	from Cornwall (Fr.)	Glengarry	
Patterson, J. J., B.A.	July 15, 1900	Translation	to Joliette	Montreal	
Paterson, R.	Mar. 21, 1901	Induction	Cooke's Ch., Toronto	Toronto	July 22, 1886
Paterson, R., B.A.	Oct. 2, 1900	Resignation	from Arthur and Gordonville	Saugeen	Nov. 16, 1897
Patrick, Wm., D.D.	Apr. 12, 1900	Induction	to Chesley	Bruce	
Peckover, Horace	Oct. 31, 1900	Induction	Glenboro'	Glenboro'	Oct. 25, 1893
Pelletier, E. D.	Mar. 14, 1901	Appointm't	Neepawa	Portage la Prairie	Oct. 25, 1893
Perry, E. G., B.A.	June 10, 1900	Resignation	Prin. of Man. College	Winnipeg	Dec. 19, 1878
Polson, S.	June 8, 1900	Induction	Salem, Dobbinton and Gillis' Hill	Bruce	
Purdy, V. M., B.A.	Mar. 31, 1901	Transferred	Michipicoten	Algoma	May 6, 1876
Reddon, J. A.	Sept. 2, 1900	Resignation	Wellington	Victoria	Dec. 17, 1896
Reddon, J. A., B.A.	Mar. 26, 1901	Induction	Swan Lake	Rock Lake	Jan. 11, 1880
Reid, John	Sept. 4, 1900	Disjunction	from Salmon Arm	Kamloops	
Reid, Walter, B.D.	Nov. 25, 1900	Resignation	to Golden	Kamloops	
Reith, Peter	Sept. 6, 1900	Induction	Glenboro'	Glenboro'	Oct. 10, 1893
Robertson, Alex., B.A.	Aug. 15, 1900	Translation	St. And's Ft. Coulonge	Ottawa	Oct. 10, 1893
Robinson, L. R.	Sept. 18, 1900	Resignation	Weston & Woodbridge	Westminster	
Robinson, J. M.	Mar. 28, 1901	Induction	Pelham and Louth	Toronto	June, 1866
Robinson, J. M., B. A.	Mar. 10, 1901	Translation	from Milles Isles	Hamilton	Sept., 1900
Ross, W. A., B.A.	May, 1900	App't Ord. M.	to Marmora	Kingston	June 29, 1897
Ross, J. S., B.A.	Sept. 13, 1900	Appointm't	St. David's	Hamilton	
Ross, Arthur, B.A.	Oct. 8, 1900	Resignation	Rossland	Kootenay	Dec., 1899
Ross, J. J., B.A.	Apr. 11, 1900	Induction	from Moncton	St. John	
Ross, W. R., B.A.	Sept. 18, 1900	Induction	to Rossland	Kootenay	Aug. 14, 1883
Russell, John	Dec. 24, 1900	Induction	St. John's, Newfld	Halifax	April, 1900
Russell, Andrew B.A.	Nov. 8, 1900	Induction	Labrador	Halifax	Sept., 1900
Scott, G. S., B.A.	Oct., 1900	Placed over	Andover	St. John	June 1, 1899
Scott, P. E.	Jan. 2, 1900	Induction	Dawn Cen. & N. Dawn	Chatham	May 2, 1899
Shaw, E. J.	June 28, 1900	Induction	High Bluff	Portage la Prairie	Feb. 16, 1858
Shearer, J. G.	Mar. 12, 1901	Resignation	Macdonald	Portage la Prairie	Nov. 2, 1899
Shore, Godfrey, O. M.	Jan. 16, 1900	Resignation	Chesterville	Brockville	June 5, 1894
Sievrigh, Jas.	Mar. 31, 1901	O. M. ended	East Calgary	Calgary	
Smith, A., M.A.	Sept. 1, 1900	Resignation	Dauphin	Portage la Prairie	Sept. 15, 1899
Smith, Alex., M.A.	June 29, 1900	Death	Wawanesa	Glenboro'	May 11, 1897
Smith, John C., B.A.	Dec. 11, 1900	Induction	Bearbrooke	Ottawa	Nov. 15, 1888
Smith, J. Fraser, M.D.	Dec. 27, 1900	Induction	Erskine Ch., Hamilton	Hamilton	June, 1888
Smith, Ed. F. McL., B.A.	May 15, 1900	Induction	Portsmouth and Col-lin's Bay	Kingston	May, 1871
Smith, Edwin, B.A.	May 31, 1900	Induction	Lion's Head	Owen Sound	July, 1857
Spear, D., B.A.	May 21, 1900	Induction	Red Deer	Edmonton	Jan. 17, 1899
Stephens, J. G., B.A.	Apr. 3, 1901	Induction	Retired	Minnedosa	Sept. 27, 1866
Stevenson, Nathaniel	July 30, 1900	Induction	Lucan & Fraser Ch.	Stratford	Dec. 11, 1800
Stewart, J. H.	Dec. 11, 1900	Induction	Bradford	Barrie	
Sutherland, J. S., B.A.	Dec. 1, 1900	Translation	Knox Church, Milton	Toronto	Dec. 22, 1896
Sutherland, Jas.	Sept. 20, 1900	Translation	New London North and Kensington	P. E. Island	June, 1897
Sutherland, H. C.	Apr. 22, 1900	Resignation	Pipestone	Brandon	May 30, 1892
Sutherland, J. S., B.A.	Dec. 20, 1900	Induction	St. And's, Broadview	Regina	Apr. 3, 1901
Tanner, Wm. Pat.	Feb. 7, 1901	Induction	Gretna	Winnipeg	Nov. 3, 1897
Thomson, T. G.	June 5, 1900	Resignation	Shelburne	Lunenburg & Yarmth	Sept. 30, 1896
Thomson, S. W.	Aug. 14, 1900	Induction	from Sussex	St. John	
Thynne, R.	Sept. 20, 1900	Resignation	to St. John's, Halifax	Halifax	June 28, 1892
Turner, W. D., B.A.	Mar. 31, 1901	Resignation	from Inverness	Quebec	
Wallace, J. M., M.A.	May 8, 1900	Translation	to Kingsbury, etc.	Quebec	Aug. 16, 1886
Wallace, W. E., B.A.	Oct. 9, 1900	Resignation	Carman	Glenboro'	Oct. 4, 1892
Wallace, J. M., M.A.	Aug. 16, 1900	Induction	St. John's, Halifax	Halifax	June, 1892
Watt, Joseph	Oct. 21, 1900	Resignation	Sawyerville	Quebec	Feb. 7, 1901
Webster, A. F.	Dec. 9, 1900	Resignation	Locke St., Hamilton	Hamilton	Nov., 1874
Wheeler, Jas.	Dec. 18, 1900	Resignation	Qu'Appelle	Regina	Oct. 15, 1895
			Souris	Glenboro'	Feb. 17, 1875
			Golden	Kamloops	
			Yorkton	Minnedosa	July 24, 1888
			Inwood and Tenth Line, Brooke	Sarnia	Sept. 14, 1894
			Laskey and W. King	Toronto	June 19, 1883
			Esson and Willis Chs.	Barrie	
			Portland	Ottawa	May 29, 1900

CHANGES AFFECTING MINISTERS.—Continued.

NAME.	DATE.	CHANGE.	CONGREGATION.	PRESBYTERY.	DATE OF ORDINATION.
Wilson, Thomas	Dec. 11, 1900	Death	Without charge	Toronto	April 28, 1863
Wilson, G. B., Ph.D.	Dec. 4, 1900	Induction	Augustine, Winnipeg	Winnipeg	Dec. 4, 1900
Winchester, A. B.	Jan. 15, 1901	Induction	Knox Church, Toronto	Toronto	July 12, 1887
Wright, W. S., B.A.	Mar. 14, 1901	Inducted	Newcastle & Newtonville	Whitby	
Wright, P., D.D.	Oct. 2, 1900	Resignation	Portage la Prairie	Portage la Prairie	Aug. 23, 1870
Young, C. G., B.A.	Jan. 8, 1901	Induction	St. Paul's, Prince Albert	Regina	Mar. 18, 1897

III.—CHANGES AFFECTING CONGREGATIONS.

NAME.	DATE.	CHANGE.	CONGREGATION FROM WHICH DISJOINED.	CONGREGATION WITH WHICH UNITED.
Allansville	Sept. 11, 1900	Disjunction	Huntsville	Port Sydney and Utterson.
Bagot	Sept. 5, 1900	Disjunction	McGregor	Sylvester
Ballantrae	Apr. 22, 1900	Dissolved		
Beaver Lake	Feb. 20, 1900	Organized		
Beaverton, B.C.		New Mission		
Belle Island	May, 1900	Organized		
Belmont and Sturgeon	Feb. 20, 1900	New Mission		
Big Fork	Mar., 1901	New Mission		
Blind River	Nov. 15, 1901	Pastor's charge	Spragge	
Boundary Falls		Union		Midway
Bresaylor	Apr. 1, 1900	Added		Battleford
Buffalo Lake	Apr. 1, 1901	Augmented		
Burnt Lake	Feb. 20, 1900	New Mission		
Cambria & Oakwood	Mar. 12, 1901	Augmented		
Cartwright	Mar., 1901	Disjunction	Holmfild, North Derby, etc.	
Central Park & Fairview	Mar. 19, 1901	Augmented		
Chatham, Knox Church	Apr. 1, 1901	Disjunction	Dover, Chalmers' Ch. and Richmond S.H.	Forms a new charge
Chesterville	May 29, 1900	Disjunction	Morewood	1st West Gwillimbury
Cookstown	Oct. 19, 1900	Disjunction	Thornton and Ivy	
Coppercliff	Sept. 27, 1900	Pastor's charge	Sudbury	
Cranbrook		Self-supporting		
Crawford	Sept. 11, 1900	Union	Pres. of Owen Sound	North Brant & West Bentick
Desboro	Apr. 10, 1900	Disjunction	Keady, Desboro & Peabody	Williamsford
Dominion City	Oct. 1, 1900	Self-sustaining		
Dunleith	July 5, 1900	Union		Saltcoats
Dunwich, Chalmers Ch.	July 31, 1900	Disjunction	Duff's Ch., Dunwich	McBride Ch., Southwold
East Calgary	Oct., 1900		Calgary	Forms Pastoral charge
Elva	Apr. 1, 1900	Augmented		
Fairbank & Fisherville	Oct. 16, 1900	Augmented	From Mission Field	
Goderich Tp., Union Ch.	Feb. 12, 1901	Disjunction	Leeburn	Bayfield & Bethany
Granton	Sept. 1, 1900	Disjunction	Lucan and Fraser Ch.	Forms a new charge
Gull Lake	Feb. 20, 1900	New Mission		
Hantsport	Dec. 20, 1900	Organized	St. John's, Windsor	
High Bluff	May 28, 1900	Disjunction	Prospect	Forms Pastoral charge
Homewood & Ellersly	Feb. 20, 1900	New Mission		
Keady and Peabody	Apr. 10, 1900	Pastor's charge		
Killarney	Sept., 1900	Disjunction	Lyonsall, etc.	
Killarney	Sept., 1900	Union		High View
Kingsville	July 24, 1900	Disjunction	Harrow	Services discontinued
Kipling, etc.	Mar. 12, 1901	Organization	Warren	
Lake of the Woods	1900	New Mission		
Leeburn	Feb. 12, 1901	Disjunction	Union Church Goderich Tp.	Manchester & Smith's Hill
Lucan & Fraser Ch.	Sept. 1, 1900	Disjunction	Granton	Forms a new charge
Macdonald	Oct. 2, 1900	Augmented		
Medonte, (3 stations)	Apr. 1, 1901	Pastor's charge		
Melita and Napinka	Apr. 1, 1900	Self-sustaining		
Mountain View	Dec., 1900	Disjunction	Cardston	Forms Pastoral charge
Mt. Brydges, St. Andrews	May 22, 1900	Organization		St. Andrew's Delaware and Cooke's, Caradoc

CHANGES AFFECTING CONGREGATIONS.—Continued.

NAME.	DATE.	CHANGE.	CONGREGATION FROM WHICH DISJOINED.	CONGREGATION WITH WHICH UNITED.
Nesbitt	Mar. 27, 1900	Augmented		
Ninga	Mar., 1901	Union		Lyonsall, etc.
North Ekfrid Mission	July 31, 1900	Union		Appin & Tait's Corners
Orr, Riverside and Ravenswood	Apr. 1, 1900	Augmented		
Phoenix		Augmented		
Ponoka	Feb. 20, 1900	New Mission		
Port Moody	Apr., 1900	Disjunction	Fairview & Central Park	Barnett
Prairie Grove	Mar. 13, 1900	Disjunction	North & South Plympton	Rosewood
Rabbit Hill & Ellersly	Feb. 20, 1900	Disjunction	Strathcona	Homewood & Colchester
Rock Lake	Sept. 27, 1900	Organized		
Rosebank	July, 1900	Augmented		
Rosehill	Sept. 5, 1900	Disjunction	Sylvester	Austin
Rosewood	Mar. 13, 1900	Disjunction	Clearsprings	Prairie Grove
Sakoose	Mar., 1901	New Mission		
Sidney	Sept. 5, 1900	Disjunction	Austin	Arizona & Melbourne
South Melfort and Willow Creek	Apr. 1, 1900	Added		Melfort
Southwold, McBride Ch.	Sept. 4, 1900	Organization	Fingal	Chalmers' Ch., Dunwich
Strathcona	Feb. 20, 1900	Self-sustaining		
Sturgeon & Horse Hills	Feb. 20, 1900	Disjunction	Fort Saskatchewan	Belmont & Poplar Lake
Sudbury	Sept. 27, 1900	Pastor's charge	Coppercliff	
Sydney, St. James	July 3, 1900	Organized		
Tait's Corners	July 31, 1900	Disjunction	Appin	Duff's Ch., Dunwich
Thornhill	Mar., 1901	Self-sustaining		
Thornloe, etc.	Mar. 12, 1901	Disjunction	Hailebury	
Thunder Hill	Sept. 5, 1900	Organized		
Tyners	Feb. 20, 1900	New Mission		
Valley River	Mar. 7, 1900	Organized		
Wellington	June 10, 1900	Mission Field		
Westmount, St. Andrews	Nov. 1, 1900	Organized	Melville Ch., Westmount	
Whitewood	Apr. 1, 1901	Self-sustaining		
Winnipegosis	Sept. 5, 1900	Organized		
Yellow Grass, Broken Shell & McCraig's Settlement	Apr. 1, 1900	New Mission		
Zion	Dec. 31, 1900	Disjunction	Chater and Humesville	Hunter

ALPHABETICAL LIST OF MINISTERS OF THE PRESBYTERIAN CHURCH IN CANADA.

ACCORDING TO ROLLS OF PRESBYTERIES SENT BY PRESBYTERY
CLERKS TO THE STATISTICAL COMMITTEE.

The figures in the following list denote the numbers of the Presbyteries to which
the ministers belonged at the date of these rolls, viz., January 1st, 1901.

A.		B.	
Abraham, J.	19	Back, W. G.	21
Abraham, R. H., M.A., D.Sc.	29	Baile, J.	40
Abrey, Jas.	33	Bain, J. C.	23
Acheson, Samuel	34	Baird, Andrew B., B.D.	39
Acheson, Stuart, M.A.	26	Baird, John	45
Adam, W. P.	46	Ball, J.	47
Ainslie, T.	25	Ballantyne, F., M.A.	31
Aitken, Wm.	10	Ballantyne, Geo.	35
Akitt, W.	42	Ballantyne, Jas., B.A.	21
Alexander, W. A., B.A.	52	Ballantyne, R. T., B.A.	12
Allan, J. M., M.A.	4	Ballantyne, W. D., B.A.	21
Allison, D. I.	31	Barber, J., M.A.	37
Amaron, C. E., D.D.	12	Barclay, A., M.A.	29
Aml, Marc	14	Barclay, Jas., D.D.	12
Amos, Walter	21	Barnett, J. H.	31
Anderson, D., B.A.	33	Barr, Matthew (retired)	34
Anderson, James, M.A.	25	Battisby, J. R., Ph.D.	32
Anderson, John	36	Bayne, E. S., B.A.	3
Anderson, J. D., B.A.	12	Bayne, Geo. D., Ph.D.	15
Anderson, J. A., B.A.	34	Bayne, Geo. T.	15
Anderson, P. W.	22	Bearisto, J. K.	9
Anderson, R. S. G., M.A., B.D.	35	Beaton, Laughton	13
Andrews, W. H., M.A.	52	Beatt, Jas. H.	12
Anniston, Francis, D.D.	18	Beattie, J. A., B.A.	44
Archibald, A. D., M.A.	9	Beattie, Walter	45
Archibald, A. D., B.A.	4	Beattie, Wm.	18
Archibald, W. P., B.D.	6	Beauchamp, P.	12
Argo, James	32	Becket, John	24
Armstrong, W. C., Ph.D.	25	Bell, A. G., B.A.	39
Armstrong, W. D., Ph.D.	14		
Arnold, G., B.A.	25		
Arthur, G., B. Sc.	44		
Atkinson, W. L.	21		
Aull, John M.	27		
Aylmer, Robt., B.A.	37		
C.		D.	
Cairns, J. A., M.A.	6	Daly, Charles H., B.A.	16
Calder, J.	2	Danby, M.	14
Calder, J. A. G.	43	Darragh, W. S. (retired)	6
Calder, W. K.	2	Davey, F.	22
Callan, J. M., M.A.	11	Davey, R. G., M.A., B.D.	21
Cameron, Alex. (W.C.)	1	Davidson, R., B.A.	9
Cameron, A. H.	42	Davidson, S., M.A.	23
Cameron, Chas. (W.C.)	27	Davidson, Thos., M.A.	34
Cameron, J. C., B.A.	42	Davidson, H. S., B.D.	4
		Dawson, Wm., B.D.	6
		Denoon, A. H., B.A.	45
		Dewart, W.	32
		Dewey, Findlay M., M.A.	12
		Dey, W. J., M.A.	29
		Dickie, A. B.	1
		Dickie, Henry, M.A.	4
		Dickie, R. M.	39
		Dickie, R. W., B.A.	22
		Dickson, Jas. A. R., B.D., Ph.D.	28
		Di Genova, V.	12
		Dill, E. M., B.D.	4
		Dobbin, J. S.	39
		Dobson, A. B.	27
		Dobson, John R., B.D.	12
		Dodds, T. B.A.	38
		Dodds, W. C.	51
		Dondlet, Charles A.	12
		Douglas, James	42
		Douglas, James M. (W.C.)	46
		Dow, J. A., M.A.	23
		Douglas, J. R., B.A.	4
		Drinnan, R., B.A.	37
		Drum, A. H.	32
		Drummond, David	22
		Drummond, D. R., B.D.	31
		Duclos, John E., B.A.	12
		Duclos, Kleul P.	28
		Duncan, J. B.	21
		Duncan, G. P.	20
		Duncan, J. McD., B.A., B.D.	18
		Duncan, Peter	25
		Duncan, W. A., B.D.	52
		Dunn, Alex., B.A.	50
		Dunn, G. M.	35
		Dunstan, J. F., B.A.	4
		Duval, Fred B., D.D.	39

ALPHABETICAL LIST OF MINISTERS.—Continued.

E.		F.	
Craig, R. J., M.A. (W.C.)	17	Fairbairn, Robert, B.A.	35
Craig, D. J.	14	Fairlie, John	17
Craigie, J. R., M.A.	36	Falconer, A. D.D.	6
Craise, A.	7	Falconer, John P.	4
Cram, W. H., B.A., B.D.	17	Falconer, J. W., B.D.	1
Craw, G. (O.M.)	23	Falconer, R. A., LL.D.	4
Craw, A. W., B.A.	18	Farquharson, James	40
Craw, W. W., B.A., Ph.D.	33	Farquharson, Wm., B.D.	27
Cranston, J. A., M.A.	28	Farrer, W. H.	13
Crawford, Henry	8	Faryon, G. W.	23
Crawford, John, B.A.	29	Fasken, G. R., B.A.	21
Crawford, J. A., B.A.	6	Fee, W. M., M.A.	16
Crawford, John W.	8	Felt, H.	44
Croll, R. M.	41	Ferguson, Chas. A., B.A.	15
Crombie, Geo.	14	Ferguson, Geo. D., B.A.	17
Crombie, James Myles	12	Ferguson, H.	14
Crombie, John, D.D. (retired)	15	Ferguson, J. A., B.A.	52
Crombie, W. T. B., B.D.	15	Ferguson, J. D., B.A.	33
Crozier, Hugh	19	Ferry, J.	43
Crozier, H. C., B.A.	19	Findlay, Allan, D.D.	23
Cruikshank, Wm. M.	29	Findlay, David, B.A.	14
Cruikshank, W. R., B.A.	29	Findlay, W. B.	29
Cumberland, James, M.A.	17	Finlayson, R. A., B.A.	43
Cumming, R.	6	Fisher, A. F., B.A.	1
Cumming, Thos.	6	Fisher, George	10
Cumming, W. B.	51	Fisher, J. M., B.A.	7
Cunningham, S.	28	Fisher, Peter	45
Curdy, Ed. A.	13	Fisher, S. W., B.A.	29
Currie, A. M.	23	Fitzpatrick, A.	46
Currie Arch (retired)	20	Fitzpatrick, James, B.A.	36
Currie, Donald	26	Fleck, James, B.A.	12
Currie, Dugald, B.D.	15	Fleming, David, B.A.	48
Currie, E. C.	30	Fleming, P.	22
Currie, Hector, B.A.	37	Fleming, Wm. M.	32
Currie, John, D.D.	31	Fletcher, Collin, M.A.	34
Currie, John	4	Fletcher, D. H., D.D.	29
Currie, Neil	3	Floyd, M. P.	40
D.		Foote, C. L., B.A.	40
Daly, Charles H., B.A.	16	Forbes, Alex., B.D.	48
Danby, M.	14	Forbes, James A.	2
Darragh, W. S. (retired)	6	Forbes, J. F.	2
Davey, F.	22	Forbes, W. B.A.	4
Davey, R. G., M.A., B.D.	21	Forlong, Wm. (retired)	12
Davidson, R., B.A.	9	Forrest, David	35
Davidson, S., M.A.	23	Forrest, John, D.D.	4
Davidson, Thos., M.A.	34	Forrest, Wm. (retired)	32
Davidson, H. S., B.D.	4	Forsythe, A. C.	40
Dawson, Wm., B.D.	6	Forster, J. C.	50
Denoon, A. H., B.A.	45	Foss, W.	51
Dewart, W.	32	Fortune, W. G. W., B.A.	52
Dewey, Findlay M., M.A.	12	Foster, A. H., B.D.	9
Dey, W. J., M.A.	29	Fotheringham, John (retired)	46
Dickie, A. B.	1	Fotheringham, T. F., M.A., D.D.	17
Dickie, Henry, M.A.	4	Fowler, James, M.A.	9
Dickie, R. M.	39	Fowler, J. B.D.	9
Dickie, R. W., B.A.	22	Fowler, Thos., M.A.	4
Dickson, Jas. A. R., B.D., Ph.D.	28	Fowle, Robert	22
Di Genova, V.	12	Fowle, J.	43
Dill, E. M., B.D.	4	Fraser, A. D.	9
Dobbin, J. S.	39	Fraser, A. L., B.D.	4
Dobson, A. B.	27	Fraser, Donald	10
Dobson, John R., B.D.	12	Fraser, Donald J., B.D., LL.D.	9
Dodds, T. B.A.	38	Fraser, D. Stiles, B.A.	1
Dodds, W. C.	51	Fraser, H.	47
Dondlet, Charles A.	12	Fraser, James, B.A.	12
Douglas, James	42	Fraser, John	51
Douglas, James M. (W.C.)	46	Fraser, A. J. H., B.A.	8
Dow, J. A., M.A.	23	Fraser, J. B., M.D.	26
Douglas, J. R., B.A.	4	Fraser, J. R., M.A.	20
Drinnan, R., B.A.	37		
Drum, A. H.	32		
Drummond, David	22		
Drummond, D. R., B.D.	31		
Duclos, John E., B.A.	12		
Duclos, Kleul P.	28		
Duncan, J. B.	21		
Duncan, G. P.	20		
Duncan, J. McD., B.A., B.D.	18		
Duncan, Peter	25		
Duncan, W. A., B.D.	52		
Dunn, Alex., B.A.	50		
Dunn, G. M.	35		
Dunstan, J. F., B.A.	4		
Duval, Fred B., D.D.	39		

G.	
Fraser, Mungo, D.D.	29
Fraser, R. D., M.A.	21
Fraser, James	44
Frew, Robert, B.A.	52
Frizzell, J. R., B.A.	16
Frizzell, Wm., Ph.B.	21
Frame, D. A., M.A.	5
Fullerton, T. F.	7

H.	
Gallagher, Wm.	23
Galloway, Wm. (W.C.)	32
Gallup, E. C.	30
Gamble, Robert, B.A.	14
Gandier, Alfred, B.D.	21
Gandier, Joseph	17
Garrioch, John (O.M.)	25
Gauld, John (W.C.)	29
Gauld, W., Formosa	31
Geddes, W. H.	31
Geggie, A. L.	21
George, J. L., B.A.	12
Gibson, T.	51
Gilchrist, J.	20
Gilchrist, J. R., B.A.	28
Gillies, Ewen	7
Gillies, A.	38
Gillies, Robert	43
Gillies, John	7
Gilmour, F. W., B.A.	33
Gilmour, N.	31
Gilmour, G.	44
Gilmour, R. H., B.A.	46
Gilray, Alex.	21
Givan, Arpad, B.A.	13
Glassford, R. J. M.	28
Glassford, T. S., B.A.	20
Goforth, J.	China
Gold, W. F.	13
Gollan, K. A.	39
Gordon, C. W., B.A.	52
Gordon, D. L., B.A.	4
Gordon, D. M., D.D.	5
Gordon, G. L.	14
Goodwillie, J. M., M.A.	13
Gordon-Smith, C. E.	29
Gourlay, James, M.A.	40
Gourlay, J. J. L.	44
Gow, Robt., B.A.	17
Gracey, Henry	21
Graeb, S. C.	13
Graham, Arch., B.A.	37
Graham, A. A., M.A., B.D.	12
Graham, D. J.	33
Graham, John H., B.A.	26
Graham, Wm.	3
Grant, Alex. (retired)	33
Grant, Alex., M.A.	50
Grant, Andrew S., B.D.	23
Grant, Geo., M.A., I.P.S. (W.C.)	5
Grant, Geo. A., M.A.	17
Grant, Geo. M., D.D.	47
Grant, H. R.	6
Grant, H. R., B.A.	21
Grant, James A.	47
Grant, John P.	23
Grant, R. N., D.D.	2
Grant, Wm.	Indore
Grant, H. B.A.	7
Gratz, H. G.	1
Gray, Andrew	23
Gray, John, D.D.	29
Gray, S. H.	52
Gray, W. B.	4
Greenless, J. A.	21
Gregg, Wm., D.D.	52
Greig, G. B.	21
Gregory, A. R., B.A.	7
Grifith, R., M.D.	China
Griffith, J.	7
Gunn, Adam, B.A.	7
Gunn, Arch.	7
Guthrie, J. N.	38

I.	
Haddow, Robert, B.D.	37
Haig, A. McD., B.A.	23
Haig, W. M.	33

ALPHABETICAL LIST OF MINISTERS.—Continued.

Hall, L. W.	31	Jobb, F. L.	5	Lougheed, G. E., B.A.	15
Hall, J. T.	23	Johnston, D., M.A.	37	Love, A. T., B.A.	11
Hall, J. R., M.A.	37	Johnston, E. W.	42	Lowry, C. H.	29
Hall, W. F.	35	Johnston, G. F., B.D.	24	Luttrall, H. P.	47
Hall, W. T.	27	Johnstone, G. L., B.A.	36	Lyle, Samuel, D.D.	29
Hamilton, Alex., B.A.	40	Johnston, John	32		
Hamilton, A. M., M.A.	28	Johnston, J. F., B.A.	28		
Hamilton, D. A., B.A.	18	Johnston, J. R., M.A.	31		
Hamilton, Gavin	47	Johnston, Robert, B.A., D.D.	10		
Hamilton, H.	42	Johnston, T. G.	10		
Hamilton, Jas.	46	Johnston, W. J.	30		
Hamilton, James, B.A.	34	Johnston, W. H., B.A.	23		
Hamilton, J. A., M.A.	34	Johnston, W. R., B.A.	48		
Hamilton, J. B.	29	Johnston, Wallace	18		
Hamilton, Robert, D.D.	31	Johnston, Wm.	17		
Hamilton, Jos.	20	Jordan, W. G., B.A., D.D.			
Hamilton, E. M., B.A.	30				
Hanna, W. G., B.A.	27				
Hannahson, A. E., B.A.	37				
Hardie, J. S.	33				
Harkness, R.	17				
Hart, Thomas, B.D.	39				
Hartley, Alex. Y.	25				
Hartley, F. J., B.A.	40				
Harvey, Moses, LL.D. (retired)	4				
Hastie, James	13				
Hattle, J. H.	5				
Haughton, C.	12				
Howley, John	4				
Hay, John, B.D.	15				
Heine, Geo. C. B.A.	12				
Henderson, Alex.	31				
Henderson, Andrew, B.A.	24				
Henderson, D. B.Sc.	10				
Henderson, J. S.	34				
Henderson, Robt.	34				
Henry, E. A., B.A.	25				
Henry, J. K.	43				
Henry, M. G.	17				
Herbison, R. M.A.	14				
Herbison, W. J.	41				
Herdman, A. W. K.	7				
Herdman, J. C., D.D.	47				
Herridge, Wm. T., B.D., D.D.	14				
Hewitt, W. J.	23				
Higgins, Jos. H., B.A.	16				
Hill, A. M., B.D.	4				
Holman, J. G.	40				
Hodges, D. H.	29				
Hodges, James, B.A.	19				
Hodges, J. G.	48				
Hogg, John	39				
Hogg, Joseph	39				
Hood And.	31				
Hood, Jas.	41				
Hood, T. C.	China				
Horne, E. B.	30				
Horne, H. R., B.A., LL.B.	28				
Hossack, D. C., LL.B.	21				
Hosie, John	31				
Houston, S. M.A.	17				
Hunter, John	26				
Hunter, R. F., M.A.	18				
Hunter, W. A.	43				
Hutcheon, R. J., B.A.	15				
Hutchinson, P. H., M.A.	12				
Hutt, E. R.	30				
Hutton, W. B.	23				
Hyde, Richard	18				
	I.				
Inglis Wm J.	46				
Innis, B.	20				
Ireland, G. D., B.A.	9				
	J.				
Jack C. F., B.A.	39				
Jack, L. (retired)	9				
Jack, T. C., B.A.	2				
Jacobs, D. H.	39				
Jaffray, J. A., B.A.	47				
Jameson, D. M. (O.M.)	17				
Jameson, S. D.	36				
Jameson, W. H., Ph.D., D.D.	32				
Jameson, Wm. J., M.A.	37				
Jansen, A. G.	29				
Jarvis, J. H.	39				
	K.				
Kale, Hagope Thomas, B.A.	14				
Kannawin, W. M., B.D.	18				
Kay, John, M.A.	21				
Kay, W. M., M.A.	31				
Keith, N. D.	32				
Kellock, David, Ph.D.	11				
Kellock, J. McC., M.A.	16				
Kelso, Donald	31				
Kemio, A. B.A.	42				
Kendall, Geo.	27				
Kinsman, H. L.	45				
Kirkpatrick, H.	42				
Kilpatrick, T. B., D.D.	39				
King, A., M.A.	12				
King, J. L.	38				
Kirk, J. H.	43				
Kinnear, G. F.	12				
Knox, W. J., M.A.	37				
Knowles, Robt. E., B.A.	28				
Knowles, W. E.	32				
Kovacs, J.	44				
	L.				
Lamb, Geo.	9				
Lang, J.	45				
Lang, G. R., B.A. (O.M.)	17				
Laing, A. A., B.A.	32				
Laing, John, D.D.	29				
Laing, Robt., M.A.	4				
Laing, James, B.A.	46				
Laird, A., B.A.	17				
Laird, Geo., B.A. (W.C.)	46				
Laird, Robert, M.A.	16				
Laird, R., M.A.	17				
Langill, P. F., B.A.	13				
Larkin, F. H., B.A.	39				
Lawrence, J.	34				
Lawrence, S.	31				
Layton, Jacob (O.M.)	7				
Layton, R. B.	1				
Leask, Robt. (W.C.)	21				
Leck, Geo. A., B.A.	8				
Ledingham, A. P., B.A.	India				
Lee, Arch., B.A.	12				
Lees John	46				
Leishman, J.	13				
Leitch, H. D.	15				
Leitch, J. A., B.A.	18				
Leitch, M. L.	33				
Leitch, Robt. W.	31				
Leith, M. J.	23				
Lewis, A. W., B.D.	10				
Leslie, A., M.A.	36				
Lindsay, J.	31				
Lindsay, N.	32				
Linton, A. R., B.D.	32				
Little, G. C., B.A.	22				
Little, James	31				
Little, J.	26				
Little, J. W., B.A.	38				
Livingston, S. G., B.A.	37				
Loughead, G. E.	15				
Lochead, J. S., M.A.	14				
Logan, A., B.D.	14				
Logan, A. P., B.A.	32				
Logan, J. A., M.A.	50				
Logie, Edward S.	16				
Lord, C. S., B.D.	18				
	Mc.				
McAfee T.	46				
McArthur, D. O.	17				
McArthur, Geo., B.A.	16				
McArthur, John	44				
McArthur, S. J.	44				
McAulay, A., B.A.	33				
McAulay, Evan, B.A.	14				
McBeth, R. G., M.A.	14				
McCallum, Angus	50				
McCallum, J. A.	23				
McCartor, John	13				
McCaul, J., B.A.	28				
McClelland, A. M., D.C.L.	12				
McClintock, J. W.	32				
McClung, John	11				
McClure, W., M.D.	China				
McColl, D., B.A.	13				
McConnell, Jas. A.	23				
McConnell, Wm.	23				
McCoy, Joseph, M.A.	49				
McCrae, D. L., Ph.D.	31				
McCrae, Jas., B.A.	40				
McCuaig, F.	29				
McCuaig, W. W.	18				
McCullough, H., B.A., B.D.	33				
McCullough, R.	23				
McCulloch, T. D., Ph.B.	27				
McCurdy, E. A.	4				
McCurdy, J. F., B.A.	10				
McCusker, S. F., B.A.	12				
McDiarmid, A.	32				
McDiarmid, C., B.A.	44				
McDiarmid, Henry J., B.A.	12				
McDonald, Alex., B.A.	17				
McDonald, A. D., B.L.	7				
McDonald, A. J. (O.M.)	6				
McDonald, A. J., B.A.	6				
McDonald, D., B.D.	3				
McDonald, D.	20				
McDonald, Duncan, Ph.D.	12				
McDonald, D. B.	21				
McDonald, D. D.	29				
McDonald, E.	10				
McDonald, Isaac, Ph.D.	31				
McDonald John A., B.A.	17				
McDonald J. A.	25				
McDonald, J. R.	6				
McDonald, K. (W.C.)	13				
McDonald, P. M., B.A.	1				
McDonald, N. A., B.A.	20				
McDonald J., B.D.	2				
McDonald, Willard, B.A.	9				
McDougall, Donald	3				
McDougall, John, B.A.	16				
McEachern, Duncan	25				
McEachern, P. M.	36				
McFarlane, Alex.	39				
McFarlane, Alex. H.	15				
McFarlane, John F., B.A.	16				
McFarlane, John	35				
McFarlane, J. A., M.A.	14				
McFadyen, J. E., B.D.	21				
McGillivray, A. J., M.A.	31				
McGillivray, Alex.	21				
McGillivray, A. H., M.A.	21				
McGillivray, Daniel, B.A.	6				
McGillivray, D.	China				
McGillivray, J. D.	1				
McGillivray, M., M.A.	17				
McGillivray, N. H.	14				
McGlashan John, B.A., B.D.	2				
McGregor, Alex., B.A.	32				
McGregor, D., B.A.	5				
McGregor, Thos.	38				
McGuire, F. M.	38				
McIlraith, John S.	15				
McIlroy, James (O.M.)	17				
McIlroy, W. B.A.	16				
McInnis, John	35				
McInnis, J. P., B.A.	35				

ALPHABETICAL LIST OF MINISTERS.—Continued.

McIntosh, A. D., M.A.	5	McLean, Hugh N.	44	McRae, F.	42
McIntosh, A. W.	28	McLean, H. K.	5	McRae, P. K.	3
McIntosh, C. D.	29	McLean, James	1	McRobbie, G. G., D.Sc.	3
McIntosh, F. H.	1	McLean, J. A., B.A.	9	McRobbie, J. (W.C.)	36
McIntosh, J.	1	McLean, L. A.	9	McTavish, Alex. B.	37
McIntosh, M. H., B.A.	18	McLean, J. B., B.D.	1	McTavish, Daniel, D.Sc.	45
McIntosh, W. W., B.D.	18	McLeau, L. H., M.A.	3	McTavish, W. S., B.D.	21
McIntyre, A. H., B.A.	28	McLean, Jas. M.	10	McVicar, A. B.A.	17
McIntyre, D. C., Ph.D.	23	McLean, L.	23	McVicar, D. B.A.	12
McIntyre, Robert	31	McLean, M. W., M.A.	17	McVicar, D. H., LL.D., D.D.	12
McIvor, J. G., B.D.	7	McLean, Roderick	7	McVicar, J. H., M.A.	28
McKay, Angus	35	McLean, A. S.	42	McWilliams, Andrew, B.A.	29
McKay, A. B., D.D.	12	McLean S., B.A.	46		
MacKay, A. L.	1	McLean, W. A.	43		
McKay, C.	40	McLellan, H.	23	M.	
McKay, D. M.	44	McLennan, Donald D.	13		
McKay, Geo., M.A.	22	McLennan, D. H., M.A.	25	Macalister, Jno. M., B.A.	16
McKay George	35	McLennan, Findlay A.	35	Macdonald, J. R.	6
McKay, Hugh	46	McLennan, Geo.	29	Macintosh, D.	10
McKay, H., B.A.	52	McLennan, Geo. A., B.A.	29	Mackay, E. W., B.A.	17
McKay, H. B.	6	McLennan, J. M.	11	Mackie, John	12
McKay, Jas. McG. (retired)	9	McLennan, K.	11	Maclean, W. A.	43
McKay, J. D., B.D.	4	McLennan, K., M.A.	36	MacLennan, T. M.	17
McKay, Murdoch	34	McLennan, M., B.D.	13	MacLennan, K., M.A.	11
McKay, M. S., B.A.	46	McLennan, M. C.	28	Macmillan, J. W., B.A.	20
McKay, N.	11	McLeod, A. K., B.A.	18	Macmillan, John, D.D.	4
McKay, R. G.	1	McLeod, D. M.A.	1	Madill, W. H.	56
McKay, R.	6	McLeod, Duncan, M.A.	3	Mahaffy, A. M.A.	36
McKay, W.	20	McLeod, D. B., M.A.	7	Mahon, A. W., B.D.	9
McKay, W. R., M.A.	4	McLeod, D. D., D.D.	23	Main, C. O.	10
McKay, R. P., B.A., D.D.	21	McLeod, D. M., B.A.	9	Mair, J. A.	48
McKay, W. A., B.A., D.D.	30	McLeod, D. W.	26	Malcolm, Jas.	48
McKay, W. A.	21	McLeod, Jno. W.	12	Mann, A. J., B.A.	35
McKechnie, J. G., B.A.	46	McLeod, J. M., M.A.	10	Manson, A. L.	52
McKee, John C., Ph.D.	37	McLeod, John R.	11	Man Hing, Ng	40
McKee, A. C.	51	McLeod, N. A., B.D.	14	Marsh, D. B.	29
McKee, M. D., B.A.	52	McLeod, J. M.	50	Martin, J. C.	12
McKee, Thos. (I.P.S.)	23	McLeod, Malcolm N.	2	Martin, D. M.	20
McKeen, J. A., B.A.	19	McLeod, Malcolm	2	Martin, R.	29
McKellar, Hugh	13	McLeod, P. A., M.A., B.D.	33	Martin, W. A. J.	30
McKenzie, Arch., B.D.	15	McLeod, Roderick, B.D.	35	Martin, W. M., B.D.	34
McKenzie, A.	40	McLeod, T. G., B.A.	49	Mason, E.	43
McKenzie, Donald, B.D.	22	McLeod, T. S.	46	Mason, W. A., B.A.	4
McKenzie, D. A., B.A.	16	McLeod, W.	32	Matheson, A.	46
McKenzie, E.	46	McLintock, J. W.	4	Matheson, Alex.	39
McKenzie, E. A., B.D.	12	McLure, J. K.	10	Matheson, H., LL.B.	25
McKenzie, John	11	McMechan, John (retired)	19	Matheson, John, B.A.	13
McKenzie, J. A., B.A.	6	McMillan, Angus	1	Matheson, John A., B.D.	22
McKenzie, J. A.	29	McMillan, A.	21	Matheson, Findlay	41
McKenzie, J. W.	6	McMillan, Donald	2	Maxwell, E. J.	35
McKenzie, J. W., B.A.	7	McMillan, D. F.	46	Maxwell, G. R.	51
McKenzie, K.	3	McMillan, G., B.A.	18	Maxwell, John	35
McKenzie, M.	India	McMullan, A. J., B.A.	18	Maxwell, Wm. (retired)	6
McKenzie, M. A.	3	McMullan, W. T., D.D.	30	Menard, Moise	21
McKeracher, D. A.	51	McNabb, And., M.A.	35	Menancon, J. E.	12
McKeracher, W. M., B.A.	12	McNab, E.	29	Menzies, A. D., B.A.	52
McKercher, Collin	12	McNabb, P.	26	Menzies, J., M.D.	China
McKibbin, R. V., B.A. (W.C.)	14	McNabb, Robt., B.A.	15	Menzies, T.	26
McKichan, A. J.	46	McNair, J., B.A., B.D.	21	Middlemiss, Jas., D.D. (retired)	23
McKillop, Chas., B.A.	47	McNair, R.	15	Millar, David	32
McKinley, Wm.	21	McNair, W. W., M.A.	1	Millar, D. D.	14
McKinnon C., B.D.	4	McNamara, J. W., B.A.	29	Millar, E. D., B.A.	8
McKinnon, D.	8	McNaughton, J., M.A.	17	Miller, G.	7
McKinnon, J. D.	47	McNeill, A. J.	9	Miller Geo., B.A.	4
McKinnon, H. L., B.D.	48	McNeill, L. G., M.A.	6	Miller, J. M., M.A.	52
McKinnon, John, B.D.	13	McNichol, W.	9	Miller, J. L., B.A.	13
McKinnon, John, M.A., B.D.	37	McNicol, J., B.A.	14	Miller, W.	43
McKinnon, M., B.A.	22	McNish, Neil, LL.D.	13	Miller, Alex.	35
McKinnon, N. D.	28	McNiven, D. P.	20	Miller, J. M.	27
McKlitrack, A. G.	38	McOdrum, Don., B.A.	2	Miller, T. H.	23
McLachlan, T., B.A.	31	McPhall, D. G., B.A.	17	Millican, Wm. (retired)	28
McLachlin, A. G., B.A.	23	McPhail, J. W.	3	Milligan, Geo. M., D.D.	21
McLaren, A., M.A.	29	McPhee, N.	13	Milligan, Geo. S.	10
McLaren, David, B.A.	13	McPherson, H. A.	28	Millroy, John	21
McLaren, E. D., D.D.	50	McPherson, Nell, B.D.	29	Millne, G.	32
McLaren, Jas. F., D.D.	26	McPherson, R. C.	44	Millne, J. W. H., B.A.	14
McLaren, John	14	McQuarrie, A. N., B.A.	40	Mitchell, A. E., B.A.	14
McLaren, J. B.	19	McQuarrie, Hector	36	Mitchell, J. W.	29
McLaren, J. M., B.A.	32	McQuarrie, J. P.	32	Mitchell, R. A.	China
McLaren, Narcisse	14	McQuarrie, W. J.	3	Mitchell, Thos. A.	12
McLaren, P. J., B.A.	29	McQueen, Ewen	11	Mogee, Alex., B.A.	31
McLaren, Wm., D.D.	21	McQueen, D. G., B.A.	48	Moir, J. A., LL.B.	14
McLean, Arch.	34	McRae, Alex.	3	Monro, C. H.	46
McLean, A., D.D.	7	McRae, A. O., Ph.D.	49	Moodle, Robt. (W.C.)	23
McLean, M.	7	McRae, D.	51	Moore, A.	43
McLean, D. A.	36	McRae, Donald B.	35	Moore, Cunningham, B.A.	44
McLean, Donald J., B.A.	15	McRae, D. A.	50	Moore, John, B.A.	17
McLean, H.	17				

ALPHABETICAL LIST OF MINISTERS.—Continued.

Smith, W. S.	15	Tanner, J. U.	13	Wardrope, D. (W.C.O.)	38
Smith, Wm. H. M.A., B.D.	7	Tate, Crawford	27	Wardrope, Thos., D.D. (retired)	38
Smith, Thos., B.A.	26	Tattlie, G. P. B.A.	45	Watson, M. B.A.	12
Smith, W. G.	24	Taylor, E. G.	51	Watson, J. S., B.A.	43
Somerville, John, D.D.	26	Taylor, G. C.	48	Watson, T. A. B.A.	31
Somerville, J. F., B.A.	18	Taylor, Hugh	15	Watt, J. B. (W.C.)	31
Spear, D., B.A.	43	Taylor, James, B.A.	14	Webster, C. A., M.D.	23
Spencer, W. H., B.A.	7	Taylor, J. B.	34	Weir, Geo., B.A.	13
Squire, J. J.	46	Taylor, J. T.	India	Weir, Rich., B.A.	29
Stavert, R. G.	1	Taylor, S. J., M.A.	12	Wells, John, M.A.	35
Steele, Jacob, B.A., B.D.	24	Taylor, W. A.	48	West, W. J., M.A.	35
Stephens, J. G., B.A.	46	Thom, Leslie W.	22	Whaley, S. M., B.A.	35
Sterling, A.D., B.A.	8	Thompson, A. B. D.	26	Whidden, R. S.	7
Stevens, James	31	Thompson, A. M.	6	Whillans, George, B.A.	12
Stevens, Arch.	11	Thompson, F. W. B.A.	1	Whillans, Robt., M.A.	13
Stevens, N.	39	Thompson, W. McG. M.A.	6	White, C. W., B.A.	39
Stevenson, R.	32	Thompson, John, D.D.	37	White, Joseph, B.A.	14
Stewart, A.	30	Thompson, T. J., M.A.	17	White, M., B.D.	48
Stewart, Alex., B.A.	34	Thomson, D. A.	18	Whitelaw, James M., B.D.	11
Stewart, Arch. (W.C.)	31	Thomson, J. C. M.D.	12	Whiteside, James, B.A.	10
Stewart, A. C.	35	Thomson, A. S.	39	Wicher, E. A., B.D.	22
Stewart, A. S.	12	Thomson, John, M.A.	30	Wilkie, John, M.A.	Indore
Stewart, Donald	7	Thomson, S. W., B.A.	46	Wilkins, W. T., B.A.	17
Stewart, D. A.	40	Thomson, T. G.	29	Williams, B. B.	26
Stewart, F. B.	41	Tibb, J. Campbell, B.D.	21	Williman W.	23
Stewart, James (retired)	12	Tolmie, Andrew	36	Wilson, Alex.	31
Stewart, J. C. B.A.	49	Tolmie, J. G. B.A.	32	Wilson, A.	29
Stewart, J. H. B.A.	8	Torrance, E. P., D.D.	18	Wilson, James, M.A.	15
Stewart, J. S.	11	Torrance, Robt., D.D. (retired)	28	Wilson, James, B.A.	31
Stewart, R., B.A.	31	Tough, C. T.	21	Wilson, J. A., B.A.	27
Stewart, Thomas, B.D.	4	Townsend, W. M.	10	Wilson, J. C., B.A.	21
Stewart, W. A., M.A.	17	Tufts, Wm. M., B.D.	6	Wilson, T. R.	51
Stirling, Alex.	7	Turnbull, John (O.M.)	11	Wilson, M. H., B.A.	15
Stirling, H. J.	39	Turnbull, J. A., LL.B.	21	Wilson, Thos.	31
Strachan, Dan., B.A.	16	Turnbull, J. H., M.A.	19	Wilson, Gilbert B., Ph.D.	39
Strachan, Donald	28	Turnbull, T. L., M.A.	29	Wilson, G. A., B.A.	51
Straith, Peter, M.A.	30	Turner, W. D., B.A.	49	Wilson, Ed.	Indore
Strathie, R. G., M.A.	1			Winchester, A. B., B.A.	21
Strang, P.	43	U.		Windell, W. C. (retired)	18
Stuart, James, D.D.	16	Ure, Robert, D.D. (retired).....	34	Winfield, T. W.	13
Stuart, J. A., B.A.	15			Wishart, A. C., B.A.	29
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